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1933 EDITION

YEARBOOK OF AMERICAN CHURCHES

*A Record of Religious Activities
in the United States
for the Year
1932*

Issued under the auspices of the
FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

Edited by
HERMAN C. WEBER, D.D.

With the assistance of the Department of
Research and Education of the Federal Council

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FOREWORD

TO the person who does not have first-hand contacts with the religious life of America, its diversities and its organization into a great number of separate bodies seem most confusing. The Federal Census of 1926 records no fewer than 212 "religious bodies" of a national character. This statement gives a rather exaggerated impression of the divided character of American religious life, since most of the 212 bodies are small and more than ninety-five per cent of the church membership of the country is gathered within the folds of thirty-five denominational bodies. It is true, however, that it is not easy to gain a comprehensive picture of the total religious life of the country. Every important religious body issues its own yearbook or other manual of information about its own group, but, apart from the yearbooks which have from time to time been prepared and issued under the auspices of the Federal Council of the Churches of Christ in America, there has been no attempt to present detailed information about all the churches within the covers of a single volume.

While the issuing of such a yearbook covering Protestantism as a whole, and also giving supplementary information concerning the other major divisions of American religious life, is only a single and somewhat incidental illustration of the work of the Federal Council, it is a convincing evidence of the indispensable necessity of the place of the Council in the Christian life of the nation.

The present edition of the *Yearbook of American Churches* goes beyond its predecessors in the range of its interest and the effectiveness of its interpretations. A noteworthy feature is the series of charts and diagrams which visualize the historical background and relationships between different religious groups. In several cases the most complicated relationships have been presented to the eye in a manner which makes for clarity and understanding in a remarkable degree.

If the *Yearbook of American Churches* serves to make the total service of the religious bodies of the nation more vitally known and more clearly understood, it will have fulfilled the important purpose for which it is designed.

ALBERT W. BEAVEN, President
Federal Council of the Churches
of Christ in America

ECCLESIASTICAL CALENDAR FOR 1933

JANUARY

- 1—The Circumcision of Our Lord
Sun. New Year's Day
- Fri. The Epiphany of Our Lord
- 8—1st Sunday after Epiphany
- 15—2d Sunday after Epiphany
- 22—3d Sunday after Epiphany
Wed. The Conversion of St. Paul
- 29—4th Sunday after Epiphany
Fri. The Presentation of Our Lord

FEBRUARY

- 5—5th Sunday after Epiphany
- 12—Septuagesima
(Sun. Lincoln's Birthday)
- 19—Sexagesima
(Wed. Washington's Birthday)
- 26—Quinquagesima
Wed. Ash Wednesday

MARCH

- 5—1st Sunday in Lent
- 12—2d Sunday in Lent
- 19—3d Sunday in Lent
- 26—4th Sunday in Lent

APRIL

- 2—5th Sunday in Lent
- 9—Palm Sunday
Mon. in Holy Week
- Tues. in Holy Week
- Wed. in Holy Week

Thurs. in Holy Week
Good Friday

- 16—Easter Sunday
- 23—1st Sunday after Easter
- 30—2d Sunday after Easter

MAY

- 7—3d Sunday after Easter
- 14—4th Sunday after Easter
- 21—5th Sunday after Easter
Thurs. The Ascension of Our Lord
- 28—The Sunday after Ascension
(Tues. Memorial Day)

JUNE

- 4—Whitsunday: Pentecost
- 11—Trinity Sunday
(Wed. Flag Day)
- 18—1st Sunday after Trinity
- 25—2d Sunday after Trinity

JULY

- 2—3d Sunday after Trinity
(Tues. Independence Day)
- 9—4th Sunday after Trinity
- 16—5th Sunday after Trinity
- 23—6th Sunday after Trinity
- 30—7th Sunday after Trinity

AUGUST

- 6—8th Sunday after Trinity
- 13—9th Sunday after Trinity
- 20—10th Sunday after Trinity
- 27—11th Sunday after Trinity

SEPTEMBER

- 3—12th Sunday after Trinity
(Sun. Labor Day Sunday)
(Mon. Labor Day)
10—13th Sunday after Trinity
17—14th Sunday after Trinity
24—15th Sunday after Trinity

OCTOBER

- 1—16th Sunday after Trinity
8—17th Sunday after Trinity
15—18th Sunday after Trinity
22—19th Sunday after Trinity
29—20th Sunday after Trinity
Tues. Reformation Day
Wed. All Saints Day

NOVEMBER

- 5—21st Sunday after Trinity
(Tues. Election Day)
12—22d Sunday after Trinity
19—23d Sunday after Trinity
26—24th Sunday after Trinity
(Thurs. Thanksgiving Day)

DECEMBER

- 3—1st Sunday in Advent
10—2d Sunday in Advent
17—3d Sunday in Advent
24—4th Sunday in Advent
Mon. Christmas Day
31—1st Sunday after Christmas

TABLE OF EASTER SUNDAYS 1901 TO 1950

1901—April 7	1918—March 31	1935—April 21
1902—March 30	1919—April 20	1936—April 12
1903—April 12	1920—April 4	1937—March 28
1904—April 3	1921—March 27	1938—April 17
1905—April 23	1922—April 16	1939—April 9
1906—April 15	1923—April 1	1940—March 24
1907—March 31	1924—April 20	1941—April 13
1908—April 19	1925—April 12	1942—April 5
1909—April 11	1926—April 4	1943—April 25
1910—March 27	1927—April 17	1944—April 9
1911—April 16	1928—April 8	1945—April 1
1912—April 7	1929—March 31	1946—April 21
1913—March 23	1930—April 20	1947—April 6
1914—April 12	1931—April 5	1948—March 28
1915—April 4	1932—March 27	1949—April 17
1916—April 23	1933—April 16	1950—April 9
1917—April 8	1934—April 1	

EASTER WILL FALL ON THE FOLLOWING DATES FROM 1933 TO 1950 .

March 24—1940	April 12—1936
March 28—1937—1948	April 13—1941
April 1—1934—1945	April 16—1933
April 5—1942	April 17—1938—1949
April 6—1947	April 21—1935—1946
April 9—1939—1944—1950	April 25—1943

1932

OUTSTANDING ECCLESIASTICAL EVENTS

- Jan. 4-6—Home Missions Council, Toronto, Can.
Feb. 22 —Church League for Industrial Democracy, Boston, Mass.
Mar. 7-9—National Seminar of Catholics, Jews and Protestants, Washington, D. C.
May 2-25—81st Quadrennial General Conference, Methodist Episcopal Church, Atlantic City, N. J.
May 3-5—Convention, Religious Education Association, New York.
May 15-20—Church Conference of Social Work, Philadelphia, Pa.
May 16-18—Biennial Convention, Community Church Workers of the U. S., Buffalo, N. Y.
May 25-31—General Assembly, United Presbyterian Church, Beaver, Pa.
May 26-31—General Assembly, Presbyterian Church, U. S., Montreat, N. C.
May 26-June 1—144th General Assembly, Presbyterian Church, U. S. A., Denver, Colo.
June 2-7—General Synod, Reformed Church in A., Kingston, N. Y.
June 15-17—Conference and Retreat, Commission on Evangelism, Northfield, Mass.
June 19-26—World's Christian Fundamentals Association, Columbus, O.
June 21-28—General Synod, Reformed Church in the U. S., Akron, O.
July 12-17—Northern Baptist Convention, San Francisco, Calif.
July 15-31—Eleventh Convention, World's Sunday School Association, Rio de Janeiro, Brazil.
Sept. 20 —Union of the Wesleyan, Primitive and United Methodists. Albert Hall, London, England.
Oct. 11-16—International Convention, Disciples of Christ, Indianapolis, Ind.
Oct. 12 —Biennial Convention, United Lutheran Church, Philadelphia, Pa.
Oct. 18-24—Five-Year Meeting of the Society of Friends, Richmond, Ind.
Oct. 22 —Annual Conference, Fellowship of Reconciliation, Poughkeepsie, N. Y.
Nov. —Conference for International Peace, Washington, D. C.
Nov. 10-12—World Alliance for International Friendship, New York.
Nov. 16-18—Biennial Convention (1st), American Lutheran Conference, Milwaukee, Wisc.
Nov. 29-Dec. 2—Interdenominational Conference on the City and the Church in the Present Crisis, Chicago, Ill.
Dec. 6-9—Quadrennial Meeting, Federal Council of Churches, Indianapolis, Ind.
Dec. 6-10—International Association of Agricultural Missions, New York.

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JANUARY							APRIL							JULY							OCTOBER							
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14	15	16	17	18	19	20	15	16	17	18	19	20	21	15	16	17	18	19	20	21	14	15	16	17	18	19	20	
21	22	23	24	25	26	27	22	23	24	25	26	27	28	22	23	24	25	26	27	28	21	22	23	24	25	26	27	
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1933

COMING EVENTS

- Jan. 9-11—Home Missions Council, Briarcliff Manor, N. Y.
- Jan. 13 —Committee on Cooperation in Latin America, New York, N. Y.
- Jan. 16-18—State Convocations of Ministers, Indianapolis, Ind., Topeka, Kan., St. Paul, Minn., and Lincoln, Neb.
- Jan. 17-20—National Conference of Committee on Cause and Cure of War, Washington, D. C.
- Jan. 18-19—State Convocation of Ministers, Des Moines, Iowa.
- Jan. 30-31—State Convocation of Ministers, Harrisburg, Pa.
- Jan. 30 to Feb. 2—State Convocation of Ministers, Columbus, Ohio.
- Feb. 6- 8—State Convocation of Ministers, Sedalia, Mo.
- Feb. 14 —State Convocation of Ministers, Portland, Ore.
- Feb. 14-15—Western Section, Alliance of Reformed Churches Holding the Presbyterian System, Washington, D. C.
- Feb. 20-21—State Convocation of Ministers, Springfield, Ill.
- Feb. 28 —State Convocation of Ministers, Norman, Okla. (with Council of Religious Education, 24-25).
- April 19-21—Conference and Retreat, Commission on Evangelism, Pittsburgh, Pa.
- May 15-19—Joint Areal Conference of the Universal Christian Conference for Life and Work and the World Alliance for Friendship Through the Churches (concerning the principles of social action through the churches), Bucharest, Rumania.
- May 17 —General Council, Reformed Episcopal Church.
- May 19-23—Southern Baptist Convention, Washington, D. C.
- May 23-29—Northern Baptist Convention, Washington, D. C.
- May 24-31—National Council, Congregational and Christian Churches, Cleveland, O.
- May 25-31—General Assembly, Presbyterian Church, U. S. A., Fort Worth, Tex.
- June 8-13—Reformed Church in America, Grand Rapids, Mich.
- June 11-17—Church Conference of Social Work, Detroit, Mich.
- June 19 —Quadrennial Meeting, General Eldership of the Churches of God in N. A., Hagerstown, Md.
- June 28 —General Assembly, United Presbyterian Church, Pittsburgh, Pa. (75th Anniversary)
- June 29 to July 6—Wilson College Conference of Missions, Chambersburg, Pa.
- July —Alliance of Reformed Churches Holding the Presbyterian System, Belfast, Ireland.

- July 6-17—Joint Conference of Home Missions and Foreign Missions,
Northfield, Mass.
- Aug. 18-19—Home Missions Institute, Chautauqua, N. Y.
- Aug. —Central Bureau for Relief of the Evangelical Churches of
Europe, Copenhagen, Denmark.
- Aug. —Executive Committee, Universal Christian Council for Life
and Work, Novi-Sad, Jugoslavia.
- Aug. —World Conference on Faith and Order, Wiesbaden, Germany.
- Aug. 29 to Sept. 1—World Alliance for Friendship Through the Churches,
Sofia, Bulgaria.
- Sept. —International Convention, Disciples of Christ, Pittsburgh, Pa.

CYCLE OF UNIFORM SUNDAY SCHOOL LESSONS

THE Improved Uniform Lessons for 1932-36 constitute a five-year cycle. Four important and interesting topical courses are offered: "Studies in the Christian Life," "Some Great Christian Teachings," "Christian Standards of Life," and "Some Representative Men and Women of the Bible." There are studies in each of the four Gospels: three months being given to John, six months to Mark, six months to Matthew, and six months to Luke. Besides, the course of three months on the "Life and Letters of Peter" furnishes a rapid survey of the Gospels. The Acts and the Epistles are studied three times, once in the three months on the "Life and Letters of Peter," once in the three months on the "Life and Letters of Paul," and again in the six months on "The Spread of Christianity," which includes the Revelation. It will be noted further that this cycle of studies is not allowed at any time to get far from the central theme of all our Bible study, the life of the world's Redeemer and its extension in the history of the early church. The five-year cycle is as follows:

January-March, 1932—The Message of the Gospel According to John.

April-June, 1932—Messages from Genesis.

July-September, 1932—The Era of Moses.

October-December, 1932—Christian Standards of Life.

January-June, 1933—The Gospel of the Son of God: Studies in Mark.

July-September, 1933—Some Early Leaders of Israel: From Joshua to Solomon.

October-December, 1933—Life and Letters of Paul.

January-June, 1934—The Gospel of the Kingdom: Studies in Matthew.

July-September, 1934—The Early Prophets and Kings of Israel: From Ahijah to Isaiah.

October-December, 1934—Studies in the Christian Life.

January-March, 1935—Life and Letters of Peter.

April-June, 1935—Some Great Christian Teachings.

July-September, 1935—Some Representative Men and Women of the Bible.

October-December, 1935—Later Prophets and Leaders of Judah: From Isaiah to Malachi.

January-June, 1936—Jesus, the World's Savior: Studies in Luke.

July-December, 1936—The Spread of Christianity: Studies in the Acts, the Epistles, and the Revelation.

MISSION STUDY CYCLE

FOR 1932-33 the interdenominational materials for missionary education are on the general theme of "Christ and the Modern World."

The new books on foreign missions for adults, young people and intermediates will be published by the Missionary Education Movement on behalf of the eighteen denominations cooperating in its work. The book for women's groups will be published by the Central Committee on the United Study of Foreign Missions. For children the study will be "Africa."

In the field of home missions the Missionary Education Movement will publish jointly with the Council of Women for Home Missions a series of books for all grades dealing with those aspects of the general theme that bear particularly upon the present trends in American life and with the work of the American churches through their home mission agencies.

For 1933-34 the subjects of study to be offered are "Foreign Missions: Japan" and "Home Missions: Oriental Peoples in America."

PRIMARY SELECTIONS OF RELIGIOUS BOOK CLUB IN 1932

<i>Month</i>	<i>Title</i>	<i>Author</i>
January	Grace in the New Testament	James Moffatt
February	Jonathan Edwards	Arthur Cushman McGiffert, Jr.
March	A History of Christian Thought —Vol. I	Arthur Cushman McGiffert, Sr.
April	Christianity and the New World	F. R. Barry
May	A Preface to Christian Faith in a New Age	Rufus M. Jones
June	What We Live By	Abbé Ernest Dimnet
July	Psychology for Religious Workers	Lindsay Dewar and Cyril E. Hudson
August	Prayer	Friedrich Heiler
September	The Rebel Prophet	T. Crouther Gordon
October	The Literature of the New Testament	Ernest Findlay Scott
November	Re-Thinking Missions	William Ernest Hocking
December	Moral Man and Immoral Society	Reinhold Niebuhr

SUPPLEMENTARY RECOMMENDATIONS OF RELIGIOUS BOOK CLUB IN 1932

JANUARY

<i>Title</i>	<i>Author</i>
Leonard Bacon: A Statesman in the Church	Theodore Davenport Bacon
The Evidence for Immortality	Don P. Halsey
History of Palestine and Syria to the Macedonian Conquest	A. T. Olmstead
The Spiritual Pilgrimage of St. Paul	Frank H. Ballard
The Clinic of a Cleric	W. A. Cameron
The Jungle of the Mind	Edgar James Swift
New Life Through God	Toyohiko Kagawa
Gandhi—The Dawn of Indian Freedom	Jack C. Winslow and Verrier Elwin
The Approach to Religious Education In Sunday School and Day School	Basil A. Yeaxlee
Ways of Believing	Miles H. Krumbine

FEBRUARY

The Great Amphibium	Joseph Needham
Liberating the Lay Forces of Christianity	John R. Mott
Jesus Through the Centuries	Shirley Jackson Case
Has Science Discovered God?—A Symposium	Edward H. Cotton
Mysticism—East and West	Rudolph Otto
The Doctrine of Grace—A Symposium	W. T. Whitley
The Emergence of Man	Gerald Heard
Immortality and the Present Mood	Julius Seelye Bixler
Taming Our Machines	Ralph E. Flanders
The Mastery of Sex—Through Psychology and Religion	Leslie D. Weatherhead
The Threshold of the Temple	Charles L. Venable

MARCH

More Lay Thoughts of a Dean	William Ralph Inge
Social Perplexities	Allan A. Hunter
The Minister, the Method and the Message	Harold Adye Prichard
O World Invisible—An Anthology of Religious Poetry	Edward Thompson
Lives in the Making—Aims and Ways of Character Building	Henry Neumann

MARCH—(*Continued*)

<i>Title</i>	<i>Author</i>
Poetry and Prayer	Edward Shillito
Diagnosing Today—Seven Deadly Sins of Modern Life	Merton S. Rice
The Resurrection Fact	Doremus H. Hayes
The Music of the Gospel—Study of the Meaning and Message of Twenty-six Hymns	Stanley Armstrong Hunter
Knowing the Bible	Raymond C. Knox

APRIL

The Master's Golden Years	John Oxenham
God in Idea and Experience—Or the a Priori Elements of the Religious Consciousness	Rees Griffiths
St. Francis Xavier	Margaret Yeo
Lyra Mystica—An Anthology of Mystical Verse	Charles Carroll Albertson
Belief in Man	Philip S. Richards
The Wet Parade	Upton Sinclair
Through Experience to Faith	Frederick K. Stamm
Past Years: An Autobiography	Sir Oliver Lodge
Overstatement in the New Testament	Claude C. Douglas
Men Who Stood Alone	Mary Jenness
Adventurous Americans	Devere Allen

MAY

Life's Adventure—The Story of a Varied Career	Elwood Worcester
John Wesley	C. E. Vulliamy
The Varieties of Present Day Preaching	G. Bromley Oxnam
If I had Only One Sermon to Prepare	Joseph Fort Newton
The Psalms—With Introduction and Notes of the Psalms (2 vols.)	W. E. Barnes
Adventures in Prayer—Selected Prayers of Bishop Chas. H. Brent	S. S. Drury
As I See Religion	Harry Emerson Fosdick
Thunder and Dawn—America's Appointment with Destiny	Glenn Frank
The Spirit of World Politics: With Special Studies of the Near East	Wm. Ernest Hocking

JUNE

<i>Title</i>	<i>Author</i>
What Christ Means to Me	C. F. Andrews
The Jew Through the Centuries	Herbert L. Willett
Gandhi	Frederick B. Fisher
Living Creatively	Kirby Page
The Re-Interpretation of Jesus in the New Testament	Carl E. Purinton
Prayer and Its Psychology	Alexander Hodge

JULY

Pastoral Psychiatry and Mental Health	John Rathbone Oliver
The Minister and the Teacher	Walter A. Athearn
The Church School Comes to Life	Mildred Hewitt
Education Through Recreation	Lawrence Pearsall Jacks
God's Message—By 365 of God's Messengers	
Everyman's Encyclopædia	Athelstan Ridgway, Gen. Editor; Milton S. Bonner, American Editor
Inspirational Prose Quotations	Compiled by John W. Horine

AUGUST

Kagawa	William Axling
The Personality of Jesus	Kirby Page
The Uses of Literature in the Pulpit	Oswald W. S. McCall
The Ten Commandments	John Henderson Powell
The Teachers' Commentary	Hugh Martin
Christian Mysticism	W. R. Inge

SEPTEMBER

God in the Shadows	Hugh Redwood
Education for Citizenship	George A. Coe
Modern Worship and the Psalter	Earle B. Cross
Managing Ourselves	James Gordon Gilkey
Moral Progress	John H. Stoody
Community Organizations in Religious Education	Hugh Hartshorne and J. Quinter Miller
The Christian Ideal and Social Control	Francis J. McConnell

OCTOBER

<i>Title</i>	<i>Author</i>
Jesus After Nineteen Centuries	Ernest Fremont Tittle
Christianity	Edwyn Bevan
Character in Human Relations	Hugh Hartshorne
Pastoral Psychology	Karl R. Stolz
Have We Outgrown Religion?	Chas. Reynolds Brown
Young Fu of the Upper Yangtze	Elizabeth Foreman Lewis

NOVEMBER

Religion in Various Cultures	Herbert W. Schneider and Herbert L. Friess
For Sinners Only	A. J. Russell
Revolution in Economic Life	W. Russell Shull
Religion in Our Times	Gaius Glenn Atkins
The March of Eleven Men	Frank S. Mead
A Study of Jesus' Own Religion	George Walter Fiske

DECEMBER

Studies in the Birth of the Lord	Elwood Worcester
My Neighbor Jesus—In the Light of His Own Language, People and Time	George M. Lamsa
Forty Years for Labrador	Wilfred Grenfell
Case Studies on the Present Day	Hugh Hartshorne and Elsa Lotz
Religious Teaching	Lloyd C. Douglas
Forgive Us Our Trespases	(Prepared by special com- mittee for the Dept. of Research and Education, Federal Council)
Our Economic Life in the Light of Christian Ideals	Lewis Browne
The Graphic Bible (In Animated Maps and Charts)	Sara A. Emerson
What God Hath Spoken	

CATHOLIC BOOK SURVEY

(Released by the Cardinal Hayes Literature Committee quarterly)

RELIGION (September release)

- The Mass—Liturgy*, by Dom Fidellis Boeser, translated by Charles Cannon (Milwaukee: Bruce).
- What Is Meant by Piety?* by the Rev. J. Brodie Brosnan (London: Bruns, Oates and Washbourne).
- Ways of Christian Life: Old Spirituality for Modern Men*, Abbott Butler (New York: Longmans, Green).
- The Beauties of Motherhood*, by the Rt. Rev. Dr. Placidus Glogger (New York: Kennedy).
- Bliss of the Way* (a Bedside Book for the Tramp), by Cecily Hallack (London: Burns, Oates and Washburne, Ltd.).
- Angelus Silesius*, Selections from "Cherubic Wanderer," translated with an introduction by J. E. Crawford Fitch (London: George Allen and Unwin).
- Holy Mass*, by the Rev. Winfrid Herbst (New York: Benziger).
- The Memoirs of St. Peter*, by James A. Kleist (Milwaukee: Bruce).
- What Are Saints?* by Cyril Martindale (London: Sheed and Ward).
- Vita Christi*, by Mother St. Paul (London: Longmans, Green & Co., Ltd.).
- The Catholic Lineage*, by the Rev. L. Rumble (London: Burns, Oates & Washbourne, Ltd.).
- The Irish Way*, edited by F. J. Sheed (New York: Kenedy).
- The Dominican Daily Missal*, in Latin and English. Done into English by Fr. Bruno Walkley (London: Sheed and Ward).
- Rome Hath Spoken* (Chicago: Franciscan Herald Press).

RELIGION (December release)

- The Question and the Answer*, by Hilaire Belloc (Milwaukee: Bruce).
- Why I Am a Catholic*, by Hilaire Belloc, Archbishop Goodier, Rev. Cyril Martindale, Rev. Ronald Knox and Sheila Kaye-Smith (New York: Macmillan).
- Across Three Centuries*, by Sister St. Ignatius, D. C. (New York: Benziger).
- According to Cardinal Newman*, by A. K. Maxwell (New York: Dial Press).
- The Life of the Church*, by Pierre Rousselot, S. J.; L. de Grandmaison, S. J.; V. Huby, S. J.; Alevandre Brou and M. C. D'Arcy, S. J. (New York: Dial Press).

- Mary of Jerusalem*, by Jean de Ravennes, translated and adapted by Katherine A. Hennessy (New York: Longmans, Green).
Why Catholics Believe, by Martin J. Scott, S. J. (New York: Kenedy).
Christmas Eve and Twelfth Night, by Sigrid Undset (New York: Longmans, Green).
Christ the King of Glory, by Abbot Vonier (New York: Macmillan).
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BOOKS OF INTEREST IN THE JEWISH FIELD

HARRY SCHNEIDERMAN

Editor, the American Jewish Year Book

AMONG significant Jewish books published during the year were *Introduction to the Talmud and Midrash*, a translation by the late Prof. Max L. Margolis, of the standard work of Hermann L. Strack, the famous German Hebraist; this was brought out by the Jewish Publication Society of America, which issued also *Legends of Palestine*, a translation with additions and rearrangements, of the Hebrew work, *Agudat Erez Yisrael* by Zev Vilnay, which appeared in London in 1929. In November, 1931, Dr. Cyrus Adler, president of the Dropsie College for Hebrew and Cognate Learning, announced the publication of the first part of *The Book of Joshua in Greek*, by Prof. Max L. Margolis, who had spent twenty years on the work. Finding it impossible to secure an accurate text, Dr. Margolis had written one himself, a facsimile of it appearing in the book. The book was issued under the auspices of the Alexander Kohut Foundation.

Other significant publications were *As a Jew Sees Jesus*, by Rabbi Ernest A. Trattner; *The Trial of Jesus of Nazareth*, by Dr. Max Radin, professor of law at the University of California; *Josephus on Jesus*, by Dr. Solomon Zeitlin, professor in charge of the Rabbinical Department of the Dropsie College; *The Jew and His Neighbor*, a Christian study of anti-Semitism, by James Parkes; *The Third Wall of Jerusalem*, a description of archaeological excavations carried on in the vicinity of Jerusalem by the authors, E. L. Sukenik and L. A. Mayer; *A Rabbi Takes Stock*, by Rabbi Solomon Goldman; *The Prophetic Poetry of Isaiah*, by Dr. William Popper, professor of the department of Semitics at the University of California; and *The Memoirs of Glueckel of Hamelin*, a translation by Marvin Lowenthal of the famous German journals of a pious Jewish wife and mother of the second half of the seventeenth century.

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(The selection of titles in these reading lists has been sharply limited by the space available. The exclusion of any book does not mean that it lacks importance. A few titles are starred to indicate that a person who is able to read no more than this number of books in the respective fields will find a relatively large amount of information in them. Supplementary reading lists will be furnished, on request, by the Federal Council's Department of Research and Education, 105 East 22d Street, New York, N. Y.)

I. CHURCH COOPERATION

- *Dana, Malcolm. *The Larger Parish*, New York, Congregational Church Extension Boards, 1930. 25 cents.
- Douglass, H. Paul. *Church Comity; a study of cooperative church extension in American cities*. New York, Institute of Social and Religious Research, 1929: \$2.50.
- Douglass, H. Paul. *1,000 City Churches*. New York, Institute of Social and Religious Research, 1926. \$4.00.
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- *Guild, Roy B. *Manual of Methods*. (Forthcoming—title not yet determined.)
- Hargreaves, J. R. and others. *Community Religion and the Denominational Heritage*. New York, Harper & Brothers, 1930. \$1.00 paper.
- Hooker, Elizabeth R. *How Can Local Churches Come Together?* New York, Home Missions Council, 1928. 25 cents.
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- *Zahniser, Charles Reed. *Interchurch Programs*. New York, Thomas Nelson and Sons, 1932. \$2.00.

II. RELIGIOUS EDUCATION

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- Chave, E. J. *Supervision of Religious Education*. Chicago, University of Chicago Press, 1931. \$2.50.
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- *Veith, Paul H. *Improving Your Sunday School*. New York, Presbyterian Board of Christian Education, 1930. 75 cents.
- Winchester, Benjamin S. *The Church and Adult Education*. New York, Richard R. Smith, 1930. \$1.50.

III. EVANGELISM

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- Brewbaker, Charles W. *Evangelism and the Present World Order*. New York, Fleming H. Revell Company, 1932. \$1.50.
- *Buttrick, George A. *Jesus Came Preaching*. New York, Charles Scribner's Sons, 1931. \$2.50.
- Cooper, Raymond W. *Modern Evangelism*. New York, Fleming H. Revell Company, 1929. \$1.75.
- Gage, Albert H. *Evangelism of Youth*. Philadelphia and New York, American Baptist Publication Society, 1922. \$1.00.
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- "What College Did to My Religion." *Atlantic*. June.

BIBLE

- "Best Detective Story in the World." C. Dane. *Bookman*. October.
 "Cruel Promises of Jesus." William Lyon Phelps. *Good Housekeeping*.
 November.
 "Notes on a New Bible." E. Davis. *Harpers*. February.

CHURCH AFFAIRS

- "An Army Travels on Its Belly." C. Haskin. *American Mercury*. October.
 (Church suppers.)
 "I'm Going Back to Church." *Forum*. July.
 "New Plan to Meet Old Church Debts." *Literary Digest*. August 27.
 "Stronger Churches." *Woman's Home Companion*. August. (Church
 unity.)
 "Symbolism and the Sects." F. R. Webber. *American Mercury*. November.

CHURCH AND SCHOOL

- "Community Training Schools for Church School Workers, New York
 City." *School and Society*. October 29.
 "Opportunity of the Church for Service in the Field of Recreation." P. C.
 Jones. *Recreation*. October.
 "Science and Faith—Their Claims in Contemporary Education." E. H.
 Reisner. *School and Society*. January 16.
 "Threat of the Free-Thinkers." *Literary Digest*. February 27.

CHURCH AND SOCIAL PROBLEMS

- "Bringing Cæsar to Christ." *Literary Digest*. August 20.
 "Bringing Christ to Parliament." *Literary Digest*. August 13.
 "Christianity and Communism." F. M. Davidson. *Survey*. August 15.
 "Christless Culture." *Nation*. June 22.
 "Clergymen Invade Industry." *World Tomorrow*. August.
 "Do the Churches Prevent Crime?" J. R. Miner. *American Mercury*.
 January.
 "How Religion Aids Radicalism." H. E. Luccock. *World Tomorrow*.
 November 20.
 "Lessons for Candidates—Resolutions Adopted at Convention of Ohio
 Ministers." *Nation*. February 10.
 "Obligation to Bear Witness." M. S. Lazon. *Survey*. January 15.
 "Religion: Opiate or Stimulant?" *World Tomorrow*. June.
 "Religious Attitude to Economics." F. Pitcairn. *Harpers*. January.
 (Title misleading; a very amusing discussion of the use of the religious
 idiom in economic theory.)
 "Social Value of Prayer and Worship." G. A. Coe. *World Tomorrow*.
 June.

- "Socialism's Contribution to Christianity." F. R. Henson. *World Tomorrow*. June.
- "Two Temptations." J. R. Bloch. *Living Age*. July.
- "Unto Cæsar." *Nation*. September 21.
- "Wall Street Finds a Champion." *World Tomorrow*. July.
- "Why Religion Is Anxious." G. A. Coe. *World Tomorrow*. October 5.

GENERAL

- "Confusion Less Confounded." M. S. Lazon. *Survey*. August 1.
- "Continental Protestantism in the World Crisis." A. Keller. *Contemporary Review*. February.
- "Religious Optimism for the New Year." *Literary Digest*. January 2.
- "Science and Providence." D. S. Cairns. *Contemporary Review*. October.
- "What? Religion an Opiate?" *Literary Digest*. July 2.

RELIGIOUS BOOKS

- "Modern Religious Books." Eugene Exman. *Publishers' Weekly*. February 20.
- "Religious Books and the Depression." Charles W. Ferguson. *Publishers' Weekly*. February 20.

NECROLOGY

(FEDERAL COUNCIL)

- BULLA, REV. CHARLES D.—Methodist Episcopal Church, South. A member of the Federal Council's Executive Committee. February 2, 1932.
- COOPER, WILLIAM KNOWLES—Congregational. A member of the Washington Committee of the Federal Council and also of the Committee on Goodwill between Jews and Christians. January 17, 1932.
- DAVIS, VERY REV. CARROLL M.—Protestant Episcopal. Formerly a member of the Federal Council and also one of its Vice-Presidents. March 2, 1932.
- EDGAR, REV. T. D.—United Presbyterian. Formerly a member of the Federal Council's Commission on Evangelism. February 24, 1932.
- FREEMAN, JUDGE F. W.—A member of the Federal Council from the Northern Baptist Convention. August 16, 1932.
- FREEMANTLE, REV. WILLIAM A.—A member of the Federal Council from the Reformed Episcopal Church and also a member of the Executive Committee, the Commission on Evangelism, and the Commission on International Justice and Goodwill. August 29, 1932.

- GOODNIGHT, REV. CLOYD—Formerly a member of the Federal Council representing the Disciples of Christ. October 15, 1932.
- GORDON, REV. FREDERICK MARSH—Disciples of Christ. Executive Secretary of the Brooklyn, N. Y., Federation of Churches and a member of the Federal Council's Administrative Committee. January 18, 1932.
- GOSSARD, PRESIDENT G. D.—An alternate member of the Federal Council representing the United Brethren in Christ. April 17, 1932.
- HART, HASTINGS H.—Congregational. A member of the Federal Council's Commission on the Church and Social Service. May 9, 1932.
- HOLLOWAY, H. W.—A member of the Federal Council representing the National Baptist Convention. August 4, 1932.
- KEPHART, BISHOP C. J.—A member of the Federal Council representing the United Brethren in Christ. July 20, 1932.
- LOCKWOOD, REV. HENRY—Reformed Church in America. A member of the Federal Council's Committee on Function and Structure. June 10, 1932.
- MCDOWELL, REV. W. L.—Methodist Episcopal Church. A member of the Commission on Evangelism. October 20, 1931.
- MEDBURY, REV. CHARLES S.—A representative of the Disciples of Christ upon the Federal Council and its Executive Committee. April 24, 1932.
- MONTGOMERY, PRESIDENT J. KNOX—A member of the Federal Council from the United Presbyterian Church. December 30, 1931.
- NORWOOD, REV. ROBERT—Protestant Episcopal. A member of the Federal Council's Commission on International Justice and Goodwill. September 21, 1932.
- PRICE, REV. SAMUEL D.—Assistant Secretary of the World's Sunday School Association. and formerly a member of the Federal Council's Commission on Relations with Religious Bodies in Europe. May 17, 1932.
- ROBERTSON, HON. CHARLES M.—A member of the Federal Council's Executive Committee, representing the National Baptist Convention.
- SANFORD, REV. ELIAS B.—Hon. Sec. of the Federal Council, and, more than any other single person, its founder. July 3, 1932.
- STALEY, REV. W. W.—One of the original members of the Federal Council and continuously a member both of the Council and its Executive Committee, representing the Christian Church, since 1908. October 9, 1932.
- STEMPEL, REV. E. C.—Moravian. A member of the Federal Council's Commission on Evangelism. March 22, 1932.
- SWEARINGEN, REV. HENRY C.—A member of the Federal Council and its Executive Committee, representing the Presbyterian Church in the U. S. A. June 2, 1932.
- THAELER, REV. ARTHUR D.—A member of the Federal Council's Administrative Committee, representing the Moravian Church. July 20, 1932.
- THOBURN, MISS HELEN—National Board of the Young Women's Christian Association. A member of the Federal Council's Commission on International Justice and Goodwill. February 3, 1932.

- TOMKINS, REV. FLOYD W.**—Protestant Episcopal Church. A member of the Federal Council's Commission on Evangelism. March 24, 1932.
- TURNER, FENNEL P.**—Methodist Episcopal Church, South. Formerly a member of the Federal Council's Administrative Committee, the Commission on International Justice and Goodwill, and the Commission on Relations with Religious Bodies in Europe. February 10, 1932.
- WEBB, HON. L. M.**—An alternate member of the Federal Council's Executive Committee, representing the Free Baptist Churches. January 8, 1932.
- WILLIAMS, BISHOP R. S.**—A member of the Federal Council, representing the Colored Methodist Episcopal Church. January 13, 1932.

SECTION II

TRENDS IN ORGANIZED RELIGION IN 1932

THEOLOGY IN THE UNITED STATES IN 1932

EVANGELISTIC TRENDS IN 1932

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THE CHURCH AND RURAL LIFE

RACE RELATIONS, 1932

INTER-FAITH RELATIONS

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CHURCH AND STATE IN 1932

CHURCH UNION AND FEDERATION

THEOLOGY IN THE UNITED STATES IN 1932

HENRY P. VAN DUSEN

(The author is Associate Professor of the Philosophy of Religion and Systematic Theology and Dean of Students, Union Theological Seminary, New York.)

Current Trends

TRENDS of thought of fundamental significance do not develop within a single twelvemonth. Further, in the reading of general tendencies, each man must fall back upon personal impression. But, to the present writer, it would seem that any impartial survey of religious thought in this country over the past several years would reveal at least four marked developments; each has been accentuated during 1932.

a. The most indisputable is *the passing of non-theistic Humanism*. In part this is due to a more acute examination of the premises of Humanism and the disclosure of their inadequacies. In part, it is attributable to positive support for theistic belief which has recently come from the most eminent men of science. In part it is a sign of the rapidly altered world in which we live—a world which no longer professes human self-sufficiency but cries out for a profounder apprehension of reality and a more ultimate anchorage for life's struggle. Humanism is increasingly regarded as the theological expression of the "jazz age," an age now deceased. Put very simply, we may say that the absorbing religious issue of the post-war period was, "Is there a God?"; there is every indication that

the heat of interest in the coming years will center on the question, "What is God like?"

b. Closely parallel but less expected is the mounting *distrust of liberal theology*. If Humanism is dismissed as an ephemeral feature of the nineteen-twenties, much liberalism stands condemned as the characteristic theology of a romantic and ill-founded pre-war optimism. Its premises likewise are being subjected to devastating criticism. It is significant that those who stand somewhere between radicalism and traditionalism in theology are today as loath to be labeled "liberals" as they were to be called "modernists" some years since.

c. Another feature of the same general movement is a progressive *resolution of the science-religion controversy*. By no means do we suggest a final settlement of all the disputed issues; there is as yet no general agreement on the basic question—how far the specific sciences should be expected to contribute to religious truth. But we have passed beyond the day when theologians "cling to the skirts of an Eddington like scared children and forthwith grow very bold and outspoken." The religious affirmations of prominent scientists have speeded reconciliation. But far more influential have been developments within the life of the times which have driven

thought far out beyond this age-old conflict.

d. The obverse of the three foregoing trends is confronted in the most arresting and baffling single characteristic of the contemporary religious mind—a *renascent supernaturalism*. The evidences of this are too numerous for citation, too clear for dispute. One thinks at once of the *Theology of Crisis* which commands a steadily increasing attention. But many who cannot understand this strange dialectic theology know that it is saying something which they have long dimly felt. Possibly it is less significant as a contribution to theology than as a weather-vane to winds of thought. The growing strength of Anglo-Catholicism (felt in America thus far only indirectly), the extraordinary power of the so-called Oxford Groups, the increasing attention to European theology other than Barthian—all these and, far more, movements within common life which are more readily felt than defined, seem to give a foretaste of what lies ahead. They presage radically altered perspectives and issues in American theology in 1933.

The "Conversation About God"

No chronicle of the year's theology could fail to mention the running debate on the theistic issue between three well-known thinkers which featured the pages of *The Christian Century* for a period of over seven months. The idea was a novel one. It is doubtful whether ever before in America so many persons have been reading and discussing the same religious material

from week to week, at least during the early weeks of the debate. The discussion carried the title, "A Conversation About God." The protagonists were Professor Max Carl Otto of the University of Wisconsin defending vigorously the case of non-theistic humanism, Professor Henry Nelson Wieman of the University of Chicago presenting his distinctive and familiar view of God as "process" and "possibilities," and Professor Douglas Clyde Macintosh of Yale Divinity School proposing a Christian theism rooted in moral optimism. It is impossible to give a clear judgment on the significance of the experiment or the merit of the individual contributions. In a single issue one correspondent of *The Christian Century* pleads release from "the tedious twaddle of the long-drawn-out 'Conversation About God' that is almost driving many of your most liberal and open-minded readers to drink," while another, remarking that he has been reading the articles with "much interest and benefit," requests their publication in permanent form. The series of discussions was issued as a book, *Is There a God?* (Willett, Clark and Co., \$2.50) at the close of the year.

"Religion in Life"

Of the permanent importance of another innovation in religious discussion which the year brought forth one may speak with greater assurance. Indeed it is probable that time will mark the launching of the new Christian quarterly, *Religion in Life*, as the most significant theological event of 1932. Under the direction of a distinguished inter-

denominational editorial board of which Dr. John W. Langdale is chairman, the magazine aims to present scholarly but readable treatments of the most vital Christian issues which are claiming attention from the professionally concerned and "that portion of the general public which is seriously interested in the current problems of religion and ethics." The first four numbers have maintained a high standard. With fewer reports of research and more articles directed to questions of immediate concern, and with brief book-notes rather than scholarly reviews, *Religion in Life* bids fair to take its place as complementary to and as valuable as its older fellow-quarterly, *The Journal of Religion*.

Literature

Generally speaking, the current literature in any field is a good guide to dominant trends and some measure of their vitality. It is, perhaps, symptomatic of the state of American theology in 1932 that the year has brought forth no single theological book of outstanding merit. From a list of a dozen or more titles, five may be selected for brief citation: Rufus M. Jones, *A Preface to Christian Faith in a New Age* (Macmillan, \$2.00), an appraisal of the forces forming contemporary thought and a guide-post to a persuasive restatement of the Christian position, written with the collaboration of a dozen prominent advisers; Francis J. McConnell, *Aids to Christian Belief* (Abingdon, \$1.00), in the author's characteristically clear, realistic and pungent style; Douglas C. Macintosh, *A Pilgrimage of*

Faith (Calcutta University Press), lectures on the roots of religion prepared for Indian student audiences; Corliss Lamont, *The Issues of Immortality* (Holt, \$1.50), an historical review of the two principal alternative positions leading the author to negative conclusions regarding personal survival, and Edgar Sheffield Brightman, *Is God a Person?* (Association Press, \$1.25), another presentation of the new theism which Professor Brightman has been urging through two earlier books and numerous magazine articles and reviews in the past two years. But it can hardly be said that any of the foregoing makes a significant contribution to theological thought, nor is it likely that their influence will extend far beyond the year of their publication. Two works of theological exposition stand in quite different stead. Arthur Cushman McGiffert, Sr.'s, *A History of Christian Thought*, Vol. I, Early and Eastern (Scribners, \$8.00), the first section of a projected three-volume work which has been long and eagerly awaited, promises to take its place as an indispensable source-book for many years to come. Special attention should also be drawn to Walter Lowrie's *Our Concern with the Theology of Crisis* (Meador, \$2.00), the first convinced apologia for the dialectic theology from an American pen and one of the most helpful expositions of it now available in English. The closing days of the year saw the appearance of two further books which seemed destined to claim more than passing influence. Reinhold Niebuhr's *Moral Man and Immoral Society* (Scribners, \$2.00),

the author's first serious book in five years, defends the necessity for a social ethic quite different from that accepted as normative for personal life; it may well determine the focus of controversy in the ethical sphere for the coming period. *Contemporary American Theology* (Round

Table, \$3.00), a symposium of personal confessions of theological pilgrimage and conviction to which a dozen foremost American thinkers have contributed, is a work of first importance; at least one companion volume of similar credos is promised for later publication.

EVANGELISTIC TRENDS IN 1932

JESSE M. BADER

(The author is Field Secretary of the Department of Evangelism of the Federal Council)

THERE is every reason to believe that the trend in 1932 has been toward a better and a more aggressive evangelism. This fact is confirmed by contacts with the field, reports, and statistics. This trend is recognizable in the midst of the opposing currents that have been running in our national economic and social life. The churches made numerical advances during the year, while at the same time they made drastic cuts in budgets, due to a decreased income. While money is necessary for the work of kingdom extension, yet the church has learned that there are many advances that can be made without it.

The Depression and Evangelism

The depression was worse in 1932 than during the previous year. There were more unemployment, longer breadlines, and lower wages. Along with every depression come financial losses, bewilderment, disillusionment, and fear. It is also true that a depression causes people

to think seriously and discriminately as to the real values in life. It is the history of depressions that they are often followed by religious awakenings. It is difficult to get people to think about the Bread of Life and their need of it. When they possess what they believe to be "cake" in days of prosperity, many look upon prosperity as an evidence of divine approval. When a depression comes, moorings are swept out from under materialistic thinking and many begin to desire the reinforcement found in religious faith. If suffering and misfortune go deep enough this is what usually happens. At the close of 1932, there is no general religious awakening over the land, but there are sure indications of a hunger for God and a desire for righteousness. Here and there over the country there are signs of a turning to Christ in faith and contrition.

Signs of the Morning

Beyond a doubt there is evidence of an increase in the practice of personal devotions. The demand

for devotional literature is growing. The radio broadcasting stations have thousands, even tens of thousands, listening in every morning to the devotional hour which they provide. Over 750,000 copies of the Fellowship of Prayer, a devotional booklet, were printed, distributed and used last year in the Lenten period. Sunday school and church attendance both show some increase. This is also true of the midweek services of the churches. In the judgment of many, the Lenten Period was more widely observed than ever before. Easter was unprecedented in interest and attendance on the part of multitudes. There were more Easter sunrise prayer meetings held and with larger numbers attending than in previous years. These Easter services have been held for a number of years. The novelty has worn off. Those who come do so in reverence, for worship, and to join in the commemoration of the greatest event in history. Some communities hold a union communion service. In Los Angeles, under the leadership of the Church Federation, four union communion services were observed in the city on Good Friday.

The letters that pour into the radio stations of the nation indicate unmistakably a quickened interest in religion. Ministers are saying almost universally that they are having more requests for personal interviews with reference to personal religion than since the war.

Unity in Evangelism

Last June at Northfield, Mass., the leaders of evangelism, representing about twenty-five Protestant communions, met for three days and

worked out a united program. Each leader took the program, adapted it, and sent it out among the churches and pastors of his communion.

During the entire year, many united conferences on evangelism were held. The denominational secretaries visited a series of cities together in the South. In the autumn, nine one-day evangelistic conferences were held jointly by the Commission on Evangelism of the Federal Council, and the City Federations of Churches. Forty-five speakers from the various religious bodies were used on the programs. Over 1,350 ministers were reached, as well as many laymen.

A Growing Movement

For some time now there has been in existence in the country, particularly in the East, what is called "The First Century Christian Fellowship." It is known in England and in several other countries as the "Oxford Movement." An emphasis is made on confession of personal sins, sharing of a Christian experience, and witnessing for Christ. The meetings are usually held in hotels in the larger metropolitan centers. It does not claim to be an organization. The movement seems to be growing rapidly.

Evangelistic Methods Used

Few large union evangelistic meetings were held during the year in comparison with the number held a decade ago. The trend for the last ten years has been away from this method as a major method in soul winning. A few such meetings were held during the last year and with conspicuous results, but in the

main the evangelistic spirit and passion are being expressed in other ways.

The membership of the churches is being increased through the Sunday schools. Those religious bodies that have had the largest increase in Sunday school attendance have had the largest number of new members added to the church. The Southern Baptists last year had an increase in their Sunday schools of 113,727, and a gross increase of 211,253 in church membership and a net gain of 94,288 in church membership.

Pastoral evangelism is on the increase. This last year was characterized by more direct evangelistic preaching than for some time. The denominations held many conferences on evangelism for pastors. The response was most gratifying. In Los Angeles County, under the Federation of Churches, 400 congregations added more than 10,000 new members in the pre-Easter and Pentecost periods.

Many evangelistic meetings were held in 1932. Most of these meetings were held by local churches in their own buildings with the pastor, or an evangelist, doing the preaching. The meetings were from one to four weeks in length. In some communities union evangelistic services were held with two or more churches going together with the pastors taking turns in doing the preaching; or, as in Baltimore, with an evangelist and his singer holding a series of union services by communities. There were large results. There seems to be a return to the evangelistic meeting as a most fruitful method in soul winning.

Conservation of Members

One religious body had a gross increase during the year of more than 100,000 and yet reported less than 10,000 net gain. Most of the communions could report a similar experience. Where is the difficulty? It is often largely in the inadequate follow-up plans the churches have for the conservation of those who move from one place to another. The greatest percentage of loss is at this point. Another reason is the indifferent way in which many church rolls are kept, and again because of poor shepherding on the local field. Another reason is because so many church members have been caught in the maelstrom of prosperity since the war and have had their spiritual senses dulled and their loyalty weakened. Two needs are apparent in evangelism—there needs to be a greater passion for winning larger numbers to Christ, and also a deeper conscience on the care and culture of those already in the church.

The Outstanding Evangelistic Events of the Year

Week of Penitence and Prayer, observed October 2-8 by twenty-six Protestant bodies. Over 137,000 copies of the prayer leaflet were printed and distributed.

The formulation and sending out of a Message to the Churches by the Federal Council from its Quadrennium held in Indianapolis, December 6-9.

The holding of a union Olympic Evangelistic Crusade during the Olympic Games this last summer at

Los Angeles with Bishop Arthur J. Moore as the evangelist. These daily meetings with two services each day were attended by tens of thousands from all parts of the world.

A great number of denominational and interdenominational conferences, conventions, assemblies,

and retreats held during the year over the nation in which the evangelistic motive and method were emphasized. There is a decided feeling on the part of church leaders everywhere that the church is getting back as never before to its primary and fundamental task—which is evangelism.

SOCIAL SERVICE IN 1932

BENSON Y. LANDIS

(The author is Associate Secretary of the Department of Research and Education of the Federal Council; a contributor to *Information Service* and numerous other periodicals; a sociologist who has had many contacts with the social activities of the Protestant churches.)

THE economic crisis has overshadowed all of the activities of the churches in social service during 1932. It is not known whether the total amount of social service carried on by the churches is increasing, but there is every evidence that the relief activities of the churches—urban and rural—have been increasing. Likewise there is every evidence that many of the institutions of the churches—hospitals, homes, etc.—have been wrestling with the problem of how to meet increasing demands with reduced income. The absence of comprehensive statistics on Protestant social service has long been a handicap. The Department of Research and Education of the Federal Council began in 1932 a statistical study of church social work which will supply much needed data.

Relief Is Not Enough!

Everywhere the Protestant churches have assisted in unemploy-

ment relief, both directly and indirectly. The pulpit has been a major influence in arousing the people to organized action. Many churches are "caring for their own" and thus making a significant contribution to the community at large. Furthermore, the churches have promoted systematic study of such topics as the causes of unemployment and possible remedies; the characteristics of the economic crisis, of the whole economic system; the possibilities of economic planning. An illustration is the publication by the Association Press of a study course prepared by a special committee of the Federal Council's Department of Research and Education entitled *Our Economic Life in the Light of Christian Ideals*. There also appears to be a growing interest among the churches in the promotion of various forms of social insurance against the major risks of life—unemployment, sickness, accident, old age.

The New Social Ideals

Four years of thorough study and preparation culminated in the presentation by the Commission on the Church and Social Service of the Federal Council to the Quadrennial Meeting of the Council, held at Indianapolis, Ind., December 6-9, of a new statement on social ideals. Never has a pronouncement of the churches been submitted to more careful scrutiny by a large number of persons. Special study groups were formed in some churches, and a wide variety of criticism was considered by the Commission. Much of the criticism may be divided into two groups: that from those who want a statement to be more conservative and that from those who want it to be more liberal. A representative statement must take into account the multifarious opinion held within Protestantism. The document as adopted at Indianapolis is published in full on page 319 of this book.

Institutions by the Hundred

The best-known form of social service of Protestant churches is that carried on through institutions. The Protestant churches actually support more than 340 hospitals or sanitarium, 310 homes for the aged and 400 institutions for children or child-placing agencies. An exact enumeration is impossible because of the variety of degree of control. About half of the homes for the aged operated by Protestant churches specify that they will take only applicants who are members of the denomination sponsoring the home,

or at least will give preference to such applicants. The policies of most Protestant hospitals and institutions for children are just the reverse. The majority of the hospitals sponsored by Protestant churches are of the general type. Recent information from the American Medical Association indicates that church groups still play a large part in the organization and maintenance of hospitals and that new hospitals are more frequently under church than public control.

During the year, a special study made by the Commission on the Church and Social Service of retiring homes for competent people disclosed that there are thirty-five high class homes of this type for professional and business people. Not all are under religious auspices. But there are 27 states which do not have an institution of this type within their borders.

The General Assembly of the Presbyterian Church of the U. S. A. received a report from H. W. Hopkirk of the Child Welfare League in regard to eleven institutions for dependent children maintained by eight out of the forty-six synods in the church. These eleven institutions had an average of 72 children under care. Only about two-sevenths of the children were from Presbyterian families. Certain improvements were recommended by Mr. Hopkirk, including wider use of foster family homes. It was recommended that Presbyterian synods take the lead in community planning rather than start new homes or agencies of their own.

Church or Community Agencies

One of the moot questions faced by churchmen in days when a great amount of social service is called for is whether the churches should maintain or increase agencies of their own, or whether they should look increasingly to community agencies. It is evident that Protestantism is divided on this question. Some groups—for example, the Lutherans—favor inclusive church organizations for social work. Others seem to do no social work directly at all. There is some evidence that Protestantism is increasingly favoring community handling of social work but others well informed deny that this is the trend. The situation is too diverse for easy generalization.

Important Events

The annual meeting of the Church Conference of Social Work was held in connection with the National Conference of Social Work in Philadelphia in May. This is a forum for bringing the forces of the church and social work closer together. A special feature was consideration of relief measures. The problem of bringing about a *rapprochement* between the church and social work is a big one. Charities had their

origins in religious bodies, as also did our educational institutions. Today, with the separation of social work from the church, many misunderstandings occur between the two forces. Yet the economic crisis is overwhelming to social work agencies, and they are looking increasingly to volunteers. The churches are supplying many of the volunteers needed. Both the Church Conference and the National Conference to be held at Detroit in June, 1933, will emphasize the functions of the volunteer in social work.

Professor L. Foster Wood of the Rochester-Colgate Theological Seminary assumed the secretaryship of the Committee on Marriage and the Home of the Federal Council and has begun the holding of systematic conferences on the relation of the churches to family life.

A world conference on the churches and unemployment was held at Basle, Switzerland, in April, 1932, and was attended by Rev. James Myers, Industrial Secretary of the Federal Council's Department of the Church and Social Service.

There appears to be a growing interest in mental hygiene and in the possibilities of relating the work of the churches to the new data and techniques being developed by the mental hygiene movement.

TRENDS IN RELIGIOUS EDUCATION IN 1932

F. ERNEST JOHNSON

(The author is executive secretary of the Department of Research and Education, Federal Council of Churches, and Professor of Education in Teachers College, Columbia University)

CONCERN for adult education has grown steadily stronger during the year 1932. The economic crisis and the social maladjustments which have resulted from it have hastened realization of the necessity of helping adults gain an insight into the complexities of a changing civilization and equipping them to take part in social and religious reconstruction. A beginning has been made of exploring the possibilities of adult education through the churches by the creation of a committee of the faculty of Teachers College, Columbia University, to guide experimentation in this field in cooperation with church organizations. It is proposed to make some practical demonstrations in selected communities.

Perhaps it is due to the widespread feeling of insecurity that a demand has arisen for fundamental thinking and for more study of the content of religious education. There is relatively less zeal for discussion and more concern for conviction. This has expressed itself partly in a greater stress upon the study of the Bible and other phases of the religious heritage

Limitations of Religious Education

Another sign of the times has been a clearer realization of the limitations of religious education as

ordinarily conceived. Faith in evolutionary changes brought about by the slow processes of education has been somewhat dimmed. In some quarters there has been a call for "social action"; religious education has taken on a more radical bent, assuming the function of arousing discontent with the unethical aspects of the existing order. A more realistic approach to life is demanded.

At the same time there is under way a re-examination of the professional status of religious education. The economic stress hastened a process already begun of combining the educational with the pastoral functions and frequently eliminating the director of religious education. Many leaders in the field have expressed uncertainty concerning the future of professional leadership in religious education. At the same time there was never a clearer sense of the need for trained leadership in this field.

Research and Publication

Several studies involving research over a period of years have been published in 1932. Certain portions of the International Curriculum Guide have been issued by the International Council of Religious Education: Book I, outlining the principles and objectives of Christian education and describing the total curriculum project; Book II, *The Christian Education of Chil-*

dren; and Book III, *The Christian Education of Youth*. These materials represent a radically different policy from that originally proposed in 1922. They are prepared on the principle that "the work of the International Council in the curriculum field is not primarily that of producing materials for use in local churches but that of developing principles and procedures by which to guide the many curriculum-making enterprises now under way." Books II and III deal with the analysis of experiences at various age levels; statements of desired outcomes; suggestions regarding method, procedures, organization and administration, and leadership requirements; and sample units of guided experience.

Another recent publication of the International Council, 1932, is a service bulletin, *A Manual for County and Local Councils of Religious Education*, giving detailed suggestions for the development of a cooperative program.

One of the most extensive research studies in religious education ever undertaken has been carried on under the direction of Prof. Hugh Hartshorne of Yale University, acting under a grant from the Institute of Social and Religious Research to investigate the status and trends of Protestant religious education. Two volumes of this study were published in 1932: *Community Organization in Religious Education*, Hartshorne and Miller, and *Case Studies of Present Day Religious Teaching*, Hartshorne and Lotz. The first study is based upon an investigation of thirteen cooperative agencies in eleven communities, followed by an

intensive survey of New Haven in order to determine a functional approach to determining the structure and program of cooperation in religious education. The second volume presents an analysis of classroom teaching, based upon observation in 150 class sessions, and gives several case studies in detail illustrating the procedures and also the difficulties of creative religious teaching.

A publication of significance for religious educators was the 10th Yearbook of the Department of Superintendence of the National Education Association, dealing with "Character Education." This report represents a very definite trend toward regarding character education as an integral part of all good education, and toward thinking of character in terms of social relationships rather than individual virtues.

Two other noteworthy books appeared in 1932 which illustrate the same tendency to approach character from the standpoint of social functioning: *Character in Human Relations* by Hugh Hartshorne and *Educating for Citizenship* by George A. Coe.

Organization Emphases

The Religious Education Association placed special emphasis in 1932 on the relation between crime and education. The theme of the 29th Annual Convention was "Implications for Character-Religious Agencies of the Findings of the Wickersham Commission Studies and Similar Investigations." Particular attention was given to the problem of the development of

moral and religious sanctions adequate for a changing society.

The promotional emphasis of the International Council of Religious Education for the year 1982-1983 is "Increase," which is interpreted in terms not only of attendance but of the working capacity of church schools. The service bulletin which has been issued in this connection stresses the importance of adequate records and an effective educational program, as contrasted with earlier emphases on prizes and contests.

The youth agencies of the Protestant churches of North America have been stressing a nation-wide consideration of the economic problem. Several new units for use in young people's groups were printed

in the fall of 1982: "Why Are There Rich and Poor?" "Poverty and Wealth," "What Can We Do About the Depression?"

Inter-Faith Education

The National Conference of Jews and Christians made a significant demonstration in the field of inter-faith education among adults at its conference in Washington in March, 1982. Catholics, Protestants and Jews united in frank discussion of common interests and different viewpoints. Problems of religious liberty and of intergroup relations were studied by means of discussion group and "U-Table" techniques (see page 48).

THE CHURCH AND RURAL LIFE

BENSON Y. LANDIS

(The author is secretary of the Rural Committee of the Federal Council's Department of Research and Education; secretary of the joint Committee on Town and Country of the Home Missions Council and the Federal Council; executive secretary of the American Country Life Association)

The Stampede from the City

AFTER declining steadily for twenty years the farm population has been gaining again during the years 1980-82. The annual estimates made by the Department of Agriculture of the farm population indicate that during 1982 it was as large as in 1910, which was the peak for the number of people living on the land in the United States.

The movement has been called a stampede to the land; also a stampede from the cities. After tramp-

ing the streets looking for work which does not exist, or sampling the relief offered by the city, thousands are fleeing with mingled hope and despair to the countryside. There they hope to raise their own food, use their old clothing and have inexpensive shelter. People are going back to the land in family groups. Many of them are moving in with their relatives. Many are going on poor land. Abandoned farm houses are once more being occupied.

This shift of population for a refuge in the country cannot be very accurately appraised at this writing.

It may only transfer some of the relief burden from the cities—where most of the wealth of the United States is concentrated—to the county governments which have fewer resources. It may only result in a larger number of people living in rural slums than have been living in city slums. On the other hand, it may mean a significant distribution of the population. More people may be going to live on the land permanently. It will all depend upon the extent to which the cities will absorb labor.

Country Ministers Go to School

In the spring and summer of 1932, as during previous years, more than 1,000 ministers in town and country churches attended special schools held at theological seminaries and state colleges of agriculture. The main purposes of these schools, which are interdenominational, are:

"To assist pastors in acquiring new insight into tested methods of town and country church work, and understanding of the trends and problems of modern country life. To develop a fellowship among those engaged in rural Christian service. To develop contacts between agricultural leaders, particularly those in extension work, and rural pastors."

In short, the schools are centers for "continuing education." The courses offered have been tested by long experience.

Observance of Rural Life Sunday

Rural Life Sunday, the fifth Sunday after Easter, has been observed

by many religious bodies since 1930. It finds its roots in the "Rogation Days" set apart by the early Christian Church for the purpose of offering special prayers to God for His blessing on the fruits of the soil.

In 1932 the joint Committee on Town and Country of the Home Missions Council and the Federal Council issued a Rural Life Sunday message to the churches. The opening paragraph was as follows: "Give us of your strongest leadership, O ye churches; give us of your greatest statesmanship, O ye seers and prophets. O ye brothers, hear the cry of the millions who live close to the heart of God but far from the hearts of men. Give us of your love and care and knowledge.' This is the appeal of those who dwell on the land!" The message closes with these words: "City and country are two parts of one whole; united, they stand; divided, they fall. May brotherly love prevail between city and country and between all the groups that make up rural America!"

The Larger Parish Movement

During 1932 there continued to be a great deal of interest in what has been called "The Larger Parish Plan" for the reorganization of the services of the rural church. The term "Larger Parish" is used rather loosely. It means simply that rural church life is organized into larger units than has been the case. Churches were originally located within walking distance of farm homes or at least within convenient distance for travel by team. Now good roads and the automobile have

conquered distance to such an extent that the numerous small units are no longer needed.

The Larger Parish Plan calls for ministry to all the people, at least to all the Protestant constituency of an area. It calls for the maintenance of a diversified staff by the church, permitting division of labor. Usually in a Larger Parish there is a minister of worship, a director of religious education and a social or recreational worker. Larger Parishes have not yet been established in large numbers, but reports indicate that they continued to be organized during 1932.

The Community Church Movement

The Community Church Workers of the U. S. A., an association of individuals interested in the furtherance of the community church idea, held its biennial convention at Buffalo in May. It was a well-attended meeting which was evidence of the vitality of the movement. Community churches are of various types: federated local units, undenominational churches, churches with denominational affiliations, etc.

The Community Church Workers of the U. S. A. has been carrying on a diversified work of service for communities interested in working out local church adjustments. It is receiving annually about 2,000 inquiries from local communities and has been giving advice and assistance both by mail and in person to these inquirers.

The Program of Survey and Adjustment

Under the leadership of the Home Missions Council, studies have been made of the rural church situation in a number of states, and organized efforts have been made to speed up the process of making adjustments in communities where there is excessive competition between local churches. During the year there was published *Every Community Survey of Connecticut*, a study made largely by graduate students in the Hartford Theological Seminary and Yale Divinity School. This program of survey and adjustment is an outgrowth of the work of the Church Conference on Comity held in January, 1928, in Cleveland, Ohio.

The present economic situation is both advancing cooperation between local churches and preventing it. Everywhere it is being said that the times call loudly for increasing, more willing and more rapid cooperation. At the same time unemployment among ministers is forcing them to go to many of the smaller churches in villages and in the country, maintained by such support as these churches are able to afford in these difficult times.

Economic and Social Trends

As the year 1932 closes, the index of the price level of all agricultural products is only 60 per cent of that obtaining for agricultural prices prior to the World War. The tax burden per acre is 260 per cent of what it was in pre-war days. The drastic decline in prices is bringing

a most serious decline of values and incomes in rural America. There are conservative economists who state that it is the most drastic readjustment which has taken place in the history of the United States.

There is a new public domain in

the United States. It is made up of farm lands whose owners are unable to pay the taxes. Many farm operators are being permitted to continue solely because those who hold their mortgages are lenient and do not wish to foreclose.

RACE RELATIONS, 1932

GEORGE EDMUND HAYNES

(Dr. Haynes is Secretary of the Department of Race Relations, was formerly Professor of Sociology, Fisk University, and during the World War was Assistant to the Secretary of Labor in the U S Department of Labor)

In the Religious World

FOLLOWING the general line of principles and practical procedures worked out and submitted to religious organizations and allied agencies through the Department of Race Relations, Federal Council of Churches, the General Conference of the Methodist Episcopal Church at its quadrennial meeting on May 9 in Atlantic City adopted, after a heated debate, a resolution abolishing racial discrimination in any arrangement for subsequent conferences. Dr. Ernest F. Tittle, chairman of a committee that proposed it, said: "I believe that if no city under these conditions would be willing to entertain us, it would be better for us not to meet and that our refusal to meet would advance the kingdom of God as much as our meeting under present conditions."

Bishop William T. Manning, diocese of New York, on Sunday, October 23, 1932, with the aid of a locksmith forced his way into All Souls Protestant Episcopal Church,

St. Nicholas Avenue near 116th Street, New York, officially declared the church in charge of the rector, Rev. Rolland Dodd, and preached a sermon supporting the rector's decision to admit Negroes to services and membership on equal terms with white parishioners. The vestry of the church had padlocked the edifice ostensibly because of repairs being made at the time.

There has been further cooperation this year between white and Negro church leaders in helping to meet the unemployment and relief crisis. Individual churchmen as well as church organizations have taken a stand for full participation of representatives of Negroes and other racial groups on committees and other agencies dealing with relief and emergency work.

Race Relations in Economic Life

Negroes have been awaking to the need of economic organization for business purposes. The National Negro Business League at its an-

nual meeting held in New York summarized its success with a Colored Merchants Association, a series of chain grocery stores in a number of cities developed with the cooperation of white business organizations. A significant book *The Southern Urban Negro as a Consumer*, Paul K. Edwards, has attracted the attention of several large business corporations. A baking powder company employed Negro demonstrators in a definite move to penetrate the Negro buying public. A conference of farm demonstration agents of southwest Ohio was called by the Ohio Interracial Committee to discuss the possibility of settling indigent Negroes on nearby farmland. The consensus of opinion was that it could not be done.

The Department of Research and Education, in cooperation with the Department of Race Relations, Federal Council of Churches, carried forward a study of typical cotton-growing communities in Alabama, Arkansas and Mississippi. The Department has arranged for staff assistance to press the matter of justice in race relations in economic life upon the attention of the churches and allied organizations. The National Urban League for social service among Negroes sponsored a Vocational Guidance week, April 17-24, which included the purpose to present the question to "as many white groups as possible." The National Association for the Advancement of Colored People submitted a report to President Hoover charging that Negroes working on the levees of the Mississippi River under the direction of army engineers were overworked,

underpaid and otherwise maltreated. The President appointed a commission of three outstanding Negroes and an army officer to investigate the charges.

Competition has increased between Negroes and whites for jobs which the former group once dominated. Several instances were reported during the year of organized efforts in southern communities to bring pressure to bear on white employers to replace Negro employees with white workers. The Communists have promoted intensive propaganda among Negroes to convince them of their sympathies in their economic difficulties. For example, Negroes have been included in unemployed councils and among members of the "hunger marchers" to Washington in 1932.

The increasing unemployment has affected the movement of Mexicans across the border. Those entering the United States have greatly decreased. There has been heavy migration of Mexicans out of the United States. Their movement is not controlled by the quota law.

In the Educational Field

The Adult Education Movement has taken definite steps to include Negro groups. Experiments have been started in New York, Atlanta and other cities. Discussion groups for Negroes have been set up in branch libraries and other places.

Figures gathered by the *Crisis* in 1931-32 gave 19,256 students of Negro descent enrolled in colleges and 1,021 in professional schools; of the college students, 16,918 were enrolled in Negro colleges and 2,181

were enrolled in colleges with white students, while 238 received A.B. degrees and 146 received the A.M. degree from mixed institutions, 2,123 received A.B. degrees and 194 A.M. degrees from Negro institutions. Ph.D. degrees were conferred upon one Negro each at Brown, University of Chicago, Columbia, Cornell, Harvard, Minnesota, Western Reserve. Four Negro colleges, Fisk University, Hampton Institute, Atlanta University, and Howard University, were given "A" rating by the Southern Association of Colleges and Secondary Schools without modification because of racial complexion of students. Several other Negro colleges were given "B" rating.

Eddie Tolan, University of Michigan, won the 100 meter race and the 200 meter race at the Olympics, Los Angeles, California, in August, 1932, for the first time for the United States. Another Negro, Ralph Metcalfe, ran second to Tolan in both races.

"The Green Pastures," the famous Negro religious play, with Richard B. Harrison as the star playing "De Lawd," has had continuous road success throughout 1932. Extensive study courses dealing with conditions among American Indians and with white and Indian relationships have been issued by the Missionary Education Movement for use by church study groups.

In Civic and Political Life

On March 24, 1932, the Alabama Supreme Court confirmed the death sentences of seven Negro boys convicted at Scottsboro, Alabama, April 9, 1931, for the alleged raping of

two white girls who in overalls were riding with men on a freight train. The case attracted worldwide attention through the agitation of Communists and through defense of lawyers of International Labor Defense regarded as controlled by Communists. On appeal the United States Supreme Court, November 7, decided the boys had not received a trial by due process of law required under the Fourteenth Amendment of the Constitution.

Euel Lee was convicted in Towson County, Maryland, on the charge of murdering his employer. International Labor Defense lawyers fought and secured an appeal to the Maryland Court of Appeals, which reversed Lee's conviction and ordered a retrial, July 5, 1932, on the ground that Negroes had been unconstitutionally excluded from the jury panel of the trial court.

Evidence of progress toward a lynchless land was found in the smallest number of victims in any year since 1886; eight in twelve months, six Negroes and two whites. The number in preceding years was 57 in 1922; 11 in 1928; 21 in 1930 and 13 in 1931. The Department of Race Relations, Federal Council of Churches, has annually published an Honor Roll of states free of lynching. States on this Honor Roll have fluctuated from 39 in 1923 to 43 in 1928; 38 in 1931 and 42 in 1932.

Following a decision of the United States Supreme Court in 1927 that under the Fourteenth Amendment the State of Texas could not exclude Negroes from voting in the Democratic primary, a state law was passed transferring authority to fix

voters' qualifications from the state to the executive committee of political parties. On May 2, 1932, the United States Supreme Court reversed lower court decisions and ruled in favor of L. A. Nixon who sued for damages against James Condon and T. H. Kollé, because, acting under the Democratic executive committee, they had declined to furnish him with a ballot or to accept his vote in the Democratic primary. The Court held that the state statute had constituted the executive committees of political parties agents of the state. The act of the Democratic executive committee therefore was an act of the state and thus invalid. During the presidential campaign and election of

1932 there was a significant swing of Negro leaders and voters from the Republican to the Democratic ticket. This was especially marked in Virginia, New York, Ohio, Indiana and Illinois.

There has continued to be an observable increase in the number of Filipinos coming into the United States.

Special appeal has been made to the churches this year to increase their attention to the problems of the American Indians. Stress has been laid upon the change of policy by the United States Government in dealing with the original Americans from that of segregation to one of education and integration into civilized life.

INTER-FAITH RELATIONS

EVERETT R. CLINCHY

(The author is Executive Secretary of the National Conference of Jews and Christians)

ON MARCH 7, 8, and 9, 1932 (for the first time in history), Roman Catholics, Jews, and Protestants met in a national capital frankly to discuss areas of conflict, and to plan ways and means to promote justice, amity, understanding, and cooperation between the groups. After a general discussion of situations in American communities, the 475 registered members heard papers by Professors Carlton J. H. Hayes and E. B. Greene, historians, on the historical background of inter-faith relationships. Round-table methods pre-

vailed at the sessions. Special interest groups studied areas of schools, universities, preaching, theological seminary instruction, local community goodwill, and journalism. Bishop James E. Freeman, Father Francis J. Haas, and Rabbi Abram Simon opened the proceedings. Hon. Newton D. Baker, of Cleveland, closed the seminar. The National Conference of Jews and Christians, 289 Fourth Avenue, New York, N. Y., organized this national assembly. This program is in its fifth year. Local conferences of Catholics, Jews, and

Protestants have been held in cities from coast to coast, and continuation groups met during 1932 in New England, along the Atlantic seaboard, the south, the midwest, and on the Pacific Coast.

In the summer of 1932 Drew University (Madison, N. J.) started a year's work, under the department of Religious Education, to survey Sunday school textbooks and to test teacher attitudes, in an attempt to estimate the effects of Protestant Sunday schools in conditioning attitudes toward Jews.

The year 1932 witnessed a noteworthy rise in the degree of cooperation between Protestants, Jews, and Catholics. They joined in a statement on the unemployment situation; the National Catholic Welfare Conference, the Central Conference of American Rabbis, and the Federal Council of the Churches of Christ in America united in supporting the relief needs. Communities throughout the nation are fast becoming accustomed to joint projects on which Catholics, Jews, Protestants unite in social service.

THE CHURCHES AND INTERNATIONAL JUSTICE, GOODWILL AND PEACE

SIDNEY L. GULICK

(The author is Executive Secretary of the Department of International Justice and Goodwill of the Federal Council of Churches of Christ)

THE interest of the churches in the developing world drama centered in 1932 on the World Disarmament Conference, the China-Japan struggle, and Reparations and Inter-Governmental War Debts.

I

THE WORLD DISARMAMENT CONFERENCE

The year 1932 will ever be remembered for the first World Disarmament Conference in all history. Its first session lasted from February 2 to July 23. Preparations for that conference had been going on for six years. The Preparatory Commission of the League of Nations had held meetings at frequent intervals. Many technical obstacles had been explored. The nations,

not only members of the League, but the United States and Russia, also, had participated in that Commission and had furnished comprehensive statistics regarding their respective military establishments.

The reports of those meetings, and the Draft Protocol that resulted, had aroused the interest and the hopes of millions in many lands that at last genuine reduction of armaments would soon be achieved. But it was realized that only as public opinion supported and demanded those reductions would the governments agree to the necessary concrete measures.

In every country, therefore, the peace organizations transmitted the information to the people and aroused the will-to-disarmament. In this movement no agency was more

active than the churches. National religious bodies adopted resolutions calling upon their membership to support the demand for disarmament. Popular petitions were widely circulated.

Resolution of the Federal Council of Churches

Representing its twenty-six constituent bodies, in December, 1931, the Federal Council of the Churches of Christ in America formulated a policy as follows:

1. Actual reductions, not mere limitation, of sea, land and air armaments.
2. An immediate initial reduction of significant proportions in the existing military budgets of the nations.
3. Immediate abolition of all governmental preparations and appropriations for poison-gas and disease-germ warfare.
4. Establishment of a Permanent Disarmament Commission to supervise the observance of the disarmament agreements.

The Federal Council Petition

A petition embodying these objectives had been formulated earlier in the year, of which 27,000 copies were called for by church leaders. The number of signatures provided for on these petition blanks was over half a million. The petitions were forwarded by each local group direct to President Hoover.

Representation at Geneva

The churches and Christians of the world were represented at

Geneva by seven great Christian world organizations, The Universal Christian Council for Life and Work, The World Alliance for International Friendship Through the Churches, The World Alliance of the Y. M. C. A., The World's Y. W. C. A., The World's Student Christian Federation, The Friends' International Service, The International Fellowship of Reconciliation.

The Universal Christian Council for Life and Work represents most of the great church bodies of the world, including the various Protestant bodies, Lutheran, Evangelical, and Reformed, of every land, and the various Eastern Orthodox churches. The chief exception is the Roman Catholic Church.

Presentation of Popular Petitions

Due to the personal activity of President Mary E. Woolley, Vice-Chairman of the Federal Council's Department of International Justice and Goodwill, and member of the official American delegation to the Disarmament Conference, one plenary session early in the conference was devoted to receiving and hearing the popular petitions for disarmament from the common people of all the nations. These had been gathered largely by women's organizations in the various countries. The names affixed to the petitions were estimated at more than nine million. The presentation of these popular expressions of the people's desires was highly dramatic and impressive. The churches had their part in that great demonstration.

Support of Specific Proposals

In support of the proposal of the American delegation that, as a step toward security, weapons peculiarly fitted for aggression be abolished, the Administrative Committee of the Federal Council said, in part: "The drastic reduction or total abolition of such weapons would greatly enhance the significance of the Peace Pact, allay deep suspicions and fears among nations less prepared to make war, prevent rivalry in armaments among all nations, and tend to insure the success of the Disarmament Conference."

President Hoover's proposal in June that there be a general reduction by one-third of the existing armaments of all the nations, including the complete abolition of tanks, all chemical warfare, and all large mobile guns, the Administrative Committee described as "bold and statesmanlike." The churches of the United States were urged by the Federal Council to give it their active support. The heads of some twenty Protestant churches, members of the Federal Council, issued a statement assuring the President and the American delegation at Geneva of the moral support by Christians generally of these far-reaching, constructive proposals.

Resolution of the Quadrennial Meeting of the Federal Council of Churches

At its Quadrennial Meeting in December, 1932, the Federal Council adopted a resolution on Reduc-

tion of Armaments which reads (in part) as follows:

"The success of the World Disarmament Conference, which reconvenes next month, hangs in the balance. The failure of the conference thus far to provide for the drastic reduction of military establishments is gravely disappointing. Despite the unparalleled economic disaster which has overtaken the world, the nations are spending four and one-half billion dollars annually on armaments. This situation is neither statesmanlike nor Christian.

"We give most hearty support to any definite program for reduction, such as the proposal of the United States Government which calls for a reduction of all armaments by approximately one-third, including the abolition of the so-called weapons of offense. We believe that for the sake of world justice and peace the nations which defined aggression when disarming Germany must accept for themselves the implications of that decision. They must agree to put an end to their armaments for aggression. Such an agreement, we believe, would insure the success of the Disarmament Conference, bring about enormous economies, and instantly promote confidence and goodwill among the nations. We appeal to our people and to our government to press for such a program with utmost vigor. We pray that all nations may unite in this program."

II

THE CHINA-JAPAN STRUGGLE

The acute stage of the China-Japan struggle began in Manchuria, September, 1931, and became tragic in Shanghai in February, 1932. The interest of the churches in this

struggle was due, in part, to their concern for the Christian movement in those lands and their hope that Christians might exert a wholesome influence. In this they were not disappointed, for Japanese and Chinese Christians were active in exchanging telegrams, in meeting together, as Christians, and in expressing to their respective governments their earnest pleas for justice and peace. Cable messages of Christian sympathy and hope were also exchanged between the Christians of the United States and those of China and Japan.

Christian interest in the Far Eastern situation was also due to anxiety regarding its probable disastrous bearing on the Disarmament Conference and on the new collective machinery of the world for peace, the arbitration treaties, the Covenant of the League of Nations, and the Pact of Paris.

As bearing upon the international policies of the American Government, the Administrative Committee of the Federal Council of Churches assured the Administration in Washington of its support in the efforts to prevent further military conflict. In a "Message to the Churches" it declared that "under no circumstances whatsoever should the United States allow itself to be drawn into a war with China or Japan, nor should it join with other powers in any measure of military coercion." It urged church support of the policy of "non-recognition" of gains secured in violation of the Pact of Paris, of an embargo on arms and on financial aid to covenant-breaking states, and, as a last resort, by means of non-intercourse,

an "embargo on trade" unaccompanied by any use of force or violence.

III

WAR DEBTS

In reply to an appeal from more than fifty Christian leaders in England, addressed to American Christians, suggesting cancellation of war debts by the United States, the Administrative Committee of the Federal Council, in a long and carefully prepared statement, expressed the conviction that "a revision downward, both of war debts and of reparations, is essential."

Stressing the Christian teaching of the oneness of the human family and the modern "interdependence of the nations," it stated that "the United States should be prepared to accept a new settlement," which, however, "should be accompanied by assurances on the part of the debtor nations that the money thus remitted will not be spent directly or indirectly for increased war preparations."

IV

OTHER INTERESTS

In addition to the foregoing major interests, the churches have concerned themselves with several other matters bearing on world justice, goodwill and peace. Mention should be made of

1. The growing observance of Armistice Sunday, and World Goodwill Sunday.

2. Education of the members of the churches through attractive popular literature.

3. Opposition to compulsory military training in civilian educational institutions.

4. The insistent demand that citizenship should not be conditioned on willingness to bear arms contrary to conscience.

5. Growing conviction that the United States should promptly adhere to the World Court.

6. Desire that the United States Government should enter into formal obligation to confer with the signatories of the Pact of Paris, whenever a war menace arises.

7. Developing convictions that the United States should join with other nations in controlling the private manufacture of and trade in munitions of war.

THE CHURCHES AND ECONOMIC PROBLEMS

JAMES MYERS

(The author is Industrial Secretary, Department of the Church and Social Service, Federal Council, formerly personnel director, Dutchess Bleachery, Inc., Wappingers Falls, New York; Associate, American Society of Mechanical Engineers)

Unemployment Relief

REPORTS from all over the country indicate that the churches have continued during 1932 their intensive efforts in relief for the unemployed. Their programs have generally been closely coordinated with established social agencies and public relief. Statistics reveal that, as a matter of fact, 70 per cent of all funds for unemployment relief (including mother's aid and old age pensions in 1931) came from government sources.*

But it must be remembered that perhaps the largest item of relief never finds place in the statistics, *i.e.*, the help given by the poor to each other, the help of relatives and much discreet relief given by churches to families in their own parishes. Many churches have felt

it their first duty to care for families in their own congregations, and this is generally requested by social agencies.

There have been a few cases of churches throwing open their auditoriums for homeless men to sleep in but this practice is generally not approved by social experts, nor by boards of health because church buildings lack proper sanitary arrangements for such use. On the other hand churches and religious organizations such as missions, the Salvation Army, the Goodwill Industries, the Y. M. C. A. and the Y. W. C. A. have provided special dormitory buildings for homeless men and women.

And, in addition, there is no doubt that a large part of the financial support of charitable institutions and social agencies comes from the voluntary gifts of church people.

* Report of Children's Bureau and Russell Sage Foundation.

The churches therefore have participated in general relief far beyond the confines of their own congregations.

Councils of churches, denominational social service departments and the Federal Council of Churches have acted as clearing houses for information and maintained contacts with community, state and national social and governmental agencies. The Social Service Department of the Federal Council issued suggestions on unemployment activities for local churches which were printed in practically all the religious papers.

Space prohibits description of special programs carried on by certain councils of churches and local churches which included in some cases operation of employment bureaus, canvassing for jobs, lodging houses, distribution of coal, wood, food, clothing. Churches and Christian associations have also put on special recreational and educational programs and extended their facilities to the unemployed.

A special project in relief on a large scale has been carried on by the American Friends Service Committee (Quakers) in six states, Illinois, Kentucky, Maryland, Pennsylvania, West Virginia, Tennessee, in the soft coal areas. Forty thousand children were fed. Fifty tons of clothing were distributed. This work has had the official endorsement of the Federal Council of Churches, which has acted as agent for collection of funds and clothing from the churches. All denominations and the church press have assisted. The program is to continue for 1932-33, and now includes rehabilitation and

reconstruction features, subsistence gardening, canning, dressmaking, furniture making, weaving, and home industries, as well as experiments in farm placement of unemployed miners and farmer-miner developments.

Toward the end of 1932 a feeling had begun to make itself felt in many cities that the usual relief methods, no matter how skilfully guided by social workers, fail to meet the fact that a long period of enforced idleness brings spiritual and mental as well as physical deterioration.

Some unemployed workers go to pieces under the strain of anxiety which issues in despair, even in suicide. Others lose the capacity, even the desire to work. Lack of regular work, the indignity of having little or nothing to do tend to bring about moral deterioration. For this reason a number of churches are taking a keen interest in the experiments in self-help among the unemployed, both along the lines of the Unemployed Citizens League, and those organized systems whereby the unemployed make and exchange among themselves basic commodities of clothing, shelter, food and personal services, using tokens or scrip as a basis of exchange.

One church operated its own farm and its own tailor shop, city and rural unemployed exchanging food and clothes. The Federal Council of Churches is collecting information on the experiments in self-help among the unemployed themselves, and making it available to churches interested in new methods of relief.

Trends in Christian Social Thinking

The conviction has been increasing in church circles that no form of relief is enough, that religion should demand a better social order, planned to meet human need. There appears to be a trend toward more searching analysis of the economic order among the rank and file of the ministry. This is reflected also in many church pronouncements, notable among which have been the Methodist, Presbyterian, Congregational, Baptist, Episcopalian and others.

The recent pronouncement by the Central Conference of American Rabbis, the 1931 Encyclical of the Pope, the Labor Sunday Message of the Federal Council of Churches, and the joint statement on unemployment issued in January, 1932, by the Social Action Department of the National Catholic Welfare Conference, the Social Justice Commission, Central Conference of American Rabbis, and the Social Service Commission of the Federal Council of the Churches of Christ in America, which called for an adequate federal aid and public works program, unemployment insurance, old age pensions, a redistribution of wealth and income, and economic planning have been significant contributions to social thinking. The revised *Social Ideals of the Churches* adopted December 7 at the Quadrennial Meeting of the Federal Council at Indianapolis dealt with many problems of the social order. (See page 319).

In addition to pronouncements more churches have taken an interest

in social legislation. Information has been supplied to councils of churches and through denominational departments to local churches on pending legislation for federal aid, public works, housing projects to rebuild slum areas, unemployment insurance, old age pensions, accident prevention, workmen's compensation, child labor, and protection of women workers. The State of Wisconsin has adopted the first Unemployment Reserve law in America. Churches and ministers helped, according to reports from the field, the state bodies of Presbyterians and Congregationalists declaring in its favor and individual Baptist, Methodist and Episcopal ministers favoring it at hearings.

Mediation and Relief

Efforts toward mediation in industrial conflict have been made in a number of cities by ministers, priests and rabbis as in Philadelphia, Baltimore, Trenton, New York, Lawrence, and in the coal fields. The Church Emergency Relief Committee, an unofficial group of churchmen, has secured several thousand dollars from church people for relief of families in strike areas. Factual information on industrial conditions in many industries has been made available through the Social Service Department and the Department of Research and Education of the Federal Council of Churches.

Educational Program

In order to gear relief into an educational process study courses have been promoted for church groups both on unemployment, its causes

and proposed remedies (*Unemployment: A Discussion Outline*), and on the problems of the coal industry (*The Human Price of Coal*) in order to build up an informed public opinion and to arouse the conscience of the Church to demand intelligent and constructive reorganization of industry so as to eliminate the tragic suffering of unemployment. The Department of Research of the Federal Council has also recently published a study outline, *Our Economic Life in the Light of Christian Ideals*, which offers an analysis of the present system and proposed ways to a better economic order. There is wide demand for such courses especially for young people's groups in the churches.

During the annual convention of the American Federation of Labor in Cincinnati, labor representatives were invited to speak in Cincinnati churches, fostering sympathetic understanding between the Church and labor. The Cincinnati Federation of Churches made these arrangements.

International Religious and Economic Relations

A significant event of the year was the conference on the Churches and the World Economic Crisis, held in Basle, Switzerland, under the auspices of the Universal Christian Council on Life and Work (Stockholm). The Industrial Secretary of the Social Service Department of the Federal Council attended as a delegate from American churches.

The report of this conference—which was the first of its kind—called for reduction of debts and armaments, lowering of tariff barriers, and increased international economic cooperation. The findings of the conference were published in 2,000 newspapers in Europe alone. It was considered a portent of a more brotherly world that the churches of many lands should join in a pronouncement insisting upon a closer approach to international brotherhood in economic relations.

CHURCH AND STATE IN 1932

F. ERNEST JOHNSON

(The author is Secretary of the Department of Research and Education of the Federal Council)

AS A PRESIDENTIAL election year, 1932 presented a sharp contrast to 1928, when the nation was torn with religious controversy and when the Protestant church forces were instrumental in winning certain states for the

presidential candidate who declared for the maintenance of national prohibition. In 1932 the religious issue was virtually excluded because both candidates were Protestants, and only rumblings of the former struggle were heard. In a measure, also,

the prohibition issue was removed from the campaign, since both major parties had declared for resubmission and both major party candidates had advocated abandonment of the present national prohibition policy.

At the same time, there was a decided difference between the known attitudes of the two major candidates and between the two platforms with reference to the prohibition issue. The conclusion cannot be avoided, therefore, that the overwhelming victory of the "wetter" of the two parties and candidates marked a change in the fortunes of organized (Protestant) religion in political dealing with prohibition.

It is true that not all the Protestant bodies have been committed to prohibition and that of late the Protestant constituency has been less aggressive in its attitude on this question, less resolute, less sure, and, hence, less active. This would perhaps go without saying since the churches represent, after all, substantially a cross-section of the community. But the fact that official church bodies for the most part maintained their stand in support of the Eighteenth Amendment and that the electorate did not heed the call to defend it indicates a slackening, for the present, at least, of the political influence of official Protestantism in this field.

This generalization is quite independent of the question to what extent the last election was a "referendum" on prohibition. It may be granted that no such election is ever a referendum on any one issue. The point is that, while the influence of a politically conscious Protestantism

was able in 1928 to break down political boundaries of long standing in the interest of definite political ends, in 1932 their effort to secure platforms and to influence the election in line with these same ends was relatively unsuccessful.

The Coming Report on Church and State

Recognition of the confused state of thinking in America, within and outside the churches, with reference to the relation of religion to politics, and the bitterness following the national elections of 1928 were among the reasons for initiation of the Federal Council's study of the relation of Church and State, which was carried almost to completion during 1932. The need was strongly felt of a clear and common definition by the Protestant churches of the areas of authority proper to the Church and to the State. A clarification of the legitimate functioning of the Church in political matters was urgently called for, at least to the extent of defining consensus and dissensus.

It is now recognized that the American doctrine of the separation of Church and State in practice settles little. Legislation is relied upon for the protection of the corporate rights of the Church as an institution. Measures of social reform, such as those involved in the so-called *Social Ideals of the Churches*, must be buttressed by law. Questions such as the right of conscientious objection to war and the right to citizenship bring the Church and the State face to face on the issue of freedom of conscience.

The most persistent issue is, perhaps, that of the exclusion of religious education from the public schools. The churches are awaking to a realization that there is throughout the country a dearth of effective teaching of religion and that some plan for their cooperation with the agencies of public education must be worked out.

The Federal Council's Committee on the Relation of Church and State has been working on these problems. With the aid of eminent scholars, the history of the age-long controversy between Church and State has been sketched, the issues analyzed, the policies and practices of different church bodies outlined, and the opinions of representative church leaders assembled with a view to making a clearer definition than now obtains of the functions of the two institutions in relation to each other.

Foreign Policy

Next to the prohibition issue, perhaps the political question of greatest concern to the churches is disarmament. During 1932 a sustained effort was made by church organizations and the religious press to build up moral support for the Disarmament Conference. Here, again, the great obstacles encountered by the conference limited the effectiveness of efforts by religious bodies and agencies to secure political expression of their ideals. It is probable that the depression also has considerably slowed down church activity in this field. During the year one of the major church bodies dissolved, for budgetary reasons, its commission on world peace.

On the other hand, evidence accumulates that the churches are becoming more determined to have a voice in American foreign policy. The revision of the *Social Ideals of the Churches* effected by the Federal Council of Churches in December, 1932, resulted in the inclusion in that statement of the following article:

"The churches should stand for repudiation of war, drastic reduction of armaments, participation in international agencies for the peaceable settlement of all controversies; and the building of a cooperative world order."

The Church and State Action

The interest of the churches in unemployment, which has been very marked during the depression, appears to have taken on during the past year or two more of a political aspect. That is to say, there seems to be an increasing conviction among religious leaders that state action on a larger scale than has been attempted thus far is necessary if Christian ideals are to be realized in the field of economic justice. The publication, during the year, under the auspices of the Federal Council's Research Department, of *Our Economic Life in the Light of Christian Ideals*, a study course for the use of churches and Christian associations, illustrates this trend. The book is aimed directly at linking Christian ethics with the movement for a planned economy to be attained through state and voluntary action.

It is perhaps appropriate to record here the great interest taken

by religious leaders in the socialist platform and candidates in the elections of 1982. Of like import is the conversion of *The World Tomorrow*, previously a monthly journal presenting a radical Christian view-

point, into a weekly paper frankly committed to socialism. The change is probably significant of a trend in Christian thinking in the direction of collectivism motivated by Christian ideals.

CHURCH UNION AND FEDERATION

SAMUEL MCCREA CAVERT

(The author is General Secretary of the Federal Council of the Churches of Christ in America)

IN THE United States the year 1982 did not witness any outstanding advance toward the union of any denominational groups such as the merger of the three Methodist bodies of England in one united Methodist Church last September. There was, however, considerable discussion (1) of two Presbyterian groups; (2) of unions of Lutheran groups; (3) of the Reformed Church in the U. S. and the Evangelical Synod. There were also some other negotiations, or at least conversations, concerning union which are not yet far advanced.

A fully formulated proposal for union between the Presbyterian Church in the U. S. A. and the United Presbyterian Church of North America is now under consideration. This had its origin in a proposal in 1929 for a general union of the Presbyterian and Reformed bodies. The General Synod of the Reformed Church in America and the General Assembly of the Presbyterian Church in the U. S. (South) in 1981, however, decided not to participate in further negotiations for organic union, leaving only the Presbyterian Church in the

U. S. A. and the United Presbyterian Church to carry on the plan.

At the General Assemblies of these two bodies in 1982, a "plan for organic union" was submitted. By the Presbyterian Assembly it was warmly approved but the transmitting of the plan to the Presbyteries for their official vote was deferred in order to allow further time for study of the plan and revision at certain points. In the United Presbyterian Assembly no final action was taken, the General Assembly's committee on the subject being continued for further conference with the committee appointed by the Presbyterian General Assembly.

A joint meeting of the Committees on Organic Union of the two denominations was held in Pittsburgh, November 1-2, 1982, at which the plan of union was somewhat revised in the light of various suggestions which had been received since the meeting of the General Assemblies in the spring. On a few points which were found difficult of settlement, the joint committee decided not to attempt to arrive at final conclusions at that time but to continue consideration of them un-

til the next meeting on February 8, 1938.

In the Southern Presbyterian Church, a plan for "federal union" was presented at the General Assembly of 1932 and approved. There have been no indications, however, that other Presbyterian or Reformed bodies are interested in a proposal which would not bring the various members of the Presbyterian family into a closer union than that contemplated in the Southern Presbyterian proposal.

The Presbyterians and Methodists

The "conversations" between the Presbyterian Church in the U. S. A. and the Methodist Episcopal Church concerning possibilities of union, begun in 1928, have remained in a state of inactivity during the past year, partly because the Presbyterian Church was pre-occupied with its plan for union with the United Presbyterian Church, and partly because the Methodist Episcopal Church is at present more interested in the possibility of union with the Methodist Episcopal Church, South, and the Methodist Protestant Church. These three Methodist bodies have been working upon the production of a joint hymnal. If the three groups can unite in using the same hymnal, why, it is asked, is it necessary for them longer to remain apart in other respects? The example set by the re-union of the three Methodist bodies in England during 1932 has also had a stimulating effect upon the desire for Methodist re-union in the United States.

Reformed and Evangelical

A vigorous movement is under way looking toward the union of the Reformed Church in the U. S. and the Evangelical Synod of N. A. At the General Synod of the Reformed Church in the U. S., held in Akron, Ohio, in the summer, a plan for union with the Evangelical Synod was approved unanimously and with a high degree of enthusiasm. The proposal is now being voted upon by the local units of the denomination. The Evangelical Synod is expected to give careful consideration to the plan when its quadrennial session is held in 1938.

The Lutheran Urge to Union

The most extensive plan for union at the present time, although still in a very informal stage, is that which is beginning to be discussed within the Lutheran family. Substantial progress toward union has been made during recent years. In 1918, the United Lutheran Church in America was formed through the merger of three national bodies. In 1930, the union of three important synods (Joint Ohio, Iowa and Buffalo) brought into being the American Lutheran Church.

The creation of the American Lutheran Church was followed by its joining with four other groups (Augustana Synod, Lutheran Free Church, United Danish Church and Norwegian Lutheran Church—the last of these being itself a merger of three separate bodies) in forming a federated body known as the American Lutheran Conference.

The other Lutheran bodies have established the Lutheran Synodical Conference. Thus the many national bodies of Lutherans in America, during the period after the World War, have come to be gathered into three main sections

The most important further step during 1932 was the action of the Missouri Synod, the most conservative of all the Lutheran bodies, at its Convention in Milwaukee, June 15-24, in providing for the appointment of "a Committee on Synodical Union, which is to investigate the possibility of union with other synods constituting the Synodical Conference and to confer with similar committees appointed by other synods." The preamble to the resolution states that "the ultimate aim of all the synods constituting the Synodical Conference of N. A. is, among other things, the uniting of all Lutheran Synods of America into one orthodox American Lutheran Church."

The problem created by the use of different languages in various Lutheran bodies is dealt with in the preamble by saying that "language need form no barrier to an organic union of the synods in one body since the foreign language groups could continue to function as extra-territorial districts until such time as their congregations could also use the language of the country."

Another indication of the interest in Lutheran unity is a symposium which appeared in the *Augustana Quarterly* in July, 1932, on "My Idea of a United Lutheran Church in America." Editors of official Lutheran papers contributed to the symposium. A perusal of the four

articles makes it clear that their authors agree in the conviction that Lutheran unity must be on the basis of agreement on the historic confessions of the Church.

At the Biennial Convention of the United Lutheran Church in September, 1932, exceedingly cordial greetings were exchanged between it and the American Lutheran Church.

As to the possibilities of Protestant union on a much wider scale, and even of a general uniting of all churches, see page 308 for the preliminary results of a survey conducted by the Institute of Social and Religious Research, under the direction of Dr. H. Paul Douglass.

Cooperation and Federation

Most observers of American religious life, however much they may in theory be committed to the idea of union, agree that the crux of general interdenominational relationships today lies in the securing of a larger degree of organized cooperation and federation which, while not interfering with the independence of the various denominations, brings them into an effective working unity and ministers to a more inclusive fellowship.

Few recent books on the situation in the American churches fail to call attention to this. To take a single illustration, the monumental volume, *Religion in Various Cultures*, by two Columbia University professors, H. L. Friess and H. W. Schneider (Henry Holt and Company, 1932) concludes its long survey of religions of the world from animism to modern Christianity by saying: "It is clear that the divisive

tendency which seemed to be inherent in Protestantism is being reversed today. . . . Nothing is now more evident than the general desire among the leaders of the Church to achieve some permanent form of organized cooperation, if

not organic unity. . . . The most effective instrument as yet created is the Federal Council of the Churches of Christ in America."

(For the record of church cooperation and federation during the past year, see pages 98-100).

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SECTION III
SURVEY OF 1932

THE INTERNATIONAL RELIGIOUS FIELD
THE PROTESTANT FIELD
THE ROMAN CATHOLIC FIELD
THE JEWISH FIELD
SURVEY OF HOME MISSIONS
MOTION PICTURES
CHURCH AND RADIO
ACCOMPLISHMENTS—CHURCH COOPERATION

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THE INTERNATIONAL RELIGIOUS FIELD

HENRY S. LEIPER

(The author, Congregational minister, writer, world traveler, church official, is a specialist in race relations and the ecumenical movement. Foreign representative of the Federal Council, American Executive of Universal Christian Council.)

Christian Cooperation for Disarmament

CERTAIN visible signs of a new kind of Christian cooperation were evident all through the early months of the year at Geneva. Following a demonstration of the Christian will-to-peace at the opening of the Disarmament Conference, February 6, 1982, the Disarmament Committee of the International Christian Organizations carried on daily worship services in the American Church (Episcopal) in Geneva; maintained an information service; arranged interpretative lectures on the work of the Conference; and kept in constant touch with Christian leaders throughout the world.

(Cf. *Vox Populi*, published by Vox Populi Committee, 5 Place de la Taconnerie, Geneva, pp. 34-40, 80.)

Dr. Henry A. Atkinson, then Administrative Secretary of the Universal Christian Council for Life and Work, was instrumental in setting up the cooperative effort of the church organizations which included The World Alliance for International Friendship Through the Churches, Friends' International Service, International Fellowship of Reconciliation, World's Young Women's Christian Association,

World Alliance of Y. M. C. A.'s, World Student Christian Federation. No similar ocular demonstration of genuine cooperation on a world scale has ever been made. Its effects were immediate and will, in the judgment of witnesses, not be forgotten as indicating a coming Christian solidarity.

(Cf. *Federal Council Bulletin*, Vol. XV, No. 3, March, p. 19)

World Churches and Unemployment Relationships

At Basle, in April, there met a summing-up conference of church experts on economic problems connected with unemployment. It came as the consummation of an effort at collective study on a wide scale begun by the Research Department of the Universal Christian Council in London in 1980. National conferences were held in 1981 on the same subject, and from these findings were sent to Geneva. On the basis of these the Basle conference was set up. Its statements on the current situation were heralded throughout Europe as of importance in preparing the minds of the people for the Lausanne Conference to whose leaders the findings of the Basle group were presented officially. James Myers, Federal Council

Industrial Secretary, represented the Council and the American Section of the Life and Work movement.

(Cf. *The Churches and the World Economic Crisis* obtainable from the Universal Christian Council, 287 Fourth Avenue, New York, N. Y.)

Sweden Unifies Ecumenical Relationships

Of prophetic significance is the formation in April at Stockholm of a unified council with sections corresponding to the three world movements—the World Alliance for International Friendship Through the Churches, the Universal Christian Council for Life and Work, and the World Conference on Faith and Order. It is to be supported by an "Ecumenical Association" of which Christians of all churches may become members. Thus Sweden shows a way for greater compactness and effectiveness of ecumenical organization. (Cf. *Christian Century*, May 11, 1932, p. 617.)

World Movements Unite Administrative Functions

The same impulses and ideals underlie the action of the two first named organizations—the Alliance and the Universal Christian Council—in unifying their administration under a single individual. Henri L. Henriod, former secretary of the World's Student Christian Federation, has become joint general secretary for both, and will conduct their affairs from a single office, 2 rue de Montchoisy, Geneva.

(Cf. Minutes of Management

Committee, 1932, World Alliance, New York, N. Y., and Minutes of Universal Christian Council, New York, N. Y.)

Friends of Reunion in Great Britain

That relations may be closer between the Faith and Order Conference and the foregoing, official consultation has been initiated and much progress has been made. This is best shown by the formation at High Leigh, England, during the meeting of the British Section of the Conference, of an association to be known as "Friends of Reunion." It will seek to do for the British churches what the "Ecumenical Association" is to do in Sweden. The conference at High Leigh demonstrated a further important fact: i.e., that the approach of experience to the great Christian doctrines is unifying rather than divisive. Special stress was laid upon the personal experience of members of the conference with the Eucharist; and their varying descriptions of inner meanings in this central Christian sacrament brought out vividly a unity which overshadowed intellectual differences.

(Cf. Minutes of High Leigh meeting, World Conference on Faith and Order, 57 rue de Lausanne, Geneva, Ralph Brown, Sec.)

International Missionary Council Sees New Cooperative Spirit

Herrnhut, Germany, welcomed to the historic birthplace of foreign missions in modern Europe the In-

ternational Missionary Council's world committee. It met from June 23 to July 4, the executive body of the Council which last met in Jerusalem in 1928, to review progress in the application of the recommendations of that gathering. The program stressed evangelism, industrial research and counsel, cooperation, and spiritual power. In the light of the subsequent recommendations of the Laymen's Foreign Missions Inquiry, it is worth noting that this Herrnhut committee expressed the belief that "we stand on the threshold of a new period in cooperation—a period in which the requirements, principles, and spirit of missionary cooperation shall be considered more thoroughly, seriously, and sacrificially than ever." And the council's officers were instructed to make the furthering of constructive measures of cooperation a major task at once.

(Cf. Minutes of Herrnhut meeting: International Missionary Council, New York, N. Y.; *Christian Century*, August 3, 1932, pp 958-960.)

First International Conference of Social Work

The International Conference of Social Work, held at Frankfurt-on-the-Main, July 10-14, was on the subject, "The Family." Religious emphases were clear, and a new alignment between social service and the churches was manifest.

(Cf. *1st International Conference of Social Work*, printed in Paris, obtainable through Federal Council of Churches, New York, N. Y.)

The Word for All the World

Historic Bible House in London was the scene in late July of a meeting for the first time of the representatives of the world's major Bible societies to plan for further cooperative effort in making the Bible available and known to all mankind. The group considered all aspects of their work which, despite depression and oppression, is progressing. Both Spain and Italy are open as never before for the circulation of the Bible. The demand in the Far East continues to grow. The Bible is now published in whole or in part in 981 languages.

(Cf. *Bible Society Record*, Vol. 77, pp. 165-166, October, 1932.)

Non-Roman Christendom in United Action

On August 10 the Universal Christian Council for Life and Work assembled in the same room in Geneva where the movement began in 1920—as plans were laid for the Stockholm Conference of 1925. This infant world federation of churches—for such it is—has found itself continually confronted with challenging difficulty. But it has grown steadily as a vital symbol of the existing unity in life and work of the non-Roman world. Through it Anglicanism, Eastern Orthodox Catholicism, the Old Catholics of the Continent, and Protestantism have made a united approach to some of the main social problems of the time: war, unemployment, exploitation, calendar reform. Its commissions have been dealing with the questions outlined at Stockholm, and its re-

search department has won the respect of international organizations at Geneva. The meeting this year saw the consummation of a plan for united administration with the World Alliance, as already noted. Plans were instituted for the holding of an enlarged meeting of the Council in 1934 and a world conference before 1937—the exact year to be determined later. The problems of disarmament, of unemployment, and of the Christian approach to economic changes were considered, as also the basic attitudes of historic ecclesiastical groups toward the social application of the gospel. The Lord Bishop of Chichester, England, continues as chairman of the Council in the place of the late Bishop Woods of Winchester. The Orthodox Church invites the Executive Committee of the Council to meet at Novi Sad in 1933, thus establishing a most significant precedent. Joint conferences on social action through the churches are to be held in the Balkans under the Council and the World Alliance in the near future.

Youth and the Ecumenical Movement

Following the Council a conference of youth under similar joint auspices was held at Gland, near Lausanne, and was attended by Christian youth leaders from many lands. It served to manifest and emphasize the place of youth in the program of the churches for international relations.

(Cf. Minutes, August 11, 1932, Universal Christian Council, New York, N. Y.)

World's Chief Religions Face Common Task

The World Conference on Peace Through Religion held a planning meeting in Geneva in August at which many races, nations, and religions were represented through distinguished spokesmen. They advanced the preparations for a significant world gathering to be held when economic conditions make it practicable.

(Cf. Minutes of World Conference on Peace Through Religion, New York, N. Y.)

World Alliance Attacks Peace Problems

The Management Committee of the World Alliance for International Friendship Through the Churches met at the International School, Geneva, August 19-22. Important matters coming to its attention were the disarmament situation, the revision of treaties, and the problems of minorities. Passionate but courteous and amicable discussions were held of these vital problems, and the program of the Alliance through its 32 national councils was adjusted to meet the needs of the hour. The attitude of influential public men in Europe toward this manifestation of religious concern with world affairs was shown in important communications from Arthur Henderson and others. The organization has real and useful influence, and its circle of contacts is widening.

(Cf. Minutes, Geneva Meeting, World Alliance, New York, N. Y.)

Mutual Aid Improves Church Morale

At Belotte, Switzerland, August 22-24, the Central Bureau for Inter-Church Aid met in its tenth annual session. Faced with a review of the situation in European churches, the members avoided pessimism while manifesting realistic and intelligent interest in constructive measures. Under the immense difficulties of the present time the Christian communities are showing courage, faith, and hope. They derive much of the latter important spiritual quality from the closer contact now established between the helping agencies of the stronger churches.

(Cf. Minutes, Central Bureau, American Office, New York, N. Y.)

Methodists Complete Notable Reunion

During the late summer England witnessed the greatest recent merger of Christian denominations of the same ecclesiastical family. Three branches—representing a number of other previously merged bodies—came together at Royal Albert Hall in the persons of more than ten thousand delegates to form a United Methodist Church. Dr. S. Parkes Cadman as chairman of the American Section of the Universal Christian Council for Life and Work and Bishop Francis J. McConnell as president of the Federal Council were specially invited guests on that historic occasion. The effects of this type of “family reunion” are far-reaching and tend to develop a helpful “unitive” momentum in Christendom. The legal and tech-

nical processes involved require much time; the British Methodist merger has been in the making for more than twenty years.

(Cf. *Christian Advocate*, pp. 1198-99, November 10, 1982, New York, N. Y.)

United Approach to Religious Education

Thirty-three nations were represented by more than 1,000 delegates at the World Sunday School Convention July 25 at Rio de Janeiro, Brazil. It was the first gathering of the kind south of the equator and notable in more ways than one. The theme was “The Living Christ.” This awakened great interest in South America, where there is a new view of the Master coming to expression. Simultaneously with the conference, Dr. George Stewart, of Stamford, Conn., led a group of young people from 18 countries in a world council of youth on the work of the Sunday school. More than 10,000 people attended the closing session, and the result of the gathering was a renewed emphasis on the person of Christ in the teaching ministry of the churches. Incidental international influences set in motion by the gathering of so many world Christian leaders are impossible to trace but are none the less real.

(Cf. Minutes of the Rio de Janeiro Meeting, World Sunday School Association, New York, N. Y. *Federal Council Bulletin*, October, 1982, p. 21.)

One who studies the varied international expressions of Christian concern during 1982 will note cer-

tain remarkable facts: there was a new and vital emphasis on faith in God and the supreme gift of His love in Christ; more was heard about ways to a better future than of lament for a present depression; there was everywhere a practical concern for the inclusion of youth in the manifold work of the

churches; the "unitive" forces set against nationalism and racialism were evident in many ways; and there emerged ever more clearly the growing conviction that the world is one, does not contain the solution for its own problems, and must advance together in a common dependence upon God.

THE ROMAN CATHOLIC FIELD

CHARLES A. McMAHON

Editor, Catholic Action

THE Catholic Church, by reason of her divine mission as custodian and teacher of revealed truth, is a great social institution. Through her bishops and clergy, aided by the faithful, she carries on a variety of works—education, charity, social welfare, all intended to advance primarily the spiritual well-being of the individual and of society, and in a secondary way the material welfare of all. The following statement presents a necessarily brief and incomplete account of some outstanding Catholic interests and activities during the year 1932—a period which, despite the unfortunate economic situation, was characterized by notable accomplishments in all sections of the United States through a great diversity of activities.

In the United States the National Catholic Welfare Conference is the officially established agency of the bishops of the country through which unity and coordination in Catholic action and activities are

effected. The conference does not seek to initiate such activities but is the appointed agency of their union and their united action.

The term Catholic action or Catholic activity we may say at once is not in any sense political, nor does it in any way engage in partisan or party politics. Under the Department of Lay Organizations of the National Catholic Welfare Conference thirty-five hundred societies of Catholic men and women have federated, comprising the National Council of Catholic Men and the National Council of Catholic Women. These federated societies are of many different types—mission societies, charity organizations, lay religious societies, fraternal orders, young men and women's associations, Holy Name societies, alumni associations, cultural and civic groups, societies of foreign born, sodalities, etc.—some organized on a national and others on a state-wide, diocesan, local or parish basis. All these in their union

comprise and are in turn aided and helped by the central, unifying agency—the N. C. W. C. Department of Lay Organizations.

Holy See

On February 12, 1932, His Holiness, Pope Pius XI, celebrated the tenth anniversary of his coronation as Supreme Pontiff. He has shown unusual familiarity with conditions in the United States and sympathetic concern not only for the Church but for the American people as a whole. His constant interest and approval of the National Catholic Welfare Conference, official center and clearing house of Catholic action in the United States, and of the Catholic University of America have been a source of the greatest inspiration and strength to those two great institutions controlled and directed by the American hierarchy.

The Holy Father issued three new encyclicals during the year: *Lux Veritatis* (English title—"The Light of Truth"), on the 15th centenary of the Council of Ephesus; *Caritate Christi Compulsi* (English title—"The Sacred Heart and World Distress"), a touching appeal to "men of goodwill to unite in a crusade of love and succor" in the present world economic crisis; and *Acerba Animi* (English title—"The Church and Mexico"), dealing with the present status of the persecution of the Church in Mexico.

The Holy Father's *Quadragesimo Anno* encyclical ("Reconstructing the Social Order," issued May 15, 1931) has been the subject of widespread study and discussion during the past year. The Holy Father's analysis of the cause of the break-

down of the world social order and his recommendations for remaking economic and social society have been accepted by many leading economists, industrialists, students, and others interested in finding a way out of the present difficulties.

During the year, the Catholic Conference on Industrial Problems, sponsored by the Social Action Department of the National Catholic Welfare Conference, has been especially active in expounding the *Quadragesimo Anno* encyclical as well as other Catholic teaching bearing on the problems of labor and industry through a series of regional meetings held in Albany, Baltimore, Denver, Los Angeles, Providence, and New Bedford. In these meetings, in addition to formal addresses by employers, employes, and leading authorities in this particular field, discussion is open to all interested persons—Catholic and non-Catholic. The conference does not adopt formal resolutions.

General Statistics

The *Official Catholic Directory* (P. J. Kenedy & Sons, New York) gives the Catholic population of the United States in 1932 as 20,236,391. Other figures presented in the directory's general summary are: number of priests, 28,297; number of churches, 18,152; orphan asylums, 328; orphans, 50,718; homes for the aged, 147; hospitals, 645; converts, 40,269.

American Hierarchy

During the year, in the one hundred and five archdioceses and dioceses of the United States, the four

cardinals, fifteen archbishops and eighty-six bishops have, as ordinaries in their respective jurisdictions, given the closest attention to the need for charity and relief, co-operating wholeheartedly with local agencies in their programs of relief, employment and thrift as well as utilizing to the limit of their resources the multifold Catholic charity institutions.

In practically every diocese opportunity for employment was supplied to large numbers of the unemployed through the adoption of diocesan building projects covering the construction of schools, hospitals, etc., thereby aiding industry and relieving or preventing a large volume of unemployment.

Catholics everywhere not only cooperated wholeheartedly with public and civic agencies of relief, but gave liberally to relief supplied through parish and diocesan organizations such as the St. Vincent de Paul conferences, central Catholic charity bureaus, employment bureaus, and the other established Catholic agencies of relief and assistance to the poor, sick and aged.

Through the National Catholic Welfare Conference, the archbishops and bishops of the United States cooperated with the National Citizens Committee of the Welfare and Relief Mobilization and the President's Anti-Hoarding Conference.

Catholic Education, General

The religious education of Catholic youth is naturally the Church's foremost educational concern. The statistics quoted herewith under "Catholic School System in the

United States" reveal the extent of the sacrifices which the Catholics of this country are making to give their children a sound Christian training. It has been estimated that the separately maintained Catholic school system saves the public \$250,-000,000 annually. In addition, Catholics, of course, pay their full share in taxes for the support of the public schools.

Constant progress is being made in the religious instruction of Catholic children attending the public schools. Week-day religious schools are now common in all parts of the country. During the summer of 1932, according to Rev. Edgar Schmiedeler, O.S.B., Director, Rural Life Bureau, N. C. W. C., more than 1,500 Catholic vacation schools were conducted, with an attendance of approximately 100,000 children. These schools were organized mainly in rural areas, especially throughout the West and South, although many urban sections participated in the movement.

Retreats for Catholic pupils attending public high schools are also becoming more numerous. The liturgical movement, fostered particularly by the Benedictine Fathers, has attained a flourishing state in the cathedral parishes and schools of the principal archdioceses. The Catholic Students Mission Crusade, Newman Clubs and Catholic Student Leadership Movement have been most active.

Impressed with the seriousness of the economic situation, the National Catholic Educational Association, through a special committee, has issued a Syllabus on Social Problems, which is being furnished to

the colleges in order to encourage the study of vital social questions. Such study is also promoted by the Social Action Department of the N. C. W. C., by supplying Catholic higher institutions with a monthly study outline.

The training and certification of teachers have been one of the foremost questions for some years. Diocesan normal schools, teachers' colleges and summer institutes have gained much ground, in spite of the financial depression. A significant development with regard to certification is a legal arrangement recently made in Pennsylvania, whereby teachers in Catholic schools are granted state certificates upon the fulfillment of the proper requirements. The bishop of each diocese is the responsible official with whom the Department of Public Instruction deals in this matter.

There are many other signs of co-operation between public and parochial school authorities in various states: for example, with regard to medical inspection, health surveys, manual training courses, recognition of diplomas, free textbooks, etc.

Catholic School System

According to the 1932-33 edition of the *Directory of Catholic Colleges and Schools* (N. C. W. C., Washington, D. C.), which presents the results of the biennial survey of the Catholic school system in the United States, there are now enrolled 2,598,669 students in 10,439 Catholic schools of all classifications. These figures represent a gain over the 1930 results of 2 per

cent in the total number of schools and 2.4 per cent in the total number of students.

The classification of students is as follows: major seminaries, 7,632; preparatory seminaries, 10,863; men's colleges, 80,946; women's colleges, 24,980; normal schools, 9,781; secondary schools, 241,869; and elementary schools, 2,222,598, making the total attendance, as above stated, 2,598,669.

The total number of teachers engaged in the Catholic school system is 83,302, of whom 71,608 are religious, 10,917 lay, and 7,077 unclassified.

Catholic Press

According to the *Catholic Press Directory* (J. H. Meier, Chicago), there were 310 Catholic publications issued in the United States during 1932, classified as follows: dailies, 9; thrice-a-week, 1; semi-weekly, 3; weeklies, 113; semi-monthlies, 6; monthlies, 131; bi-monthlies, 13; quarterlies, 31; annuals, 2; biennials, 1. The combined circulation of 267 of these publications furnishing figures is given as 7,108,456. In addition to the 310, there is a large number of parish monthlies, school papers, college journals, fraternal organs, nationalistic and other organs.

Of the 310 publications listed, 225 are published in English and the remainder in various foreign languages. Included in the list also are two publications for the blind.

The principal agency of the Catholic press in the United States is the N. C. W. C. News Service, which, according to the 1932 report of the

Most Rev. Hugh C. Boyle, episcopal chairman of the N. C. W. C. Press Department, supplies practically every important Catholic weekly paper published in the United States—70 in all—with a complete news, feature, editorial and pictorial service. In addition, the N. C. W. C. News Service goes to Catholic publications printed in fourteen foreign countries. This service, which is supported in part by the archbishops and bishops of the United States as one of the principal departments of the National Catholic Welfare Conference, is supplied through a headquarters staff of experienced newspaper men aided by paid correspondents in several cities in the United States and in the principal centers of Europe, Canada, Mexico, Australia, and South America.

Practically all Catholic publishers of newspapers or periodicals are members of the Catholic Press Association of the United States, a voluntary association of approved publishers of newspapers, journals, magazines, and other periodicals published in the United States under Catholic auspices. The C. P. A. maintains a News Service Bureau, a Literature Bureau, an Advertising Bureau, and a Circulation Vigilance Committee, all under the executive board of the association.

Missions

The American Board of Catholic Missions has charge of the missionary work of the Catholic Church in the United States. This board administers the funds contributed by parish and diocesan organizations

toward home missions. Meeting in Chicago at the headquarters of the Catholic Church Extension Society in November, 1932, the board allotted \$308,234.71 to missionary dioceses and missionary activities in different parts of the United States and its possessions. His Eminence, George Cardinal Mundelein, Archbishop of Chicago, is president of the executive board. At the 27th annual meeting of the Catholic Church Extension Society, held in Chicago, November 22, the Rt. Rev. Msgr. William D. O'Brien, president of the society, reported the collection in the last fiscal year of \$1,059,651.94. Of this amount, 50 per cent found its way to the impoverished missions of the South and West. The remainder was invested for the benefit of annuitants. Monsignor O'Brien completed his twenty-fifth year with the society during the present year.

The Board of Catholic Indian Missions, with headquarters at Washington, D. C., has special charge of missionary help for needy Indian and Negro missions. Its director is the Rt. Rev. Msgr. William Hughes.

For the foreign missions work, the representative organization in the United States is the Pontifical Society for the Propagation of the Faith. This is the official organization of the Holy See. Its headquarters is in New York City, and its national director is Rt. Rev. Msgr. William Quinn. The organization has branches in practically all the 105 dioceses, each headed by a diocesan director.

The 1931 report of the Society for the Propagation of the Faith shows

total receipts amounting to \$1,056,-084.50.

The work of the home and foreign missions is also aided financially and otherwise by many organizations, religious and lay. The actual missionary work is carried on by religious communities of men and women.

The estimated amount of money contributed annually for the last ten years by the Catholics of the United States to home missions is \$2,000,000; that contributed annually to foreign missions, \$3,500,000.

National Catholic Welfare Conference

The Conference is administered for the archbishops and bishops of the country by an administrative committee of seven of their number elected at the annual meeting of the bishops.

This year the general meeting was held on November 16-17. In addition to the resolution pledging cooperation with the National Citizens Committee of the Welfare and Relief Mobilization, previously mentioned, the 1932 meeting of the bishops passed a resolution condemning the "increasing flood of immoral and unmoral books, periodicals and pamphlets" and asking organized protest against such corrupting reading and picture matter; and another resolution which called upon the faithful to utilize to advantage the increasing amount of leisure time at their disposal, to avoid demoralizing entertainments, and to increase their religious zeal. (See the December, 1932, issue of *Catholic Action*, official organ of the

National Catholic Welfare Conference.)

The Cardinal Hayes Literature Committee of New York City is an outstanding and growing influence in this field. Its object is to select books that are worth reading, thus endeavoring to carry out the Holy Father's desire that constructive measures be taken to remedy the disastrous effects of the bad literature that is at present vitiating the minds and morals of the world. (See p. 15.)

Social Legislation

Catholics continued last year to oppose bills introduced in Congress seeking to amend the criminal code so as to remove restrictions on the dissemination of birth prevention information and instruments. Catholic opposition was presented through representatives of the National Catholic Welfare Conference, including the National Councils of Catholic Men and Women and affiliated organizations.

The publications of the National Catholic Welfare Conference dealing with the problems of mental deficiency, sterilization and birth control, as displayed in the exhibit of the Third International Congress of Eugenics, held in New York, August 21-23, have been made a permanent exhibit of the organization of the International Congress of Eugenics. Among the publications in the N. C. W. C. exhibit are: *Inheritance of Mental Defect*, by Dr. Ulrich A. Hauber; *Moral Aspects of Sterilization*, by the Rev. Dr. John A. Ryan, director of the Department of Social Action, N. C.

W. C.; *Social Care of the Mentally Deficient*, by Dr. Charles Bernstein; *Eugenical Sterilization in the Laws of the States*, by William F. Montavon, director of the N. C. W. C. Legal Department; *Birth Control*, by the Rev. Dr. John M. Cooper, of the Catholic University of America; and a series on the question of birth control prepared by the N. C. W. C.

World Peace

The hope that the nations of the world will take effective measures to reduce armaments and thus promote international peace was expressed on behalf of the National Catholic Welfare Conference by the Most Rev. Edward J. Hanna, Archbishop of San Francisco and chairman of the Administrative Committee, N. C. W. C., in a letter which was read at the session of the *Union Catholique d'Etudes Internationales* in Geneva, Switzerland, on Sunday, February 7.

A resolution endorsed by 25,000,000 Catholic women, pleading for "an appreciable reduction of armaments," was presented to the Disarmament Conference. Joining in this petition were the National Council of Catholic Women, forty of its diocesan units, and many affiliated organizations. Miss Mary G. Hawks, president of the National Council of Catholic Women, and Miss Anna Dill Gamble, member of the Joint Peace Committee of the National Catholic Welfare Conference, attended the conference and joined in the presentation of the resolution referred to.

The Catholic Association for In-

ternational Peace, headquarters at 1812 Massachusetts Avenue, Washington, D. C., has published to date a number of pamphlets.

Catholic University of America

During the year, a pontifical society, known as "Friends of the Catholic University of America," was organized in sixty-seven dioceses to aid in financing the work of that institution. Each year there is taken up in the 105 dioceses a general collection for the university. Last year this collection amounted to \$450,000.

The Catholic University of America is the first pontifical university to be established in the English-speaking world since the Protestant Reformation. It is located in Washington, D. C., and maintains both graduate and undergraduate schools. It is a member of the Association of American Universities.

Thirty-two religious houses are located on the University campus. Most of these are houses of study for members of the orders represented.

Eucharistic Congress

An event of world-wide importance in which a large number of the American Catholic episcopate, clergy and lay people took part was the 31st International Eucharistic Congress, held in Dublin, Ireland, June 22-26. More than 1,000,000 Catholics participated in the concluding ceremony—the procession of the Blessed Sacrament and final Benediction service. From the

United States, upward of sixty pilgrimages, numbering 20,000 American Catholics, attended the Congress. In the American representation were twenty-eight cardinals, archbishops and bishops of the American hierarchy. The Most Rev. Joseph Schrembs, Bishop of Cleveland, and protector in the United States of the Priests Eucharistic League, was in charge of the American section of the Congress.

Catholic Radio Broadcasts

Catholic agencies continued to utilize the radio in a wide variety of broadcasting programs. For the most part these programs were devoted to an exposition of the Catholic religion. The National Council of Catholic Men, a branch of the Lay Organizations Department of the N. C. W. C., continued its weekly broadcast of the Catholic Hour over the facilities of the National Broadcasting Company through its affiliated stations, varying in number from forty-nine to fifty-five throughout the year.

Catholic speakers also participated in the Columbia Broadcasting System's "Church of the Air" Sunday broadcasts. Catholic Truth societies, the Knights of Columbus, and other groups sponsored local broadcasts in a number of cities throughout the country. Several Catholic colleges and universities broadcast regularly educational programs. A pioneer broadcasting station is WLWL, conducted under the auspices of the Paulist Fathers in New York City. The Rev. Charles E. Coughlin, of the Shrine of the Little Flower, Detroit, Mich., has

delivered a series of sermons dealing with social questions during the past two years.

George Washington Bicentennial

Catholic organizations, recalling George Washington's recognition of religion as the cornerstone and mainstay of the nation, joined wholeheartedly, both nationally and locally, in civic and social undertakings in celebration of the bicentennial.

Catholic Attitude Toward Public Questions

Indicative of the Catholic attitude on current public questions are resolutions adopted at the annual conventions of the National Councils of Catholic Men and Women. Some of the resolutions considered at the conventions named were: *reconstructing the social order*, in conformity with the program of Pope Pius XI; *United States foreign policy*, asking cooperation of all Catholic organizations in the development of a national policy of justice and charity toward the nations of the world; *peace*, asking for a just agreement for the simultaneous diminution of armaments among governments; *economic problems*, pledging the cooperation of all Catholic agencies in relieving the distress of the present economic crisis; *unemployment and leisure*, asking that every possible aid be given to relieve the unemployed and their families and advocating such use of leisure time occasioned by un-

employment as will advance the spiritual and cultural upbuilding of the unemployed; *individual and state rights and their relation to federal government*, urging study of governmental relations through study clubs, lectures, radio, etc.; *immigration*, asking a more charitable and considerate attitude toward our alien population; *Newman clubs*, recognizing the importance of this agency in college life and urging cooperation with such where they exist; *Catholics in state institutions*, recommending a study of local, state and national institutions with a view to ascertaining the number of inmates and aiding their spiritual welfare; *objectionable advertising*, protesting the subtle attack on the innate dignity of womanhood and the undermining of the Christian

ideal by certain types of commercial advertising; *Federal Department of Education*, expressing opposition to the creation of a Federal Department of Education with a secretary in the Cabinet; also opposition to the general principle of federalization; *protecting youth*, urging increased activity in guarding against salacious literature; *stage and screen*, asking Catholics to refrain from patronizing unclean and immoral exhibitions of the stage and screen and urging cooperation of all affiliated bodies in protesting against any misuse of these important factors in the recreational life of the people; *Mexico and Spain*, deploring the persecution of the Church in Mexico and Spain and extending sympathy and moral support to Catholics in both countries.

THE JEWISH FIELD

HARRY SCHNEIDERMAN

Editor, The American Jewish Year Book

THE field of Jewish interests and activities comprehends much more than strictly religious matters, for the Jews in the United States have numerous organizations for the maintenance of an entire network of educational, social, and philanthropic agencies. American Jews are also deeply interested in the welfare of their brethren abroad, and a larger number are watching and aiding the efforts now being made to rebuild, in Palestine, the national home of the Jewish people.

During 1932, economic conditions

in the United States were such as to compel the Jewish community to apply by far the greater part of its energies to the solution of its own domestic problems, including those of continuing the activities, and, in some extreme cases, preventing the dissolution, of institutions and agencies which had been created by the community in previous years. American Jewry was prevented, therefore, from taking as active an interest in its sister communities overseas as in former years, especially so far as material aid was concerned.

Extend Help to Brethren in Other Lands

And yet, harassed as they were by their own difficulties, the Jews of America maintained to a measurable extent their sense of solidarity with their brethren in other countries, to whom they extended their sympathy and such material aid as their drastically reduced means made possible. They watched with interest events affecting their brethren in many countries, especially Palestine, Poland, and Roumania and, perhaps for the first time in generations, they followed, with considerable anxiety, events in Germany which appeared to portend misfortune for the Jews of that country.

In spite of the great difficulty in raising funds, the various societies interested in promoting one or another phase of Zionist work or Palestine development did not succumb to apathy and inaction but continued their chosen tasks as well as they could with the reduced means at their disposal. Hadassah, the Women's Zionist Organization, was very active during the year.

What was probably an unusually favorable result was achieved by the Jewish National Fund. A report of that agency for the six months from October 1, 1931, to April 1, 1932, showed a total collected of \$162,525, compared with almost \$200,000 for the same period a year before. In January, 1932, at a dinner in New York City in celebration of thirtieth anniversary of the Jewish National Fund, it was reported that during the three decades American Jews had contributed five of the sixteen

million dollars paid into the Fund, which had been used to purchase 320,000 dunams (about 74,000 acres) of land in Palestine for the Jewish people.

Non-Jews Pledge Aid to Zionist Movement

Non-Jews continued to show a lively interest in Palestine matters. The most important step thus far in organizing non-Jewish sympathizers with Jewish aspirations as regards Palestine was the dinner held in Washington, D. C., on January 18, 1932, attended by eighty guests, including Vice-President Curtis, members of the Cabinet, Senators and Representatives, who decided to organize an "American Palestine Committee" for the furtherance of the restoration of Palestine as the Jewish National Homeland, and the dissemination of accurate information as to the progress of the upbuilding work in the Holy Land.

Though Palestine occupied the chief place in the interest of American Jewry in overseas communities, the situation of Jews in other countries was not ignored. Thus, for a few weeks in November and December, 1931, our community was stirred by a series of anti-Jewish outbreaks in Poland, which, starting at the University of Cracow, spread to other universities, and even beyond the bounds of these institutions. The news reports led many to form the opinion that these disorders would not have spread as far and as rapidly as they did if the Polish authorities had made more rigorous efforts to localize them in

the beginning, and charges of weakness and vacillation against the Polish government were made by sections of the Jewish press and by a number of organizations.

American Jews Pleased with German Elections

In view of the well-known fact that the program of the National Socialist Party in Germany is heavily charged with threats against the peace and security of the Jews of that country, the interest of American Jews in Germany, which was greatly increased because of the tremendous vote polled by the National Socialists in the Reichstag elections in September, 1930, became even more intense because of events during the period under review. Interest reached a high pitch during the campaign which included the two elections for President of the Reich on March 13 and April 10, 1932. The re-election of Marshal von Hindenburg was greeted with satisfaction not only by American Jews but by Americans generally. The press hailed the outcome as a triumph of sanity and common sense.

Events affecting scattered Jewish communities in Mexico, Cuba, Guatemala, and one or two other Latin-American countries also attracted some of the attention of American Jews. But, in spite of a general apathy resulting from the reduced ability of American Jewry to be of help, the wretched situation of the Jewish communities of Poland, Roumania, and other European countries was not altogether lost sight of, and the national as well as the local leaders of the Joint

Distribution Committee strove to gather funds to alleviate this situation. Campaigns were held in many cities throughout the country. On March 27, 1932, a meeting of the National Council of the Joint Distribution Committee was held in New York City, attended by three hundred delegates from all over the country. The national committee pledged itself to continue the work of rehabilitation begun shortly after the outbreak of the World War.

Opinion Divided on Desirability of World Congress

During the spring of 1932, there was much discussion in the community of the proposal of the American Jewish Congress for convening a world Jewish conference in preparation for the establishment of a World Jewish Congress as the only adequate form for the presentation of Jewish problems. The proposal was opposed by the American Jewish Committee and there was a rather unpleasant controversy regarding it, in the course of which there were indications that there was a distinct lack of unanimity on the subject. The conference was, nevertheless, held in Geneva, Switzerland, the American Jewish Congress being the only American organization represented.

By several organs of the Jewish press, this discussion was regarded as indicative of an undesirable division in Jewish community leadership. From some quarters came the suggestion for the federation of all important national causes into one central Jewish agency; from

other quarters came the suggestion that a national council for planning the function of the organizations to prevent duplication, overlapping and working at cross purposes, was sorely needed.

Discussion along these lines had also been stimulated by a suggestion made by Judge Horace Stern of Philadelphia at the Council Union of American Hebrew Congregations. Judge Stern's suggestion, briefly stated, was that in each congregation the members be divided into groups each of which would interest itself in a special aspect of Jewish community life. In the opinion of the author of the plan, its effectuation would restore the synagogue to its former position as the center of all Jewish communal effort, thus making the synagogue a more vital institution.

Added interest in this and other plans was aroused because they appeared to aim at a more dependable and steady income for national Jewish agencies, and the need for such an income, derived on a broad basis from a larger number of individuals, was being felt very keenly by many of these agencies, because of the economic crisis.

Organize to Combat the "Religious Depression"

Despite the depression, however, the various central religious bodies were very active. Resolved to combat the "religious depression," the Union of American Hebrew Congregations conducted conferences in various parts of the country, went on organizing its member congregations into regional unions, and pro-

moted closer association between the Jews in cities having organized congregations and small scattered settlements of Jews in the vicinity of such cities.

The United Synagogue of America also held regional meetings and took other steps to maintain and stimulate the interest of its members, and to increase the influence of the organization. At its annual convention in May, 1932, the organization's director, Rabbi Samuel M. Cohen, reported that the income for the preceding year had not only been sufficient for the current expenditures but also had made possible a reduction of the deficit carried forward from previous years. The United Synagogue had also gained the adherence of forty-three additional congregations, and two new regional branches had been organized, one for the Pacific Coast and the other for the New England states.

Reduced Giving Hits Educational Agencies

In the struggle for survival, as it were, of Jewish communal agencies, those devoting themselves to Jewish education appeared to be among the most acute sufferers. In a report submitted in October, 1931, to the National Conference of Jewish Social Service, Dr. Alexander M. Dushkin, Executive Director of the Joint Board of Education of Chicago, stated that these agencies had been compelled to reduce their budgets drastically, and that those which are not affiliated with a local welfare fund or a federation were in a wretched plight.

The Jewish community was shocked when, on June 6, 1932, at the eighth annual commencement exercises of the Hebrew Union College School for Teachers, in New York City, Dr. Julian Morgenstern, president of the Hebrew Union Colleges, announced that the school was to be discontinued because of lack of funds. The school, which trained young men and women for teaching in religious schools of reform congregations, had been in operation for nine years, during which time it had graduated 176 students and had had an aggregate enrollment of more than 2,000 in its classes.

That the Jews of the United States spend over \$6,000,000 annually for Jewish education was one of the statements made by Albert B. Schoolman, president of the National Council for Jewish Education, at a joint meeting of the Council with the National Conference of Jewish Social Service, held in Philadelphia, in May, 1932.

Charitable Institutions Forced to Retrench

The pinch of poverty was felt also by the strictly charitable institutions. In the face of increasing demands upon their services, their incomes suffered drastic reductions. They were therefore compelled to restrict their ministrations to those suffering from the greatest want, and to suspend, in most cases, such constructive tasks as they had assumed in years of plenty. Even orphanages were faced with the necessity of making budget reductions which, it was feared, might affect the health of their wards. The unprecedented economic conditions were reflected

also in the reports of hospitals which were compelled, in spite of reduced revenues, to give free care to a far greater number of patients than ever before.

That these conditions demand a revaluation of our community activities and a consolidation of community resources was the opinion expressed by Morris D. Waldman, secretary of the American Jewish Committee, in an address before the National Conference of Jewish Social Service in May, 1932. Mr. Waldman expressed the view that the care of dependents was the duty of the State, that with the cessation of immigration there was diminishing logic for specifically Jewish material relief organizations, and that the "only valid basis of Jewish community organization was the preservation and promotion of the essentially Jewish values."

Though money stringency slowed down, it did not altogether stop, the communal machinery. The leaders of the various religious, educational and charitable agencies realized that they must be kept functioning and be prepared to resume their normal services when the crisis is past. The importance of maintaining the Jewish educational institutions was especially appreciated, and in many parts of the country efforts to extend existing educational services were made.

Discrimination in Employment a Major Problem

A subject which frequently came up for discussion at goodwill seminars was the widespread practice

on the part of employers, especially in industrial centers, to refuse employment to Jews, without regard to their fitness or ability. Owing no doubt to the intensified struggle for existence of the past several years, this practice has come to affect a far greater number of Jewish employment seekers, with the result that it has now come to be recognized by communal leaders and organizations as a problem of tremendous seriousness. The subject was discussed at a number of public meetings of Jewish organizations. It was analyzed from the viewpoints of the economist and the professional social worker in an address delivered in May, 1982, at the convention of the National Conference of Jewish Work by Dr. I. M. Rubinow, Secretary of the National Conference on Jewish Employment which was organized in the winter of 1980-81.

The vexatious question of the limitation of the enrollment of Jews in medical schools was also widely discussed during the year. That there is a fundamental difference of

approach toward this problem among American Jews was evidenced by the fact that, at a convention of the American Jewish Congress in October, 1981, that organization reached the conclusion that solution of this problem lies in the establishment of a medical school primarily for Jewish students, whereas at the Annual Meeting of the American Jewish Committee, held in December, the Executive Committee of that body expressed the opinion that in view of the overcrowded condition of the medical profession the solution lies rather in better vocational guidance for Jewish young men and women wishing to embark on a professional career.

Besides these two continuing manifestations of an anti-Jewish attitude, other sporadic incidents also gave rise to discussion during the year. For the most part, these were the kind of incidents which have long been familiar to the Jewish community, and most of them aroused only local comment.

THE PROTESTANT FIELD OF RELIGION

HERMAN C. WEBER

Editor of the Yearbook of American Churches

THE situation in the Protestant field of religion may be succinctly gathered from many angles in the preceding section of the YEARBOOK as they are presented there by acknowledged experts in specific areas. The significant contribution of the cooperative force of Protestantism, as symbolized by the Federal Council of the Churches of Christ in America,

is tersely presented in a succeeding section. (See pages 219 to 226.) Further light on church membership and church finances may be found in the statistical section beginning on page 297.

What remains for the writer to offer in this place is a general picture of the adjustment of organized Protestantism to the peculiar difficulties of a depression year, and to

the outstanding events or problems which deserve a focusing of thought.

In a number of respects 1931, the first year of a new decade, suggested a new prospect for organized religion in the United States. There were signs that a new spirit was entering into the general attitude of church people and a new marshaling of leadership was in process. Attendance at church services and certainly at church meetings of a general character was noticeably improved. The interest of newspapers in the thinking and activities of church groups seemed greatly increased. Religion seemed to be obtaining some attention as "news."

Church Assemblies

The promise of 1931 has not been very much advanced in 1932. This may be a temporary condition. The leadership expected to emerge has not yet appeared. Opportunities have been numerous, for many of the larger denominational bodies had their important general meetings in 1932 and provided the opportunity for new religious statesmanship or for challenging leadership. The Presbyterians, both in the U. S. A. and U. S. branches, the Baptists, the Dutch Reformed, and the Disciples had their annual meetings. The Methodists held their quadrennial conference; the Reformed Church in the U. S. its triennial; and two of the larger groups of the Lutherans, the United Lutheran Church and the American Lutheran Conference, their biennial meetings.

Over nearly all these meetings rested the pall of the depression. There was not so much discouragement

as very great conservatism with reference to policies and projects. In some bodies there were forebodings as to the future of missionary work. In others, a well defined movement toward united promotional work and away from the competition of agencies was halted or discontinued. This was especially true of the Methodist Episcopal Church which dismissed its World Service staff and returned promotion to the various agencies involved for the next quadrennium. An effort was made quite generally to combat the depression of spirit by an emphasis on evangelism, and to some degree this effort was helpful and productive. A movement begun in the General Assembly of the Presbyterian Church, U. S. A., and paralleled in other bodies, for the observance in October of a week of Penitence and Prayer met with substantial, though not overwhelming success.

The Election

One element of importance to the churches during the year was the national election and the emphasis placed during the course of the campaign and its preliminary agitations on the retention or disposal of the Eighteenth Amendment. Church assemblies which met during the year favored in general the retention of the Constitutional prohibition of the liquor traffic. The laity of the churches was not so sure of its mind in this matter and this dissociation between pastors and people may have still further repercussions in the Protestant communion. The discussions of prohibition during the

past two years so far as they have been extreme or reckless or selfish and on the plane of ill will on either side have probably opened wider the back doors of the churches for the quiet exit of those who have been confused or alienated by the prevalent agitation. Several of the larger denominations report their peak transfers of members to inactive lists. The additions to the churches of their young people have been larger, however, than in the preceding two years.

The thinking of the Church has not been particularly significant, as appears from the article by Professor Van Dusen on "Theology in 1932." The change of emphasis is, of course, highly important. The younger men in the ministry in most bodies have been profoundly interested in the attitude of their leaders toward the economic questions brought into sharp focus by the depression, but their thinking has not yet been crystallized by any significant intellectual leadership.

The Union Trend

One development of the year was an apparent intensification of sectarianism and denominationalism. This development parallels the upward swing of nationalism in American politics. The projects for union, even the most promising ones, have been quiescent throughout the

year. The leaders in charge are making a virtue of caution and patience, and the general sentiment in their respective general church meetings has lacked enthusiasm for any rapid progress toward organic unions. A recent balloting conducted by the Institute of Social and Religious Research revealed a strong sentiment in a number of bodies which have been leaders in advances toward union in favor of some form of federal union rather than organic.

An outstanding event of the year was the release of the conclusions of the laymen's inquiry into foreign missions. This is referred to in detail on page 94. The reaction to the report raised as many questions about theology as about missionary technique, and the very wide reading of the report assured by the preliminary publicity promised a disturbance in Protestantism which might profoundly affect its attitudes and relationships.

A stir in Protestant circles was caused by the cross-country tour of the representatives of the so-called Oxford Groups, or First Century Christian Fellowship. Its reported impact on university and English Church circles in Great Britain attracted wide attention. Some observers suggested that this might be the revivifying church movement which is felt to be due in the second post-war decade.

SURVEY OF HOME MISSIONS

WILLIAM R. KING

(The author has been Executive Secretary of the Home Missions Council since 1927; formerly Secretary of the Board of National Missions, Presbyterian Church in the U. S. A., and prior to that Pastor of First Presbyterian Church of St. Louis.)

THERE are constituent to the Home Missions Council, whose aim is to "promote fellowship, conference and cooperation among Christian organizations doing missionary work in the United States, Canada, and their dependencies," thirty-two boards, or societies, of twenty-five denominations. These groups are variously called, boards of home missions, or American missions, home mission or missionary society, general mission board, church extension board or church erection society, national council or national missions. In some groups home and foreign missions are administered by one board of directors; in others, the board is divided into departments for home mission work only. Men's and women's home mission boards have been merged into one board in some instances, in others the woman's work is administered by a separate woman's home missionary society. The Board of Missions and the Woman's Board of the Evangelical Church were recently merged, and under the new constitution the first joint meeting was held in 1932.

Extent of Work

The field of home mission work varies. The Board for Home Missions, Evangelical Synod of North America, during 1932, gave financial aid to 125 churches, conducted

work among Ozark mountaineers, on Madeline Island in Lake Superior, at the Immigrant and Seaman's Mission in Baltimore, and a St. Louis city mission; in the oyster and shrimp canneries at Biloxi (where a nine-week strike threatened the welfare of the people as well as the development of missionary work), and is responsible for eight points in the Ozarks, where it recently built a Community House in Shannondale County.

The home mission work of the General Mission Board of the Church of the Brethren included aid to about forty-eight churches in the support of their ministers, and to twenty-five in church buildings; the largest single appropriation went to an industrial school in Greene County, Virginia. The Board of Home Missions and Church Extension of the Methodist Episcopal Church shares in the support of 3,000 home missionary workers in all parts of the United States, Alaska, Hawaii, Porto Rico, and the Dominican Republic. The Congregational Church Building Society aided churches in thirty-three states and one in the District of Columbia. The Board of National Missions of the Presbyterian Church, U. S. A., maintains 7,781 enterprises with a missionary personnel of 4,070, which includes maintenance of churches, mission Sunday schools, community stations, schools and hospitals,

evangelism, financial aid to churches for building purposes, development of an educational program in the field of social and industrial relations, in the United States, Alaska, Cuba, Porto Rico and the Dominican Republic, among many races and groups.

The American Baptist Home Mission Society includes in its missionary budget English-speaking and Indian missions, city and foreign-speaking missions, social service and rural work, colporteur and chapel cars, and evangelism. Its Latin-American Department includes work in Mexico, El Salvador and Nicaragua in Central America, Cuba, Porto Rico and Haiti. The Executive Committee of Home Missions of the Presbyterian Church in the U. S. shares in the support of 603 home missionaries in 674 organized enterprises.

Board Organization

The work of the Congregational Home Missionary Society is now in process of merger with the missionary activities of the Christian denomination. All voting members of the General Council of the Congregational and Christian Churches have been made voting members of the Congregational Home Missionary Society during the period of their membership in the General Council. Plans for closer union in the Southeast covering territory south of the Potomac and east of the Mississippi are going forward satisfactorily.

At the April, 1932, meeting of the American Friends Board of Missions of the Five Years Meeting of

Friends in America, the reorganization of its board was effected for the coming five years.

The number of departments of the Board of Home Missions and Church Extension of the Methodist Episcopal Church was reduced from four to three, by orders of its General Conference, the Department of Evangelism being discontinued. The responsibility for the maintenance of Wesley Foundation work was transferred to the Board of Education. The Bureau of Architecture, formerly a joint bureau of the Board of Education and the Board of Home Missions, was made a Bureau of the Board of Home Missions and Church Extension. Dr. Edward Delor Kohlstedt was re-elected Secretary of the Board of Home Missions for a term of four years, his title being changed from that of Corresponding Secretary to Executive Secretary. The Board's direct responsibility in the field of promotion was increased, and the handling of designated gifts changed.

The Board of National Missions of the Presbyterian Church in the U. S. A. in June, 1932, revised its organization, discontinuing former divisions and departments. It is now divided into two departments, under the general oversight of the General Secretary, as follows: (1) Department of Missionary Operation, which includes mission work on the field together with the Board's work in the fields of evangelism, social and industrial relations, rural and city church service. (2) Department of Missionary Support, including treasurer's office, promotional work, and building aid work of the Board.

The General Council of the United Church of Canada which met in September, 1932, recommended the reduction of the Board of Home Missions from thirty-six members to twenty, its Executive from twenty members to ten. In addition to these, fourteen Superintendents of Missions continue to be corresponding members of each body. The Council also advised that by June, 1935, three of these Superintendents be dispensed with. The Sub-executive of fourteen representatives was eliminated by the Council.

In the Executive Committee of Home Missions, Presbyterian Church in the U. S., upon the resignation of Dr. S. Leslie Morris after thirty years of distinguished service, the office of Executive Secretary was merged with that of General Secretary, to which Dr. Homer McMillan was elected. The supervision of Negro work was placed under the General Secretary after the death of the Secretary of the Negro Department. The administrative and educational expenses of this Executive Committee have been reduced nearly thirty per cent in two years.

Anniversaries and Denominational Meetings

The American Baptist Home Mission Society celebrated the one hundredth anniversary of the founding of its work by a great meeting in San Francisco, in July, 1932. The anniversary was celebrated throughout the year and symbolized in a

covered wagon which crossed the continent, beginning at Brockton, Mass. and finishing its journey in Oregon. The United Lutheran Church in America on November 6, 1932, celebrated the 300th anniversary of the death of Gustavus Adolphus, the hero of the Reformation. The fiftieth anniversary of the Board of Church Extension of the Methodist Episcopal Church South was commemorated in 1932 by the publication of a history covering the first fifty years of the Board, written by H. M. King, the architect of the Board.

An International Convention was held in Indianapolis of the Disciples group in October, 1932, with an attendance of about 11,000. The first Quadrennial Missionary Convention of the Evangelical Church was held at Elkhart, Ind., September 28 to October 2, 1932. The Quadrennial Home Missions Conference of the Evangelical Synod was held July 5-8, 1932.

The General Conference of the Methodist Episcopal Church met at Atlantic City in May, 1932, and passed legislation concerning designated gifts which will have a direct effect not only upon the method of raising funds but also upon the administration of home missionary work. It also discontinued a central promotional office and transferred promotional responsibility to the boards. The Board of American Missions of the United Presbyterian Church held its second Home Mission Congress in Pittsburgh, May 20-23, 1932. Several denominational home boards continue to set apart annually a Home Mission Day.

Home Mission Accomplishments

Generally speaking, home mission boards in 1982 were forced to adopt a policy of curtailment and withdrawal rather than expansion of work, yet progress is reported in some fields.

The American Missionary Association and the American Baptist Home Mission Society report that their institutions for Negroes have been brought to higher educational standards. The Association of Colleges and Secondary Schools for the Southern States has given an "A" rating for Talladega College in Alabama.

Baptist work among the Indians of the West has resulted in an unusually large number of Indians who have made profession of Christianity and united with mission churches. The Methodist Episcopal Church South reports a large increase in membership among the Iowa and Comanche Indians. Their work among Mexicans and among Cubans in Florida has been fruitful in revivals and accessions. The Christian Reformed Board of Missions reports a few new fields opened in the United States, their work in Canada has been sustained, and their work among Indians is progressing.

The American Baptist Home Mission Society reports increased attendance at services for foreign-speaking groups. There were membership accessions totaling 3,193 in churches aided by the Congregational Home Missionary Society, and 2,803 were received upon confession of faith. The mission points of the Church of the Brethren in-

creased about eight per cent in membership.

The Board of American Missions of the United Lutheran Church reconditioned its mission properties in Porto Rico damaged by the hurricane, and rebuilt a mission house on an Indian Reservation at Rocky Boy, Montana. An increasing number of their congregations are sponsoring a home mission parish. This Board approved definite policies on work among the Jews—that evangelization of Jewish neighbors should be recognized and discharged by every congregation as a part of its regular parish work. Similar responsibility was laid upon their congregations with reference to work among Italians and among Negroes. A comprehensive survey of missionary, educational and administrative operations in Canada, from Montreal to Edmonton and Regina, was undertaken.

In 1982 the Board of Home Missions of the United Church of Canada inaugurated a new series of papers for the non-Anglo-Saxons in Canada. Weeklies are published in Finnish, Italian and Hungarian languages and a bi-monthly for Ukrainians, which include a section in English for reading by the young people. Their committee on rural work in 1982 centered their survey efforts on the territory near Hamiota, Manitoba. Their relief committee alleviated distress in the dried-out areas in Saskatchewan. Ministers have been appointed to care for the influx of settlers to Northern Saskatchewan and the Peace River area.

Finances

The reports from constituent boards on their financial situation can be divided into three groups, namely, (1) financial year closed with all current obligations paid in full and a surplus; (2) endeavoring to maintain a balanced budget; (3) receipts have fallen from 5 per cent, 25 per cent and 30 per cent below expectations with resulting deficits. The majority of replies come within the second and third groups. The American Baptist Society reported that its fiscal year closed with all obligations paid in full and a surplus for previous indebtedness incurred. Deficits reported by boards, the fiscal years of which generally ended in the spring or early fall of 1932, vary from \$20,000 to \$560,000. This decrease in income has affected all types of expenditures, and necessitated salary cuts to field and office workers of 5 per cent, 25 per cent and 30 per cent.

Some of the constituent groups guard against possible deficits by denominational rulings requiring that the budget shall never exceed expected payments on quotas from their state or field units after an every-member canvass. For instance, at a joint meeting of the House of Bishops, and the National Council of the Protestant Episcopal Church in May, 1932, the tentative budget for 1933 (amounting to \$700,000 less than that authorized by its General Convention) was considered, and the amount appropriated for domestic missionary work for 1933 amounted to \$132,000 less than that appropriated for the same work in 1932.

The Executive Committee of Missions of the Presbyterian Church in the U. S. was instructed by its General Assembly to keep expenditures within the assured income, and in order to do so decided to conduct all home mission work on a cash basis. All appropriations to presbyteries and missions have been made conditional. There are no guaranteed salaries, either for office workers or field workers. In this way all work will be maintained as far as possible and division made among the workers of the actual receipts.

The Board of Church Extension of the Methodist Episcopal Church South under its constitution is not permitted to go into debt except for annuities. During the depression it has adopted the policy of not pressing churches, to whom loans have been given, to the point where they cannot carry on the regular program of the church.

The Department of Church Erection of the United Christian Missionary Society reports that, while collections on principal on their loans to churches (totaling over \$3,000,000) fell 50 per cent, and collections of interest on loans decreased 25 per cent, not a church has turned back its property or repudiated its debt. This Department has recently initiated a policy of helping churches preserve their building funds.

Through bank failures thousands of dollars raised for building purposes by churches have been lost. The Board is now accepting funds for safe-keeping and also for use in its work until such time as they are needed by the churches making de-

posits. One Board of Home Missions is endeavoring to work out a mortgage redemption plan with an insurance company, whereby it can reduce notes in banks and relieve its financial situation.

Organization Personnel

In a few boards the policy of retrenchment has reduced the number of office and field personnel. Rev. Lucius O. Baird, after forty-two years of home missionary service, because of age limitation retired as superintendent of Congregational work in Alaska, Northern Idaho and Washington. The Department of Church Erection of the United Christian Missionary Society called a new assistant secretary-treasurer to its staff, William T. Percy. In January, 1932, Rev. Goodrich A. Fenner entered upon his duties as Secretary for Rural Work, Department of Christian Social Service of the National Council of the Protestant Episcopal Church.

Cooperative Work

About one-half of the constituent boards share in cooperative home mission work, sometimes through interdenominational agencies, such as the Missionary Education Movement, the Committee on Cooperation in Latin America, the Federal Council, the Home Missions Council and Council of Women for Home Missions, the Commission on Racial Relations, the Interracial Commission, the Board of Christian Work in Santo Domingo, the John Milton Foundation, International Council of Religious Education, Interde-

nominal Council on Spanish-speaking Work

A few of the projects supported in this way are the interdenominational directors at government Indian schools, the publication of interdenominational literature, and the interdenominational religious work at Hoover Dam, Boulder City, Nevada. The Board of Home Missions of the United Church of Canada cooperated with five other Protestant churches in 1932 in providing religious services for men in government construction camps. Denominational field executives have formed voluntary interdenominational local and state groups, such as state home missions councils and the Council of Religion at Radburn, N. J.

Sometimes two or more denominations contribute a proportionate share by direct appropriation to a particular district or state toward a local project, such as the support of a missionary, or a Larger Parish, or Federated Church. Home mission boards help to promote interdenominationally the observance of Rural Life Sunday (the fifth Sunday after Easter) and cooperate in interdenominational summer schools for town and country pastors.

Coming Events

The Board of Home Missions and Church Extension of the Methodist Episcopal Church is making preparations for a Council of Cities meeting in Detroit, February 1 and 2, 1933, and also for the Jason Lee Centennial which comes in 1934. The Executive Committee of the

Presbyterian Church in the U. S. is devoting 1932 to preparations for the evangelistic year in 1933. This evangelistic campaign, under the supervision of the General As-

sembly's Home Mission Committee, is designed to reach every church and institution in the Assembly with direct evangelistic service within twelve months.

THE CHURCHES AND MOTION PICTURES

WORTH MARION TIPPY

(The author, former pastor of Madison Avenue Methodist Episcopal Church, New York, is Executive Secretary of the Federal Council's Department of the Church and Social Service, founder and Executive Chairman of the Church Conference of Social Work, and a member of the Executive Committee of the International Conference of Social Work.)

INTEREST in motion pictures among the churches has grown steadily during the year. The concern of the churches is taking two forms: an overwhelming desire for better commercial pictures and a cleaner and more social-minded motion picture theatre; a growing use of the motion picture for religious purposes.

While there has been during the year an encouraging increase in the number of films having sound themes, dramatic continuity and high technical excellence, and also several exceptional photoplays, the industry still pours out a stream of films of such a low moral and artistic level that the tone of the church press, Catholic and Protestant alike, continues critical. This is equally true, moreover, of journals of opinion such as the *New Republic* and the dramatic writers of the daily press.

Better Films

Ever since the study of the Public Relations of the Motion Picture

Industry by the Federal Council Research Department in 1930, and the unfortunate happenings in the Federal Council itself in 1929, the Protestant churches have not been able to get together on a concerted program for better films. A few religious periodicals, notably *The Christian Century*, *The Baptist*, *Young Men*, and *Moral Welfare*, have been issuing film estimate services, using mainly the National Film Estimate Service of Chicago, except that the Y. M. C. A. does its own reviewing. These services seem to have met a need and to have occasioned but little criticism. At least three councils of churches—New York, Detroit, and New Haven—are contemplating issuing film estimates to their constituents. The International Federation of Catholic Alumnae have been doing reviewing and issuing a service for ten years.

At present the Federal Council is studying organization for better films, the organization to rest back upon denominational boards of social service, religious education, and

visual education, and allied inter-denominational agencies, such as the missionary councils and the Christian associations.

Religious Films

Parallel to these relations to the commercial motion picture has been a growing realization that in the photoplay religion has a powerful new agency for its own purposes. This has given rise to departments of visual education in church boards of education, home missions and foreign missions. The secretaries of these departments meet together in the Committee on Visual Education of the Missionary Education Movement for the production of educational films in these fields. As yet the narrow width (16mm) film is mainly used, but larger churches are beginning to install the regulation projectors, which are more expensive but more satisfactory in that they are better for larger auditoriums and allow the use of suitable commercial films.

As yet most films for church use are scenes pieced together from many sources. They are valuable but they lack the continuity and dramatic force such as will soon appear when production of religious films is farther along and it is possible to finance pictures depicting the religious spirit expressing itself in dramatic life situations.

The Religious Motion Picture Foundation, in New York City, established by the Harmon Foundation, collaborating with the denominational departments of visual education, and the Missionary Edu-

cation Movement, produced a number of valuable films for church use during the year, among them "The Open Door," "Adventures in Understanding," "A Christian League of Nations," "Silver Bay Conference," "China Our Neighbor," "The American Indian," and "Children of New York."

Other producing companies in the religious field are Academy of Religious Arts, 718 West 8th St., Los Angeles; Cecil DeMille, Hollywood, now making films showing religious themes; International Film Foundation, 151 East 50th Street, New York, whose film "The Cry of the World" is just out; Peace Film Foundation, 150 Fifth Avenue, New York, "Must War Be?"; John Wesley Film Foundation, New York. Several church boards of national missions, foreign missions, and Christian education are producing films for their purposes.

It is clear that, as the use of films by churches gets under way and as films of artistic merit are produced for religious purposes, the commercial industry must inevitably be affected.

The churches will naturally join with schools and organizations of women to secure non-commercial showings for children and families, in which youth can be protected from the evils of the present commercial film. Once the church begins to produce a larger number of satisfactory photoplays of its own, as it can do at much less than the cost of Hollywood films, the industry itself is likely to be influenced to produce a higher type of picture or lose patronage.

THE LAYMEN'S FOREIGN MISSIONS INQUIRY

BENSON Y. LANDIS

AMONG the events in the church world of 1982, undoubtedly one of the most outstanding and important was the report of the Commission of Appraisal of the Laymen's Foreign Missions Inquiry. The report was presented at a conference of representatives of boards and societies of foreign missions held at the Roosevelt Hotel in New York, November 18 and 19. Prior to that time it received widespread publicity and editorial comment in the newspapers of the entire nation. The report of the Commission of Appraisal is published in book form by Harper & Brothers under the title *Re-Thinking Missions*. The sub-title reads "A Laymen's Inquiry After One Hundred Years."

The Foreword of the book sketches the history of the inquiry. In January, 1980, a group of laymen of one religious body met to consider some of the critical situations in the foreign mission enterprise. This group was of the opinion that "a new and thoroughgoing study" of the purpose of missions, their basis of support and their methods of work was needed. Laymen of other bodies were invited to participate in the undertaking. Soon thirty-five lay persons, unofficially drawn from seven denominations, were organized to constitute the directors of the Laymen's Foreign Missions Inquiry.

Joint Efforts of Leaders in Seven Denominations

The denominations were Baptist (Northern), Congregational, Methodist Episcopal, Presbyterian Church in the U. S. A., Protestant Episcopal, Reformed Church in America, and United Presbyterian. It should be noted that the inquiry was entirely voluntary and unofficial. Numerous boards and interdenominational organizations gave it much informal cooperation, however.

The study was restricted to Japan, China, India, and Burma. The work to be done was further delimited as follows: First, there was to be a thorough collection of relevant data, and, second, there should be an appraisal of the facts so as to secure the widest possible intelligent discussion among those most concerned. The fact-finding work was entrusted to the Institute of Social and Religious Research, which sent three groups of experts to the Orient. The Commission of Appraisal then went to the Orient, aided and guided by the work of the fact-finding commissions.

The Commission of Appraisal was instructed to make an objective appraisal of activities, and to work out a program for today, all for the purpose of aiding laymen "to determine their attitude toward foreign missions." The members of the Commission of Appraisal were: Wm. Ernest Hocking, Chairman; Fred-

eric Woodward, Vice-Chairman; Clarence A. Barbour; Edgar H. Betts; Arlo A. Brown; Charles P. Emerson; Mrs. Wm. Ernest Hocking; Henry S. Houghton; Rufus M. Jones; William P. Merrill; Albert L. Scott; Harper Sibley; Mrs. Harper Sibley; Henry C. Taylor; Ruth F. Woodsmall.

A summary of the findings is impossible in this brief sketch of the work of the Inquiry. The book *Re-Thinking Missions* must be consulted for that. The Commission said missions should not cease, but that far-reaching changes were obviously needed. The Commission frankly says that everything recommended and discussed had been at some time anticipated by some groups within the churches or the missions. The Commission proposed, for example, a single unit of administration, more rapid transfer of work to native responsibility, more concentration of effort, better trained and equipped missionaries, and increasing cooperation with other faiths.

Opinion Divided on the Aims of Missions

The discussion of the aims of missions as given in the early chapters has aroused considerable discussion, being opposed by some as too liberal and not sufficiently evangelical, and being warmly applauded by others. This discussion reveals plainly the varieties of religious philosophy among Protestants.

At this writing only preliminary consideration has been given to the report by the boards and societies

administering the programs of work which were studied. The actions thus far taken emphasize that thorough study has not yet been possible. Some do not wish to commit themselves to any considerable extent until many of their missionaries have studied the report. Practically all the statements adopted welcome it and speak of it as a significant document; some describe it as "the most important contribution since the Jerusalem Conference."

"It should be read and studied by every Methodist," declares the Methodist Board of Foreign Missions and the Woman's Society of Foreign Missions. "Constructive suggestions will be genuinely helpful," says the Baptist statement. The Board of Foreign Missions of the Presbyterian Church in the U. S. A. presents a long list of recommendations which it specifically approves. The Methodists declare they are willing to increase cooperation immediately. A group of Congregationalists meeting informally has recommended to the American Board of Commissioners of Foreign Missions of that church that its own policies should be shaped along the lines recommended by the commission of inquiry.

Exceptions of Several Boards Noted

On the other hand, various exceptions are noted. Some of these are openly on theological grounds. It is thought by some boards that the effect of newspaper publicity was "unhappy." Two others specifically

oppose the statements of the aims and purposes of missions. One says it cannot take the position of looking forward to the continued co-

existence of other religions, regards certain passages as "disturbing," and thinks the gospel is being adulterated by the report.

THE CHURCH AND RADIO

FRANK C. GOODMAN

Executive Secretary of the Federal Council's Radio Department

RADIO broadcasting has furnished an amazing new channel of communication for reaching the masses, whereby the teachings of the Church can be made known to the millions of unchurched people in America. In large cities many of the church federations conduct services from the broadcasting studios; in addition many stations broadcast by remote control church services in the same area. Recent surveys show that there are more services broadcast from church auditoriums of the country than from the studios of the broadcasting companies.

Radio and Church Attendance

Twenty-five church federations throughout America, from which reports have been received, agree that:

1. Radio services neither increase nor decrease church attendance.
2. Radio services *do* reach and influence persons unreached by the ordinary church services.
3. Radio services should be in-

terdenominational and broadly inclusive of all types of Protestantism.

Cost of Broadcasting

As the majority of radio stations of the country are conducted on a commercial basis, there are no contracts to assure continuance of the services; but it is generally conceded in radio circles that the religious programs help to build an audience for the station offering its facilities for commercial purposes. The attitude of almost all radio stations is friendly to the church bodies, and a willingness to assist by granting facilities for religious broadcasting is manifested by the officials of almost all large stations of the country. The facilities of the radio chains are furnished free of charge and have an actual commercial value of over \$1,000,000 per year. No compensation is paid to the clergymen who officiate in the radio services. The Federal Council and the church federations are not financially responsible for the expenses of the religious radio they sponsor, and contribute no part of their receipts to its maintenance.

Financial and Supporting Committees

In order to maintain programs worthy of national reception and to administer the Department of Religious Radio, approximately \$95,000 was necessary during the year 1929. In 1930, the annual cost was reduced to \$85,000, and in 1931 and 1932 it was further reduced to a sum not exceeding \$60,000. The cost of national religious radio is provided by a comparatively small number of public-spirited Christian men who desire the continuance of this nation-wide ministry.

Individual finance groups of laymen are formed by the radio department for each program sponsored by the Federal Council to raise the necessary funds for the supporting musical programs and the administration of the Department of Religious Radio. It would

not be possible to overestimate the interest and loyalty of these finance boards.

Chain Programs Sponsored by Federal Council

Since the year 1928, radio's contribution to the religious life of the people has greatly increased, due to the facilities of chain broadcasting. Tens of thousands of letters received from all parts of America indicate that these programs reach persons in all walks of life and are proving to be a spiritual force. There is also abundant testimony that these Sunday programs go into homes from which the influence of the Church has long been excluded.

The weekly religious radio periods for the twelve months of the year have been as follows:

- "THE HOUR OF WORSHIP".....From Nov. 1 to April 30
Dr. S. Parkes Cadman
Sunday, WEA and associated stations, 3:30 to 4:00 P.M.
- "NATIONAL YOUTH CONFERENCE".....From Nov. 1 to April 30
Dr. Daniel A. Poling
Sunday, WJZ and associated stations, 4:30 to 5:00 P.M.
- "NATIONAL VESPERS"From Nov. 1 to April 30
Dr. Harry Emerson Fosdick
Sunday, WJZ and associated stations, 5:00 to 5:30 P.M.
- "NATIONAL SUNDAY FORUM"From May 1 to July 31
Dr. Ralph W. Sockman
Sunday, WEA and associated stations, 3:30 to 4:00 P.M.
- "FRIENDLY HOUR"From May 1 to July 31
Dr. J. Stanley Durkee
Sunday, WJZ and associated stations, 4:30 to 5:00 P.M.
- "SABBATH REVERIES"From May 1 to July 31
Dr. Charles L. Goodell
Sunday, WJZ and associated stations, 5:00 to 5:30 P.M.
- "NATIONAL SUNDAY FORUM"From Aug. 1 to Oct. 31
Dr. Frederick H. Knubel and Dr. Paul E. Scherer
Sunday, WEA and associated stations, 3:30 to 4:00 P.M.
- "HIGH LIGHTS OF THE BIBLE"From Aug. 1 to Oct. 31
Dr. Frederick K. Stamm
Sunday, WJZ and associated stations, 4:30 to 5:00 P.M.

- "THE WORLD OF RELIGION" From Aug 1 to Oct. 31
 Dr. Stanley High
 Sunday, WJZ and associated stations, 5:00 to 5:30 P.M.
- "MORNING DEVOTIONS"
 Daily, except Sunday, WJZ and associated stations, 8:15 A.M. All year.
- "MIDWEEK HYMN SING"
 Every Tuesday, WEA and associated stations, 7:00 to 7:15 P.M.
- "OLD SONGS OF THE CHURCH"
 Every Thursday, WJZ and associated stations, 6:30 to 6:45 P.M.

The weekly religious radio programs now being broadcast are sponsored by fifty-three city, county and state church federations and the Federal Council, and have had a weekly distribution of 364 station periods during the first nine months of 1932, an increase of 309 periods since 1928. This unusual progress

is noted in the following schedule of the weekly distribution during the past five years:

	<i>Station periods</i>
1928	55
1929	125
1930	212
1931	332
1932 (9 months)	364

SOME ACCOMPLISHMENTS IN CHURCH COOPERATION IN 1932

SAMUEL MCCREA CAVERT

General Secretary of the Federal Council

AMONG the concrete achievements of the Federal Council of Churches during 1932, illustrative of its range of interest and effort, were the following:

1. *A Cooperative Program in Evangelism* and the deepening of the spiritual life was carried across the country through a series of interdenominational conferences attended by 4,500 ministers in thirty major cities.

2. *"The Fellowship of Prayer,"* a booklet prepared for daily devotional use during the Lenten season, had a circulation of 750,000 among the people of all denominations. Countless additional persons re-

ceived its messages through the daily newspapers.

3. *A New Committee on Worship*, made up of representatives of the major denominations, was created for the purpose of reinforcing the movement for reverence and spiritual vitality in Protestant churches. A library on worship and the devotional life was developed.

4. *A Special Period of Penitence and Prayer*, in view of the grave difficulties confronting the nation and the world, was promoted for united observance throughout the churches. One hundred and thirty-seven thousand copies of an inspirational pamphlet were distributed.

5. *A Program for Mobilizing the Churches* of all denominations to cooperate in unemployment relief was carried out. A pamphlet, *New Methods for Old in Unemployment Relief*, gives practical suggestions to local churches.

6. *A Special Fund for Relief* and rehabilitation of unemployed miners of West Virginia and Kentucky was raised and tons of clothing also secured, the American Friends Service Committee (Quakers) directing the distribution.

7. *A Group of Four Hundred Mennonites*, forced to flee from Russia because of religious persecution, was transported to Paraguay, and established in a new home by the Central Bureau for Relief of the Evangelical Churches of Europe, set up by the Federal Council.

8. *Unemployed Women* in the vicinity of New York were assisted by a special fund raised for this purpose. One hundred and forty young women with no means of support, many of whom had others dependent upon them, were given positions in various religious organizations.

9. *The Messages of Religious Radio* sponsored by the Federal Council reached the point where 364 station periods were broadcast every week. Nation-wide networks carried to millions of listeners the three Sunday afternoon services, two mid-week periods of worship through song, and the daily morning devotions. Fifty thousand requests for copies of radio messages were received and filled during the year; 50,000 other letters expressed appreciation of the services.

10. *A New Study Course on Christianity and Economics* was prepared for use by groups interested in knowing what light can be derived from Christianity for such a reconstruction of our economic life as will prevent a recurrence of the tragedy of unemployment.

11. *A Program for the Observance of Armistice Sunday* in the interest of world peace was distributed among pastors of all denominations. Thousands of ministers used the Sunday before Armistice Day as a great occasion for educating their people in the Christian responsibility for building a warless world.

12. *A Series of Popular Pamphlets on International Problems*, absorbingly interesting and dramatic in form, constructed from the standpoint of Christian principles, was prepared and distributed through the churches.

13. *A Program for Saving the Victims of the China Flood* succeeded in raising more than \$300,000 by "Flood Relief in China," launched through the cooperation of the Federal Council and the Foreign Missions Conference of North America. (Since 1928, this China Relief—famine and flood—has totaled \$1,616,915, equal to about \$6,000,000 in Chinese currency.)

14. *The Fourth Great World Friendship Project* for children was launched, providing for the enlisting of hundreds of thousands of children in our American Sunday schools and young people's societies in sending "Friendship Folios" to the children of China. Earlier projects cultivated friendly under-

standing between the children of America and those of Japan, Mexico, and the Philippines.

15. *Education in Christian Marriage and Family Life* has been furthered by three new publications on important aspects of the problem: a revised edition of *Ideals of Love and Marriage*, a study of the intermarriage of members of different Christian communions (see *Federal Council Bulletin*, April, 1932), and a bibliography on *Young People's Relationships, Marriage and Family Life*.

16. *A National Church Conference of Social Work* brought together representatives of many denominations interested in improving the quality of social work in the churches and emphasizing the spiritual side of professional social work.

17. *In the Interest of Interracial Understanding* and cooperation the Sunday nearest Lincoln's Birthday was utilized by churches throughout the nation as Race Relations Sun-

day for exchange of pulpits and other interracial activities.

18. *A Research Study of Social and Economic Conditions* in three southern states had the hearty cooperation of local white and Negro leaders.

19. *A Comprehensive Study of Christian Social Responsibilities* was made, the results of which are gathered in a new document entitled *The Social Ideals of the Churches*.

20. *Information Service* was published weekly, giving to about 5,000 ministers, teachers and religious workers in many denominations the unbiased factual data that they need in order to carry on their work wisely.

21. *In Two of the Most Urgent Fields* of the Church's interest—namely, evangelism and the cultivation of Christian family life—additional full-time members of the staff, especially for field work, have been secured. (Fuller information on all these points is given in the Annual Report for the Federal Council for 1932.)

SECTION IV
DIRECTORY OF RELIGIOUS BODIES
IN THE U. S.

DIRECTORY OF RELIGIOUS BODIES

AN ATTEMPT is made in this section of the YEARBOOK to present, not so much a roster, as a *perspective* of American religious organization. The census of 1926 listed 212 separate religious bodies presumed to have a national organization. Some of them were collected in groups. Others were put in an alphabetic place, the alphabetizing not being based on any group relationships. The list here presented is, so far as possible, by groups, of which 32 are arranged. The smaller bodies with characteristics which do not lend themselves easily to classification and those with individualistic history or purposes are placed in a "miscellaneous" group.

The picture, then, is of 32 groupings rather than of 212 "denominations." In addition each description includes a reference to membership so that numerical importance may be quickly measured. It has also seemed worth while to include a reference to the page in the authoritative government census (*Religious Bodies, 1926*, Vol. II) for those who wish to obtain more detailed information.

What is believed to be a new and perhaps helpful addition to a religious bodies directory are the charts prepared by the editor to cover most of the groups. They show lineage and chronology and offer a handy opportunity to differentiate between the confusing names

that are included in the list. The charts have, of course, presented many difficulties and will doubtless raise questions. Authorities in the various bodies have been consulted by the compiler but there are probably errors in dates as well as debatable juxtapositions. It will be well to consider these attempts at graphic presentation as tentative with adaptations or adjustments inevitable.

The time has seemed to be ripe for taking notice of a significant movement in American Protestantism of the past quarter century, the institutionalizing of the "holiness" movement. There are upward of 31 religious bodies listed with emphasis on "holiness" doctrine, and these—or the larger number of them—have been charted by Prof. M. E. Gaddis, of Fayette, Mo., and by permission the result is presented here.

The charts portray vertical divisions of American Protestantism. Other charts might be worked out to record horizontal strata or cleavages (race, polity, theology, orders, etc.). Succeeding issues of the YEARBOOK will offer such studies if the present attempt meets with encouragement.

The description of each body is submitted with hesitation but with an earnest desire to give the briefest and most suggestive two or three lines to help the puzzled reader find his way through the maze of de-

nominal peculiarities of names and origins.

Abbreviations

[C. p. 1009] refers to the census volume, *Religious Bodies, 1926*, Vol. II., and the page in that

volume where the description of the religious body begins.

(w) in the list of periodicals, refers to "weekly" publications

(q) "quarterly"

(a) "annual"

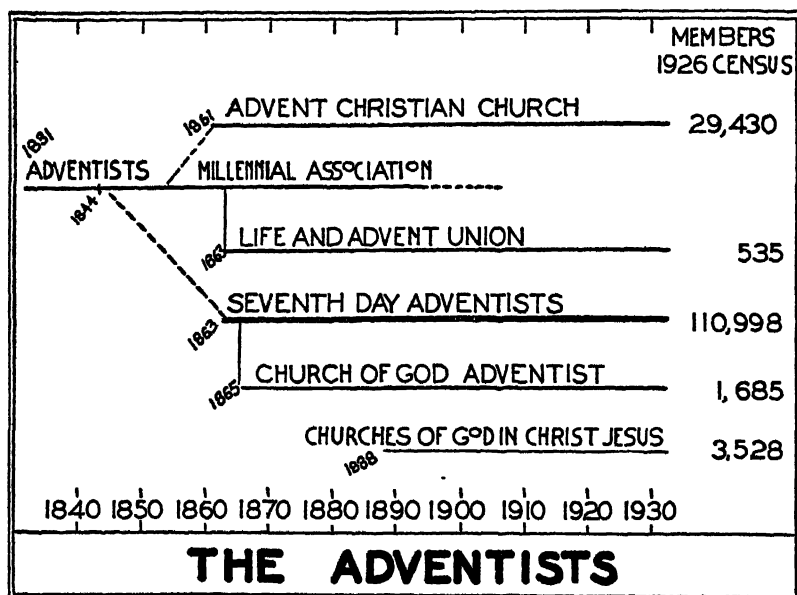


CHART I.

THE ADVENTISTS

(Chart I)

A group of bodies dating back to the preaching and predictions of William Miller during the period, 1831-1849. The general designation is derived from their belief in the personal and premillennial advent of Christ to begin His reign on earth.

SEVENTH DAY ADVENTISTS

(Chart I)

A group of Adventists began very early in the history of the movement to observe the seventh day (in 1844-5) and developed into a general conference in 1863 and finally into the largest body of this group. The 1926 Census reported 1,981 congregations and 110,998 members.

[C. p. 17]

GENERAL ORGANIZATION

General Conference, quadrennial
Headquarters Takoma Park, Washington, D. C

OFFICERS: *Pres.*, C. H. Watson; *Sec.*, Cecil K. Maeyers; *Treas.*, J. L. Shaw

OTHER ORGANIZATIONS

Publishing, medical, and other general activities are under the charge of a General Conference committee with a secretary for each department.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Atlantic Union College	South Lancaster, Mass.	O. M. John
Broadview College and Theological Sem.	La Grange, Ill.	T. W. Steen
Emmanuel Missionary College	Berrien Springs, Mich.	L. H. Wood
Loma Linda Medical College	Loma Linda, Calif.	P. T. Magan, M.D.
Oshawa Missionary College	Oshawa, Ont.	C. W. Degering
Pacific Union College	St. Helena, Calif.	W. E. Nelson
Union College	College View, Neb.	M. L. Andreason
Walla Walla College	College Place, Wash.	J. E. Weaver
Washington Missionary College	Takoma Park, Washington, D. C.	H. H. Hamilton

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Advent Review and Sabbath</i>	F. M. Wilcox	Washington, D. C.
<i>Signs of the Times</i>	A. O. Tait	Mountain View, Calif.
<i>Watchman</i>	R. B. Thurber	Nashville, Tenn.
<i>Liberty</i>	C. S. Longacre	Washington, D. C.
<i>Life and Health</i>	L. A. Hansen	Washington, D. C.

THE ADVENT CHRISTIAN CHURCH

(Chart I)

A branch of the original Adventist group which, under Jonathan Cummings, withdrew and organized in 1861. They held to the utter extinction of the wicked at the resurrection. The 1926 Census reported 444 churches with 29,480 members. [C. p. 7]

GENERAL ORGANIZATION

General Conference, biennial
(Next meeting, 1934)
44 subordinate conferences

OFFICERS: *Pres.*, Dr. Irving F. Barnes, 97 Electric Ave., Somerville, Mass.; *Sec.*, Prof. C. H. Hewitt, Aurora College, Aurora, Ill.; *Treas.*, Francis C. Webster, 160 Warren St., Boston, Mass.; *Vice-Pres.*, Rev. Harold J. Wilson, 703 State St., Portsmouth, N. H.; Rev. B. A. L. Bixler, Live Oak, Fla.; Rev. John H. Crouse, 2032 Augusta St., Chicago, Ill.; Rev. Lee E. Baker, 4807 Latona Ave., Seattle, Wash.

OTHER ORGANIZATIONS

AMERICAN ADVENT MISSION SOCIETY: *Office*, 160 Warren St., Boston, Mass.; *Pres.*, Dr. C. O. Farnham; *Sec.-Treas.*, Rev. Delbert L. Campbell.

WOMAN'S HOME AND FOREIGN MISSIONS SOCIETY: *Office*, 5 Whiting St., Boston, Mass.; *Pres.*, Rev. Maude M. Chadsey; *Clerk*, Mrs. Sadie J. Norcross, 71 Chesley Ave., Woodfords, Me.; *Treas.*, Rev. Maude M. Chadsey.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Aurora College	Aurora, Ill.	Orrin R. Jenks
New England School of Theology	Boston, Mass.	Guy L. Vannah

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>World's Crisis</i> (w)	H E Thompson	Boston, Mass.
<i>Messiah's Advocate</i> (w)	J J Schaumburg	Oakland, Cal.
<i>Present Truth Messenger</i> (w)	B A L Bixler	Live Oak, Fla.
<i>Advent Christian Missions</i>	Delbert L Campbell	Boston, Mass.

CHURCHES OF GOD IN CHRIST JESUS

(Chart I)

A group of 86 (1926 census) congregations and 3,528 members, associated in 1888, holding adventist doctrine, sabbatarians [C p. 89]

GENERAL ORGANIZATION

General Conference
Headquarters: Oregon, Illinois

CHURCH OF GOD (ADVENTIST)

(Chart I)

An adventist group, organized in Michigan in 1865, refusing to recognize the divine inspiration of Mrs. Ellen G White of the Seventh Day group In 1926 Census reported with 1,685 members [C p. 30]

GENERAL ORGANIZATION

Conference

PERIODICAL

Bible Advocate

Stanberry, Mo

LIFE AND ADVENT UNION

(Chart I)

A small group of adventists (1926 Census, 535 members) organized in 1863 with the distinctive belief that there will be no resurrection of the wicked [C p. 35]

Camp Meetings, three per year
(in Maine, Conn. and Va.)

PERIODICAL

Herald of Life

H L Babcock, Editor

45 Beecher Place
New Haven, Conn

BAPTISTS

(Chart II)

Baptists date their American beginnings back to 1639 under Roger Williams in Rhode Island. They have grown into a group of at least nineteen bodies and have contributed to the formation of many other bodies whose names do not suggest Baptist origin. They brought the tradition of dissent in its most permeable form to the New World and have profoundly affected the cultural development of the nation. They present today the largest single group of Protestants nearly ninety-five per cent of their number being enrolled in the Northern Baptist Convention, the Southern Baptist Convention and the two National Conventions (Negro). [C. p. 77]

American Baptists are related to Baptist bodies throughout the world in the Baptist World Alliance:

BAPTIST WORLD ALLIANCE

Alliance, quinquennial

OFFICERS. *Pres.*, Rev John MacNeill, Toronto, Can; *Hon. Asso. Sec.*, President C D Gray, Bates College, Lewiston, Me.; *Gen. Sec.*, Rev. J. H. Rushbrooke, 4 Southampton Row, London, England.

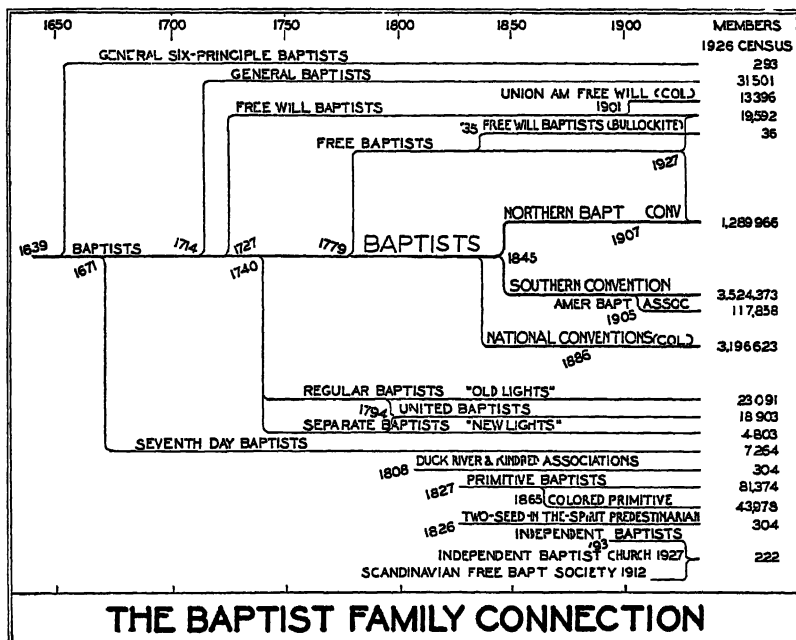


CHART II In the Baptist Family Connection Chart, the 18th century separations from the main line of Baptists, due to Arminian movements, are found at the top of the chart. The main line of Baptists separated into the Northern Baptist, the Southern Baptist, and the National Baptist (col.) with the recent American Baptist Association ("Landmarkers") separation in the Southwest is in the center. These four Conventions contain 97 per cent of all Baptists. The bodies in the lower half of the chart are for the most part the strongly Calvinistic separations in the South.

NORTHERN BAPTIST CONVENTION (Chart II)

The very loose early connections of Baptists, inherent in their independency, prevented formation of any general organization until in 1814 a General Missionary Convention was organized to permit Baptists to express themselves in terms of missionary activities. In 1845 the state conventions with their associations in the South withdrew from the General Convention to organize a Southern Baptist Convention. In 1907 a Northern Convention was organized, a delegated body, under whose direction the many agencies of Baptists in the North and West now operate. The membership of the Convention associations was reported in 1932 as 1,385,281 [C. p. 85]

GENERAL ORGANIZATION

Convention, annual

86 state conventions and about 1300 associations

(Next meeting, May 13, 1933, Washington, D. C.)

OFFICERS: *Pres.*, Rev. C. Oscar Johnson, Third Baptist Church, St. Louis, Mo., *Cor. Sec.*, Rev. Maurice A. Levy, 420 Elmira St., Williamsport, Pa.; *Rec. Sec.*, Rev. Clarence M. Gallup, 96 Lorraine Ave., Providence, R. I.; *Treas.*, Orrin R. Judd, 1 Wall St., New York, N. Y.

OTHER ORGANIZATIONS

BOARD OF MISSIONARY COOPERATION: *Office*, 152 Madison Ave., New York, N. Y.; *Chmn.*, Rev. F. B. Palmer, Denver, Colo.; *Exec. Sec.*, Rev. W. H. Bowler, 152 Madison

Ave., New York, N. Y.; *Asst. Treas.*, H. R. Bowler, *Sec. Field Actw.*, Rev. Bruce E. Jackson; *Sec. Stereopticon Dept.*, Harry S. Myers; *Sec. Publicity*, M. E. McIntosh; *Wom. Prom. Sec.*, Ina E. Burton; *Auditor*, Haskins and Sons

AMERICAN BAPTIST FOREIGN MISSION SOCIETY. *Office*, 152 Madison Ave., New York, N. Y.; *Pres.*, Rev. John Snape, Los Angeles, Cal., *For Secs.*, Rev. James H. Franklin, Rev. J. C. Robbins; *Rec. Sec.*, W. B. Lippard; *Treas.*, George B. Huntington; *Home Sec.*, Rev. P. H. J. Lerrigo.

AMERICAN BAPTIST PUBLICATION SOCIETY. *Office*, 1701 Chestnut St., Philadelphia, Pa.; *Pres.*, John Nuveen, Chicago, Ill.; *Cor. Sec.*, Rev. W. H. Main, *Treas.*, E. L. Ruth; *Bus. Mgr.*, H. E. Cressman; *Book Ed.*, Rev. Mitchell Bronk; *Sec. Dept. Chrst. Educ.*, Rev. O. C. Brown.

AMERICAN BAPTIST HOME MISSION SOCIETY. *Office*, 23 E. 26th St., New York, N. Y.; *Pres.*, Rev. R. D. Lord, Brooklyn, N. Y., *Rec. Sec.*, Rev. Coe Hayne; *Sec. Missions and Educ. in U. S.*, Rev. F. A. Smith, *Sec. Missions in Latin Amer.*, Rev. C. S. Detweiler; *Sec. Architecture*, G. E. Merrill; *Supt. Evang.*, Rev. C. S. Detweiler; *Treas.*, Samuel Bryant.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY. *Office*, 152 Madison Ave., New York, N. Y.; *Pres.*, Mrs. H. E. Goodman, Chicago, Ill., *For. Vice-Pres.*, Mrs. Nathan R. Wood, Arlington, Mass.; *Adm. Vice-Pres.*, Mrs. Howard W. Smith, Ardmore, Pa.; *Rec. Sec.*, Miss Margaret Applegarth; *Treas.*, Miss F. K. Burr, *For Sec.*, Miss M. V. Sandberg; *Adm. Sec.*, Miss J. S. McKay; *Lit. and Publ. Sec.*, Miss Esther Wood; *Educ. Sec.*, Miss A. M. Bryan.

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY. *Office*, 152 Madison Ave., New York, N. Y., *Pres.*, Mrs. G. C. Moor, New York, N. Y., *Rec. Sec.*, Miss G. S. deClercq; *Exec. Sec.*, Mrs. Katherine S. Westfall; *Sec. Miss.*, Miss G. S. deClercq; *Treas.*, Miss D. A. Stevens; *Sec. Lit.*, Miss Olive Russell.

WORLD WIDE GUILD, HOME AND FOREIGN. *Sec.*, Miss Alma J. Noble, 218 Lancaster Ave., Buffalo, N. Y.

CHILDREN'S WORLD CRUSADE (HOME AND FOREIGN). *Sec.*, Miss Mary L. Noble, 218 Lancaster Ave., Buffalo, N. Y.

BOARD OF EDUCATION. *Office*, 152 Madison Ave., New York, N. Y.; *Pres.*, Rev. C. M. Hill; *Exec. Sec.*, Rev. F. W. Padelford; *Rec. Sec.*, Rev. R. A. Ashworth; *Asso. Sec.*, Rev. G. R. Baker; *Sec. Miss. Educ.*, Rev. W. A. Hill.

MINISTERS AND MISSIONARIES BENEFIT BOARD. *Office*, 152 Madison Ave., New York, N. Y.; *Pres.*, Rev. A. A. Shaw, Granville, Ohio, *Exec. Sec.*, Rev. P. C. Wright; *Asso. Secs.*, Rev. G. L. White, Rev. G. C. Cress; *Rec. Sec.*, Rev. C. M. Gallup; *Treas.*, A. M. Harris.

BAPTIST YOUNG PEOPLE'S UNION OF AMERICA. *Office*, 2328 S. Michigan Ave., Chicago, Ill.; *Pres.*, J. Milton Johnson, Los Angeles, Calif.; *Gen. Sec.*, Edwin Phelps; *Treas.*, John F. Singleton.

AMERICAN BAPTIST HISTORICAL SOCIETY. *Office*, Crozer Seminary, Chester, Pa.; *Pres.*, Prof. R. E. E. Harkness; *Sec.*, Rev. A. H. Haslam; *Treas.*, G. S. Bailey; *Cor. Sec. and Lib.*, F. G. Lewis.

NATIONAL COUNCIL OF NORTHERN BAPTIST MEN. *Office*, 152 Madison Ave., New York, N. Y.; *Chmn.*, W. T. Jerome, Jr.; *Rec. Sec.*, L. T. Randolph; *Treas.*, A. E. Seibert.

THEOLOGICAL SEMINARIES

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Andover-Newton Theological School	Newton Center, Mass	
Berkeley Baptist Divinity School	Berkeley, Calif.	C. M. Hill
Bethel Institute	St. Paul, Minn.	G. A. Hagstrom
Chicago Divinity School	Univ. of Chicago	Shailer Mathews
Colgate-Rochester Divinity School	Rochester, N. Y.	A. W. Beaven
German Department		A. J. Ramaker
Italian Department		Antonio Mangano
Crozer Theological Seminary	Chester, Pa.	Milton G. Evans
Eastern Baptist Seminary	Philadelphia, Pa.	A. K. deBlois
Kansas City Theological Seminary	Kansas City, Kan.	Lyman M. Denton
Northern Baptist Seminary	Chicago, Ill.	George W. Taft
	8040 W. Washington Blvd.	

TRAINING SCHOOLS

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Bapt. Inst for Christ. Workers	1425 Snyder Ave., Phila., Pa.	J. M. Wilbur
Bapt Missionary Training School	2909 Vernon Ave, Chic., Ill	Alice W S Brimson
International Seminary	64 S. Munn Ave, E. Orange, N. J.	Frank L Anderson
Kansas City Training School	Kansas City, Kan	Lyman M Denton
Norwegian Bapt Divinity House	Chicago, Ill	Peter Stansen

COLLEGES

Bates	Lewiston, Me	C. D Gray
Brown	Providence, R. I	C. A. Barbour
Bucknell	Lewisburg, Pa.	Homer P Rainey
Carleton	Northfield, Minn.	Donald J. Cowling
Chicago	Chicago, Ill.	R. M. Hutchins
Colby	Waterville, Me.	F. W Johnson
Colgate	Hamilton, N. Y.	George B Cutten
Denison	Granville, Ohio	A. A. Shaw
Franklin	Franklin, Ind.	R. H. Kent (acting)
Hillsdale	Hillsdale, Mich	
Kalamazoo	Kalamazoo, Mich.	Allan Hoben
Keuka	Keuka Park, N Y	A. H. Norton
Linfield	McMinnville, Ore	Elam J Anderson
Ottawa	Ottawa, Kan	W. P. Behan (acting)
Redlands	Redlands, Calif.	Victor L. Duke
Rochester	Rochester, N. Y.	Rush Rhees
Shurtleff	Alton, Ill	George M Potter
Sioux Falls	Sioux Falls, S. D.	C. R. Sattgast
William Jewell	Liberty, Mo	J. F. Herget

PERIODICALS

<i>Name</i>	<i>Office</i>
<i>The Baptist</i> (merged with <i>The Christian Century</i> , January 1933)	2320 S. Michigan Ave. Chicago, Ill.
<i>Watchman-Examiner</i> (w)	New York, N. Y.
<i>Missions</i>	152 Madison Ave., New York
<i>Der Sendbote</i> (w) German	Cleveland, Ohio
<i>Der Muntere Saemann</i> (m) German	Cleveland, Ohio
<i>Lektions-Blatter</i> (q) German	Cleveland, Ohio
<i>Der Wegweiser</i> (m) German	Cleveland, Ohio
<i>Mission</i> (q) German	Cleveland, Ohio
<i>Missions-Perlen</i> (m) German	Cleveland, Ohio
<i>The Baptist Herald</i> (m) German	Cleveland, Ohio
<i>Our Youth</i> (w) Swedish	Chicago, Ill.
<i>Sunday School Quarterly</i> (q) Swedish	Chicago, Ill.
<i>Graded Bible Teacher</i> (q) Swedish	Chicago, Ill.
<i>Svenska Standaret</i> (w) Swedish	Chicago, Ill.
<i>Swedish Baptist Annual</i>	Chicago, Ill.
<i>The Baptist Banner</i> (w)	Parkersburg, W. Va.
<i>Baptist Beacon</i> (w)	Minneapolis, Minn.
<i>Baptist Observer</i> (w)	Indianapolis, Ind.
<i>Orestinul Roumania</i> (½ m)	Detroit, Mich.
<i>The Crozer Quarterly</i> (q)	Philadelphia, Pa.
<i>Evangelium Hirnoke</i> (m) Hungarian	Buffalo, N. Y.
<i>Finska Missionsposten</i> (m) Finnish	Chicago, Ill.
<i>Imprensa</i> (w) Portuguese	Cambridge, Mass
<i>L'Aurora</i> (w) Italian	Utica, N. Y.
<i>Luminatorul</i> (w) Rumanian	Detroit, Mich.
<i>Missionaeren</i> (w) Norwegian	Chicago, Ill.
<i>Mission Herald</i> (m)	Philadelphia, Pa.
<i>Pravda</i> (w) Czechoslovak	Chicago, Ill.
<i>The Record</i> (w)	Pella, Iowa

Name
Sower of Truth (m) Russian
Tægeteren (w) Danish-Norwegian
The Word and Way (w)
Y Fawr (m) Welsh
Zora "Dawn" (m) Slovak
Zrodlo Prawdy (w) Polish

Office
 Hartford, Conn
 Harlan, Iowa
 Kansas City, Mo.
 Utica, N. Y
 Philadelphia, Pa.
 Toledo, Ohio

FREE BAPTISTS

In 1779 under the preaching of Benjamin Randall, New Durham, N. Y., a Baptist body was formed, establishing a general conference in 1826, and representing a part of the Armaman movement among Baptists. Beginning with 1904 a movement to combine Free Baptists and Baptists of the Northern Convention has progressed until practically all Free Baptist churches, ministers and members are included in the Northern Baptist Convention.

The General Conference of Free Baptists maintains its existence as a legal corporation. Offices: *Pres.*, Joseph W. Mauck, Hillsdale, Mich.; *Cor. Sec.-Treas.*, Rev. Alfred Williams Anthony, 105 E. 22d St., New York, N. Y.

SOUTHERN BAPTIST CONVENTION

(Chart II)

In 1845 the Southern associations of the Baptists withdrew from the General Missionary Convention over the question of slavery and formed the Southern Baptist Convention which now enrolls the largest single group of Baptists in the world. The Convention reported 3,702,315 members in 1981 [C. p. 103]

GENERAL ORGANIZATION

Convention, annual

(Next meeting, May 19, 1988, Washington, D. C.)

OFFICERS: *Pres.*, Dr. F. F. Brown, Knoxville, Tenn.; *Secs.*, Rev. Hight C. Moore, Nashville, Tenn., J. Henry Burnett, Macon, Ga.

EXECUTIVE COMMITTEE: *Exec. Sec.*, Dr. Austin Crouch, Nashville, Tenn.

OTHER ORGANIZATIONS

FOREIGN MISSION BOARD: *Address*, P. O. Box 1595, Richmond, Va.; *Exec. Sec.*, Dr. Charles E. Maddry; *For. Sec.*, Rev. T. B. Ray; *Treas.*, E. P. Buxton.

HOME MISSION BOARD: *Office*, 810 Red Rock Bldg., Atlanta, Ga.; *Pres.*, Rev. Ellis A. Fuller, *Exec. Sec. and Treas.*, J. Benjamin Lawrence.

SUNDAY SCHOOL BOARD: *Office*, 161 N. 8th Ave., Nashville, Tenn.; *Pres.*, Rev. W. F. Powell; *Exec. Sec. and Treas.*, Rev. I. J. Van Ness.

RELIEF AND ANNUITY BOARD: *Office*, 1226 Athletic Club Bldg., Dallas, Tex.; *Pres.*, Rev. Wallace Bassett, *Exec. Sec.*, Rev. Thos. J. Watts; *Treas.*, Orville Groner.

BAPTIST BROTHERHOOD OF THE SOUTH: *Office*, Knoxville, Tenn.; *Chmn. Exec. Com.*, Ben A. Morton; *Gen. Sec.*, J. T. Henderson.

PROMOTION COMMITTEE OF SOUTHERN BAPTISTS: *Office*, 161 8th Ave., N., Nashville, Tenn.; *Pub. Dir.*, Rev. Walter M. Gillmore.

WOMAN'S MISSIONARY UNION (auxiliary to Southern Baptist Convention): *Office*, 1111 Comer Bldg., Birmingham, Ala.; *Pres.*, Mrs. W. J. Cox, Memphis, Tenn.; *Cor. Sec.*, Miss Kathleen Mallory, Birmingham, Ala.; *Treas.*, Mrs. W. C. Lowndes, 2114 Mt. Royal Terrace, Baltimore, Md.; *Organ, Royal Service* (m), Miss Kathleen Mallory.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Baptist Bible Institute	New Orleans, La	W. W. Hamilton
Southern Baptist Theological Seminary	Louisville, Ky.	John R. Sampey
Baptist W. M U Training School	Louisville, Ky.	Carrie Littlejohn
S W Bap Theological Seminary and Training School	Seminary Hill, Texas	L R Scarborough
Baylor College for Women	Belton, Texas	J C Hardy
Baylor University	Waco, Texas	Pat Neff
Bessie Tift College	Forsyth, Ga	A Chamlee
Blue Mountain College	Blue Mountain, Miss	L. T Lowrey
Carson-Newman College	Jefferson City, Tenn	James T Warren
Chowam College	Murfreesboro, N C.	W B Edwards
Coker College	Hartsville, S C.	Carlyle Campbell
Furman University	Greenville, S C	W J McGlothlin
Georgetown College	Georgetown, Ky	H E Watters
Greenville Woman's Col.	Greenville, S C.	H W Provence
Howard College	Birmingham, Ala	T. V. Neal
Howard-Payne College	Brownwood, Tex	Thomas H Taylor
Judson College	Maion, Ala.	L G Cleverdon
Limestone College	Gaffney, S. C	R. C. Granberry
Louisiana College	Pineville, La.	C Cottingham
Meier University	Macon, Ga	Spright Dowell
Meredith College	Raleigh, N C.	Chas. E. Brewer
Mississippi College	Clinton, Miss	D. M Nelson
Mississippi Woman's College	Hattiesburg, Miss	L. O. Campbell, Dean
Oklahoma Baptist University	Shawnee, Okla.	W C. Boone
Ouachita College	Arkadelphia, Ark.	Chas. D. Johnson
Richmond, University of	Richmond, Va	F. W. Boatright
Shorter College	Rome, Ga.	W. D. Furry
Simmons University	Abilene, Tex	J D. Sandefer
Stetson University	DeLand, Fla.	Lincoln Hulley
Tennessee College	Murfreesboro, Tenn.	E. L Atwood
Union University	Jackson, Tenn.	John Jeter Hurt
Wake Forest College	Wake Forest, N C.	Thurman Kitchin
William Jewell College	Liberty, Mo	John F. Herget

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Royal Service</i>	Mrs. W. R. Nimmo	Birmingham, Ala.
<i>The Window of Y. W. A.</i>	Juliette Mather	Birmingham, Ala
<i>World Comrades</i>	Juliette Mather	Birmingham, Ala
<i>Review and Expositor</i>	W. O Carver (Man Ed)	
<i>Southwestern Evangel</i>	L R. Scarborough, D.D.,	Seminary Hill, Texas
<i>The Alabama Baptist (w)</i>	L. L. Gwaltney, Litt.D.	Birmingham, Ala.
<i>Arizona Beacon (m)</i>	S. S. Russell	Phoenix, Ariz.
<i>Baptist Advance (w)</i>	Ben L Bridges, D D.	Little Rock, Ark.
<i>Florida Baptist Witness</i>	Rev. E. D. Solomon	Jacksonville, Fla.
<i>Christian Index (w)</i>	Rev O P Gilbert, D D.	Atlanta, Ga.
<i>Illinois Baptist</i>	Elbert Waller	Pineknayville, Ill.
<i>Western Recorder (w)</i>	Victor I Masters, D.D.	Louisville, Ky.
<i>Baptist Message</i>	Rev F. W. Tinnin	Shreveport, La
<i>Maryland Baptist Church Life</i>	Francis A. Davis	Baltimore, Md.
<i>Baptist Record (w)</i>	P I Lipsey, D D.	Jackson, Miss
<i>Word and Way (w)</i>	S. M. Brown, D D.,	
	Joseph E. Brown	Kansas City, Mo
<i>Baptist New Mexican</i>	H C Reavis	Albuquerque, N. M.
<i>Biblical Recorder (w)</i>	Rev. J. S Farmer	Raleigh, N. C.
<i>Charity and Children</i>	Archibald Johnson	Thomasville
<i>Baptist Messenger (w)</i>	E. C. Routh, D D.	Oklahoma City, Okla.
<i>Baptist Courier (w)</i>	Z. T Cody, D D	Greenville, S. C
<i>Baptist and Reflector (w)</i>	John D. Freeman, D D.	Nashville, Tenn.
<i>Baptist Standard (w)</i>	F. M. McConnell, D.D	Dallas, Tex.
<i>Religious Herald (w)</i>	R. H. Pitt, D.D.	Richmond, Va.

NATIONAL BAPTIST CONVENTION OF AMERICA (Colored)

(Chart II)

This body, to be distinguished from the National Baptist Convention, U S A., which is incorporated, withdrew in 1915, in connection with its Publication Board in St. Louis, and has been known as the National Baptist Convention, Unincorporated. [C p 130]

GENERAL ORGANIZATION

Convention, annual

(Next meeting, Sept. 6-11, 1938, Chicago, Ill.)

OFFICERS: *Pres.*, Rev. J. W. Hurse, D D., 910 Harrison St., Kansas City, Mo.; *1st Vice-Pres.*, Rev. G. C. Coleman, D.D., 867 37th St, Oakland, Cal.; *2d Vice-Pres.*, Rev. S. A. Pleasant, D.D., 2803 Live Oak St., Houston, Texas; *Rec. Sec.*, Rev. C. P. Madison, D D., 2925 Woodland Ave., Norfolk, Va.; *Asst. Secs.*, Rev. W. Marcus Taylor, Okmulgee, Okla.; Rev. B. F. Parks, D.D., 920 E. Myrtle St., Fort Worth, Texas, Rev. J. H. Brewer, St. Louis, Mo.; Prof. A. W. Jackson, Houston, Texas, *Cor. Sec.*, Rev. Wm. Grumble, D.D., Alexandria, La.; *Field Sec. and Historian*, Rev. S. S. Jones, D D., 218 N. Ada St., Chicago, Ill.; *Treas.*, Rev. A. A. Lucas, Wichita Falls, Texas, *Stat.*, Prof. Jesse Washington, Chicago, Ill.; *Auditor*, Rev. J. B. Beckham, D.D., 811 S. 16th St., Springfield, Ill.; *Official Reporter*, Rev. J. W. Hardeman, Port Arthur, Texas.

FOREIGN MISSION BOARD: *Chmn.*, Rev. J. C. Lott, D.D., Austin, Tex.; Rev. J. H. Randolph, 1501 11th St., N.W., Washington, D C.; *Rec. Sec.*, Rev. G. F. Watson, D.D., 1707 Dumesnert St., Louisville, Ky.; *Treas.*, Rev. J. D. Johnson, D.D., 1912 Boulevard St., Indianapolis, Ind.

HOME MISSION BOARD. *Chmn.*, Rev. J. P. Robinson, D D., 618 W. 7th St., Little Rock, Ark.; *Rec. Sec.*, Rev. A. P. Ramsey, D.D., 880 E. Jefferson St., Los Angeles, Cal.; *Cor. Sec.*, Rev. Ira M. Hendon, D D., 2544 Warren Blvd., Chicago, Ill.

EDUCATIONAL BOARD. *Chmn.*, Rev. G. L. Prince, D.D., 2841 Gilpin St., Denver, Colo.; *Rec. Sec.*, Rev. C. H. Bell, D.D., 1826 Blvd. Place, Indianapolis, Ind.; *Cor. Sec.*, H. B. P. Johnson, 4801 Champlain Ave., Chicago, Ill.

PUBLISHING BOARD *Chmn.*, Rev. J. P. Robinson, D D., 618 W. 7th St., Little Rock, Ark.; *Sec.*, Rev. Henry Allen Boyd, 528 2d Avenue, N., Nashville, Tenn.

B. Y. P. U. BOARD: *Chmn.*, Rev. O. J. Allen, D D., 818 Henry St., Norfolk, Va.; *Sec.*, Rev. S. R. Prince, D D., 914 E. 15th St., Forth Worth, Texas.

BENEFIT BOARD: *Chmn.*, Rev. J. H. Magwood, D.D., Birmingham, Ala.; *Cor. Sec.*, Rev. W. M. Clark, D.D., Dallas, Texas.

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AMERICAN BAPTIST ASSOCIATION

(Chart II)

A conservative group of Baptist churches in the Southwest, organized in an association in 1905. Sometimes called "Landmarkers" for their adherence to the old order. Strict denominationalists and congregational. The churches numbered 1,481 with 117,858 members (1926 Census). [C p. 224]

PERIODICALS

Baptist and Commoner
Baptist Progress

Ben M. Bogard

Little Rock, Ark
Dallas, Texas

PRIMITIVE BAPTISTS

(Chart II)

A large group of Baptists, largely in the South, opposed to all centralization, to missionary societies, Sunday schools; sometimes called "hardshell" or "anti-mission." The number reported 81,374 (1926 Census). [C. p. 196]

No General Organization

COLORED PRIMITIVE BAPTISTS

(Chart II)

About 925 churches with 43,978 members (1926 Census) have grown out of the colored membership in Civil War time in the Primitive Baptist churches. There is no general organization since the members are opposed to all forms of church organization [C. p. 211]

DUCK RIVER AND KINDRED ASSOCIATIONS

(Chart II)

Found in Tennessee and Alabama in the mountains; 1926 Census reports 7,840 members in eight associations, of which Duck River is the largest. There is no general organization [C. p. 194]

REGULAR BAPTISTS

(Chart II)

A group of Baptists in the South; 28,091 (1926 Census); holding positions between Arminianism and the Calvinism of the Primitives. [C. p. 180]

No General Organization

SEPARATE BAPTISTS

(Chart II)

A group found in Kentucky, Tennessee, Maryland and Illinois dating back to an association formed in 1758 in North Carolina. [C. p. 174]

PERIODICAL

The Separate Baptist News

Edinburg, Ind.

SEVENTH DAY BAPTISTS

(Chart II)

A group of Baptists distinguished from all others by their observance of the seventh day instead of the first day of the week, as the Lord's Day. They date back to the 17th century in Rhode Island (1671). The 1926 Census reported 67 congregations with 7,264 members. [C. p. 144]

GENERAL ORGANIZATION

General Conference, annual

(Next session, Milton, Wis., August 22-27, 1938)

OFFICERS: *Pres.*, Ahva J. C. Bond, Plainfield, N. J.; *Vice-Pres.*, Loyal F. Hurley, Adams Center, N. Y.; *Rec. Sec.*, Paul C. Saunders, Alfred, N. Y.; *Cor. Sec.*, Courtland V. Davis, Plainfield, N. J.; *Treas.*, Asa F. Randolph, Plainfield, N. J.; *Treas.*, James H. Coon, Milton, Wis.; *Treas. Onward Movement*, Harold R. Crandall, Westerly, R. I.

UNITED BAPTISTS

(Chart II)

A group of Baptists centering in Kentucky, the result of an amalgamation of Separate and Regular Baptists. Membership in 1926 reported to be 18,903 [C p 186]

TWO-SEED-IN-THE-SPIRIT PREDESTINARIAN

(Chart II)

A very small surviving group dating back to a protest again laxity in doctrine by Elder Daniel Parker in Tennessee in 1826 Membership in 1926, 304 [C p 216]

FREE WILL BAPTISTS

(Chart II)

Arminian Baptists centering in North Carolina, where the first church of this group was organized in 1727 Membership (1926 Census), 19,592. [C. p 152]
General Conference
annual

PERIODICAL*The Free Will Baptist*

E P Phillips, Editor

Ayden, N C.

NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA (INC.)

(Chart II)

This is the older and parent Negro Baptist national organization This body is a constituent denomination in the Federal Council. The membership is reported as 3,750,000. [C p 180]

GENERAL ORGANIZATION

Convention, annual

(Next meeting, Memphis, Tenn., September 6-11, 1933)

OFFICERS. Pres., L K. Williams, Ill , *Vice-Pres.-at-Large*, D. V. Jemison, Ala ; *1st Reg. Vice-Pres.*, A. L. Boone, Ohio; *2d Reg Vice-Pres.*, T S. Harten, New York; *3d Reg. Vice-Pres.*, W. H. Rozier, Cal.; *Sec.*, J M. Nabrit, Ga ; *Treas.*, R. B. Roberts, Tenn ; *Aud.*, F. D Morris, Ill.; *Atty.*, Wm. H Haynes, Ill.; *Stat.*, Roland Smith, Ala ; *Hist.*, L. G Jordan, Tenn.

OTHER ORGANIZATIONSFOREIGN MISSION BOARD: *Sec.*, J E. East, Pa.SUNDAY SCHOOL PUBLISHING BOARD. *Sec.*, A. M Townsend, Tenn.HOME MISSION BOARD: *Sec.*, T. T Lovelace, Ill.B Y. P. U. BOARD: *Sec.*, E W D. Isaac, TennBENEFIT BOARD: *Sec.*, J B Greene, Fla.EDUCATION BOARD *Sec.*, E L. Twine, MissNATIONAL BAPTIST VOICE: *Editor*, R C. Barbour, TennWOMAN'S AUXILIARY: *Pres.*, Mrs. S. W. Layten, Pa. *Sec.*, Miss Nannie H Burroughs, D. C.**UNITED AMERICAN FREE WILL BAPTIST CHURCH (COLORED)**

(Chart II)

A Negro body of Free Will Baptists which set up its own organization in 1901 Membership (1926 Census) 18,896 [C. p. 160]

GENERAL ORGANIZATION

General Conference, triennial

(Next meeting, December, 1935)

OFFICERS *Gen Mod.*, Rev. R Becton, *Gen Fin. Sec.*, Rev P A Hodges; *Gen. Treas.*, Rev. E M. Hill.

OTHER ORGANIZATIONS

GENERAL PUBLICATION DEPT.: Kinston, N C

GENERAL EXECUTIVE BOARD Kinston, N. C.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>President</i>
Kinston Junior College	Kinston, N C.	Levi E. Rasbury

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Free Will Baptist Advocate</i> (w)	B C. Bryant	Kinston, N C.

FREE WILL BAPTISTS (BULLOCKITES)

(Chart II)

A surviving group of a movement in 1885 away from the Free Baptists The 1926 Census reported only 86 members [C p. 165]

GENERAL BAPTISTS

(Chart II)

An Arminian group of Baptists (1926 Census, 81,501 members) in the Middle West [C p. 167]

GENERAL ORGANIZATION

General association, annual

EDUCATIONAL INSTITUTION

Oakland City College	Oakland City, Ind	W. P. Dearing
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PERIODICAL

<i>Messenger</i> (w)	Owensville, Ind.
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GENERAL SIX-PRINCIPLE BAPTISTS

(Chart II)

A small diminishing Baptist group (298 members, 1926 Census) originally organized in 1658 in the Providence, R. I., church The designation refers to Heb. 6 1, 2. [C. p 140]

INDEPENDENT BAPTIST CHURCH OF AMERICA

(Chart II)

A small body of Swedish Free Baptists, dating back to 1898, with 18 churches and (1926 Census) 222 members [C p. 221]

GENERAL ORGANIZATION

Conference, annual

Headquarters: Chicago, Ill.

OFFICERS *Pres.*, Rev. John Forstrom, 8410 Vernon Ave., Chicago, Ill; *Sec.*, Axel J. Lundquist, Route 1, Box 47, Warren, Minn.

OTHER ORGANIZATION

MISSION BOARD *Chmn.*, C. A. Johnson, Route 1, Box 22, Warren, Minn.; *Sec.*, C. M. Sundell, 8040 Longfellow Ave., S., Minneapolis, Minn.

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Lighthouse</i>	John Forstrom	Chicago, Ill.

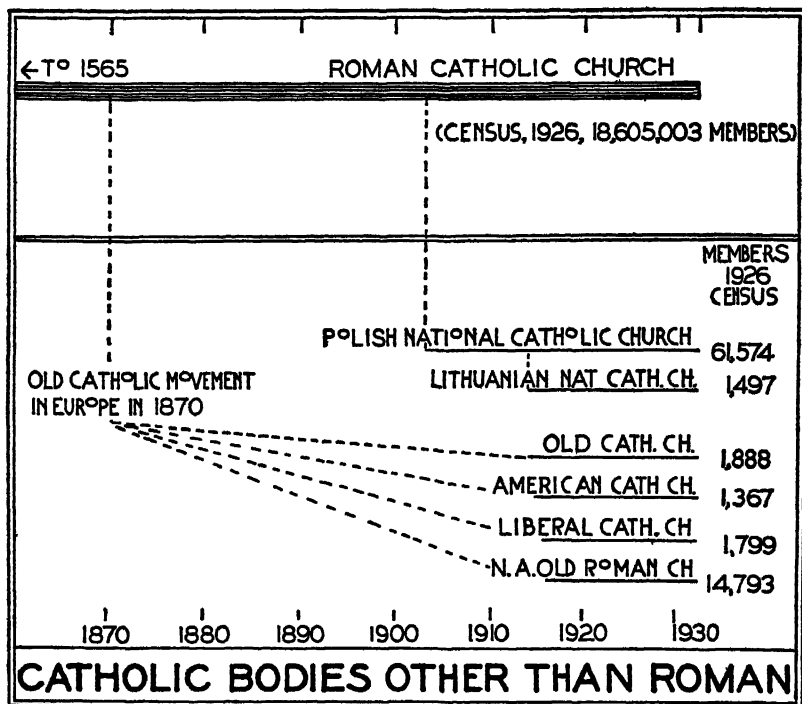


CHART III. The chart of a number of bodies which employ the designation "Catholic" is presented with the warning that it does not portray succession in orders, but is presented only as a record in chronology. There are other bodies which should doubtless be included in such a chart

CATHOLIC

(Other than Roman and Eastern Orthodox)

In this group a number of churches appear whose claims to orders and jurisdiction are discussed in the Census reports to which the reader is referred. The Old Catholic movement was promoted by Swiss and Dutch theologians of the continent in opposition to the decree of papal infallibility of 1870. Their followers in limited numbers, on emigrating to America, brought their views and worship with them. Their leaders have sought orders from England, Holland and even from Malabar (an Assyrian Jacobite line). There is not space available to discuss the resulting confusion, and these bodies with others are grouped together without any suggestion that they are related. The African Orthodox Church, located here, though it has Western ritual, prefers to be classed with the Eastern Churches because of its orders.

POLISH NATIONAL CATHOLIC CHURCH OF AMERICA

(Chart III)

Organized in 1904 after a long period of dissatisfaction in many Polish Catholic parishes with Roman administration. Reported 91 congregations and 61,574 members in 1926. [C. p. 1105]

LITHUANIAN NATIONAL CATHOLIC CHURCH OF AMERICA

(Chart III)

Organized by Lithuanians in 1914 at Scranton, Pa., with the help of Bishop Hodur, head of the Polish National Catholic Church of America. In 1924 a bishop was elected and consecrated. He had in 1926, 4 churches and 1,497 members [C. p. 696]

NORTH AMERICAN OLD ROMAN CATHOLIC CHURCH

(Chart III)

The principal body of Old Catholics in the United States. It is identical with the Roman Catholic Church in worship, faith, etc., but differs from it in discipline. It was incorporated in 1917. It reported (1926 Census) 14,798 members, of whom 24.9 per cent were under 18 years of age. [C. p. 1078]

GENERAL ORGANIZATION

Synod, annual

OFFICERS: *Prim.*, Most Rev. C. H. Carfora, 2015 Augusta Blvd., Chicago, Ill.; *Reg. Archb.*, Most Rev. E. W. Hunter, 1520 6th St., New Orleans, La.; *For. Miss.*, Rt. Rev. W. Drapak, Grand Junction, Mich.

EDUCATIONAL INSTITUTION

Name	Location	President
St. Francis Seminary	Chicago, Ill.	Carmel H. Carfora

PERIODICAL

Name	Editor	Office
<i>Old Catholic</i>	E. W. Hunter	Chicago, Ill.

OLD CATHOLIC CHURCH IN AMERICA

(Chart III)

A group with 9 churches and 1,888 members (as reported in the 1926 Census) claiming Old Catholic lineage headed by Archbishop Francis.

LIBERAL CATHOLIC CHURCH

(Chart III)

A group whose bishops claim consecration through the Old Catholic Church of Holland and interpret sacramentarianism in terms of modern thought and the occult. Membership according to the 1926 Census, 1,799. [C. p. 688]

GENERAL ORGANIZATION

OFFICERS: *Reg. Bish.*, Irving Steiger Cooper; *Aux. Bish.*, Ray Marshall Wardall, Seattle, Wash., Charles Hampton, Los Angeles, Cal.

AMERICAN CATHOLIC CHURCH

(Chart III)

An Old Catholic body deriving its orders from an Eastern Separated Church, the Assyrian Jacobite Apostolic Church, but not in communion with the Old Catholic bodies of England or Holland. Membership (1926 Census), 1,867. [C. p. 1072]

GENERAL ORGANIZATION

Headquarters: St. Christopher's House
1902 Warren Ave., Chicago, Ill.

OFFICERS: *Prim.*, Most Rev. F. E. J. Lloyd, 44 E. Schiller St., Chicago, Ill.; *Archb. of the Pac.*, Most Rev. Gregory Lines, 29 Wall St., Bethlehem, Pa.; *Bish.-Coad.*, Rt. Rev. D. Cassells Hinton, 5000 Blackstone Ave., Chicago, Ill.; *Polish Bish.*, Rt. Rev. Francis Kanski, 4417 N. Mulligan Ave., Chicago, Ill.; *Vic-Gen. of N. Y.*, Rt. Rev. Msgr. A. J. Smoliga, 1 Marilyn Pl., Clifton, N. J.; *Vic-Gen. of Mich.*, Rt. Rev. R. F. Cady, 8628 Lincoln St., Detroit, Mich.; *Vic-Gen. of Ohio*, Ven. L. Wilson, 164 King Dr., Akron, Ohio; *Vic-Gen.*

of Calif., Rt Rev Msgr P J. Beyhan, 1675 West Blvd, Los Angeles, Calif; *Bish of the Colored People*, Rt Rev. E L Peterson, 92 St Nicholas Ave., New York, N Y

AFRICAN ORTHODOX CHURCH

A Negro body organized in 1921 by George Alexander McGuire, an Episcopalian priest, who later obtained orders from Archbishop Vilatte, of the Assyrian Jacobite Apostolic Church, though it is now autonomous and independent. The membership (1926 Census) was reported to be 1,568. [C. p 45]

GENERAL ORGANIZATION

General Synod, annual
(Next meeting, August 30, 1933)

OFFICERS *Pres.*, Archbishop George Alexander McGuire, 122 W 129th St, New York, N Y; *Vice-Pres.*, Archbishop William Ernest Robinson, 855 N. W Terrace, Miami, Fla.; *Sec.*, Archdeacon W S. Kirnon, 248 W. 180th St, New York, N. Y

OTHER ORGANIZATIONS

CONCLAVE (HOUSE OF BISHOPS): *Sec.*, Bishop Valentine, 4400 S Parkway, Chicago, Ill
CONSISTORY *Pres.*, Archbishop McGuire, 122 W 129th St, New York, N Y.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>Dean</i>
Endich Theological Seminary	New York, N. Y	Dr. George Alexander

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Orthodox Churchman</i>	W. S. Kirnon	248 W. 180th St, New York, N. Y.

AFRO-AMERICAN CATHOLIC CHURCH

A small body of Negroes (1932 report, one church and a mission) in communion with the American Catholic Church. Reported in the 1926 Census under the name African Orthodox Church of New York.

GENERAL ORGANIZATION

Synod, on call
Headquarters. Brooklyn, N Y.

OFFICERS *Org.*, Rt Rev George S A Brookes, *Dir. of Educ.*, Edwin E. Sayres; *Postulant*, Leonard Yard; *Chanc.*, Edward E. Wall

CATHOLIC

THE ROMAN CATHOLIC CHURCH

(Chart III)

The largest single body of Christians in the United States and under the spiritual headship of His Holiness Pope Pius XI. The body dates back to the priests who accompanied Columbus on his second voyage to the New World. A settlement, later discontinued, was made at St. Augustine, Florida. The continuous history of the Church in the Colonies began at St. Mary's, in Maryland, in 1634. The 1926 Census reported 18,605,003 members in 18,940 churches. Of this membership 28 2 per cent were reported to be under 18 years of age. [C p. 1254]

Owing to limitations of space, very incomplete data for this body can be presented. The following information has been furnished by Frederick B. Eddy, Editor of the Official Catholic Directory. Reference to this valuable and complete volume will provide adequate information.

HEAD OF THE CHURCH

His Holiness the Pope Bishop of Rome and Vicar of Jesus Christ, Successor of St Peter, Prince of the Apostles. Supreme Pontiff of the Universal Church, Patriarch of the West, Primate of Italy, Archbishop and Metropolitan of the Roman Province. Sovereign of the Temporal Dominions of the Holy Roman Church and Sovereign of Vatican City.

PIUS XI ACHILLE RATTI

APOSTOLIC DELEGATE TO THE U. S.

Most Rev. Pietro Fumasoni-Biondi, 1811 Biltmore St, N W., Washington, D. C.

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(Address Most Rev)

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J. Nilan (Hartford), 140 Farmington Ave., Hartford, Conn.; Maurice F. McAuliff, Auxiliary Bishop, St. Thomas Seminary, Bloomfield, Conn.; — (Helena), 720 Madison Ave., Helena, Mont.; Joseph Chartrand (Indianapolis), 1347 N. Meridian St., Indianapolis, Ind.; Thomas F. Lillis (Kansas City), 801 E. Armour Blvd., Kansas City, Mo.; Alexander J. McGavick (La Crosse), 1419 Cass St., La Crosse, Wis.; Jules B. Jeannard (Lafayette), Bishop's House, Lafayette, La.; Francis Johannes (Leavenworth), 1228 Sandusky Ave., Kansas City, Kan.; Louis B. Kucero (Lincoln), 28th and Bryant Sts., Lincoln, Neb.; John B. Morris (Little Rock), St. Andrew's Cathedral, Little Rock, Ark.; John J. Cantwell (Los Angeles and San Diego), 108 W. 2nd St., Los Angeles, Cal.; John A. Floersch (Louisville), 1118 S. Third St., Louisville, Ky.; John B. Peterson (Manchester), 151 Walnut St., Manchester, N. H.; Paul J. Nussbaum, C.P. (Marquette), 424 S. 4th St., Marquette, Mich.; Thomas J. Toolen (Mobile), 400 Government St., Mobile, Ala.; — (Monterey-Fresno), 2820 Mariposa St., Fresno, Cal.; Alphonse J. Smith (Nashville), 2001 W. End Ave., Nashville, Tenn.; Richard O. Gerow (Natchez), Bishop's House, Natchez, Miss.; Thomas J. Walsh (Newark), 552 S. Orange Ave., South Orange, N. J.; Joseph H. Conroy (Ogdenburg), 624 Washington St., Ogdenburg, N. Y.; Francis C. Kelley (Oklahoma), 1000 N. Lee Ave., Oklahoma City, Okla.; Joseph Francis Rummel (Omaha), 808 N. 86th St., Omaha, Neb.; J. H. Schlarman (Peoria), 740 Glen Oak Ave., Peoria, Ill.; Hugh C. Boyle (Pittsburgh), 125 N. Craig St., Pittsburgh, Pa.; Joseph E. McCarthy (Portland), 307 Congress St., Portland, Me.; William A. Hickey (Providence), 30 Fenner St., Providence, R. I.; William J. Hafey (Raleigh), 15 N. McDowell St., Raleigh, N. C.; John J. Lawler (Rapid City), 1622 West Blvd., Rapid City, S. D.; Thomas K. Gorman (Reno), 310 W. 2nd St., Reno, Nev.; Andrew James Brennan (Richmond), 800 Cathedral Pl., Richmond, Va.; John Francis O'Hern (Rochester), 947 East Ave., Rochester, N. Y.; Edward F. Hoban (Rockford), 1704 National Ave., Rockford, Ill.; Robert J. Armstrong (Sacramento), Cathedral, Sacramento, Cal.; Patrick Barry (St. Augustine), Cathedral, St. Augustine, Fla.; Joseph F. Busch (St. Cloud), St. Cloud, Minn.; Francis J. Giffillan (St. Joseph), 519 N. 10th St., St. Joseph, Mo.; James E. Kearney (Salt Lake), Salt Lake City, Ut.; Michael J. Keyes (Savannah), 222 E. Harris St., Savannah, Ga.; Thomas C. O'Reilly (Scranton), 315 Wyoming Ave., Scranton, Pa.; — (Seattle), 907 Terry Ave., Seattle, Wash.; Edmond Heelan (Sioux City), 2221 Nebraska St., Sioux City, Ia.; Bernard J. Mahoney (Sioux Falls), 810 E. 21st St., Sioux Falls, S. D.; Charles D. White (Spokane), 288 E. 18th Ave., Spokane, Wash.; James A. Griffin (Springfield, Ill.), 801 S. 6th St., Springfield, Ill.; Thomas M. O'Leary (Springfield, Mass.), 68 Elliott St., Springfield, Mass.; Theodore Henry Reverman (Superior), 1108 E. 2d St., Superior, Wis.; — (Syracuse), 257 E. Onondaga St., Syracuse, N. Y.; Karl J. Alter (Toledo), 2544 Parkwood Ave., Toledo, O.; John J. McMahon* (Trenton), 901 W. State St., Trenton, N. J.; Daniel J. Gercke (Tucson), 192 S. Stone Ave., Tucson, Ariz.; John J. Swint (Wheeling), cor. 18th and Byron Sts., Wheeling, W. Va.; Augustus J. Schwertner (Wichita), 3800 E. Douglas Ave., Wichita, Kan.; Edmond John Fitzmaurice (Wilmington), 1801 Delaware Ave., Wilmington, Del.; Francis M. Kelly (Winona), Terrace Heights, Winona, Minn.; *Abbatia Nullius of Belmont Abbey*, Rt. Rev. Vincent Taylor, O. S. B., Belmont Abbey, Belmont, N. C.; *Vicariate Apostolic of Alaska*, Rt. Rev. Joseph Raphael Crimont, S. J., Juneau, Alaska; Rt. Rev. Constantine Bohachevsky (Ukrainian Greek Catholic Diocese), 815 N. Franklin St., Philadelphia, Pa.; Rt. Rev. Basil Takach (Pittsburgh-Greek Rite), 409 Tenth Ave., Munhall, Pa.

TITULAR BISHOPS

Ferdinand Brossart (Titular Bishop of Vallis), St. Ann Convent, Melbourne, Ky.; Peter J. Hurth (Titular Archbishop of Bostia), St. Edward's University, Austin, Tex.; Mathias C. Lenihan (Titular Archbishop of Preslavo), 305 W. Locust St., Dubuque, Ia.; Edward A. Mooney (Titular Archbishop of Irenopolis), Shinyryudo-cho-Azabu-ku, Tokyo, Japan.

SOCIETIES

Catholic Church Extension Society, 860 N. Michigan Ave., Chicago, Ill. Pres., Rt. Rev. Msgr. W. D. O'Brien; *Catholic Missionary Union*, Apostolic Mission House, Brookland Station, Washington, D. C. Pres., H. E. Patrick Cardinal Hayes; *Bureau of Catholic Indian Missions*, 2021 H St. N.W., Washington, D. C. Dir., Rt. Rev. Msgr. William Hughes; *Catholic Board for Mission Work Among Colored People*, 154 Nassau St., New York, N. Y.; Dir., Rev. Edward C. Kramer; *St. Joseph's Society for Colored Missions*, St. Joseph's Seminary, Baltimore, Md. Dir., Very Rev. Louis B. Pastorelli, S. J.; *Pontifical Society for the Propagation of the Faith*, 109 E. 38th St., New York, N. Y. Gen. Dir.,

* Deceased, December 31, 1932.

Rt Rev Msgr. William Quinn *National Catholic Welfare Conference*, 1312 Massachusetts Ave., N W, Washington, D C Gen Sec., Rev John J Burke, C.S.P.

COLLEGES, SEMINARIES AND MONASTERIES

There are 377 of these institutions under the control of the Roman Catholic Church The full list will be found in Official Catholic Directory.

* **PERIODICALS**: *Ecclesiastical Review* (m), 1722 Arch St., Philadelphia, Pa.; *Ave Maria* (w), Notre Dame, Ind.; *Rosary* (m), 871 Lexington Ave., New York, N. Y.; *Catholic World* (m), 120 W. 60th St., New York, N. Y., Editor, Rev James M. Gillis, C.S.P.; *The Commonweal* (w), Grand Central Terminal, New York, N. Y.; *Catholic University Bulletin* (bi-m), Washington, D. C.; *The Magnificat* (m), Editor, Sr M. Ignatia, Manchester, N. H.; *The Extension* (m), Editor, Rt Rev Msgr. W. D. O'Brien, 860 N. Michigan Ave., Chicago, Ill.; *Messenger of the Sacred Heart* (m), 515 E. Fordham Road, New York, N. Y.; *Franciscan Herald*, 1434 W. 51st St., Chicago, Ill.; *Christian Family*, Techny, Ill.; *Benziger's Magazine* (m), 12 W. 3d St., New York, N. Y.; *The Lamp* (m), Garrison, N. Y.; *The Field afar*, Maryknoll, Ossining, N. Y.; *America* (w), Editor, Rev. Wilfrid Parsons, S.J., 829 W. 108th St., New York, N. Y.; *St. Anthony's Messenger*, Beaumont, Tex.; *Homiletic Monthly*, New York, N. Y.; *Truth Magazine* (m), New York, N. Y.; *The Good Work*, New York, N. Y.; *Annals of Propagation of the Faith*, New York, N. Y.; *Holy Name Journal* (m), New York, N. Y.; *The Catholic Convert* (bi-m), 117 W. 61st St., New York, N. Y.; *The Catholic Historical Review* (q), Catholic University, Washington, D. C.; *The American Catholic Quarterly*, Philadelphia, Pa.; *The Queen's Work* (m), St. Louis, Mo.; *The Missionary* (m), Brookland, D. C.

CHRISTIAN SCIENCE

CHURCH OF CHRIST, SCIENTIST

A body founded by Mary Baker Eddy in 1879 to restore healing power to original Christianity. As defined by Mrs. Eddy her religion is the scientific system of divine healing. The 1926 Census reported 202,098 members. [C. p. 348]

GENERAL ORGANIZATION

Headquarters: 107 Falmouth St., Boston, Mass

OFFICERS: *The Christian Science Bd. of Dir.*, William R. Rathvon, Mrs. Annie M. Knott, George Wendell Adams, Charles E. Heitman, William P. McKenzie; *Pres.*, Ralph O. Brewster; *Treas.*, Edward L. Ripley; *Clk.*, Ezra W. Palmer, 80 Hemenway St., Boston, Mass.; *Adrs.*, Gordon V. Comer, Miss Lucia C. Coulson

OTHER ORGANIZATIONS

BOARD OF EDUCATION: Teaches a class of thirty pupils once in three years for the purpose of providing authorized teachers of Christian Science.

BOARD OF LECTURESHIP: Consisting of from twenty-five to thirty members delivers free lectures on Christian Science throughout the world under the auspices of the Mother Church and its branches.

COMMITTEE ON PUBLICATION: A manager in Boston and representatives in all localities where Christian Science is known have the duty of correcting in a Christian manner impositions on the public in regard to Christian Science and injustices to Christian Scientists.

PUBLISHING SOCIETY: Publishes or sells the authorized literature of Christian Science. Besides Mrs. Eddy's writings, it publishes *Quarterly Bible Lessons*, containing lesson-sermons for Sunday services; a *Journal* containing directorates of churches and practitioners as well as articles and editorials, other monthlies in other languages, a weekly, the *Sentinel*, and an international daily newspaper, the *Monitor*, with other books and pamphlets. Address: Back Bay Station, Boston, Mass

PERIODICALS

<i>Christian Science Journal</i> (m)	Boston, Mass.
<i>Christian Science Sentinel</i> (w)	Boston, Mass.
<i>Christian Science Monitor</i> (d)	Boston, Mass.

* For a complete list of Catholic periodicals see *The Catholic Press Directory*, Joseph H. Meier, Publisher, 64 W. Randolph St., Chicago, Ill.

FELLOWSHIP OF THE UNIVERSAL DESIGN OF LIFE

(Formerly, Christian Science Parent Church)

A small body founded in England by Mrs. Annie C Bill in 1912 and established in Boston, Mass in 1924, based on the Bible, Mrs Eddy's and Mrs. Bill's writings The name was changed in 1931 The 1926 Census reported 582 members [C. p. 828]

GENERAL ORGANIZATION

(not reported)

CHURCHES OF GOD**CHURCHES OF GOD IN NORTH AMERICA**

(General Eldership)

(Chart XIV)

A body emerging in 1830 out of the revival movement of the early 19th century among the Germans of Pennsylvania, under the leadership of John Winnebrenner, a minister of the German Reformed Church Membership (1926 Census) 81,596 [C p 405]

GENERAL ORGANIZATION

General Eldership, quadrennial

Headquarters Harrisburg, Pa.

(Next meeting, Hagerstown, Md., June 19, 1938)

OFFICERS *Pres.*, Rev. John W. Whisler, Findlay, O., *Jour. Sec.*, Rev J A Detter, Mt Carmel, Pa ; *Trans. Sec.*, Rev C. F. Rogers, Charleston, Ill ; *Treas.*, M. A. Hoff, New Cumberland, Pa.

OTHER ORGANIZATIONS

EXECUTIVE BOARD *Pres.*, Rev. F. W. McGuire, Duncannon, Pa , *Sec.*, Rev S. A Kipe, Brunswick, Md.

BOARD OF MISSIONS *Pres.*, Rev. J. L. Updegraph, Mt Pleasant, Pa ; *Sec.*, Rev. J A Detter, Mt Carmel, Pa.

BOARD OF EDUCATION *Pres.*, Rev. S. G Yahn, Harrisburg, Pa ; *Sec.*, Rev. C H. Grove, Harrisburg, Pa

EDUCATIONAL INSTITUTION

Name
Findlay College

Location
Findlay, Ohio

President
Homer R Dunathan

PERIODICAL

Name
The Church Advocate

Editor
Rev S G. Yahn, D.D.

Office
Harrisburg, Pa

CONGREGATIONAL**CONGREGATIONAL AND CHRISTIAN CHURCHES**

(Charts IV, XII)

On June 27, 1931, the National Council of the Congregational Churches of the United States and the General Convention of the Christian Church were merged at Seattle, Wash The resultant organization was called the General Council of the Congregational and Christian Churches. For the year ending December 31, 1931, the members of the combined churches totaled 1,047,889, of which the former Christian churches reported 104,091

The Congregational churches date back to the Pilgrim Fathers and the early Colonists of New England, 1620 The National Council was formally constituted at Oberlin, Ohio, in 1871. [C. p 446]

The General Christian Conference or Convention churches date back to the Wesleyan and revival movements at the end of the 18th century (see chart No XII). The General Convention was organized at Windham, Conn., in 1819. [C p 814]

GENERAL ORGANIZATION

General Council, biennial

(Next session, Cleveland, Ohio, May 24-31, 1933)

Headquarters: 287 Fourth Ave., New York, N. Y.

OFFICERS: *Mod.*, Rev. Carl S. Patton, Los Angeles, Cal.; *Rev. Frank G. Coffin*, Columbus, O.; *Asst. Mod.*, Rev. Rockwell H. Potter, Hartford, Conn.; *Rev. William H. Day*, Bridgeport, Conn.; *Sec.*, Rev. Charles E. Burton, 287 Fourth Ave., New York, N. Y.; *Asso. Sec.*, Rev. Frederick L. Fagley, 287 Fourth Ave., New York, N. Y.; *Asst. Sec.*, Rev. Warren H. Denison, C.P.A. Bldg., Dayton, O.; *Treas.*, William T. Boulton, 287 Fourth Ave., New York, N. Y.

OTHER ORGANIZATIONS

National Agencies

COMMISSION ON MISSIONS *Chmn.*, Rev. Jay T. Stocking; *Secs.*, Rev. Charles C. Merrill, Miss Mary Preston, Rev. W. P. Minton, 287 Fourth Ave., New York, N. Y.; *Sec., Laymen's Advisory Com. (Acting)*, Rev. C. E. Burton.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS: *Pres.*, Rev. Rockwell H. Potter; *Exec. Vice-Pres.*, Rev. Fred F. Goodsell, *Secs.*, Rev. D. Brewer Eddy, Mrs. Lucius O. Lee, Rev. Hugh Vernon White, Rev. Alden H. Clark, 14 Beacon St., Boston, Mass.; *Edit. Sec.*, Rev. Enoch F. Bell, *Treas.*, Harold B. Belcher.

The Home Boards

These societies while maintaining separate organizations operate for greater unity under a common Board of Directors and certain common officers.

Pres., Rev. William Horace Day, Bridgeport, Conn.; *Treas.*, William T. Boulton; *Proj. and Inf. Sec.*, Helen F. Smith.

CHURCH EXTENSION BOARDS, including Congregational Home Missionary Society, Congregational Church Building Society and Congregational Sunday School Extension

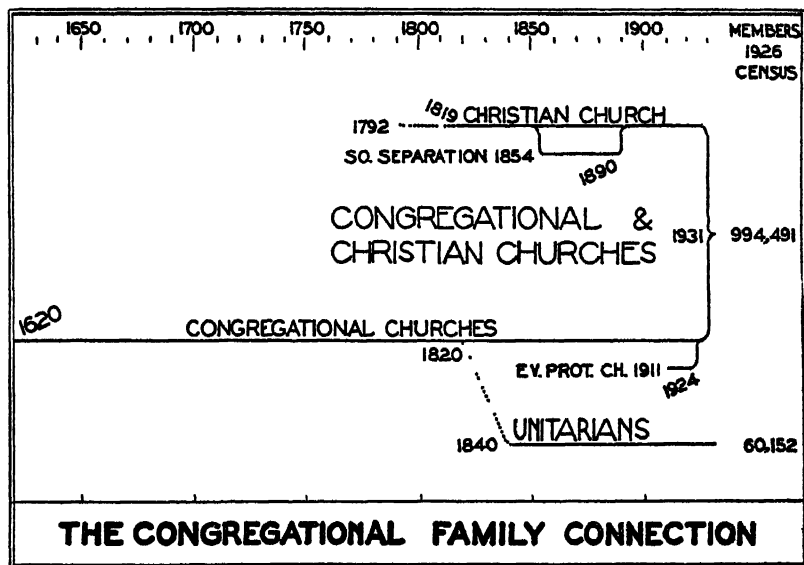


CHART IV. The chart of the Congregational Family Connection illustrates the most recent union of major denominations between the Congregational and Christian Churches in 1931. The dotted line from 1820 to 1840 represents the movement which resulted in the establishment of the Unitarian Church. The Christian Church dates back to the O'Kelley defection from the Methodist Church in 1792. See Chart XII.

- Society, 287 Fourth Ave., New York, N. Y.; *Gen. Sec.*, Rev Ernest M Halliday; *Church Bldg. Sec.*, Elbert C. Wood.
- MINISTERIAL BOARDS, including Congregational Board of Ministerial Relief and Annuity Fund for Congregational Ministers, 287 Fourth Ave., New York, N. Y.; *Gen. Sec.*, Rev Lewis T. Reed, *Asso. Sec.*, Rev. Harry R. Miles.
- AMERICAN MISSIONARY ASSOCIATION, 287 Fourth Ave., New York, N. Y.; *Secs.*, Rev. George L. Cady, Rev Fred L. Brownlee.
- CONGREGATIONAL EDUCATION SOCIETY, 14 Beacon St., Boston, Mass.; *Gen. Sec.*, Rev. Herbert W. Gates; *Educational Institutions*, Rev. W. R. Kedzie, 19 So. La Salle St., Chicago, Ill.
- CONGREGATIONAL PUBLISHING SOCIETY, 14 Beacon St., Boston, Mass., 418 S. Market St., Chicago, Ill.; *Gen. Mgr. and Ed.*, Sidney A. Weston, Ph.D.; *The Congregationalist and Herald of Gospel Liberty*, Editor, Rev. William E. Gilroy; *Treas.*, Arthur J. Crockett.
- AMERICAN CONGREGATIONAL ASSOCIATION. Library, Congregational House, Boston, Mass., *Pres.*, Rev E. M. Noyes; *Cor. and Rec. Sec.*, Thomas Todd, *Treas.*, Phineas Hubbard; *Lib.*, Rev. F. T. Persons
- CONGREGATIONAL BOARD OF PASTORAL SUPPLY, 14 Beacon St., Boston, Mass.; *Chmn.*, Rev. Watson L. Phillips; *Sec.*, Rev. Arthur J. Covell

EDUCATIONAL INSTITUTIONS Colleges and Universities

Name	Location	President or Dean
American International College	Springfield, Mass	Chester Stowe McGown
Amherst College	Amherst, Mass	Arthur Stanley Pease
Atlanta University	Atlanta, Ga.	John Hope
Beloit College	Beloit, Wis.	Irving Mauer
Bowdoin College	Brunswick, Me	Kenneth C. M. Sills
Carleton College	Northfield, Minn.	Donald J. Cowling
Colorado College	Colorado Springs, Colo.	Charles Christopher Mierow
Dartmouth College	Hanover, N. H.	Ernest Martin Hopkins
Defiance College (Chr.)	Defiance, Ohio	
Doan College	Crete, Neb	Edwin B. Dean
Drury College	Springfield, Mo	Thomas W. Nadal
Elon College (Chr.)	Elon College, N. C.	Leon Edgar Smith
Fisk University	Nashville, Tenn.	Thomas Elsa Jones
Grinnell College	Grinnell, Iowa	John Scholte Nollen
Illinois College	Jacksonville, Ill.	Charles Henry Rammelkamp
Knox College	Galesburg, Ill.	Albert Britt
Marietta College	Marietta, Ohio	Edward Smith Parsons
Middlebury College	Middlebury, Vt.	Paul Dwight Moody
Milwaukee-Downer College	Milwaukee, Wis.	Lucia Russell Briggs
Mount Holyoke College	South Hadley, Mass	Mary E. Woolley
Northland College	Ashland, Wis	Joseph Daniel Brownell
Oberlin College	Oberlin, Ohio	Ernest Hatch Wilkins
Olivet College	Olivet, Mich	James King
Pacific University	Forest Grove, Ore	John Francis Dobbs
Piedmont College	Demorest, Ga	Henry C. Newell
Pomona College	Claremont, Cal.	Charles Keyser Edmunds
Redfield College	Redfield, S. D.	Otto J. Tiede
Ripon College	Ripon, Wis.	Silas Evans
Rockford College	Rockford, Ill.	William Arthur Maddox
Rollins College	Winter Park, Fla	Hamilton Holt
Scripps College	Claremont, Cal.	Ernest James Jaqua
Smith College	Northampton, Mass.	Wm. A. Neilson
Straight College	New Orleans, La.	Charles B. Austin
Talladega College	Talladega, Ala.	Frederick Azel Sumner
Tillotson College	Austin, Tex.	Mary E. Branch
Tougaloo College	Tougaloo, Miss.	William Trumbull Holmes
Washburn College	Topeka, Kans.	Philp C. King
Wellesley College	Wellesley, Mass	Ellen Fitz Pendleton
Wheaton College	Wheaton, Ill	James Oliver Buswell, Jr.
Whitman College	Walla Walla, Wash	Stephen B. L. Penrose
Williams College	Williamstown, Mass.	Harry Augustus Garfield
Yankton College	Yankton, S. D.	George Williston Nash

Theological Seminaries

Name	Location	President or Dean
Andover Newton Theological School	Boston, Mass	Everett C Herrick
Atlanta Theological Foundation	Nashville, Tenn	William J. Campbell
Bangor Theological Seminary	Bangor, Me	W J Moulton
Chicago Theological Seminary	Chicago, Ill	Albert W. Palmer
Hartford Theological Seminary	Hartford, Conn.	Robbins W Barstow
Oberlin Theological Seminary	Oberlin, Ohio	Thomas W. Graham
Pacific School of Religion	Berkeley, Cal.	H. F Swartz
Talladega College, Theol Dept.	Talladega, Ala.	F. A. Sumner
Union Theological Seminary	Chicago, Ill	J. A. Jenkins
Yale School of Religion	New Haven, Conn	Luther A. Weigle

PERIODICALS

Name	Editor	Office
<i>Congregationalist and Herald of Gospel Liberty</i>	Rev W E Gilroy	Boston, Mass.
<i>Missionary Herald</i>	E F. Bell	14 Beacon St., Boston, Mass

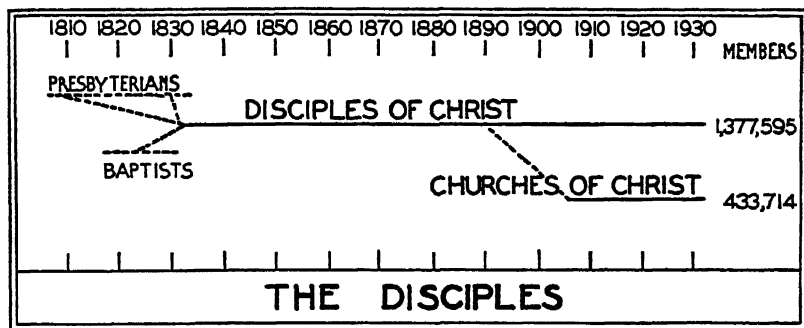


CHART V The Disciples date back to Presbyterian origins under the Campbells, and to Baptist elements of the early 19th century. The conservative wing of this connection was counted separately in the Census of 1906 and thereafter.

DISCIPLES

DISCIPLES OF CHRIST

(Chart V)

In the revival period of the early 19th century, a movement under Thomas Campbell and his son Alexander Campbell resulted in the establishment of a fellowship whose bonds were very loose and whose designation varied. They were sometimes called "Christians" or "Disciples" and frequently by outsiders "Campbellites." They believe that sects are unscriptural and they are biblicalists and immersionists. In the general body two parties have developed, the "progressive" usually called as above and the "conservative" called and enumerated in the 1926 Census as Churches of Christ (*q.v.*) The membership of the Disciples of Christ, 1926 Census, was reported to be 1,377,595. [C. p. 466]

GENERAL ORGANIZATION

International Convention, annual
(Next Meeting, Pittsburgh, Pa., 1933)

Headquarters: Mission Building, Indianapolis, Ind.

OFFICERS: *Pres.*, George A. Campbell, St. Louis, Mo; *Gen. Sec.*, Graham Frank, Dallas, Tex.; *Treas.*, J. H. Nance, Dallas, Tex.; *Rec. Sec.*, Miss Elizabeth Jameson, St. Louis, Mo.; *Trans. Sec.*, H. B. Holloway, Indianapolis, Ind.

OTHER ORGANIZATIONS

UNITED CHRISTIAN MISSIONARY SOCIETY (continuing the work of the American Christian Missionary Society, Bd of Church Extension, Christian Woman's Bd of Missions, Foreign Christian Missionary Society and National Benevolent Association) *Pres.*, Stephen J. Corey; *1st Vice-Pres.*, I. J. Cahill, *2d Vice-Pres.*, Miss Lela E. Taylor; *Recorder*, Miss Hazel I. Scott; *Treas.*, C. W. Plopper; *Secs.*, Miss Lela E. Taylor, C. M. Yocum, Alexander Paul, M. H. Gray, John H. Booth, A. R. Liverett, Grant K. Lewis, Roy G. Ross, Miss Joy F. Taylor, Mrs. Ora L. Shepherd, H. B. Holloway, C. O. Hawley, F. M. Rogers; *Asst. Sec.*, W. T. Percy, *Advisory Architect*, A. F. Wickes.

BOARD OF EDUCATION: *Office*, 5340 University Ave., Indianapolis, Ind.; *Pres.*, E. M. Waits, *Vice-Pres.*, Arthur Braden; *Recorder*, G. D. Edwards; *Treas.*, Maud Lucas Rumpel, *Secs.*, H. O. Pritchard, J. C. Todd

ASSOCIATION FOR THE PROMOTION OF CHRISTIAN UNITY. *Office*, Missions Building, Indianapolis, Ind., *Pres.*, Edgar DeWitt Jones; *Vice-Pres. and Treas.*, W. F. Rothenburger; *Vice-Pres.*, L. G. Batman; *Sec.*, H. C. Armstrong

BOARD OF TEMPERANCE AND SOCIAL WELFARE. *Office*, Missions Building, Indianapolis, Ind.; *Pres.*, E. L. Day; *Vice-Pres.*, J. W. Putnam; *Rec. Sec.*, P. A. Wood; *Treas.*, Bert R. Johnson; *Sec.*, James A. Cram

PENSION FUND. *Office*, Chamber of Commerce Building, Indianapolis, Ind.; *Pres.*, Thomas C. Howe; *Vice-Pres.*, W. R. Warren; *Vice-Pres.*, J. R. McWane; *Vice-Pres.*, E. S. Jouett; *Dir.*, A. E. Cory; *Sec.*, F. E. Smith; *Treas.*, Samuel Ashby; *Asst. Treas.*, G. F. Prewitt; *Actuary*, G. A. Huggins.

CHRISTIAN BOARD OF PUBLICATION: *Office*, 2712 Pine St., St. Louis, Mo.; *Gen. Mgr.*, Wm. P. Shelton.

EDUCATIONAL INSTITUTIONS

Colleges and Universities

<i>Name</i>	<i>Location</i>	<i>President</i>
Atlantic Christian College	Wilson, N. Car.	H. S. Hilley
Bethany College	Bethany, W. Va.	Cloyd Goodnight (Dec'd)
Bible College of Missouri	Columbia, Mo.	G. D. Edwards (Dean)
Butler University	Indianapolis, Ind.	Walter S. Athearn
California Christian College	Los Angeles, Calif.	C. F. Cheverton
Christian College	Columbia, Mo.	Edgar D. Lee
Cotner College	Bethany St., Lincoln, Neb.	L. C. Anderson
Culver-Stockton	Canton, Mo.	John H. Wood
Disciples Divinity House	Chicago, Ill.	E. S. Ames (Dean)
Drake University	Des Moines, Ia.	D. W. Morehouse
Drury School of the Bible	Springfield, Mo.	R. W. Hoffman (Dean)
Eureka College	Eureka, Ill.	Clyde L. Lyon
Illinois Disciples Foundation	Champaign, Ill.	Stephen E. Fisher
Indiana School of Religion	Bloomington, Ind.	J. C. Todd (Dean)
Lynchburg College	Lynchburg, Va.	J. T. T. Hundley
Philpotts University	Enid, Okla.	I. N. McCash
Randolph College	Cisco, Texas	Lee Clark
Spokane University	Spokane, Wash.	A. G. Sater
Texas Christian University	Fort Worth, Texas	E. M. Waits
Transylvania College	Lexington, Ky.	Arthur Braden
William Woods College	Fulton, Mo.	E. R. Cockrell
Student Centers Foundations	Ames, Ia.	W. O. Foster
Hiram College	Hiram, O.	Kenneth I. Brown

Foundations at Universities

<i>Name</i>	<i>Location</i>	<i>President</i>
Disciples of Christ		
Vanderbilt Foundation	Nashville, Tenn.	Geo. N. Mayhew (Dean)
Kansas Bible College	Lawrence, Kans.	S. R. Braden (Dean)
Kansas Christian Foundation	Topeka, Kans.	John D. Zimmerman
Nebraska Christian Foundation	Lincoln, Neb.	Ray E. Hunt
Ohio Christian Foundation	Columbus, Ohio	L. G. Batman
Oklahoma Christian Foundation	Oklahoma City, Okla.	F. M. Warren

PERIODICALS

Name	Editor	Office
<i>The Christian Messenger</i>	Milo J Smith, R C Smith, and F. T. Porter	San Francisco, Cal
<i>The Christian Messenger</i>	Bruce Noy	Atlanta, Ga
<i>The Christian Century</i>	C. C. Morrison	Chicago, Ill
<i>The Messenger</i>	Stephen E. Fisher	Champaign-Urbana, Ill.
<i>Disciples House News</i>	Edward Scribner Ames	Chicago, Ill
<i>Church Friend</i>	Ora McDaniell	Advance, Ind.
<i>World Call</i>	Harrold E. Fey	Indianapolis, Ind
<i>The Christian News</i>	J. A. Dillinger	Des Moines, Iowa
<i>The Missionary Counsel</i>	Mrs. Edith T. Bentley	Topeka, Kans.
<i>The Christian Banner</i>	J. Frank Green	Owosso, Mich
<i>The Northern Christian</i>	Miss Edna M. Fellows	Minneapolis, Minn.
<i>Southern Christian Courier</i>	Frank K. Dunn	Jackson, Miss.
<i>The Christian</i>	Burris A. Jenkins	Kansas City, Mo.
<i>Missionary Advance</i>	Mrs. Ann Scott Carter	Kansas City, Mo.
<i>The Christian Evangelist</i>	B. A. Abbott	St. Louis, Mo.
<i>Front Rank</i>	O. T. Anderson	St. Louis, Mo.
<i>The Christian Plea (Negro)</i>	Warren Brown	St. Louis, Mo.
<i>Christian Reporter</i>	John G. Alber	Lincoln, Neb.
<i>The Christian Standard</i>	Edwin R. Errett	Cincinnati, Ohio
<i>The Lookout</i>	Guy P. Leavitt	Cincinnati, Ohio
<i>The Restoration Herald</i>	James DeForest Murch	Cincinnati, Ohio
<i>World Evangel</i>	Harry Benton	Eugene, Ore
<i>The Christian Courier</i>	L. D. N. Wells, Colby D. Hall, and L. D. Anderson	Dallas, Texas
<i>The Christian Foundation</i>	W. F. Turner	Seattle, Wash.

CHURCHES OF CHRIST

(Chart V)

A large body developed within the body of the followers of Thomas Campbell, opposed to church societies with a money basis, deploring human creeds and endeavoring to follow the example of the primitive church. Until 1906 these churches were reported with the Disciples but have become more clearly distinguishable. Their membership was reported in the 1926 Census as 433,714. [C. p. 394]

DUNKERS

The Dunkers, or German Baptist Brethren, were pietists of Germany who arrived in the colonies as early as 1719, settling at Germantown, Pa., and spreading from there into other sections of the country. They numbered 158,248 members in all their groups in 1926.

CHURCH OF THE BRETHREN (CONSERVATIVE DUNKERS)

(Chart VI)

German pietists from Crefeld, Germany, under the leadership of Peter Becker, entered the colonies in 1719 and settled at Germantown, Philadelphia. They were called Dunkers (baptizers) and were immersionists. The body numbered 128,392 in 1926 Census, and members are very conservative as to attire, oaths or affirmations, resistance to force, temperance and the like. [C. p. 229]

GENERAL ORGANIZATION

General Conference, annual

(Next Meeting, June 7-14, 1933, at Hershey, Pa.)

OFFICERS: *Mod.*, C. D. Bonsack; *Sec.*, J. E. Miller.

OTHER ORGANIZATIONS

COUNCIL OF BOARDS. *Chmn.*, J. J. Yoder; *Exec. Sec.*, J. W. Lear.

MISSION BOARD: *Chmn.*, Otho Winger; *Gen. Sec.*, C. D. Bonsack; *Asst Sec.*, H. Spenser Minnich; *Home Sec.*, M. R. Zigler; *Treas.*, Clyde M. Culp.

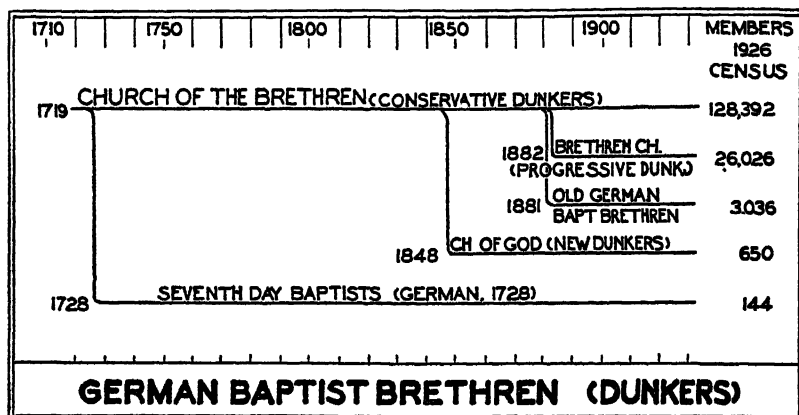


CHART VI The Dunkers or German Baptist Brethren date back to the early 18th century. The earlier separations are at present very small.

BOARD OF RELIGIOUS EDUCATION: *Chmn.*, C. Ernest Davis; *Gen. Sec.*, Rufus D. Bowman; *Dr. Yg. People's Work*, Dan West; *Dr. Children's Work*, Ruth Shriver.

EDUCATION BOARD: *Chmn.*, C. C. Ellis, *Sec. Treas.*, J. S. Noffsinger; *Sec. Nursing and Med. Educ.*, Homer F. Sanger.

MINISTERIAL BOARD: *Chmn.*, H. L. Hartsough; *Sec.*, M. R. Zigler.

CONFERENCE PROGRAM COMMITTEE: *Chmn.*, James M. Moore; *Sec.*, R. W. Schlosser.

BRETHREN PUBLISHING HOUSE DIRECTORS: *Chmn.*, Otho Winger; *Mgr. and Treas.*, R. E. Arnold; *Sec.*, L. T. Miller. Publishing plant, Elgin, Ill.

WOMEN'S WORK: *Pres.*, Mrs. Ross D. Murphy; *Sec. Treas.*, Mrs. Dan West

MEN'S WORK: *Chmn.*, P. G. Stahly; *Exec. Sec.*, R. E. Mohler

EDUCATIONAL INSTITUTIONS

Name	Location	President
Elizabethtown College	Elizabethtown, Pa.	R. W. Schlosser
Juniata College	Huntingdon, Pa.	C. C. Ellis
La Verne College	La Verne, Cal.	E. M. Studebaker
Manchester College	N. Manchester, Ind.	Otho Winger
McPherson College	McPherson, Kan.	V. F. Schwalm
Bridgewater College	Bridgewater, Va.	Paul H. Bowman
Blue Ridge Junior College	New Windsor, Md.	E. C. Bixler
Daleville Academy	Daleville, Va.	F. E. Wilhar
Bethany Biblical Seminary	Chicago, Ill.	D. W. Kurtz

PERIODICALS

Name	Editor
<i>The Gospel Messenger</i>	Edward Frantz
<i>Our Young People</i>	E. G. Hoff

BRETHREN CHURCH (PROGRESSIVE DUNKERS)

(Chart VI)

A division occurred in the Church of the Brethren in 1882 on the question of the legislative authority of the annual conference, and out of this the Brethren Church was organized. It enrolled (1926 Census), 26,026 members.

GENERAL ORGANIZATION

General Conference, annual

(Next meeting, Winona Lake, Ind., August 21-27, 1933)

OFFICERS: *Mod.*, Rev. W. C. Benshoff, Waynesboro, Pa.; *Vice-Mod.*, Rev. R. F. Porte, South Bend, Ind.; *Sec.*, Rev. J. L. Gingrich, Johnstown, Pa.; *Asst. Sec.*, Rev. Leslie E. Lindower,

Warsaw, Ind.; *Treas.*, Ira C. Wilcox, Pittsburgh, Pa; *Stat.*, Rev. Geo. E. Cone, Milledgeville, Ill.

OTHER ORGANIZATIONS

NATIONAL SUNDAY SCHOOL ASSOCIATION: *Pres.*, Rev. W. I. Duker, Goshen, Ind; *Vice-Pres.*, Rev. E. L. Miller, Maurertown, Va.; *Sec.*, Rev. N. V. Leatherman, Berlin, Pa.; *Treas.*, Prof. M. P. Puterbough, Ashland, O.

CHRISTIAN ENDEAVOR SOCIETY: *Pres.*, Rev. E. M. Riddle, Waterloo, Ia.; *Vice-Pres.*, Rev. F. C. Vanator, Peru, Ind; *Sec.-Treas.*, Gladys Spice, Canton, O.

FOREIGN MISSIONARY SOCIETY: *Pres.*, Rev. J. Allen Miller, Ashland, O.; *Treas.*, Rev. Louis S. Bauman, Long Beach, Cal; *Sec.*, Rev. A. J. McClain, Ashland, O.

HOME MISSION BOARD: *Pres.*, C. L. Anspach, Ypsilanti, Mich; *Vice-Pres.*, Rev. Freeman Ankrum, Flora, Ind; *Sec.-Treas.*, Rev. R. Paul Miller, Berne, Ind.

NATIONAL MINISTERIAL ASSOCIATION *Pres.*, Rev. A. V. Kimmell, Philadelphia, Pa.; *Vice-Presidents*—One from each District; *Sec.-Treas.*, Rev. W. E. Ronk, Myersdale, Pa

RELIGIOUS EDUCATION. *Sec.*, Melvin A. Stuckey, Ashland, O.

WOMEN'S MISSIONARY SOCIETY: *Pres.*, Mrs. U. J. Shivley, Nappanee, Ind; *First Vice-Pres.*, Mrs. K. M. Monroe, Ashland, O.; *Sec. Vice-Pres.*, Mrs. Fred Frank, Philadelphia, Pa.; *Gen. Sec.*, Mrs. Gertrude Leedy Briscoe, Wabash, Ind.; *Fin. Sec.*, Mrs. N. G. Kimmel, Gratis, O.; *Treas.*, Mrs. C. L. Anspach, Ypsilanti, Mich.

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<i>Woman's Outlook</i> (m)	Mrs. F. C. Vanator and Helen Garber
<i>Sunday School Helps</i>	Chas. A. Bame
<i>Brethren Missionary</i> (m)	Louis S. Bauman
<i>Brethren Witness</i> (m)	R. Paul Miller

OLD GERMAN BAPTIST BRETHREN

(Chart VI)

A group of Dunkers which withdrew from the main body in 1881 as a protest against a liberalizing tendency. Now represented (1926 Census) by 62 congregations and 8,036 members. [C. p. 289]

CHURCH OF GOD (NEW DUNKERS)

(Chart VI)

One of the early divisions in the Church of the Brethren, in 1848, in Indiana, strongly biblicalist and anti-creed. A small body with a membership reported as 650 in the 1926 Census [C. p. 253]

GENERAL ORGANIZATION

Conference, annual
(Next Meeting, August, 1938)

OFFICERS: *Mod.*, Rev. Alvin Hall, Monticello, Ind.; *Asst. Mod.*, Rev. Russell Kilmer, Monticello, Ind.; *Sec.*, Clarence Gephart, Hagerstown, Ind; *Treas.*, Carl Bell, Newcastle, Ind.

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PERIODICAL

Name
Church News

Editor
Miss Frances Eilar

Office
Newcastle, Ind

SEVENTH DAY BAPTISTS

(German, 1728)
(Chart VI)

Refugees from the Palatinate in Germany arrived in Philadelphia, 1720. Among them some observed the seventh day and organized a church in 1728. Only 144 members in 4 congregations were reported in 1926. [C. p. 249]

GENERAL ORGANIZATION

General Conference, annual
(Next Meeting, May, 1933)

OFFICERS: *Pres.*, H. W. Fetter, Salemville, Bedford Co., Pa.; *Vice-Pres.*, Rev. Jno. A. Pentz, Waynesboro, Pa.; *Sec.*, Mrs. Edna K. Imler, 2612 Dysart Ave., Altoona, Pa.; *Asst. Sec.*, H. L. King, New Enterprise, Pa.; *Treas.*, U. A. Pentz, Waynesboro, Pa.; *Supt.*, Y. P. Dept., H. L. King; *Sec.*, Miss. Ed., Miss Emma C. Monn, 280 S. Church St., Waynesboro, Pa.

PERIODICAL

Name
Church News (w)

Editor
F. R. King

Office
New Enterprise, Pa.

EASTERN ORTHODOX

These churches are direct successors of the original Churches of Antioch, Alexandria, Jerusalem and Constantinople. Immigrant groups from Eastern lands since the fall of the Russian Church have reverted to their national church authority in their spiritual allegiance and have formed missions or churches under national jurisdiction. Inasmuch as political confusion has invaded spiritual jurisdiction, there has been a number of factional disturbances in the larger groups, and the situation as to authority, etc., is not fully clear. Very brief notice is therefore accorded to the bodies included in this list.

ALBANIAN ORTHODOX CHURCH

It is estimated that there are 10,000 Albanians in the United States. The Albanian Orthodox Church was reported in the census of 1926 to have nine churches with 1,998 members. [C. p. 487]

BULGARIAN ORTHODOX CHURCH

Formerly affiliated with the Russian jurisdiction, the Bulgarians in America broke away from the authority of Russian bishops in 1922 and since that time have had an administrator under the Synod of Bulgaria. The 1926 Census reported four parishes with 987 members. [C. p. 490]

GENERAL ORGANIZATION

Bulgarian Orthodox Mission of the United States and Canada of the Synod of Bulgaria

ADMINISTRATOR. *Archpriest*, Dr. K. Tsenoff, Indianapolis, Ind.

CLERGY: *Archpriest*, David Nakoff, Steelton, Pa.; *Archpriest*, Velko Karadjoff, Detroit, Mich.; *Priest*, Velko Popoff, Madison, Ill.

GREEK ORTHODOX CHURCH (HELLENIC)

Greek-speaking Orthodox Christians have had scattered parishes in the United States under Russian ecclesiastical jurisdiction for the last fifty years. The World War brought disintegration in the Russian jurisdiction and led to a transfer of jurisdiction to the Metropolitan of Athens and later to the Patriarchate of Constantinople. These transfers were accompanied by political and other divisive troubles, but in 1931 a general convention was held in New York City, under the presidency of Archbishop Athenagoras

which brought a large measure of unity and order. The archdiocese reports a population of Greeks of about 750,000 with 250 congregations. The actual membership, reported by the 1926 Census, was 118,495 in 158 congregations. [C. p. 494]

GENERAL ORGANIZATION

Convention of the Greek Archdiocese of North and South America, biennial
(Next meeting, November, 1933, Chicago, Ill.)
Headquarters: 278 Elm St., Astoria, N. Y.

OFFICERS. *Pres.*, Most Rev. Archbishop Athenagoras; *Vice-Pres.*, Rev. Meth. Kourkoulis; *Asst. Bishop*, Rt. Rev. Bishop Callistos; *Sec.*, Michael Therry; *Treas.*, John Plastropoulos; *Trustees*, Rev. Dor Bourazanis, Rev. Basil Efthymiou, Seraphim Canoutas, Theodore Elasco, L. Alimissis

OTHER ORGANIZATIONS

GREEK ORTHODOX MISSION

GREEK ORTHODOX SUNDAY SCHOOLS

SUPREME EDUCATIONAL BOARD

GREEK LADIES PHILOPTOCHOS

ROUMANIAN ORTHODOX CHURCH

This body is under the spiritual supervision of the Roumanian Holy Synod, its affairs administered by an archpriest (or proto presbyter). There were (1926 Census) 84 parishes with 18,858 members (20.8 per cent under 18 years). [C. p. 501]

RUSSIAN ORTHODOX CHURCH

The Russian Orthodox Church entered Alaska in 1792. In 1872 its headquarters were moved to San Francisco and in 1905 to New York, the mission becoming an archdiocese, with two vicar bishops. All Orthodox churches were under this jurisdiction, irrespective of language, until the Revolution in Russia during the World War. The divisions in the Russian Church were duplicated in this country, and there are conflicting hierarchies representing these divisions. The 1926 Census reported 95,184 members in 199 local organizations. [C. p. 506]

SERBIAN ORTHODOX CHURCH

The Serbian Orthodox Church, formerly under the Russian jurisdiction, has a diocese of its own under the Patriarch of Serbia. There were 17 organizations reported in 1926, with 13,775 members [C. p. 516]

SYRIAN ORTHODOX CHURCH

The Syrian Orthodox churches are divided in their allegiance between the Russian jurisdiction, two independent movements, and a recent endeavor to establish an American Orthodox Church to embrace the entire Orthodox constituency, irrespective of race or language. (See next description) [C. p. 519]

HOLY EASTERN ORTHODOX CATHOLIC AND APOSTOLIC CHURCH IN NORTH AMERICA

This body, referred to in the Census, *Religious Bodies*, Vol. II, page 484, as being in process of formation, was organized in 1927. It is an attempt to gather into one American Orthodox Church the adherents of the Eastern Church now separated into at least seven major racial or national groups. Membership reported December, 1932, 155,000 persons, in 72 congregations and missions.

GENERAL ORGANIZATION

North American Holy Synod
Meeting on call
(Next meeting, Fall, 1933)

OFFICERS: *Archbishop Pres.*, Aftimios Ofesh; *Sec.*, Rev. Boris R. Burden, 345 State St., Brooklyn, N. Y.

EASTERN SEPARATED CHURCHES

Two very ancient Churches of the East, which separated from the Eastern Orthodox Church at a very remote period, are represented by organizations in the U. S. They minister to Armenians and to Syrians

ARMENIAN APOSTOLIC CHURCH IN AMERICA

The American branch of the ancient separated Church of Armenia, organized by St. Gregory in 301 A. D. In 1889 a priest was sent to minister to a parish in Worcester, Mass. Today there is a prelate under the spiritual jurisdiction of the Holy See of Etchmiadzin, Armenia. The Prelate reports forty organized parishes and many small parishes with periodical worship through arrangement with local Episcopal rectors. The 1926 Census reported 28,181 members. [C. p. 335]

GENERAL ORGANIZATION

General Assembly, annual

(Next meeting, September, 1938, New York, N. Y.)

HEADQUARTERS: Prelacy of the Armenian Church in America, 156 Fifth Ave., New York, N. Y.

OFFICERS: *National Exec. Com., Pres.*, Most Rev. Leon Tourian; *Chmn.*, Rev. H. Garabedian; *Sec.*, Rev. E. Kazanjian; *Treas.*, D. Simsarian.

OTHER ORGANIZATIONS

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EDUCATIONAL COUNCIL. *Chmn.*, Dr. M. Karaguezian; *Sec.*, K. Kanamirian; *Treas.*, Dr. H. Erganian.

FINANCIAL COUNCIL. *Chmn.*, M. Balioz; *Sec.*, G. Papazian; *Treas.*, Armenag Nasib.

ASSYRIAN JACOBITE APOSTOLIC CHURCH

One of the very ancient Separated Eastern churches is represented among Assyrian immigrants by (1926 Census) 3 parishes with 1,407 members. Its head is the Patriarch of Antioch, residence at Mardin, Dair el Zahfaran. [C. p. 67]

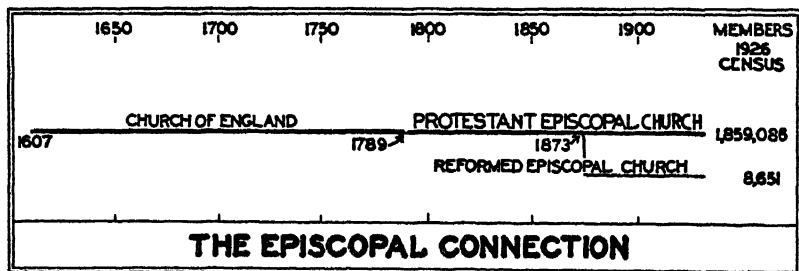


CHART VII

EPISCOPAL

PROTESTANT EPISCOPAL CHURCH

(Chart VII)

Entered with the earliest colonists (Jamestown, Va., 1607) as the Church of England, became autonomous in 1789, now has 89 dioceses and missionary districts in the United States. [C. p. 1196]

GENERAL ORGANIZATION

General Convention, triennial
(Next meeting, 1934)

HEADQUARTERS: 281 Fourth Ave., New York, N. Y.

OFFICERS: *Presiding Bishop*, Rt. Rev. James DeWolf Perry, D D, Bishop of Rhode Island; *Sec., House of Bishops*, Rev. Charles L. Pardee, D.D., 281 Fourth Ave., New York, N. Y.; *Pres., House of Deputies*, Rev. ZeBarney Phillips, D D, Washington, D C; *Treas., Convention*, Raymond F. Barnes, 170 Remsen St., Brooklyn, N. Y.

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(Dioceses in parentheses; M.B.—Missionary Bishop)

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 Peter Trimble Rowe (M B) (Alaska), 418 Mutual Life Bldg., Seattle, Wash.
 John Boyd Bentley (M.B.) (Suffragan, Alaska), Nenana, Alaska
 George Ashton Oldham (Albany), 29 Elk St., Albany, N. Y.
 Walter Mitchell (M.B.) (Arizona), 110 West Roosevelt St., Phoenix, Ariz.
 Arkansas (Vacant) Bishop to be elected.
 Edwin Warren Saphore (Suffragan, Arkansas), Little Rock, Ark.
 Edward Thomas Demby (Suffragan, Arkansas), Little Rock, Ark.
 Henry Judah Mikell (Atlanta), 108 E. 17th St., Atlanta, Ga.
 Frank William Sterrett (Bethlehem), Bishop's House, Bethlehem, Pa.
 Edward Lambe Parsons (California), 1215 Sacramento St., San Francisco, Cal.
 Charles Fiske (Central New York), 1517 Genesee St., Utica, N. Y.
 Edward Huntington Coley (Suffragan, Central New York), 1101 Park Ave., Utica, N. Y.
 George Craig Stewart (Chicago), 1045 Judson Ave., Evanston, Ill.
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- Church Temperance Society: *Pres.*, Rev. Joseph H. Dodshon; *Treas.*, H. M. Work; *Rec. Sec.*, Rev. Wm. P. Taylor; Office, 15 Central Park West, New York, N. Y.
- Anglican and Eastern Orthodox Churches (International). American Branch: *Pres.*, (vacant); *Gen. Sec.*, Rev. W. C. Emhardt, 281 Fourth Ave., New York, N. Y.
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- Congregation of the Companions of the Holy Saviour. *Master of the Congregation*, Rev. George La Pla Smith, 105 East Houston St., New York, N. Y.; *Sec.*, Rev. Edward Nason McKinley, Convent of St. Anne, Kingston, N. Y.
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- Church Periodical Club, 22 W. 48th St., New York, N. Y.: *Pres.*, Mrs. Otto Heinigke; *Exec. Sec.*, Miss Mary E. Thomas; *Treas.*, Mrs. H. J. Jackson.
- Church Mission of Help: *Pres.*, Mrs. John M. Glenn, New York, N. Y.; *Treas.*, Norman F. Lovett, 820 East 72d St., New York, N. Y.; *Exec. Sec.*, Miss Mary S. Brisley. Headquarters, 27 West 25th St., New York, N. Y.
- Guild of St. Barnabas for Nurses: *Chaplain Gen.*, Chas. Henry Webb, 480 Herkimer St., Brooklyn, N. Y.
- The Churchwomen's League for Patriotic Service: *Pres.*, Mrs. Henry Gansevoort Sanford, 109 East 71st St., New York, N. Y.
- The Protestant Episcopal Society for the Promotion of Evangelical Knowledge: *Pres.*, Rev. J. T. Rose; *Sec.*, Rev. A. G. Cummins; *Treas.*, Rev. F. A. Wright.
- Evangelical Education Society, 180 S. Twenty-second St., Philadelphia, Pa.
- The Clerical Union for the Maintenance and Defense of Catholic Principles: *Pres.*, Rev. Shirley C. Hughson, O. H. C., West Park, N. Y.
- The Church Historical Society: *Pres.*, Chas. R. Keith; *Sec.*, William I. Rutter, Jr., 525 S. 41st St., Philadelphia, Pa.
- American Society of Church Literature. Church Missions Publishing Co., 45 Church St., Hartford, Conn.: *Pres.*, The Most Rev. James DeWolf Ferry, D.D.; *Sec.*, Miss M. E. Beach.
- Association for Upholding the Sanctity of Marriage: *Pres.*, Rev. M. H. Gates.
- National Federation of Church Clubs: *Sec.*, E. R. Hardy, 83 E. 48th St., New York, N. Y.

EDUCATIONAL INSTITUTIONS

Schools of Theology and Arts

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Hobart College	Geneva, N. Y.	Murray Bartlett
Trinity College	Hartford, Conn	Remsen B Ogilby
University of the South	Sewanee, Tenn	Benjamin F. Finney
Kenyon College	Gambier, Ohio	William F. Peirce
St Stephen's Coll. of Columbia Univ	Annandale, N. Y	Bernard I. Bell

Theological Seminaries

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Berkeley Divinity School	New Haven, Conn.	Wm P. Ladd
Bexley Hall	Gambier, Ohio	Wm. F. Peirce
Bishop Payne Divinity School	Petersburg, Va	F G. Ribble
Church Divinity School of the Pacific	San Francisco, Cal.	H H Powell
Divinity School of the Prot Epis Ch	Philadelphia, Pa.	George G Bartlett
Episcopal Theological School	Cambridge, Mass	H. B. Washburn
General Theological Seminary	New York, N. Y	Hughell E W. Fosbroke
Nashotah House	Nashotah, Wis	E. J. M. Nutter
Seabury Divinity School	Faribault, Minn.	Rt. Rev. F A McElwain
Theological School of Sewanee	Sewanee, Tenn.	Benjamin F. Finney
Theological Seminary in Virginia	Alexandria, Va	W. E. Robbins
Western Theological Seminary	Chicago, Ill.	F C Grant
College of St. John the Evangelist	Greeley, Colo.	B. W. Bonell
Du Bose Mem Training School	Monteagle, Tenn.	A G. Richards
De Lancey Divinity School	Buffalo, N. Y.	G S Burrows

PERIODICALS

<i>Name</i>	<i>Office</i>
<i>The Spirit of Missions</i>	281 4th Ave., New York, N. Y.
<i>The Churchman</i>	19 E. 47th St., New York, N. Y
<i>The Living Church</i>	Milwaukee, Wis.
<i>The Southern Churchman</i>	Richmond, Va.
<i>The Witness</i>	New York, N. Y.

REFORMED EPISCOPAL CHURCH

(Chart VII)

In 1873 Bishop Cummins withdrew from the Protestant Episcopal Church in protest against certain ritualistic tendencies and with other clergymen and laymen organized the Reformed Episcopal Church. [C p. 1248]

GENERAL ORGANIZATION

General Council; triennial, two synods and two missionary jurisdictions
(Next Meeting, May 17, 1938)

OFFICERS: *Pres. and Presiding Bishop*, Rev. Robert Westly Peach, 25 S. 43d St., Philadelphia, Pa.; *Sec.*, Rev. Howard D Higgins, 3232 169th St., Flushing, N. Y; *Treas.*, Henry H. Sinnamon, 1016 Girard Trust Building, Philadelphia, Pa.

BISHOPS: Robert Westly Peach, 114 Ardsley Road, Upper Darby, Pa.; Joseph E Kearney, Summerville, S C.; Frank V. C. Cloak, 244 S. Melville St., Philadelphia, Pa.

OTHER ORGANIZATIONS

BOARD OF FOREIGN MISSIONS: *Pres.*, Bishop Peach; *Sec.*, Henry E. Sinnamon; *Treas.*, Norman S. McCausland, Primos, Pa.

BOARD OF HOME MISSIONS: *Pres.*, Bishop Peach; *Sec.*, Bert E. Rudolph, 1216 Airdrie St., Philadelphia, Pa.; *Treas.*, Miss Elizabeth E. Richards, 610 Hazeltown Ave., Merion, Pa.

TRUSTEES OF SUSTENTATION FUND: *Pres.*, Thomas L. Berry, 2 E. Lexington St., Baltimore, Md.; *Treas.*, Provident Trust Company, Philadelphia, Pa.

REFORMED EPISCOPAL PUBLICATION SOCIETY, Ltd : *Pres.*, Bishop Peach; *Sec.*, Rev. William Culbertson, 8d, 6 S. Sacramento Ave., Ventnor City, N. J; *Treas.*, Rev. Howard D. Higgins, 1016 Girard Trust Building, Philadelphia, Pa.

COM ON CONSTITUTION AND CANONS: *Chmn.*, Rev. William T. Way, 1611 N. Caroline St., Baltimore Md.

COM. ON FINANCE: *Chmn.*, John MacFaden, 5015 N. 12th St., Philadelphia, Pa.

COM ON SUNDAY SCHOOLS: *Chmn.*, Bert E. Rudolph

WOMEN'S AUXILIARY TO BOARDS OF HOME AND FOREIGN MISSIONS: *Pres.*, Mrs. Charles F. Hendricks, 1016 Girard Trust Building, Philadelphia, Pa.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>Dean</i>
The Theological Seminary, Reformed Episcopal Church	Philadelphia, Pa.	Bishop Robert W. Peach

PERIODICAL

<i>Name</i>	<i>Office</i>
Episcopal Recorder	2116 Walnut St., Philadelphia, Pa.

EVANGELICAL BODIES

(Chart XIV)

In this group are included three diverse developments among the German and Scandinavian population-strains. The Evangelical Synod is a Calvinistic Body originating in the union of Reformed and Lutheran Churches in Germany under the designation "Evangelical." The Evangelical Church and its branch, Evangelical Congregational Church, are Arminian, the result of the evangelical movement on the Germans of Pennsylvania. (In this connection the United Brethren and the Churches of God in North America, the effect of the same movement among the Reformed, also appear.) The Scandinavian Evangelical bodies are the transfer of religious movements within or apart from the State Churches of Norway, Sweden and Denmark to America.

EVANGELICAL CHURCH

(Chart XIV)

The evangelistic movement at the end of the 18th century moved Jacob Albright (1759-1808), born and confirmed a Lutheran, converted by a Reformed minister, to found a church, in 1808, at first known as the Evangelical Association, which in doctrine is Arminian and in policy is modeled after the Methodist type. Membership (1926 Census), 206,080. [C. p. 522]

GENERAL ORGANIZATION

General Conference, quadrennial, with 81 annual conferences
(Next Meeting, October 31, 1984)

BOARD OF BISHOPS: *Pres.*, L. H. Seager, LeMars, Iowa; M. T. Maze, Third and Rely Sts., Harrisburg, Pa.; J. F. Dunlap, 11711 Cromwell Ave., Cleveland, Ohio; J. S. Stamm, 8880 Agnes St., Kansas City, Mo.; S. J. Umbreit, 87 Kaiser Friedrichstr., Charlottenburg, Berlin, Germany; G. E. Epp, 10228 Park Heights Rd., Cleveland, Ohio.

OTHER ORGANIZATIONS

PUBLISHING HOUSES: 1900 Superior Ave., Cleveland, Ohio; Third and Rely Sts., Harrisburg, Pa. *Publisher*, Roy H. Stetler, Harrisburg, Pa.; *Pres., Bd. of Publication*, Bishop J. F. Dunlap, Cleveland, Ohio; *Sec.*, Rev. J. W. Thompson, 43 S. Fourth St., Lewisburg, Pa.

BOARD OF MISSIONS: *Pres.*, Bishop M. T. Maze, Harrisburg, Pa.; *Exec. Sec.-Treas.*, Rev. W. L. Bollman, Cleveland, Ohio; *Field Sec.*, Rev. C. H. Stauffacher, Naperville, Ill.; *Hon. Sec.*, Rev. B. H. Niebel, Harrisburg, Pa.

BOARD OF CHURCH EXTENSION: *Pres.*, Bishop M. T. Maze, Harrisburg, Pa.; *Exec. Sec.-Treas.*, Rev. W. B. Cox, Harrisburg, Pa.

GENERAL BOARD OF RELIGIOUS EDUCATION: *Pres.*, Bishop J. F. Dunlap, Cleveland, Ohio; *Gen. and Rec. Sec.*, Rev. E. W. Praetorius, Cleveland, Ohio; *Treas.*, R. G. Munday, 108 N. LaSalle St., Chicago, Ill.

BOARD OF EDUCATION: *Pres.*, Bishop J. F. Dunlap, 11711 Cromwell Ave., Cleveland, Ohio; *Sec.*, President E. E. Rall, Naperville, Ill.; *Treas.*, Rev. H. H. Thoren, 10819 Ewing Ave., Chicago, Ill.

COMMISSION ON EVANGELISM: The Board of Bishops have supervision of evangelism in the whole Church.

The Bishop and the District Superintendent of each annual conference, together with such as the conference may elect, shall constitute the Commission on Evangelism of the conference.

BOARD OF TRUSTEES OF THE SUPERANNUATION FUND. *Pres*, E F Kimmel, Dayton, Ohio; *Gen. Sec.*, Bishop S. C Breyfogel, Reading, Pa; *Sec-Treas.*, Rev. J R. Niergarth, Cleveland, Ohio.

BOARD OF TRUSTEES OF THE HISTORICAL SOCIETY. *Pres*, Rev. J D. Shortress, Mechanicsburg, Pa, *Sec.*, Rev. H. R Wilkes, York, Pa.; *Cor. Sec*, Rev. A G. Gramley, 289 E King St., York, Pa.

COMMISSION ON FINANCE: *Pres*, Bishop L. H. Seager, Le Mars, Iowa; *Rec. Sec*, Rev. A. F Weaver, Lewisburg, Pa; *Fin Sec-Treas.*, Rev. J R Niergaith, Cleveland, Ohio.

THE WOMAN'S MISSIONARY SOCIETY OF THE EVANGELICAL CHURCH. *Pres.*, Mrs. J S Stamm, Kansas City, Mo; *Rec. Sec*, Miss L. Ethel Spreng, Naperville, Ill; *Cor. Sec.*, Mrs John Hobson, New Springfield, Ohio; *Treas*, Mrs J. G Finkbeiner, Chicago, Ill.; *Publisher of Literature*, Miss Lillian C. Graeff, Harrisburg, Pa; *Editor of Literature*, Miss Emma D. Messinger, Harrisburg, Pa

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
North Central College	Naperville, Ill.	E E. Rall
Albright College	Reading, Pa.	J. Warren Klein (Acting Pres)
Western Union College	Le Mars, Iowa	D. O. Kime (Acting Pres)
Evangelical Theological Seminary	Naperville, Ill.	G B Kimmel
Evangelical School of Theology	Reading, Pa.	S. C Breyfogel

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Evangelical-Messenger</i>	E G Frye	Cleveland, Ohio
<i>Sunday School Literature</i>	W. E. Peffley	Harrisburg, Pa.
<i>Evangelical Crusader</i>	R M Veh	Cleveland, Ohio
<i>Der Christliche Botschafter</i>	T. C Meckel	Cleveland, Ohio
<i>Evangelical Missionary World and Missionary Gem</i>	Miss Emma Messinger	Harrisburg, Pa.

EVANGELICAL CONGREGATIONAL CHURCH

(Chart XIV)

In 1891 a division occurred in the Evangelical Association which was healed in 1910. A portion of the Church was not satisfied with the union and remained apart, taking the name of Evangelical Congregational Church. Membership (1926 Census), 20,449. [C. p 532]

GENERAL ORGANIZATION

General Conference, quadrennial
(Next Meeting, Oct 4, 1934)

OFFICERS *Pres*, Bishop E S. Woodring; *Sec.*, Rev. C. D. Huber; *Asst Sec*, Rev. J. A. Smith, *Publisher*, Rev. H. E. Messersmith; *Stat. Sec.*, Rev C. J. Yoder; *Treas.*, Rev. H. J. Kline.

OTHER ORGANIZATIONS

BOARD OF PUBLICATION, BOARD OF CHURCH EXTENSION, BOARD OF EDUCATION, GENERAL MANAGING BOARD OF S. S AND C. E., BOARD OF MISSIONS—all of Myerstown, Pa.

EDUCATIONAL INSTITUTION

In the making. Will be located at Myerstown, Pa

PERIODICAL

<i>Name</i>	<i>Editors</i>	<i>Office</i>
<i>United Evangelical</i> (w)	C H. Mengel, L C. Hunt, A. W Cooper, H. E Messersmith	Myerstown, Pa.

EVANGELICAL SYNOD OF NORTH AMERICA

(Chart XIV)

The Evangelical Synod derives from missionaries of the Evangelical Churches of Germany and Switzerland, who organized a synod in 1810 at Gravois, Mo. Membership in 1932 was 259,896 [C p. 538]

GENERAL ORGANIZATION

Synod, quadrennial, 20 District Conferences and 2 Mission Territories

(Next Meeting, 1933)

Headquarters: Evangelical Synod Building, 1720 Chouteau Ave., St. Louis, Mo.

BOARD OF DIRECTORS: *Pres.*, Rev. C. W. Locher, D.D., 1720 Chouteau Ave., St. Louis, Mo.; *First Vice-Pres.*, Rev. L. W. Goebel, 2135 N. Sawyer Ave., Chicago, Ill.; *Second Vice-Pres.*, Rev. F. C. Klock, 814 Faraon St., St. Joseph, Mo.; *Sec.*, Rev. F. A. Meusch, 222 E. Spring St., New Albany, Ind.; *Treas.*, F. A. Keck, 1720 Chouteau Ave., St. Louis, Mo.; *Members at Large*, John W. Mueller, Paul Brown Bldg., St. Louis, Mo.; J. C. Fischer, 728 E. Blackford Ave., Evansville, Ind.

OTHER ORGANIZATIONS

GENERAL COMMITTEE ON EDUCATIONAL INSTITUTIONS: *Chmn.*, Prof. S. A. Krusé, Ph.D., Cape Girardeau, Mo.

EDEN SEMINARY BOARD OF DIRECTORS: *Chmn.*, Dr. David Bruning, 2208 Kentucky Ave., Baltimore, Md.; *Sec.*, Rev. J. W. Gaebe, R. R. 8, Jefferson Barracks, Mo.; *Treas.*, E. H. Schultz, 3402 Longfellow Blvd., St. Louis, Mo.

BOARD OF TRUSTEES, ELMHURST COLLEGE: *Chmn.*, Rev. H. W. Dinkmeyer, 4242 N. Paulina St., Chicago, Ill.; *Sec.*, Rev. F. J. Rolf, 1110 12th St., Rock Island Ill.; *Treas.*, W. L. Woldhausen, 1951 Irving Park Blvd., Chicago, Ill.

OAKWOOD VOCATIONAL TRAINING SCHOOL BOARD OF DIRECTORS: *Chmn.*, Rev. Theo. Merten, 725 Reid Ave., Lorain, Ohio; *Act'g Pres.*, Rev. Paul C. Schnake, 6126 Ridge Ave., Pleasant Ridge, Cincinnati, Ohio.

CENTRAL BOARD FOR HOME MISSIONS: *Chmn.*, Rev. G. A. Schmidt, 1261 Pennsylvania St., Denver, Colo.; *Treas.*, Rev. O. W. Heggemeier, 522 E. 8th St., Alton, Ill.; *Exec. Sec.*, Rev. J. J. Braun, 1720 Chouteau Ave., St. Louis, Mo.

BOARD OF TRUSTEES, CHURCH EXTENSION FUND BOARD: *Chmn.*, Rev. Theo. Braun, 1511 College Ave., St. Louis, Mo.; *Sec.*, Rev. Karl L. Schneider, 5806 Julian St., St. Louis, Mo.; *Treas.*, E. H. Klock, 34 Ridgemoor Drive, St. Louis, Mo.

BOARD OF FOREIGN MISSIONS: *Chmn.*, Rev. Theo. Schmale, 432 S. 4th St., Ann Arbor, Mich.; *Treas.*, Paul Schulz, 16595 Shaftsbury Road, Detroit, Mich.; *Exec. Secs.*, Rev. Paul A. Menzel, D.D., 2951 Tilden St., Washington, D. C.; Rev. F. A. Goetsch, 1720 Chouteau Ave., St. Louis, Mo.

GENERAL BOARD OF PUBLICATION: *Chmn.*, Rev. Theo. Haefele, 4188 N. Grand Blvd., St. Louis, Mo.; *Sec.*, Rev. Edwin F. Mayer, 2248 Seminole Ave., Detroit, Mich.; *Treas.*, Wm. Samel, 5880a N. Kingshighway, St. Louis, Mo.

BOARD OF RELIGIOUS EDUCATION: *Chmn.*, Prof. A. Wehrli, 465 Park Road, Webster Groves, Mo.; *Treas.*, Prof. F. Pfeiffer, 8620 Michigan Ave., St. Louis, Mo.; *Exec. Sec.*, Prof. A. R. Keppel, 1720 Chouteau Ave., St. Louis, Mo.

BOARD FOR MINISTERIAL PENSION AND RELIEF: *Chmn.*, Rev. S. P. Bittner, 3111 Linwood Blvd., Kansas City, Mo.; *Sec.*, Rev. A. Dreuscke, N. Washington St., Hinsdale, Ill.; *Treas.*, Rev. H. H. Wintermeyer, 2108 Cleveland Blvd., Granite City, Ill.

BROTHERHOOD: *Pres.*, H. W. Witthaus, 7008 Waterman Ave., St. Louis, Mo.; *Treas.*, H. W. Schultheis, 800 Baltimore Life Bldg., Baltimore, Md.; *Exec. Sec.*, Rev. H. L. Streich, 1720 Chouteau Ave., St. Louis, Mo.

WOMEN'S UNION: *Pres.*, Mrs. O. A. Pokorny, 2902 Webb Ave., Detroit, Mich.; *Treas.*, Mrs. Ida Pauley, 7823 Maryland Ave., University City, Mo.; *Exec. Sec.*, Rev. H. L. Streich, 1720 Chouteau Ave., St. Louis, Mo.

YOUNG PEOPLE'S LEAGUE: *Pres.*, Rev. Ralph C. Abele, 4916 Mardel Ave., St. Louis, Mo.; *Treas.*, John W. Schultz, 2913 Davenport Ave., Davenport, Ia.; *Exec. Sec.*, Rev. O. P. Schroerluke, 1720 Chouteau Ave., St. Louis, Mo.

EDUCATIONAL INSTITUTIONS

Name
Eden Theological Seminary
Elmhurst College
Oakwood Institute

Location
Webster Groves, Mo.
Elmhurst, Ill.
Cincinnati, Ohio

President
S. D. Press, D.D.
T. Lehmann, D.D.
Paul C. Schnake
(Acting Pres.)

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Der Friedensbote</i> (w)	Rev. Otto Press	1712-24 Chouteau Ave., St. Louis, Mo.
<i>Evangelical Herald</i> (w)	Rev. J. H. Horstmann, D.D	1712-24 Chouteau Ave., St. Louis, Mo.
<i>Evangelical Tidings</i> (w)	Rev. F. E. McQueen	1712-24 Chouteau Ave., St. Louis, Mo.
<i>Theological Magazine</i> (m)	Rev. H. Kamphausen, D.D.	1956 W. Boulevard, Cleveland, Ohio

NORWEGIAN AND DANISH EVANGELICAL FREE CHURCH ASSOCIATION OF NORTH AMERICA

(Chart XIV)

A movement in Norway in the early part of the Nineteenth Century brought the establishment of free congregational churches, separated from the State Church. The Scandinavian immigration brought members of these free churches to the United States and led to the establishing of churches of this name. In 1910 an association of these churches was formed. Membership (1926 Census), 3,781. [C. p. 1802]

GENERAL ORGANIZATION

Headquarters: Minneapolis, Minn.

OFFICERS: *Pres.*, Rev. O. M. Jenswald, 926 52d St., Brooklyn, N. Y. ; *Sec.*, Rev. E. S. Eielson, North Haven, Conn.

OTHER ORGANIZATIONS

SCANDINAVIAN MISSIONARY ALLIANCE. *Gen. Dir.*, Rev. T. J. Bach, 2839 McLean Ave., Chicago, Ill.; *Treas.*, Rev. O. C. Graner, D.D., 44 N. Ashland Ave., Chicago, Ill.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>President</i>
Bible Institute and Academy	S Minneapolis, Minn	E. N. Reiersen

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Evangelisten</i> (Dan.-Norw.)	Rev. B. A. Fricksen	2525 Fullerton Ave., Chicago, Ill.
<i>The Evangelist</i> (English)	Rev. B. A. Fricksen	2525 Fullerton Ave., Chicago, Ill.

SWEDISH EVANGELICAL FREE CHURCH OF THE U. S. A.

(Chart XIV)

At the time the Swedish Evangelical Mission Covenant of America was organized, a number of congregations remained unconsolidated and later formed the Free Church. They numbered, in 1926, 107 local organizations, with 8,166 members. [C. p. 1297]

SWEDISH EVANGELICAL MISSION COVENANT OF AMERICA

(Chart XIV)

A transplantation of a missionary movement within the State Church of Sweden to the United States. Membership (1926 Census), 36,888. [C. p. 1290]

GENERAL ORGANIZATION

General Conference, annual, with 13 district associations

Headquarters: 1022 Belmont Ave., Chicago, Ill.

OFFICERS: *Pres. of Exec. Board*, Prof. Theo. W. Anderson; *Vice-Pres.*, Rev. David Brunstom; *Sec.*, Rev. Gust. E. Johnson; *Vice-Sec.*, Rev. H. Palmquist.

EDUCATIONAL INSTITUTION

Name	Location	President
North Park College and Theol. Seminary	Chicago, Ill.	Algoth A. Ohlson

PERIODICALS

Name	Editor
<i>Covenant Weekly</i>	Rev Erik Dahlheim
<i>The Covenant Companion</i>	Rev. G. F Hedstrand
Sunday School Papers	Miss Olga E. Lindborg

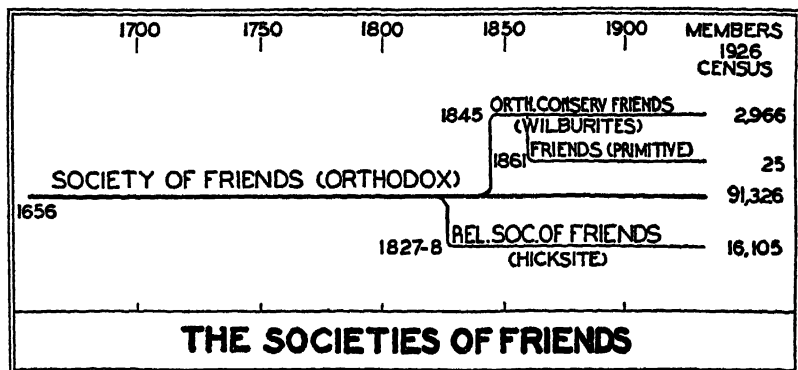


CHART VIII.

FRIENDS

(Chart VIII)

Quakers, so called, or Friends, arrived in the colonies as early as 1656. They were followers of George Fox (1624-1691), and with others suffered persecution. In 1724 tolerance was won and in the course of time the group became very influential. Differences arose in 1827-8 (the Hicksite separation, influenced by the Unitarian movement in New England), in 1845 (the Wilburite separation) and in 1861 (the Primitive separation from the Wilburite branch). The main line, the Society of Friends (Orthodox), has fourteen yearly meetings of which twelve are reported under that name, and two independent yearly meetings, Philadelphia and vicinity, and Ohio. All of these meetings, with all other bodies of Friends, cooperate in the American Friends' Service Committee. [C p. 607]

AMERICAN FRIENDS' SERVICE COMMITTEE: *Chmn.*, Henry J. Cadbury, Haverford, Pa.; *Sec.*, Clarence E. Pickett, 20 S. 12th St., Philadelphia, Pa.; *Treas.*, William R. Fogg, Lansdowne, Pa.

SOCIETY OF FRIENDS (ORTHODOX)

(Chart VIII)

Comprises the largest body of Friends. Often designated "Quakers" from a name applied to them very early in their history by a judge whom George Fox called on "to tremble at the Word of the Lord." In 1902 twelve of the fourteen yearly meetings entered into a loose confederation. Membership (1926 Census), 91,326

GENERAL ORGANIZATION

Five Years' Meeting, quinquennial, eleven yearly meetings in the U. S. and one in Canada
(Next Meeting, date not set)

OFFICERS: *Presiding Clerk*, William O. Mendenhall, Friends' University, Wichita, Kan.; *Treas.*, Edwin G. Crawford, 2d National Bank, Richmond, Ind.; *Chmn.*, *Exec. Com.*,

Isaac T Johnson, Urbana, Ohio; *Sec., Exec. Com.*, Walter C Woodward, 101 S 8th St., Richmond, Ind.

OTHER ORGANIZATIONS

FINANCE BOARD: *Chmn.*, Alonzo M Gardner, Dickinson Trust Building, Richmond, Ind.
 AMERICAN FRIENDS' BOARD OF MISSIONS: *Admin. Sec.*, Errol T. Elliott, 101 S 8th St., Richmond, Ind.
 BOARD ON EDUCATION: *Chmn.*, Raymond Binford, Guilford College, N. C.
 BOARD ON PROHIBITION AND PUBLIC MORALS: *Chmn.*, S Edgar Nicholson, Lindenhurst Apts., Media, Pa
 BOARD ON PUBLICATION: *Mgr.*, LaVerne Lindley, 101 S 8th St., Richmond, Ind.
 BOARD ON RELIGIOUS EDUCATION: *Chmn.*, Edgar H. Stranahan, Penn College, Oskaloosa, Iowa
 YOUNG FRIENDS' BOARD: *Exec Sec.*, David W. Day, 101 S 8th St., Richmond, Ind.
 PEACE BOARD: *Chmn.*, William E Berry, Penn College, Oskaloosa, Iowa.
 COMMITTEE ON INDIAN AFFAIRS: *Chmn.*, Rayner W Kelsey, Haverford, Pa.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Nebraska Central College	Central City, Neb	Ora W. Carrell
Earlham College	Richmond, Ind.	William C Dennis
Friends University	Wichita, Kan.	William O Mendenhall
Guilford College	Guilford College, N. C	Raymond Binford
Haverford College	Haverford, Pa.	William W Comfort
Pacific College	Newberg, Ore	Levi T. Pennington
Penn College	Oskaloosa, Iowa	H. Clark Bedford
Whittier College	Whittier, Cal.	Walter F. Dexter
Wilmington College	Wilmington, Ohio	Walter L. Collins

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The American Friends</i> (w)	Walter C. Woodward	Richmond, Ind.
<i>Messenger of Peace</i> (m)	Walter C. Woodward, Chr. Edit. Bd	Richmond, Ind
Bible School Publications	William J Sayers	Richmond, Ind.
<i>The Penn Weekly</i> (Young People)	William J Sayers	Richmond, Ind.
<i>Friends' Missionary Advocate</i> (m)	Lenora N. Hobbs	Bloomington, Ind.

RELIGIOUS SOCIETY OF FRIENDS OF PHILADELPHIA AND VICINITY (ORTHODOX)

One of the two independent Yearly Meetings of the main body of Friends, covering eastern Pennsylvania, New Jersey and Delaware.

GENERAL ORGANIZATION

Yearly Meeting, annual, comprising about fifty-one weekly meetings (local congregations)
 Headquarters: 804 Arch St., Philadelphia, Pa.
 OFFICERS: *Clerks*, D. Robert Yarnall, Chestnut Hill, Philadelphia, Pa.; Caroline L. Nicholson, Westtown, Pa.; *Sec.*, William B. Harvey, 804 Arch St., Philadelphia, Pa.; *Treas.*, Jonathan M Steere, Girard Trust Co., Philadelphia, Pa; *Clerk of Representative Meeting*, Harold Evans, Commercial Trust Building, Philadelphia, Pa.

OTHER ORGANIZATIONS

PEACE COMMITTEE: *Sec.*, Richard B. Wood, 804 Arch St., Philadelphia, Pa.
 MISSION BOARD: *Sec.*, Margaret W. Rhoads, 804 Arch St., Philadelphia, Pa.
 ASSOCIATED EXEC. COM. OF FRIENDS ON INDIAN AFFAIRS: *Treas.*, Jonathan M. Steere, Girard Trust Co., Philadelphia, Pa.
 COM. ON RACE RELATIONS: *Chmn.*, Frank D. Watson, Haverford, Pa.
 COM. ON EDUCATION: *Chmn.*, M. Frances Barrett, Haverford, Pa.

COM. ON RELIGIOUS EDUCATION *Chmn.*, Rachel R. Cadbury, Moorestown, N. J.
 SOCIAL ORDER COM. *Chmn.*, Bernard G. Waring, Chestnut Hill, Philadelphia, Pa
 COM. ON TEMPERANCE. Benjamin F. Whitson, Moylan, Pa
 COM. ON CHURCH UNITY: *Comener*, Alfred C. Garrett, Logan P. O., Philadelphia, Pa.
 EXTENSION COM *Chmn.*, James M. Moom, Morrisville, Pa

PERIODICAL

<i>Name</i>	<i>Office</i>
<i>The Friend</i>	304 Arch St., Philadelphia, Pa.

RELIGIOUS SOCIETY OF FRIENDS (HICKSITE)

(Chart VIII)

In 1827-8 there was a difference of opinion among the Friends in New England which paralleled the Unitarian controversy in the Congregational churches. Under the leadership of Elias Hicks separate yearly meetings were established and the Society has developed. The 1926 Census recorded 16,105 members for this body. [C p. 619]

GENERAL ORGANIZATION

General Conference, biennial, with seven yearly meetings

CENTRAL COMMITTEE. *Chmn.*, Arthur C. Jackson, 138 Pelham Road, Germantown, Pa ;
Vice-Chmn., Bliss Forbush, Park Avenue and Laurens St., Baltimore, Md ; *Sec.*, Anna
 Griscom Elkinton, Moylan, Pa ; *Treas.*, Harry A. Hawkins, 57 Pierrepont Ave., West,
 Rutherford, N. J.

OTHER ORGANIZATIONS

ADVANCEMENT COMMITTEE: *Chmn.*, Jesse H. Holmes, Swarthmore, Pa ; *Sec.*, J. Barnard
 Walton, 1515 Cherry St., Philadelphia, Pa.

RELIGIOUS EDUCATION COMMITTEE: *Secular Chmn.*, Hadassah Moore Leeds, 5321 Boynton
 St., Germantown, Pa ; *Religious Educ. Chmn.*, Herbert P. Worth, West Chester, Pa.;
Sec., Elizabeth H. Bartlett, 1922 Mt. Royal Terrace, Baltimore, Md. Headquarters and
 Distributing Center for publications: 1515 Cherry St., Philadelphia, Pa.

SOCIAL SERVICE COMMITTEE: *Chmn.*, J. Harold Watson, N. W. corner 46th and Market
 Sts., Philadelphia, Pa ; *Sec.*, Margaret E. Jones, Moorestown, N. J.

COLLEGE

<i>Name</i>	<i>Location</i>	<i>President</i>
Swarthmore	Swarthmore, Pa.	Frank Aydelotte

SCHOOL FOR RELIGIOUS AND SOCIAL EDUCATION

Pendle Hill	Wallingford, Pa.	Henry Hodgkin
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PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Friends' Intelligencer</i> (w)	Mrs. Sue C. Yerkes	140 N. 15th St., Philadelphia, Pa.
<i>Scattered Sheets</i> (for children—m)	Mrs. Sue C. Yerkes	154 N. 15th St., Philadelphia, Pa.

ORTHODOX CONSERVATIVE FRIENDS (WILBURITES)

(Chart VIII)

In 1845 under the leadership of John Wilbur a separation from the main line of Friends was brought about and has since grown to six yearly meetings. Membership (1926 Census).
 2,966 [C. p. 626]

PRIMITIVE FRIENDS

(Chart VIII)

A very small surviving group, formed by a withdrawal from the Wilburite body in 1861.
 The Census reported one church with 25 members in 1926. [C. p. 631]

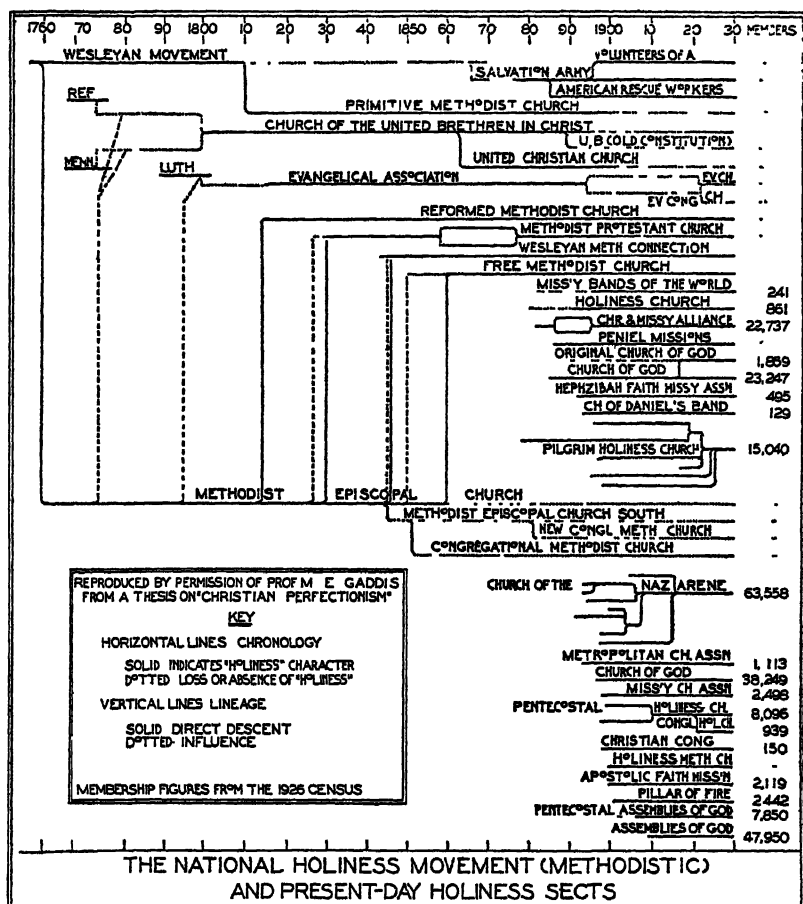


CHART IX. The Holiness Movement, with emphasis on the doctrine of sanctification, when it was checked in the Methodist Church, produced a great variety of independent movements which gradually coalesced into a number of connections. Through the courtesy of Professor M. E. Gaddis of Fayette, Mo., we are able to reproduce his chart of this movement, somewhat adapted. Other Holiness bodies, especially among Negroes, will be found in the Directory under the group heading.

HOLINESS BODIES

(Chart IX)

A large group of organizations developed at the end of the nineteenth century around the Methodist idea of Christian perfectionism. The extreme implications of this doctrine were frowned upon by the large Methodist bodies and gradually, in many parts of the country, both white and colored churches were established, which have come to be known as "Holiness" religious bodies. The left wing is represented by the Pentecostal groups, sometimes referred to as "ecstatic," and the right wing, exemplified by the

Church of the Nazarene, has approached the Methodist type of body. In this grouping, which is presented for the first time in this Directory, the arrangement is by size of membership.

CHURCH OF THE NAZARENE

(Chart IX)

One of the larger Holiness bodies (1926 Census, 63,558 members), organized in Brooklyn, N. Y., in 1894, in accord with early doctrines of Methodism and emphasizing entire sanctification. [C. p 388]

GENERAL ORGANIZATION

General Assembly, quadrennial
(Next meeting, June, 1936)
42 district assemblies

Headquarters: 2928 Troost Ave., Kansas City, Mo

OFFICERS: *Gen. Supt. Emeritus*, Rev. F. H. Reynolds, *Gen. Supts.*, Rev. J. W. Goodwin, Rev. R. T. Williams, Bethany, Okla., Rev. J. B. Chapman, *Gen. Ch. Sec.*, Rev. E. J. Fleming; *Gen. Trans. Sec.*, M. S. Lunn; *Gen. Treas.*, Rev. J. G. Morrison

OTHER ORGANIZATIONS

GENERAL BOARD (six departments: Foreign Missions, Home Missions and Evangelism, Publication, Ministerial Relief, Education, Church Schools): *Chmn.*, Rev. C. Warren Jones; *Pres.*, Rev. C. E. Hardy; *Sec.*, Rev. E. J. Fleming, *Treas.*, Rev. J. G. Morrison.

GENERAL ORPHANAGE BOARD: *Pres.*, M. S. Lunn; *Sec.*, Rev. E. J. Fleming

GENERAL STEWARDSHIP COM.: *Chmn.*, Rev. E. P. Ellyson; *Rec. Sec.*, Rev. E. J. Fleming

GENERAL NAZARENE YOUNG PEOPLE'S SOCIETY: *Pres.*, Rev. G. B. Williamson; *Gen. Sec.*, Rev. D. Shelby Corlett.

WOMAN'S GENERAL MISSIONARY COUNCIL: *Gen. Pres.*, Mrs. S. N. Fitkin; *Sec.*, Mrs. R. G. Coddington; *Treas.*, Miss Emma B. Word.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Bethany-Peniel College	Bethany, Okla.	A. K. Blacken
Eastern Nazarene College	Wollaston, Mass.	R. Wayne Gardner
Olivet College	Ohvet, Ill.	T. W. Willingham
Pasadena College	Pasadena, Cal.	Orval J. Nease
Northwest Nazarene College	Nampa, Ida.	R. E. Gilmore
Trevecca College	Nashville, Tenn.	C. E. Hardy
Bresee College	Hutchinson, Kan.	S. T. Ludwig
Northern Bible College	Red Deer, Alta., Can.	C. E. Thomson

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Herald of Holiness</i> (w)	H. Orton Wiley	Kansas City, Mo.
Church and Sunday Bible School Literature	E. P. Ellyson	
<i>Youth's Comrade</i> (w)	Miss Mabel Hanson	
<i>The Other Sheep</i> (m)	J. G. Morrison	
<i>The Preacher's Magazine</i> (m)	J. B. Chapman	
<i>The Young People's Journal</i> (m)	D. Shelby Corlett	

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

(Chart IX)

A holiness, pentecostal body formed in Arkansas in 1914. In 1926 reported 671 congregations and 47,950 members [C. p. 60]

GENERAL ORGANIZATION

General Council, biennial
(Next meeting, September, 1933)

Headquarters: 836 W. Pacific St., Springfield, Mo.

OFFICERS: *Gen. Supt.*, Rev. E. S. Williams; *Gen. Sec.-Treas.*, Rev. J. R. Evans; *Missy. Sec.*, Rev. Noel Perkins; *Editor of Publications*, Rev. Stanley H. Frodsham; *Prm. Cent. Bible*.

Inst., Rev. W. I. Evans; *Pres. Cen Bible Inst.*, Rev. J. W. Welch, *Dean Cent. Bible Inst.*, Rev. Frank M. Boyd

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>President</i>
Central Bible Institute	Springfield, Mo	J. W. Welch

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Pentecostal Evangel</i>	Stanley H. Frodsham	Springfield, Mo.

CHURCH OF GOD

(Chart IX)

A Holiness body, the outcome of holiness agitation about 1880. This group is distinctively anti-sect and recognizes no general ecclesiastical authority. It was reported by the 1926 Census to have 88,249 members. [C. p. 864]

GENERAL ORGANIZATION

General Ministerial Assembly, annual with International Camp Meeting
(Next meeting, June, 1938, Anderson, Ind.)

Headquarters: Anderson, Ind.

OFFICERS: *Chmn.*, E. E. Perry, Detroit, Mich.; *Sec.*, Rev. W. Burgess McCreary, Anderson, Ind.

OTHER ORGANIZATIONS

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. A. F. Gray, Anderson, Ind.; *Sec.*, Rev. H. M. Riggle, Anderson, Ind.

BOARD OF HOME MISSIONS AND CHURCH EXTENSION *Pres.*, Rev. Earl L. Martin, Anderson, Ind.; *Sec.*, Elver F. Adcock, Anderson, Ind.

BOARD OF SUNDAY SCHOOLS AND RELIGIOUS EDUCATION: *Pres.*, W. Burgess McCreary, Anderson, Ind.; *Sec.*, Anna Koglin, Anderson, Ind.

ENGLISH PUBLISHING HOUSE: Gospel Trumpet Company, Anderson, Ind.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Warner Mem. Univ.	Eastland, Tex.	J. T. Wilson
Anderson College and Theol. Sem.	Anderson, Ind.	J. A. Morrison

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Gospel Trumpet</i> (w)	C. E. Brown	Anderson, Ind.
<i>British Gospel Trumpet</i> (m)	William Hopwood	Birkenhead, Eng.
(also published in German, Spanish, Arabic, Greek and other languages)		

CHURCH OF GOD

(Chart IX)

A Holiness body with headquarters at Cleveland, Tenn. Membership (1926 Census), 23,247. [C. p. 858]

CHRISTIAN AND MISSIONARY ALLIANCE

(Chart IX)

Organized in New York City by Rev. A. B. Simpson in 1881 as an evangelistic and missionary movement, emphasizes the supernaturalism of religious experience and a life of separation and practical holiness. The 1926 Census reported 332 congregations with 22,787 members. [C. p. 808]

GENERAL ORGANIZATION

Council, annual

Headquarters 260 W 44th St., New York, N. Y.

(Next meeting, May 18-24, 1938)

OFFICERS: *Pres.*, Rev. H. M. Shuman; *Treas.*, Rev. Wm Christie; *Gen. Sec.*, Rev. E. J. Richards, *Publication Sec.*, Rev P J Fant; *For Secs.*, Rev. A. C. Snead, Rev. David Mason; *Home Sec.*, Rev G. Verner Brown.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Missionary Training Institute	Nyack, N. Y.	H. M. Shuman
Alliance Training Home	St Paul, Minn	E. C. Swanson
St. Paul Bible Training School	St Paul, Minn	G. D. Strohm (Acting Dean)
Boston Bible Training School	Boston, Mass.	E O Jago

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Alliance Weekly</i>	H M Shuman	New York, N. Y.

PILGRIM HOLINESS CHURCH

(Chart IX)

A body which emphasizes the sanctification of believers, pre-millennarian and evangelistic. The 1926 Census reported 441 churches with 15,040 members. [C. p 1098]

GENERAL ORGANIZATION

General Assembly, quadrennial

Headquarters: 1609 N. Delaware St., Indianapolis, Ind

EXECUTIVE COUNCIL: *Gen. Supt.*, Seth C Rees, 1685 N. Hill Ave., Pasadena, Cal.; *Asst. Gen. Supt.*, Walter L. Surbrook, 225 Ferris Ave, Highland Park, Mich.; *Gen. Sec.-Treas.*, Paul W Thomas, 1609 N. Delaware St, Indianapolis, Ind.; *Gen. Field Sec.*, Chas. L Slater, Pasadena, Cal.

OTHER ORGANIZATIONS

COMMITTEE ON FOREIGN MISSIONS: *Sec.*, H. J. Olsen, 28 Frederick St, Binghamton, N. Y ; R. G. Finch, B. O. Shattuck, W. J. Webster

COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION: *Sec.*, L. D. Sharp, 622 N Walnut St., Colorado Springs, Colo ; A. H. Wilson, L. R. Roberts, J. F. Woods, R. W Chatfield.

COMMITTEE ON PUBLICATION: *Sec.*, A. M. Ewing, Frankfort, Ind. ; L. L. Waddell, C. E. Chff, Thomas S. Dixon, S. M. Strikeleather.

COMMITTEE ON EDUCATION AND BENEVOLENCE: *Sec.*, W R. Joppie, N. Nelson St., Allentown, Pa ; Elmor Hanna, L. W. Sturk, R. G. Flexon, C G. Taylor.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Colorado Springs Bible Training School	Colorado Springs, Colo	O. F. Gault
Bible Holiness Seminary	Owosso, Mich	L. W. Sturk
Beulah Holiness Academy	Shackelford, Va.	R. G. Flexon
Beulah Park Bible School	Allentown, Pa.	R. R. Miller (Prin)
Pilgrim Bible College	Pasadena, Cal.	S C Rees

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Pilgrim Holiness Advocate</i>	Rev W. C. Stone	1609 N. Delaware St., Indianapolis, Ind.

PENTECOSTAL HOLINESS CHURCH

(Chart IX)

This Holiness body was organized in South Carolina in 1898, believes in a "favor of spirit manifest in worship," is premillennarian and accepts as members only those who have been consciously regenerated Its membership (1926 Census) was 8,096. [C p. 1091]

GENERAL ORGANIZATION

General Conference, quadrennial
Headquarters: Franklin Springs, Ga.
(Next meeting, June 1, 1933)

OFFICERS: *Gen. Supt.*, Rev. J. H. King, Franklin Springs, Ga.; *Asst Gen. Supts.*, Rev S. A. Bishop, 2425 87th Ave., Birmingham, Ala., Rev. E. D. Reeves, 183 Rushton Rd., Toronto, Can.; *Gen. Sec.*, Rev. L. R. Graham, 652 E. Trigg Ave., Memphis, Tenn.; *Gen. Treas.*, Rev. F. P. Beacham, 115 Briggs Ave., Greenville, S. C.; *Pub. Ho. Bus. Mgr.*, R. H. Lee; *Other Gen. Bd. Mems.*, A. L. Jackson, Tallapoosa, Ga., Rev. Ralph Taylor, Route 3, Anderson, S. C., Rev. C. A. Stroud, Route 1, Marion, N. C., J. A. Culbreth, Falcon, N. C., Rev. Dan T. Muse, Box 762, Oklahoma City, Okla., Rev. S. E. Stark, Kingfisher, Okla.

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Pentecostal Holiness Advocate</i>	G. F. Taylor	Franklin Spgs., Ga.

PENTECOSTAL ASSEMBLIES OF THE WORLD

(Chart IX)

A Pentecostal Holiness group, originating in the early part of the 20th century, found largely in the Middle West, reporting (1926 Census) 7,850 members [C. p. 1086]

APOSTOLIC CHRISTIAN CHURCH

Founded about 1848 by a Swiss pastor, Rev. S. H. Froehlich, whose followers are still found in Switzerland and Alsace. This is a Holiness body forming a very loose association in the U. S., and reported in the 1926 Census as having 5,709 members. [C. p. 547]

GENERAL ORGANIZATION

Conference, held whenever needed

OFFICERS: No report given. The Church is under the supervision of a number of bishops, generally called elders, each having charge of several churches and their ministers.

CHURCH OF CHRIST, HOLINESS, U. S. A.

Organized as a Holiness body in Alabama in 1894 by a Baptist pastor. Membership (1926 Census), 4,919. [C. p. 344]

THE MISSIONARY CHURCH ASSOCIATION

(Chart IX)

This association was organized at Berne, Ind., in 1898 for missionary purposes, and for deepening the spiritual life. The 1926 Census reported 34 local organizations with 2,498 members. [C. p. 571]

GENERAL ORGANIZATION

General conference, annual

Headquarters: 3820 S. Wayne Ave., Fort Wayne, Ind.

OFFICERS: *Pres.*, Rev. J. E. Ramseyer, *Sec.*, Rev. B. F. Leightner; *Asst. Sec.*, Rev. S. A. Witmer; *Treas.*, Noah Schumacher.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>President</i>
Fort Wayne Bible Institute	Fort Wayne, Ind.	J. E. Ramsmeier

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Missionary Worker</i> (s m)	Jonas Ringenberg	Grabill, Ind

PILLAR OF FIRE

(Chart IX)

A Holiness body organized by Mrs. Alma White, a Methodist, in 1901 in Colorado as the Pentecostal Union. The 1926 Census reported 2,442 members [C p 580]

GENERAL ORGANIZATION

Eastern Division Conference, annual
(Next meeting at Zarephath, N. J.)
Western Division Conference, annual
(Next meeting at Denver, Colo.)
Headquarters Zarephath, N. J.

OFFICERS: *Pres.*, Rev. Alma White; *Vice-Pres.*, Rev. Arthur K. White, *Treas.*, Rev. Grant Cross

BISHOPS. Alma White, Zarephath, N. J., and Denver, Colo., Arthur K. White, Zarephath, N. J.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Alma White College	Zarephath, N. J.	Arthur K. White
Zarephath Bible Seminary	Zarephath, N. J.	Ray B. White
Alma Prep. School	Zarephath, N. J.	Arthur K. White
Bellevue Jr. College	Denver, Colo.	Ray B. White
Galilean Training School	Los Angeles, Cal.	Alma White
Mt. Hermon Academy	Cincinnati, Ohio	Alma White

PERIODICALS

<i>Name</i>	<i>Editor</i>
<i>Pillar of Fire</i>	Alma White
<i>The Good Citizen</i>	Alma White
<i>Rocky Mountain Pillar of Fire</i>	Alma White
<i>Occidental Pillar of Fire</i>	Alma White
<i>London Pillar of Fire</i>	Alma White
<i>British Sentinel</i>	Alma White
<i>Pillar of Fire, Jr.</i>	Alma White
<i>Woman's Chains</i>	Arthur K. White

CHURCHES OF GOD, HOLINESS

A sanctification or Holiness group organized in Georgia in 1914 by K. H. Burruss. Membership (1926 Census), 2,278. [C. p. 401]

APOSTOLIC FAITH MISSION

(Chart IX)

A movement originating in revival work in 1900. Special attention is paid to salvation and healing. Members (1926 Census), 2,119. [C. p. 551]

(ORIGINAL) CHURCH OF GOD

(Chart IX)

A division of opinion in the Church of God, in 1917, led to the adoption by one faction of the word "Original." It is a Holiness body, believing in divine healing and the premillennial coming of Jesus and the gift of tongues. Members (1926 Census), 1,869 [C. p. 1082]

METROPOLITAN CHURCH ASSOCIATION

(Chart IX)

Organized in a revival movement in Chicago in 1894, resembles the early Methodists in doctrine and practice, a faith organization with a common treasury. The 1926 Census reported 1,113 members. Sometimes called the "Burning Bush." [C. p. 566]

GENERAL ORGANIZATION

Headquarters: Waukesha, Wis.

OFFICERS AND TRUSTEES: *Pres.*, W. Sidney Hitchcock; *Sec.*, J. H. Barnes; *Treas.*, Edwin W. Smith.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>Dean</i>
Metropolitan Bible School	Waukesha, Wis	Henry L. Harvey

PERIODICAL

<i>Name</i>	<i>Editors</i>	<i>Office</i>
<i>The Burning Bush</i> (w)	J H Barnes Wm T. Pettengell	Waukesha, Wis

CONGREGATIONAL HOLINESS CHURCH

(Chart IX)

A very small body, separated from the Pentecostal Holiness Church in 1921, reported 939 members in 1926. [C. p. 462]

FREE CHURCH OF GOD IN CHRIST

A small Holiness body, taking its name, in 1925, after separating from the Church of God in Christ. Membership (1926 Census), 874.

HOLINESS CHURCH

(Chart IX)

A small Holiness group, developed in California, beginning about 1880 Membership (1926 Census), 861. [C. p. 568]

HEPHZIBAH FAITH MISSIONARY ASSOCIATION

(Chart IX)

A small group, organized in Iowa in 1892 for preaching the doctrine of Holiness and developing missionary work. Membership (1926 Census), 495 [C. p. 562]

CHURCH OF GOD (APOSTOLIC)

A small Holiness group organized at Danville, Ky, in 1896, by Elder Thomas J. Cox. Incorporated in 1919 Membership (1926 Census), 492. [C. p. 562]

GENERAL ORGANIZATION

General Assembly, annual
(Next meeting, August, 1933)

OFFICERS: *Sec.*, M. Gravley, Box 224, East Beckley, W Va.; *Dist. Elders*, R C Bailey, E. Beckley, W. Va., W. F. Wade, W Man, W. Va.

PERIODICAL

Voice of the Ministry in the Christian Family

CHURCH OF GOD AS ORGANIZED BY CHRIST

A withdrawal from the Mennonite Brethren in Christ in 1886 A small group, 375 members (1926 Census). [C. p. 559]

MISSIONARY BANDS OF THE WORLD

(Chart IX)

A small group of missionary people organized in 1898, numbering 241 in the 1926 Census. [C. p. 576]

GENERAL ORGANIZATION

Conference, annual

Headquarters: 101 Alton Ave, Indianapolis, Ind.

OFFICERS: *Pres.*, F B Whisler, *Vice-Pres. and Gen Sec.*, Otto H Nater; *Sec. Vice-Pres.*, J O House; *Treas.*, Mrs. Dora M. Leck; *Missy. Sec.*, Miss Maude Kahl; *Asst. Missy. Sec.*, Miss Iris Eversole.

OTHER ORGANIZATIONS

BOARD OF FOREIGN MISSIONS: Officers as above.

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Herald of Light (w)</i>	Dora M. Leck	Indianapolis, Ind
<i>Zion's Watchman</i>		Indianapolis, Ind

CHRISTIAN CONGREGATION

(Chart IX)

A small body, organized in 1899 at Kokomo, Ind Membership (1926 Census), 150. [C p. 555]

CHURCH OF DANIEL'S BAND

(Chart IX)

A very small body (1926 Census, 129 members), organized in 1893 in Michigan, Methodist in form and evangelistic. [C p. 557]

GENERAL ORGANIZATION

General Conference, annual

OFFICERS *Pres.*, Rev. George Hoggard, Midland, Mich ; *Vice-Pres.*, Rev John Smith, Midland, Mich ; *Sec and Treas.*, Rev F J Reviere, 609 N. Warner Ave., Bay City, Mich.

OTHER ORGANIZATIONS

GENERAL CONFERENCE EXECUTIVE COM *Pres.*, Rev F. J. Reviere, Bay City, Mich.; *Sec. and Treas*, Rev. Arthur Florance, 1517 Green Ave., Bay City, Mich; *Members*, Rev. George Hoggard, Rev John Smith, Rev. Horace Heath, Rev. Elim Booth.

CHURCH OF GOD IN CHRIST

A Negro holiness and pentecostal body, organized in 1895 by Elder C H. Mason, a Baptist. The 1926 Census reported 733 congregations with 30,263 members [C p 377]

GENERAL ORGANIZATION

Holy Convocation, annual

Headquarters. Memphis, Tenn

OFFICER: *General Overseer and Chief Apostle*, Elder C H Mason.

PERIODICAL

<i>Name</i>	<i>Location</i>
<i>Whole Truth</i>	Memphis, Tenn.

CHURCH OF THE LIVING GOD
(**Christian Workers for Fellowship**)

A Negro body, founded by William Christian (died 1928), in Arkansas, in 1889. Believer's baptism by immersion, foot-washing and the use of water in the sacrament are distinctive characteristics. The group is also organized somewhat along fraternal lines. Membership (1926 Census) was reported as 11,558.

GENERAL ORGANIZATION

General Assembly, quadrennial

Synod, annual

OFFICERS: *Chiefess or Mother*, E. L. Christian, 1050 Woodlawn St., Memphis, Tenn.; *Sec.*, E L. Christian.

CHIEF'S CABINET: E. L. Christian, G D. Davis, J. H. Harris, T R. Murphy, R. L. Brooks, J. E. F. Warren, A. J. Moore, C. H. Sims.

CHIEF'S COUNSEL: Mother E. L. Christian, Laura Montgomery, Mary L. Brooks, Rector Gentry, C. Wallace, A. C. Floyd, E. G. Anderson, Loula B. Foster, W. P. Collins, Matilda Beaver, K. C. Adams; *Sec.*, Ada Williams, Route 5, Box 27, Texarkana, Ark.

AMBASSADORS BOARD: J H. Harris, G D. Davis, T R. Murphy, R. L. Brooks, A. J. Moore, R. Gentry, J. L. F. Warren, A. C. Floyd

OTHER ORGANIZATIONS

- DAUGHTERS OF DORCAS SEWING CLUB: *Pres.*, Marly L. Brooks; *Sec.*, Anna Wallace, Route 4, Box 38, Memphis, Tenn
- GOSPEL EXTENSION CLUB *Pres.*, Dora Farney, Texarkana, Ark
- CHRISTIAN DAUGHTERS OF ZION *Pres.*, Musette Cates, Blytheville, Ark.; *Sec.*, Beatrice Haskins, 1050 Woodlawn St., Memphis, Tenn
- MISSIONARY BOARD. *Pres.*, Laura Montgomery; *Sec.*, Viola Davis, 2422 Division St., St. Louis, Mo.
- WILLING WORKERS CLUB *Pres.*, Girttrue Riley, *Sec.*, Mary Murphy, 1050 Woodlawn St., Memphis, Tenn

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>News Review</i> (m)	E L Christian	Memphis, Tenn.

CHURCH OF GOD AND SAINTS OF CHRIST

- A Negro body organized in Kansas about 1896, observing the Jewish calendar and feast days with the Hebrew names. Membership (1926 Census), 6,741. [C. p. 371]

CHURCH OF THE LIVING GOD (Pillar and Ground of Truth)

- A Negro body outgrowth of the Church of the Living God, Christian Workers for Fellowship with headquarters in Oklahoma Membership (1926 Census), 5,844. [C. p. 418]

APOSTOLIC OVERCOMING HOLY CHURCH OF GOD

- A Negro body organized in Alabama with an evangelistic purpose. Membership (1926 Census), 1,047 [C. p. 57]

FREE CHRISTIAN ZION CHURCH OF CHRIST (COLORED)

- A Negro Holiness body, withdrawn in 1925 from the Church of God in Christ It reported 874 members in 1926. [C p. 600]

JEWISH CONGREGATIONS

- Jews arrived in the colonies before 1650. The first congregation is recorded in 1656, in New York, the Sheerith Israel (Remnant of Israel) The number of Jews reported in the census as residing in communities where congregations are located was (1926 Census) 4,081,000. [C p. 645]

GENERAL ORGANIZATION

AMERICAN JEWISH COMMITTEE

Office: 171 Madison Ave., New York, N. Y.

- OFFICERS: *Pres.*, Cyrus Alder; *Treas.*, Samuel D. Leidesdorf; *Sec.*, Morris D. Waldman.

OTHER ORGANIZATIONS

- UNION OF AMERICAN HEBREW CONGREGATIONS: Office, Merchants' Bldg., Cincinnati, Ohio. *Chmn. Exec. Bd.*, Ludwig Vogelstein; *Sec.*, George Zepin.
- UNITED SYNAGOGUE OF AMERICA: Office, N. E. cor. Broadway and 122d St., New York, N. Y.; *Pres.*, Louis J. Moss; *Treas.*, Israel Silberman; *Cor Sec.*, Charles I. Hoffman; *Exec. Dir.*, Samuel M. Cohen.
- UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA: Address care of Rabbi Isaac Elchanan Theological Seminary, 186th Street and Amsterdam Avenue, New York, N. Y.; *Pres.*, Herbert S. Goldstein; *Treas.*, Arthur L. Levine; *Rec. Sec.*, Albert Wald; *Exec. Sec.*, I. L. Bril.
- CENTRAL CONFERENCE OF AMERICAN RABBIS: Office, 204 Buford Place, Macon, Ga.; *Pres.*, Morris Newfield; *Rec. Sec.*, Isaac E. Marcuson; *Cor. Sec.*, Harry S Margolis.

- RABBINICAL ASSEMBLY OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA:** Office, Broadway and 122d St., New York, N. Y.; *Pres.*, Mordecai M. Kaplan, *Treas.*, Louis J. Schwefel; *Rec. Sec.*, Israel M. Goldman; *Cor. Sec.*, H. M. Rosenthal.
- UNION OF ORTHODOX RABBIS OF UNITED STATES AND CANADA** Office, 214 East Broadway, New York, N. Y.; *Pres.*, L. Silver; *Treas.*, Charles B. Notelovitz; *Gen. Sec.*, L. Seltzer.
- ZIONIST ORGANIZATION OF AMERICA:** Office, 111 Fifth Ave., New York, N. Y.; *Pres.*, Morris Rothenberg; *Treas.*, Harry P. Pierst.
- JEWISH WELFARE BOARD:** Office, 71 West 47th St., New York, N. Y.; *Pres.*, Irving Lehman; *Treas.*, Benjamin J. Bittenwieser; *Sec.*, Joseph Rosenzweig; *Exec. Dir.*, Harry L. Glucksman.
- NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE:** Office, 71 West 47th St., New York, N. Y.; *Pres.*, I. M. Rubinow; *Treas.*, Violet Kittner, *Sec.*, George W. Rabinoff.
- NATIONAL COUNCIL OF JEWISH WOMEN:** Office, 625 Madison Ave., New York, N. Y.; *Pres.*, Mrs. Arthur Brin; *Treas.*, Mrs. Benjamin Marvin; *Rec. Sec.*, Mrs. Gerson B. Levi.
- NATIONAL FEDERAL OF TEMPLE SISTERHOODS:** Office, Merchants' Bldg., Cincinnati, Ohio; *Pres.*, Mrs. Maurice Steinfeld; *Treas.*, Mrs. Joseph M. Herman; *Rec. Sec.*, Mrs. Joseph Stolz; *Exec. Sec.*, Helen L. Strauss.
- AMERICAN JEWISH HISTORICAL SOCIETY:** Office, N. E. cor. Broadway and 122d St., New York, N. Y.; *Pres.*, Abraham S. W. Rosenbach; *Treas.*, Henry S. Hendricks; *Cor. Sec.*, Albert M. Friedenberg.
- JEWISH CHAUTAUQUA SOCIETY:** Office, 1805 Stephen Girard Bldg., Philadelphia, Pa.; *Pres.*, Arthur A. Fleisher; *Treas.*, Emil Selig; *Sec.*, Jeannette Miriam Goldberg.
- HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA:** Office, 425 Lafayette St., New York, N. Y.; *Pres.*, Abraham Herman; *Treas.*, Harry Fischel, *Hon. Sec.*, James Bernstein; *Gen. Mgr.*, Isaac L. Asofsky.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Dropsie College for Hebrew and Cognate Learning	Broad and York Sts., Philadelphia, Pa.	Cyrus Adler
Jewish Theological Seminary of America	N. E. cor. 122d St. and B'way, New York, N. Y.	Sol M. Stroock (Chmn., Bd. of Dir.)
Hebrew Union College	Cincinnati, Ohio	Alfred M. Cohen (Chmn., Bd. of Gov.)
Rabbi Isaac Elchanan Theological Seminary and Yeshiva College	186th St. and Amsterdam Ave., New York, N. Y.	M. S. Margolies
National Farm School	School and Farms Farm School, Bucks Co., Pa. Office: 1701 Walnut St., Philadelphia, Pa.	Herbert D. Allman
Hebrew Theological College	3448 Douglas Blvd., Chicago, Ill.	Rabbi Saul Silber
Jewish Institute of Religion	40 West 68th St., New York, N. Y.	Stephen S. Wise

LATTER-DAY SAINTS

Followers of Joseph Smith (1805-1844) whose discovery and translation of the Book of Mormon led to the establishment of a religion which carried its believers across the continent to Missouri and Utah through very serious difficulties. On the death of Joseph Smith a division occurred, the larger body centering in Salt Lake City with Brigham Young as the outstanding leader and the smaller body becoming the Reorganized Church of Latter-Day Saints now centering in Independence, Mo. [C. p. 665]

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

A body in which the Bible and the Book of Mormon are both regarded as the word of God. The primitive church organization is sought and the same gifts of tongue, prophecy, etc., are continued. The 1926 Census reported 542,194 members, of whom 23.1 per cent were under 13 years. [C. p. 668]

GENERAL ORGANIZATION

General Conference, semi-annual, Salt Lake City, Utah

There are 100 Stakes (geographical unit) in the United States. 3 in Canada and 1 in Mexico. There are also 13 missions, including 410 branches, in the United States, including Hawaiian Islands, Canada and Mexico, outside the organized Wards. There are 17 Foreign Missions, including 450 branches, under the direction of the First Presidency, assisted by the Council of Twelve Apostles.

OFFICERS: *First Presidency*, Heber J. Grant, Anthony W. Ivins; *Council of Twelve Apostles*, President, Rudger Clawson; *First Council of Seventy*, Pres., Brigham H. Roberts; *Presiding Bishop*, Sylvester Q. Cannon.

PRIESTHOOD. There is a total of 158,045 membership of the Priesthood, including 80,287 members of Melchizedek and 77,758 members of Aaronic Priesthood.

OTHER ORGANIZATIONS

WOMEN'S RELIEF SOCIETY. *Gen. Pres.*, Louise Y. Robison; *Gen. Sec.*, Julia A. F. Lund.

SUNDAY SCHOOLS: *Gen. Supt.*, David O. McKay, *Gen. Sec.*, A. H. Reiser.

YOUNG MEN'S MUTUAL IMPROVEMENT ASSOCIATION. *Gen. Supt.*, George Albert Smith; *Gen. Sec.*, A. H. Pettegrew.

YOUNG LADIES' MUTUAL IMPROVEMENT ASSOCIATION: *Gen. Supt.*, Ruth May Fox; *Gen. Sec.*, Elsie Hogan.

PRIMARY ASSOCIATION: *Gen. Supt.*, May Anderson; *Gen. Sec.*, Mary Jack.

CHURCH SCHOOLS

There are 1 University, 4 Junior Colleges, 88 Senior Seminaries for high school students and 828 Junior Seminaries for junior high school students.

PERIODICALS

(Published at Salt Lake City)

Name	Editor	Manager
<i>Deseret News</i> (d)	Joseph J. Cannon	B. F. Grant
<i>Relief Society Magazine</i> (m)	Mary Connolly Kimball	Louise Y. Robison
<i>Improvement Era</i> (m)	Heber J. Grant	Melvin J. Ballard
	Harrison R. Merrill	
<i>Instructor</i> (m)	Elsie Talmage Brandlee	
	Heber J. Grant	A. H. Reiser
	George D. Pyper	
<i>Children's Friend</i> (m)	May Anderson	
	(Published at Independence, Mo)	
<i>Liahona, The Elders' Journal</i>	Hugh Ireland	Samuel O. Bennion

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

A division among the Saints occurred on the death of Joseph Smith in 1844. His son, Joseph Smith, became the presiding officer of this group (d. 1914), which has established headquarters at Independence, Mo. Members (1926 Census), 64,867. [C. p. 678]

GENERAL ORGANIZATION

General Conference, annual

Four Stakes, 75 stake or district conferences in the U. S. and 25 district conferences in foreign countries.

Headquarters: Auditorium, Independence, Mo.

OFFICERS: *Pres.*, Frederick M. Smith; *First Counselor*, Elbert A. Smith; *Second Counselor*, Floyd M. McDowell; *Pres. of Quorum of Twelve Apostles*, James A. Gillen; *Presiding Bishop*, L. F. P. Curry.

OTHER ORGANIZATIONS

DEPARTMENT OF RELIGIOUS EDUCATION: *Dir.*, Floyd M. McDowell; *Asso. Dir.*, Charles B. Woodstock; *Adult Superv.*, John Blackmore; *Young People's Superv.*, E. E. Closson; *Children's Superv.*, Nellie Blackmore.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Graceland College	Lamoni, Iowa	G. N. Briggs
Independence Inst. of Arts and Sciences	Independence, Mo.	F. M. McDowell

PERIODICALS

<i>Name</i>	<i>Office</i>
<i>Saints' Herald</i> (w)	Independence, Mo
<i>Stepping Stones</i> (Children's w)	Independence, Mo
<i>Zion's Hope</i> (Little Tots' w)	Independence, Mo
<i>The Gospel Quarterly</i> (Seven Departmental Series)	

LUTHERANS

The first Lutheran Church in the colonies dates back to 1638. The first general organization was the Evangelical Lutheran Ministerium of Pennsylvania organized under the leadership of Henry Melchior Muhlenberg in 1748. Immigration from many Lutheran countries has brought a great variety of languages, racial and confessional groupings, which are being gradually brought into cohesion. [C. p. 698]

The following general Lutheran bodies unite in specific purposes in the National Lutheran Council: United Lutheran Church, American Lutheran Church, Augustana Synod, Norwegian Lutheran Church, Lutheran Free Church, United Danish Church, and the Icelandic Synod.

NATIONAL LUTHERAN COUNCIL

Headquarters: 39 E. 35th St., New York, N. Y.

OFFICERS: *Pres.*, G. A. Brandelle; *Vice-Pres.*, Rev. C. C. Hein; *Sec.*, Rev. N. C. Carlsen; *Treas.*, Hon. E. F. Eibert; *Exec. Dir.*, Rev. Ralph H. Long; *Lib.*, Prof. O. M. Nothe; *Ref. Lib. and Stat.*, Rev. G. L. Kieffer; *Publ.*, C. K. Fegley.

UNITED LUTHERAN CHURCH IN AMERICA

(Chart X)

This body dates back to the Ministerium of Pennsylvania, organized in 1748, and beyond that to early Colonial days. It represents the union of the General Synod, the General Council and the United Synod of the South in 1918. Membership reported December 31, 1931, 1,001,520 confirmed members. [C. p. 708]

GENERAL ORGANIZATION

Convention, biennial

(Next meeting, Savannah, Ga., October, 1934)

OFFICERS: *Pres.*, Rev. F. H. Knubel, 89 E. 35th St., New York, N. Y.; *Sec.*, Rev. W. H. Greever, 89 E. 35th St., New York, N. Y.; *Treas.*, E. Clarence Miller, 1508 Walnut St., Philadelphia, Pa.

EXECUTIVE BOARD (also Trustees): The officers with twelve other members elected by the Convention.

OTHER ORGANIZATIONS

COMMISSION OF ADJUDICATION: *Pres.*, Rev. A. G. Voight, Eau Claire, Columbia, S. C.; *Sec.*, Rev. H. C. Roehner, 80 So. Mulberry St., Mansfield, Ohio.

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. S. W. Herman, 121 State St., Harrisburg, Pa.; *Exec. Sec.*, Rev. Paul W. Koller, 18 E. Mt. Vernon Place, Baltimore, Md.; *Rec. Sec.*, Rev.

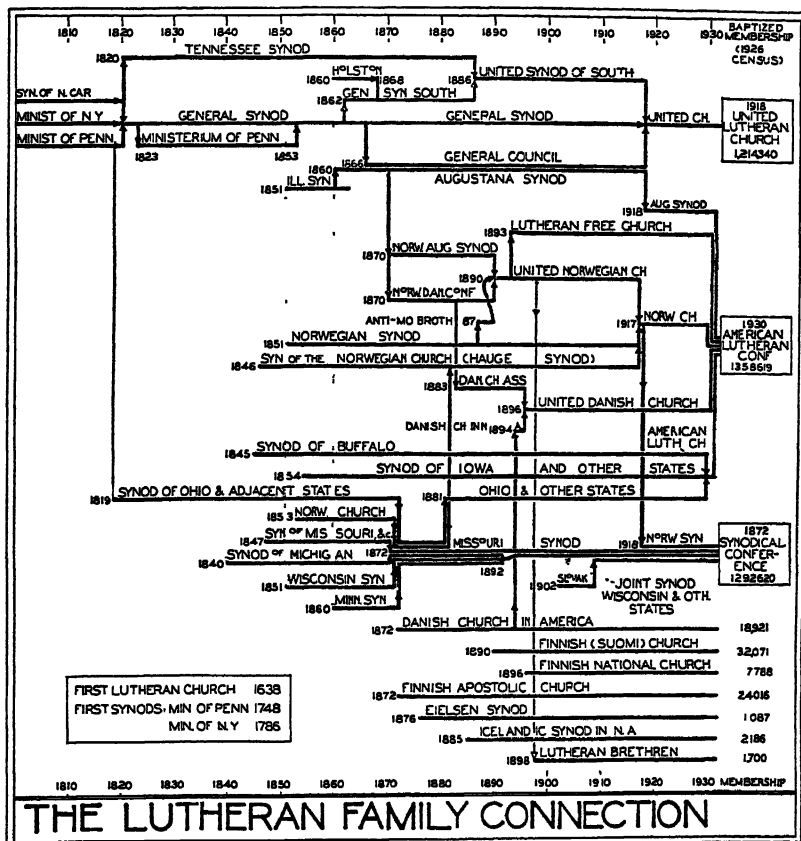


CHART X

George Drach, 18 E. Mt. Vernon Place, Baltimore, Md.; *Treas.*, George R. Weitzel, 18 E. Mt. Vernon Place, Baltimore, Md.; *Gen. Secs. in Charge of Depts. of Work*, Rev. George Drach, Rev. L. B. Wolf, Rev. M. Edwin Thomas.

BOARD OF AMERICAN MISSIONS: *Pres.*, Rev. J. B. Markward, 914 N. Fountain Ave., Springfield, Ohio; *Sec.*, H. F. Heuer, 53 E. Sedgwick St., Philadelphia, Pa.; *Treas.*, Rev. Z. M. Corbe, 39 E. 35th St., New York, N. Y.; *Exec. Sec.*, Rev. F. F. Fry, 39 E. 35th St., New York, N. Y.; *Div. Sec. of Eng. Miss.*, Rev. J. F. Seibert, 860 Cass St., Chicago, Ill.; *Div. of Ling. Int.*, Rev. E. A. Tappert, 39 E. 35th St., New York, N. Y.; *Dept. Sec. of Ch. Ext. and Fin.*, Rev. Z. M. Corbe, 39 E. 35th St., New York, N. Y.

BOARD OF EDUCATION. *Pres.*, Rev. H. R. Gold, 15 Vaughn Ave., New Rochelle, N. Y.; *Rec. Sec.*, Rev. M. J. Gould Wickey, 744 Jackson Pl., N.W., Washington, D. C.; *Treas.*, Thomas P. Hickman, 744 Jackson Pl., N.W., Washington, D. C.; *Exec. Sec.*, Rev. N. J. Gould Wickey, 744 Jackson Pl., N.W., Washington, D. C.; *Secs.*, Rev. C. P. Harry, 210 W. Farnance St., Norristown Pa., Miss Mary E. Markley, Miss Mildred Winston, 744 Jackson Pl., N.W., Washington, D. C.

INNER MISSION BOARD: *Pres.*, Carl M. Distler, 401 American Life Bldg., Baltimore, Md.; *Exec. Sec. and Treas.*, Rev. Wm Freas, 39 E. 35th St., New York, N. Y.; *Sec. for Immigrant Work*, Rev. E. A. Sievert, 218 Seventh Ave., New York, N. Y.

- BOARD OF PUBLICATION** *Pres.*, D F Yost, 1616 DeKalb St., Norristown, Pa.; *Sec.*, Rev S. W. Herman, 121 State St., Harrisburg, Pa.; *Bus. Mgr.*, Grant Hultberg, 1228 Spruce St., Philadelphia, Pa.
- BOARD OF MINISTERIAL PENSIONS AND RELIEF** *Pres.*, Paul F Myers, Munsey Bldg., Washington, D C; *Exec Sec.*, Harry Hodges, 1228 Spruce St., Philadelphia, Pa.; *Treas.*, Peter P. Hagan, Kensington Ave and Butler St., Philadelphia, Pa.
- PARISH AND CHURCH SCHOOL BOARD** *Pres.*, Rev F M. Ulrich, 2336 S 18th St., Philadelphia, Pa.; *Sec.*, Rev D Burt Smith, 1228 Spruce St., Philadelphia, Pa.; *Exec. Sec.*, Rev. S. White Rhyne, 1228 Spruce St., Philadelphia, Pa.; *Treas.*, Geo. M. Jones, 52 N 4th St., Reading, Pa.
- BOARD OF DEACONESS WORK** *Pres.*, Rev W A Wade, 505 Harwood Ave., Baltimore, Md; *Sec.*, Rev Foster U Gift, 2500 W. North Ave., Baltimore, Md.; *Treas.*, Frederick J. Singley, 215 N. Charles St., Baltimore, Md
- NATIONAL LUTHERAN HOME FOR THE AGED** *Pres.*, Rev J. Weidley, 233 Second St., S E, Washington, D C; *Rec Sec.*, Rev Richard Schmidt, 3540 N. 11th St., Philadelphia, Pa.; *Cor Sec.*, Wm H Finckel, 918 F St. N.W., Washington, D C; *Treas.*, H. T. Domer, 1745 Q St., N.W., Washington, D C
- COMMITTEE ON CHURCH PAPERS** *Chmn.*, Rev H F Offermann, 7206 Boyer St., Mt Airy, Philadelphia, Pa.; *Sec.*, Rev E. P Pfatteicher, 1228 Spruce St., Philadelphia, Pa
- EXECUTIVE COMMITTEE OF THE LAYMEN'S MOVEMENT** *Chmn.*, J L Clark, Ashland, Ohio; *Gen Sec.*, Arthur P Black, 1000 Our Home Life Bldg., Washington, D C
- STATISTICAL AND CHURCH YEAR BOOK COMMITTEE** *Chmn.*, Rev G H. Schnur, 709 E. 11th St., Erie, Pa.
- COMMITTEE ON COMMON SERVICE BOOK** *Chmn.*, Rev. L D Reed, 7204 Boyer St., Mt. Airy, Philadelphia, Pa.
- COMMITTEE ON CHURCH MUSIC** *Chmn.*, Rev G. C Rees, 211 So. Main St., North Wales, Pa.
- COMMITTEE ON GERMAN INTERESTS** *Chmn.*, Rev E. C. J. Kraeling, 132 Henry St., Brooklyn, N. Y.
- COMMITTEE ON LUTHERAN BROTHERHOODS** *Chmn.*, Rev D A. Davy, 860 N Wabash Ave., Chicago, Ill.
- COMMITTEE ON WOMEN'S WORK** *Chmn.*, Rev. Frank M Ulrich, 2336 So 18th St., Philadelphia, Pa.
- COMMITTEE ON ASSOCIATIONS OF YOUNG PEOPLE** *Chmn.*, Rev. H C Rochner, 80 S. Mulberry St., Mansfield, Ohio.
- COMMITTEE ON ARMY AND NAVY WORK** *Chmn.*, Rev Charles D Trexler, 28 E 73rd St., New York, N. Y.
- COMMITTEE ON MORAL AND SOCIAL WELFARE** *Chmn.*, Rev C B Foelsch, 43 Wentworth St., Charleston, S C
- COMMITTEE ON EVANGELISM** *Chmn.*, Rev A Pohlmann, 5143 Race St., Philadelphia, Pa.
- COMMITTEE ON CHURCH ARCHITECTURE** *Chmn.*, Rev. L D. Reed, 7204 Boyer St. Mt. Airy, Philadelphia, Pa
- COMMITTEE ON TRANSPORTATION** *Chmn.*, H C Miller, Broad St Sta., Philadelphia, Pa.
- NECROLOGIST** *Rev* J. F. Lambert, 415 Howertown Ave., Catasauqua, Pa
- ARCHIVIST** *Rev* L D Reed, 7204 Boyer St., Mt. Airy, Philadelphia, Pa.
- SPECIAL PUBLICITY AGENCY** *National Lutheran Council*, 39 E. 35th St., New York, N. Y.
- COMMISSIONERS TO THE NATIONAL LUTHERAN COUNCIL** *Chmn.*, Rev P. W. Koller, 18 E. Mt. Vernon Pl., Baltimore, Md.
- REPRESENTATIVE ON THE ADVISORY COMMITTEE OF THE AMERICAN BIBLE SOCIETY** *Rev* H. C. Alleman, Gettysburg, Pa
- CONSULTATIVE REPRESENTATIVE TO THE COMMISSIONS OF THE FEDERAL COUNCIL OF CHURCHES** *Adminis Com*, *Chmn.*, Rev G U. Wenner, 355 E. 19th St., New York, N Y.; *Washington Com.*, *Chmn.*, Rev. Wm. Freas, 39 E 35th St., New York, N. Y.; *Com. on International Justice and Goodwill*, *Chmn.*, Rev. E. H. Delk, 35 W. Phil-Ellena St., Philadelphia, Pa; *Com. on Mercy and Relief*, *Chmn.*, Rev. F. H. Knubel, 39 E. 35th St., New York, N. Y.
- COMMITTEE ON CONFERENCE WITH THE Y M C A.** *Chmn.*, Rev. Paul E. Scherer, 3 W. 65th St., New York, N Y.
- COMMITTEE TO PREPARE A STATEMENT CONCERNING RELATIONS OF CHURCH AND STATE** *Chmn.*, Rev. C. M. Jacobs, 7335 Germantown Ave., Mt. Airy, Philadelphia, Pa.

- COMMISSION ON WORLD CONFERENCE ON FAITH AND ORDER: *Chmn.*, To be elected by Executive Board; *Sec.*, Rev. W. H. Greever, 39 E 35th St., New York, N. Y.
- COMMISSION ON LUTHERAN CHURCH UNITY: *Chmn.*, Rev. Paul E. Scherer, 3 W. 65th St., New York, N. Y.
- COMMISSION ON INVESTMENTS *Chmn.*, E. Clarence Miller, 1508 Walnut St., Philadelphia, Pa.
- COMMITTEE ON WOMEN AS CONGREGATIONAL REPRESENTATIVES. (To be appointed)
- COMMITTEE ON PLAN OF APPORTIONMENT. *Chmn.*, Rev. E. B. Burgess, 73 Haldane St., Crafton, Pittsburgh, Pa.
- WOMEN'S MISSIONARY SOCIETY: *Pres.*, Miss Flora Prince, 644 Wittenberg Ave., Springfield, Ohio; *Exec. Sec.*, Miss Amelia Kemp, 1228 Spruce St., Philadelphia, Pa.; *Treas.*, Mrs. John M. Cook, 1228 Spruce St., Philadelphia, Pa.
- LUTHER LEAGUE OF AMERICA *Pres.*, Herbert W. Fischer, 1300 First National Bank Bldg., Omaha, Neb.; *Exec. Sec.*, Rev. Paul M. Kinports, 1228 Spruce St., Philadelphia, Pa.; *Treas.*, Charles W. Fuhr, 333 S. Lang Ave., Pittsburgh, Pa.; *Inter. Sec.*, Rev. R. J. Wolf, 1228 Spruce St., Philadelphia, Pa.; *Junior Sec.*, Miss Brenda L. Mehlhouse, 1228 Spruce St., Philadelphia, Pa.; *Missy. Sec.*, Miss Winnie Butt, 29 Warren St., Charleston, S. C.; *Life Service Sec.*, Rev. Chester S. Simonton, 2037 No. 2d St., Harrisburg, Pa.
- THE BROTHERHOOD OF THE U. L. C. A. *Pres.*, H. E. Isenhour, Salisbury, N. C.; *Sec.*, Glenn R. Edgar, Charleston, W. Va.; *Treas.*, Virgil Doub, Middletown, Md.; *Exec. Sec.*, Rev. J. W. Kapp, 8234 Harvest Ave., Cincinnati, Ohio.
- LUTHERAN HISTORICAL SOCIETY *Pres.*, Rev. F. P. Manhart, Sehnsgröve, Pa.; *Sec.*, Rev. H. C. Alleman, Gettysburg, Pa.; *Cumtator*, Rev. A. R. Wentz, Gettysburg, Pa.

EDUCATIONAL INSTITUTIONS

Colleges

(For Men)

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Hartwick	Oneonta, N. Y.	C. W. Leitzell
Gettysburg	Gettysburg, Pa.	H. W. A. Hanson
Roanoke	Salem, Va.	C. J. Smith
Wittenberg	Springfield, Ohio	F. E. Tulloss
Newberry	Newberry, S. C.	James C. Kinard
Susquehanna Univ.	Sehnsgröve, Pa.	G. Morris Smith
Muhlenberg	Allentown, Pa.	J. A. W. Haas
Thiel	Greenville, Pa.	E. Clyde Xander
Carthage	Carthage, Ill.	Jacob Diehl
Wagner Memorial	Staten Island, N. Y.	Herman Brezing
Midland	Fremont, Neb.	H. F. Martin
Lenoir-Rhyne	Hickory, N. C.	H. Brent Schaeffer
Lutheran	Saskatoon, Sask., Can.	H. W. Harms
Waterloo	Waterloo, Ont., Can.	F. B. Clausen

(For Women)

Marion Jr. College	Marion, Va.	E. H. Copenhagen
Lankenau School	Philadelphia, Pa.	E. F. Bachmann

Theological Seminaries

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Hartwick Seminary	280 Hall St., Bklyn., N. Y.	Stephen M. Paulson
Theological Seminary	Gettysburg, Pa.	J. Aberly
Southern Lutheran Theological Sem.	Columbia, S. C.	A. G. Voigt
Hanna Divinity School	Springfield, Ohio	L. H. Larimer
Theological Sem., Susquehanna U.	Sehnsgröve, Pa.	F. P. Manhart
Lutheran Theological Seminary	Philadelphia, Pa.	C. M. Jacobs
Theol. Sem. of Ev. Luth. Church	Maywood, Ill.	L. F. Gruber
Western Theological Seminary	Fremont, Neb.	H. F. Martin
Lutheran Theological Seminary	Waterloo, Ont., Can.	F. B. Clausen
Pacific Theological Seminary	Seattle, Wash.	M. J. Bieber
Martin Luther Seminary	Lincoln, Neb.	Otto W. Hoick
Northwestern Theological Seminary	Minneapolis, Minn.	Joseph Stump
Saskatoon Seminary	Saskatoon, Sask., Can.	H. W. Harms

Academies and Other Schools

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Hartwick Academy	Hartwick Seminary, N Y	Rev J. W Schmitt- henner, (Hdmstr.)
Gettysburg Academy	Gettysburg, Pa.	Rev C. H Huber, Litt D.
Langenau School for Girls	Philadelphia, Pa	Rev E F Bachmann, D D.
Allentown Prep School	Allentown, Pa.	Irvin M Shalter
Lutheran College	Saskatoon, Sask., Can.	Rev Henry W Harms

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Lutheran</i> (w)	Rev N R. Melhorn	Philadelphia, Pa
<i>Lutherische Herold</i> (w)	Rev. C. R. Tappert	Philadelphia, Pa
<i>The Parish School</i> (m)	Rev C P Wiles and Rev D. Burt Smith	Philadelphia, Pa
<i>The Canada Lutheran</i> (m)	Prof. N Willison	Kingston, Ont., Can.
<i>The Gospel Witness</i> (m)	Rev. I. Cannaday	Guntur, India
<i>Luther League Review</i> (m)	Rev. Paul M Kinports	Philadelphia, Pa.
<i>Luther League Topics</i> (q)	(Issued by Luther League Review)	Philadelphia, Pa.
<i>The American Lutheran Student</i> (m)	Joseph M Langemo	Como & Pierce Ave., St. Paul, Minn.
<i>El Testigo</i> (Spanish) (m)	Rev. Eduardo Roig	Bayamon, Porto Rico
<i>The Foreign Missionary</i> (m)	Rev G. Drach	Baltimore, Md.
<i>Missionbote</i> (m)	Rev G. J Hoepfner	Norristown, Pa
<i>Sonntagsblatt</i> (m)	G U Wenner	New York, N Y.
<i>Lutheran Church Quarterly</i>	Rev. Roymand T. Stamm and Rev M. Hadwin Fischer	Gettysburg, Pa
<i>The Hebrew Lutheran</i> (q)	Rev. Charles M. Jacobs and Rev. Paul J Hoh	Philadelphia, Pa.
<i>United Lutheran Church Year Book</i> (a)	Rev Henry Einspruch Rev Dr Geo H. Schnur and Rev G L. Kieffer	Baltimore, Md
<i>Lutheran Woman's Work</i> (m)	Mrs. J F. Seebach	Philadelphia, Pa.
<i>Der Lutherische Kalender</i> (a)	Rev. R. Neumann	Philadelphia, Pa
<i>Lutheran Men</i> (m)	Rev J. W. Kapp	Burlington, Iowa
<i>Slovak Lutheran</i> (m)	Rev. John Body	Mt. Morris, Ill. Chicago, Ill.

AMERICAN LUTHERAN CONFERENCE

(Chart X)

The American Lutheran Conference was organized in 1930 as a federation of five Lutheran bodies: (a) the American Lutheran Church, (b) the Evangelical Lutheran Augustana Synod of N. A., (c) the Norwegian Lutheran Church of America, (d) the Lutheran Free Church, and (e) the United Danish Evangelical Lutheran Church in America. Its membership (confirmed) reported in 1932 was 943,065.

GENERAL ORGANIZATION

Conference, biennial
(Next meeting, 1934)

OFFICERS: *Pres.*, Rev. Otto Mees, 2311 E. Main St., Columbus, Ohio; *Sec.*, Rev P O Bersell, 122 N. Jefferson St., Ottumwa, Ia.; *Treas.*, Otto Leonardson, 628 Security Bldg., Minneapolis, Minn.

OTHER ORGANIZATIONS

EXECUTIVE COMMITTEE: *Officers and Presidents of the general bodies and four laymen*, Dr George Sverdrup, Herman L. Ekern, and Niels Madsen of Minneapolis, and A. H. Dornbier, Columbus, Ohio.

COMMISSION ON ADJUDICATION: *Chmn.*, Rev. L G. Abrahamson, 3449 7th Ave., Rock Island, Ill.

- COMMISSION ON HOME MISSIONS *Chmn.*, Rev. Emil Swenson, 1817 Oliver Ave., N., Minneapolis, Minn.
- COMMISSION ON INNER MISSIONS *Chmn.*, S. H. Holstad. Minneapolis, Minn.
- COMMISSION OF FOREIGN MISSIONS: *Chmn.*, Rev. A. M. Mannes, Jackson, Minn.
- COMMISSION ON ELEMENTARY EDUCATION. *Chmn.*, Rev. C. M. Videbeck, 1410 N. Lockwood Ave., Chicago, Ill.
- COMMISSION OF HIGHER CHRISTIAN EDUCATION. *Chmn.*, Prof. Wm. Schmidt, 1000 Ivy St., St. Paul, Minn.
- COMMISSION ON STUDENT SERVICE: *Chmn.*, Rev. C. J. Carlsen, Minot, N. D.
- COMMISSION ON HOSPITALS. *Chmn.*, E. I. Erickson, Chicago, Ill.
- COMMISSION ON YOUNG PEOPLE'S WORK: *Chmn.*, Rev. N. M. Ylvisaker, 425 4th St., S., Minneapolis, Minn.
- COMMISSION ON CANADIAN AFFAIRS *Chmn.*, Rev. E. Schmok, 487 MacMillan Ave., Winnipeg, Man., Can.
- COMMITTEE ON COMITY. The Presidents of the federated bodies

AMERICAN LUTHERAN CHURCH (a)

(Chart X)

A merger, in 1930, of the Evangelical Lutheran Joint Synod of Ohio and other states (1918), the Evangelical Lutheran Synod of Iowa and Other States (1854), and the Lutheran Synod of Buffalo (1845). Confirmed membership Dec. 31, 1931 was 342,931 [C pp. 765, 773, 783]

GENERAL ORGANIZATION

General Convention, biennial
(Next meeting, 1934)

Headquarters: 2018-2020 Calumet Ave., Chicago, Ill.

OFFICERS: *Pres.*, Rev. C. C. Hein, 926 Studer Ave., Columbus, Ohio; *Sec.*, Prof. E. J. Braulick, Seguin College, Seguin, Texas; *Dir. of Stewardship and Finance*, Rev. H. F. Schuh, 55-59 E. Main St., Columbus, Ohio; *Stewardship Sec.*, Rev. W. G. Sadt, 55-59 E. Main St., Columbus, Ohio—*Treas.*: *Chmn.*, Rev. H. L. Fritschel, 2100 Kilbourn Ave., Milwaukee, Wis.; *Sec.*, Rev. W. W. Wietzke, 6049 S. Marshfield Ave., Chicago, Ill.

OTHER ORGANIZATIONS

- HOME MISSION BOARD: *Chmn.*, Rev. E. A. Welke, 1078 Edmund St., St. Paul, Minn.; *Sec.*, Rev. J. H. Moehl, 3865 Holdrege St., Lincoln, Neb.
- FOREIGN MISSION BOARD: *Chmn.*, Rev. P. H. Buehring, 2321 E. Main St., Columbus, Ohio. Rev. Buehring is also *Chmn.* of *India Section*, *Sec.*, Rev. F. Braun, Hawkeye, Ia. Rev. Braun is also *Chmn.* of *New Guinea Section*, *Exec. Sec.*, *New Guinea Section*, Rev. R. Tauber, 1082 Hyacinth St., St. Paul, Minn.; *Exec. Sec.*, *India Section*, Rev. C. V. Sheatsley, 105 Oakwood Park Ave., Columbus, Ohio.
- BOARD OF CHRISTIAN HIGHER EDUCATION: *Chmn.*, Rev. H. J. Schuh, Anna, Ohio; *Sec.*, Rev. J. H. Becker, 18 So. Portland St., Fond du Lac, Wis.
- BOARD OF CHRISTIAN ELEMENTARY EDUCATION: *Chmn.*, Rev. C. A. Wiederanders, 2475 Seamen St., Toledo, Ohio.
- BOARD OF PUBLICATION: *Chmn.*, Rev. W. E. Schramm, 106 So. Washington St., Butler, Pa.; *Sec.*, Prof. F. C. Mayer, 766 College Ave., Columbus, Ohio.
- BOARD OF AIDS: *Chmn.*, Rev. H. Bergstaedt, Rt. 1, Peoria, Ill.; *Sec.*, Rev. George S. Schultz, 404 So. 8d St., Columbus, Ohio.
- BOARD OF MEXICAN MISSIONS: *Chmn.*, Rev. H. A. Heineke, 181 S. Santa Clara, New Braunfels, Texas.
- CANADIAN BOARD OF MANAGEMENT: *Chmn.*, Rev. J. Fritz, 1948 Ottawa St., Regina, Sask., Can.
- WOMEN'S MISSIONARY FEDERATION: *Pres.*, Miss Katherine Lehmann, 57 E. Main St., Columbus, Ohio; *Gen. Sec.*, Mrs. John Atzinger, 57 E. Main St., Columbus, Ohio; *Fin. Sec.*, Mrs. Paul A. Adams, 74 E. Florida Ave., Youngstown, Ohio; *Treas.*, Miss Clara Seward, 1080 Napoleon St., Fremont, Ohio.

THE LUTHER LEAGUE: *Pres.*, Rev C A Wiederanders, 2475 Seaman St, Toledo, Ohio; *Rec. Sec.*, Miss Elsie Ackermann, 387 Pearl St, Marion, Ohio, *Treas.*, Irving Young, 377 Kelso Road, Columbus, Ohio; *Chmn.*, *Literature Dept.*, Rev. Theo. L. Fritschel, 3019 Morgan Ave., N., Minneapolis, Minn.; *Chmn.*, *Ext. Dept.*, Rev J. H. Reents, R. 2, Pickrell, Neb., *Dir. of Campaigns*, Roland Hepner, 383 Carpenter St, Columbus, Ohio.

STUDENT SERVICE COMMISSION: *Chmn.*, Rev. Paul E. Bierstedt, Columbus, Ohio; *Sec.*, Rev. Arthur C. Proehl, Iowa City, Ia

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Colleges</i> <i>Location</i>	<i>President</i>
Capital University	Columbus, Ohio	O Mees
St Paul-Luther College	St. Paul, Minn	W. F. Schmidt
Wartburg College	Clinton, Iowa	Otto L. Proehl
Hebron College	Hebron, Neb.	W. H. Hellman
Luther College of Regina	Regina, Sask., Canada	H. Schneider
Wartburg Normal College	Waverly, Ia.	Aug. Engelbrecht
Eureka Lutheran College	Eureka, S D	Geo. Sandrock
Texas Lutheran College	Seguin, Texas	Wm. F. Kraushaar

Seminaries

Capital University Seminary	Columbus, Ohio	O Mees
St Paul-Luther College Seminary	St Paul, Minn	W. F. Schmidt
Wartburg Theological Seminary	Dubuque, Ia.	A. Engelbrecht

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Lutheran Standard</i> (w)	Rev. E. W. Schramm	55 E. Main St., Columbus, Ohio
<i>Kirchenblatt</i> (w)	Rev. Julius Bodensieck	55 E. Main St., Columbus, Ohio
<i>Lutheran Youth</i> (w)	Prof. C B. Gohdes	1392 E. Mound St., Columbus, Ohio
<i>Child's Paper</i> (w)	Rev W. F. Wolfe	Gahanna, Ohio
<i>Jugendblatt</i> (m)	Rev. Julius Bodensieck	55 E. Main St., Columbus, Ohio
<i>The Pastor's Monthly</i>	Prof. J. A. Dell	818 Vernon Road. Columbus, Ohio
<i>Kirchliche Zeitschrift</i> (m)	Prof. M. Reu	Wartburg Seminary, Dubuque, Iowa
<i>Studies for Luther Leagues</i> (q)	Rev P. E. Bierstedt	30 E. Norwich Ave., Columbus, Ohio
<i>Almanac and Yearbook</i> (a)	Prof. Carl Ackermann	2815 E. Main St., Columbus, Ohio
<i>Der Wartburg Kalender</i> (a)	Rev Julius Bodensieck	55 E. Main St., Columbus, Ohio
<i>Women's Missionary Outlook</i> (m)	Mrs. A. L. Burman	611 Woodville St., Toledo, Ohio

THE EVANGELICAL LUTHERAN AUGUSTANA SYNOD OF N. A. (b)

(Chart X)

This body, the Swedish-American general body of Lutherans, was organized in 1860. Confirmed membership Dec. 31, 1931 was 289,611. [C. p. 720]

GENERAL ORGANIZATION

Synod, annual

(Next meeting, Chicago, Ill., 1933)

Thirteen conferences—twelve in the United States, one in Canada; three mission districts.

OFFICERS: *Pres.*, Rev G. A. Brandelle, 708 21st St., Rock Island, Ill.; *Vice-Pres.*, Rev. C. A. Lund, 210 S. 11th St., Escanaba, Mich.; *Sec.*, Rev. N. J. W. Nelson, Balaton, Minn.; *Treas.*,

K. T. Anderson, State Bank, Rock Island, Ill.; *Statistician*, Rev. V. I. Vestling, 782 Terrace Ave., Marinette, Wis

OTHER ORGANIZATIONS

SYNODICAL COUNCIL: Consists of the President of the Synod and the Presidents and a layman from each of the thirteen conferences

GENERAL BOARD OF EDUCATION: *Chmn.*, President of the Synod; *Sec.*, Rev. J. V. Nordgren, Rock Island, Ill.

HOME MISSION BOARD: *Chmn.*, Rev. G. A. Brandelle; *Sec.*, Rev. C. O. Morland, 1815 18th Ave., Moline, Ill.; *Treas.*, Clarke L. Swanson, Augustana Book Concern, Rock Island, Ill.

FOREIGN MISSION BOARD: *Chmn.*, Rev. O. J. Johnson; *Treas.*, N. P. Benson, 519 Nicollet Ave., Minneapolis, Minn.; *Sec.*, Prof. N. P. Langsgoan, St. Peter, Minn.

IMMANUEL DEACONESS INSTITUTE, Omaha, Neb.: *Pres.*, Dr. A. W. Lundquist, Kansas City, Mo.; *Sec.*, Dr. C. O. Gulleen, Fremont, Neb.; *Supt.*, Rev. E. G. Chmnlund, Omaha, Neb.; *Sec. of the Board*, Rev. E. G. Knock

MINISTERIAL PENSION AND AID FUND: *Pres.*, Rev. O. T. Engquist, Cedar Rapids, Iowa; *Sec.*, V. A. Johnson, Omaha, Neb.; *Treas.*, Rev. T. A. Conrad, 404-6 Southern Surety Bldg., Des Moines, Iowa.

WOMEN'S HOME AND FOREIGN MISSIONARY SOCIETY: *Pres.*, Mrs. Emmy Evald, 1458 Berwyn Ave., Chicago, Ill.; *Sec.*, Miss Alice B. Johnson, 8939 Pine Grove Ave., Chicago, Ill.; *Cor. Sec.*, Mrs. J. W. Landstrom; *Statistician*, Mrs. K. T. Anderson; *Historian*, Mrs. N. E. Kron; *Lit. Sec.*, Miss May Mellander, 3939 Pine Grove Ave., Chicago, Ill.; *Treas.*, Mrs. Otella Swanson, 5808 N. Pauline St., Chicago, Ill.

THE AUGUSTANA BROTHERHOOD: *Pres.*, Gustaf Olson, 623-120 So. La Salle St., Chicago, Ill.; *Treas.*, J. A. Swenson; *Sec.*, Judge Exkl C. Carlson.

THE AUGUSTANA LUTHER LEAGUE: *Pres.*, Dr. Joshua Oden, 4108 N. Harding Ave., Irving Park, Chicago, Ill.; *Exec. Sec.*, Rev. P. N. Sjogren, 1815 Winnemac Ave., Uptown Sta., Chicago, Ill.; *Sec.*, Miss Signe Anderson; *Treas.*, Rev. C. S. Odell, 150 N. 19th St., Portland, Ore.

BOARD OF THE AUGUSTANA BOOK CONCERN, Rock Island, Ill.: *Pres.*, Rev. A. T. Lundhold, Braham, Minn.; *Treas.-Mgr.*, J. G. Youngquist.

BOARD OF CHRISTIAN EDUCATION AND LITERATURE: *Chmn.*, Rev. Geo. A. Fahlund, Grand Rapids, Mich.

BOARD OF AUGUSTANA LUTHERAN FOUNDATION: *Pres.*, David A. Hulstrom, Corry, Pa.; *Treas.*, G. A. Rydell, Minneapolis, Minn.; *Sec.*, Otto Leonardson, 415-17 Harvard St., S. E., Minneapolis, Minn. (who is also *Sec. of Stewardship*).

EDUCATIONAL INSTITUTIONS

Name	Location	President
Augustana College and Theol. Sem.	Rock Island, Ill.	G. A. Andreen
Gustavus Adolphus College	St. Peter, Minn.	O. J. Johnson
Bethany College	Lindsborg, Kan.	E. F. Phlbad
Luther College	Wahoo, Neb.	A. T. Seashore
Upsala College	East Orange, N. J.	C. G. Erickson
North Star College	Warren, Minn.	A. A. Larson

PERIODICALS

Name	Editor	Office
<i>Augustana</i>	Rev. L. G. Abrahamson	Published by Augustana Book Concern, Rock Island, Ill.
<i>The Lutheran Companion</i>	Rev. C. J. Bengston	
<i>The Augustana Quarterly</i>	Rev. A. F. Almer	
<i>The Young People</i>	Rev. G. A. Fahlund	
<i>My Church</i>	Rev. Daniel Nystrom	
<i>Almanac</i>	Birger Swenson	
<i>Korsbaneret</i>	H. P. Johnson	

NORWEGIAN LUTHERAN CHURCH OF AMERICA (c)

(Chart X)

The Norwegian Lutheran Church of America is the result of a general movement begun in 1887 among the Norwegian synods toward union. Confirmed membership Dec. 31, 1931, was 808,027. [C. p. 756]

GENERAL ORGANIZATION

Annual meeting; next session (General Convention, biennial), 1984

OFFICERS: *Pres.*, Rev. J. A. Aasgaard, 408 Fifth Ave., So., Minneapolis, Minn.; *Vice-Pres.*, Rev. T. F. Gullixson, Como and Pierce Sts., St. Paul, Minn.; *Sec.*, Rev. N. J. Lohre, 425 Fourth St., So., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson, 425 Fourth St., So., Minneapolis, Minn.

OTHER ORGANIZATIONS

CHURCH COUNCIL: *Chmn.*, Rev. J. A. Aasgaard; *Sec.*, Rev. I. I. Aastad, Detroit Lakes, Minn.

BOARD OF EDUCATION. *Chmn.*, Rev. J. A. Aasgaard; *Educ. Dir. and Exec. Sec.*, Rev. J. C. K. Preus, 425 Fourth St., So., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson.

BOARD OF HOME MISSIONS AND CHURCH EXTENSIONS. *Chmn.*, Rev. A. O. Johnson, Spring Grove, Minn.; *Rec. Sec.*, Rev. H. A. R. Helsem, Grafton, N. D.; *Exec. Sec.*, Rev. C. S. B. Hoel, 425 Fourth St., So., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson.

BOARD OF FOREIGN MISSIONS. *Chmn.*, Rev. J. D. Runsvold, 361 Multnomah St., Portland, Ore.; *Rec. Sec.*, Rev. A. M. Mannes, Jackson, Minn.; *Treas.*, Rev. H. O. Shurson; *Field Sec. and Acting Mission Sec.*, Rev. J. R. Birkelund.

BOARD OF CHARITIES. *Chmn.*, Rev. J. A. Aasgaard; *Rec. Sec.*, Rev. Martin Anderson, 419 Greenfield St., Oak Park, Ill.; *Exec. Sec. and Supt. of Home Finding*, Rev. H. B. Kildahl, 425 Fourth St., So., Minneapolis, Minn.

BOARD OF TRUSTEES. *Chmn.*, Rev. O. O. Erling, South Side Office, Northwest Natl. Bank, Minneapolis, Minn.; *Sec.*, Rev. H. O. Shurson, 425 Fourth St., So., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson

BOARD OF PUBLICATIONS. *Chmn.*, O. O. Erling; *Rec. Sec.*, Rev. Olaf Lysness, Clinton, Wis.; *Exec. Sec. and Mgr.*, Augsburg Pub. House, R. E. Haugan, 425 Fourth St., So., Minneapolis, Minn.

BOARD OF PENSIONS. *Chmn.*, A. E. Anderson, Cottonwood, Minn.; *Sec.*, Rev. G. Smedal, 425 Fourth St., So., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson.

BOARD OF ELEMENTARY CHRISTIAN EDUCATION: *Pres.*, Rev. Jacob Tanner, 1425 Grantham St., St. Paul, Minn.; *Rec. Sec.*, Rev. S. C. Simonson, Dalton, Minn.

BOOK MISSION: *Chmn.*, Rev. J. D. Runsvold, 1083 N. Fourth St., Fargo, N. Dak.; *Exec. Sec. and Treas.*, Rev. Olaf Guldseth, 3445 S. 17th Ave., Minneapolis, Minn.; *Rec. Sec.*, Rev. C. S. B. Hoel, 425 Fourth St., So., Minneapolis, Minn.

TRANSPORTATION BUREAU: *Chmn. and Press Rep.*, Rev. M. E. Waldeland, Northfield, Minn.

WOMEN'S MISSIONARY FEDERATION: *Pres.*, Mrs. G. A. Sunby, Rio, Wis.; *Rec. Sec.*, Mrs. M. O. Sunstad, Roland, Iowa, *Cor. Sec.*, Mrs. N. J. Brown, 720 Seventh St., So., Moorhead, Minn.; *Fin. Sec.*, Mrs. C. K. Solberg, 1818 18 Ave., So., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson.

DAUGHTERS OF THE LUTHERAN REFORMATION: *Pres.*, Mrs. Arthur S. Johnson, River Falls, Wis.; *Rec. Sec.*, Miss Caroline Moen, Des Moines, Iowa; *Cor. Sec.*, Miss Clara Herigstad, Minneapolis, Minn.; *Treas.*, Miss Jane O. Thorpe, Minneapolis, Minn.

SYNODICAL BROTHERHOOD: *Pres.*, Judge Lewis Larson, Sioux Falls, S. D.; *Sec.*, R. E. Haugan, 425 Fourth St., So., Minneapolis, Minn.; *Treas.*, Prof. Carl Hanson, Decorah, Iowa

YOUNG PEOPLE'S LUTHER LEAGUE: *Pres.*, Prof. Martin Hegland, Northfield, Minn.; *Sec.*, Miss Caroline J. Evingson, Fargo, N. D.; *Treas.*, R. E. Haugan, 425 Fourth St., So., Minneapolis, Minn.; *Exec. Sec.*, Rev. N. M. Ylvisaker, 425 Fourth St., So., Minneapolis, Minn.

CHORAL UNION: *Pres.*, Prof. P. M. Glasoe, Northfield, Minn.; *Music Dir.*, Prof. F. Melius Christiansen, Northfield, Minn.; *Sec.*, Rev. Alvin A. Snesrud, Los Angeles, Calif.; *Exec. Sec.*, Rev. J. O. Dreng, Elbow Lake, Minn.; *Treas.*, J. Hiram Stenberg, 2228 Seabury Ave., Minneapolis, Minn.

EDUCATIONAL INSTITUTIONS

Seminaries

Name	Location	President
Luther Theological Seminary	St. Paul, Minn.	T. F. Gullixson

Colleges

<i>Name</i>	<i>Location</i>	<i>President</i>
Luther College	Decorah, Iowa	O. J. H. Prens
St Olaf College	Northfield, Minn	L. W. Boe
Augustana College	Sioux Falls, S. D.	C. M. Granskou
Concordia College	Moorhead, Minn	J. N. Brown

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Lutheraneren</i>	Rev. L. A. Vigness	425 4th St., So., Minneapolis, Minn
<i>Lutheran Herald</i>	Rev. G. T. Lee	425 4th St., So., Minneapolis, Minn
<i>Theological Forum</i>	Rev. R. Malmin	425 4th St., So., Minneapolis, Minn
<i>Barnevennen</i>	Rev. R. Malmin	425 4th St., So., Minneapolis, Minn.
<i>Children's Friend</i>	Rev. John Peterson	425 4th St., So., Minneapolis, Minn.
<i>Our Young People</i>	Rev. John Peterson	425 4th St., So., Minneapolis, Minn
<i>Lutheran Almanac</i>	Rev John Peterson	425 4th St., So., Minneapolis, Minn.
<i>Familiens Magazin</i>	N. N. Ronning	416 8th Ave., So., Minneapolis, Minn
<i>Jul i Vesterheimen</i>		
<i>Folkekalender</i>	A. M. Sundheim	

LUTHERAN FREE CHURCH (d)
(Chart X)

The Lutheran Free Church was organized in 1897 as the result of disagreement over the direction of the Augsburg Seminary at Minneapolis. Confirmed membership Dec. 31, 1931, given as 30,654. [C. p. 808]

GENERAL ORGANIZATION
Annual

Next Meeting, 1933

OFFICERS: *Pres.*, Rev. T. O. Burntoedt, Augsburg Seminary, Minneapolis, Minn.; *Vice-Pres.*, Rev. Johan Mattson, Augsburg Seminary, Minneapolis, Minn.; *Sec.*, Rev. Olaf Rogne, 718 11th Ave., E., Duluth, Minn.; *Ordinator*, Rev. Claus Morgan, 3749 17th Ave., So., Minneapolis, Minn.; *Transportation Sec.*, Rev. Claus Morgan.

OTHER ORGANIZATIONS

BOARD OF ORGANIZATION: *Pres.*, Rev. H. J. Urdahl, Fargo, N. D.; *Vice-Pres.*, Rev. C. J. Nestvold, Wanamingo, Minn.; *Sec. and Treas.*, Rev. S. Rislov; *Asst. Treas.*, Miss Ragna Sverdrup.

BOARD OF HOME MISSIONS: *Pres.*, Rev. P. G. Sonnack, Northwood, N. D.; *Vice-Pres.*, Rev. E. M. Hanson, Tioga, N. D.; *Sec.*, Rev. H. C. Caspersen, 322 Cedar Ave., Minneapolis, Minn.; *Treas.*, Rev. L. R. Lund, Rockford, Ill.

BOARD OF MISSIONS: *Pres.*, Rev. Ludvig Pedersen, Grand Forks, N. D.; *Sec. and Treas.*, Rev. Johan Mattson, Augsburg Seminary, Minneapolis, Minn.

WOMEN'S MISSIONARY FEDERATION: *Pres.*, Mrs. Johan Mattson, 1511 E. 35th St., Minneapolis, Minn.; *Vice-Pres.*, Mrs. T. O. Burntoedt, Minneapolis, Minn., *Cor. Sec.*, Mrs. A. Olson, Marris, Minn.; *Rec. Sec.*, Mrs. C. G. Olson, Lamberton, Minn.; *Treas.*, Mrs. M. B. Michaelsen, Minneapolis, Minn.

LUTHERAN FREE CHURCH PUBLISHING COMPANY: *Pres.*, Rev. Claus Morgan; *Treas.*, Rev. J. U. Pedersen; *Sec.*, Fred Paulson.

PENSION SOCIETY: *Pres.*, Rev. J. R. Michaelson, 718 7th St., Brainerd, Minn.; *Sec.*, Rev. C. J. Carlsen, 106 8d Ave., S.W., Minot, N. D.; *Treas.*, Prof. Andreas Helland, Augsburg Seminary, Minneapolis, Minn.

EDUCATIONAL INSTITUTIONS
Colleges and Seminaries

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Augsburg College	Minneapolis, Minn.	George Sverdrup, Jr.
Oak Grove Seminary and Bible School	Fargo, N. D.	J. E. Fossum
Augsburg Theological Seminary	Minneapolis, Minn.	George Sverdrup, Jr.

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Folkebladet</i> (w)	Rev. H. C. Caspersen	Minneapolis, Minn.
<i>The Child's Friend</i> (w)	Rev Claus Morgan	Minneapolis, Minn.
<i>The Lutheran Messenger</i> (m)	Prof B M. Christensen and Rev M J Olson	Minneapolis, Minn.

UNITED DANISH EVANGELICAL LUTHERAN CHURCH IN
AMERICA (e)

(Chart X)

This body was organized in 1896 and is the union of two Danish Lutheran bodies. Confirmed membership December 31, 1931, reported to be 21,840. [C. p 814]

GENERAL ORGANIZATION

Annual

(Next meeting, 1933)

OFFICERS: *Pres.*, Rev N. C. Carlsen, 710 W. Park St., Blair, Neb.; *Vice-Pres.*, Rev. E. R. Anderson, 1180 Mound Ave., Racine, Wis.; *Sec.*, Rev. C M Olsen, Elk Horn, Iowa; *Treas.*, Otto Hansen, Blair, Neb

OTHER ORGANIZATIONS

CHURCH COUNCIL AND BOARD OF TRUSTEES: The President, the Vice-President and the Secretary, and J. P. Jepson, 822 Tremont St., Cedar Falls, Iowa, H. W. Hansen, Council Bluffs, Iowa.

COMMITTEE OF JAPAN MISSION *Chmn.*, Prof. J. P. Nielsen, Blair, Neb

EDUCATIONAL BOARD: *Pres.*, Rev. M. G. Christiansen, 904 Bluff St., Cedar Falls, Iowa.

BOARD OF PENSIONS: *Pres.*, Rev. A. C. Weiswamm, West Branch, Iowa; *Sec.*, Rev. H. L. Jensen, Exira, Iowa; *Treas.*, S. C. Pedersen, Kimballton, Iowa.

BOARD OF CHARITIES: *Pres.*, Rev. H. W. Bondo, Albert Lea, Minn.; *Sec.*, Rev. K. M. Mathiesen, Harlan, Iowa

CHURCH EXTENSION BOARD: *Chmn.*, Rev. James P. Christensen, Graettinger, Iowa.

YOUNG PEOPLE'S LEAGUES. *Pres.*, Rev. C. M. Videbeck, 1410 N. Lockwood Ave., Chicago, Ill; *Sec.*, Rev. C. A. Nelson, Box 368, Aroca, Iowa; *Treas.*, Rev N. B. Hansen, 515 E. 4th St., Fremont, Neb.

WOMEN'S MISSIONARY SOCIETY: *Pres.*, Mrs. J. P. Nielsen, Blair, Neb; *Rec. Sec.*, Mrs. Chris Zander, 842 South 59th St., Omaha, Neb; *Stat. Sec.*, Mrs. N B. Hansen, 515 E 4th St, Fremont, Neb.; *Treas.*, Mrs. Thomas Hansen, 724 Blaine Blvd., Racine, Wis.

ASSOCIATION OF LUTHERAN BROTHERHOODS: *Pres.*, Dr. C. E. Bing, Racine, Wis; *Sec.*, Leonard Olsen, 909 State St., Cedar Falls, Iowa, *Treas.*, J. J. Norregaard, Harlan, Ia.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Dana College	Blair, Neb.	Erland Nelson
Trinity Theological Seminary	Blair, Neb.	J P. Nielsen

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Luthersk Ugeblad</i>	H. Skov Nielsen	Blair, Neb.
<i>The Little Lutheran</i>	Rev. K. M. Mathiesen	Harlan, Iowa
<i>Børnebladet</i>	Mrs. Vilhelm Beck	Winnipeg, Man., Can.
<i>Ansgar Lutheran</i>	H. Skov Nielsen	Blair, Neb.
<i>Dansk Almanac</i>	Rev. H. Berthelsen	Penn Yan, N Y.
<i>Christmas Chimes</i>	Rev. Fred C. M. Hansen	Milwaukee, Wis.

EVANGELICAL LUTHERAN CHURCH IN AMERICA

Eielsen Synod

(Chart X)

A small Lutheran body, the first Norwegian synod in this country, organized by Elling Eielsen in 1846. Confirmed membership in 1931 reported as 900. [C. p. 773]

GENERAL ORGANIZATION

Annual

(Next meeting, 1933)

OFFICERS: *Pres.*, Rev S. M. Stenby, Clear Lake, Iowa; *Vice-Pres.*, Rev G Bredeson, Taylor, Wis; *Sec.*, Rev. J H Stensether, 8039 17th Ave, So, Minneapolis, Minn.; *Treas.*, Rev. J. O Blanness, South Haven, Minn.

OTHER ORGANIZATIONS

BOARD OF TRUSTEES: *Chmn.*, P. T. Haverberg, St Paul, Minn.; O. A. Larson, Price, Wis.; Julius Jacobson, Taylor, Wis; T H Stall, Jackson, Minn; P. J. Peterson, Clear Lake, Iowa; L. O Bystol, Lodi, Wis; P. O. Peterson, Centerville, S. D.

BOARD OF CHURCH COUNCIL: *Pres.*, Rev S. M. Stenby; *Sec.*, N. T. Peterson Taylor, Wis; Rev Geo Bredeson, Hans Stall, S A. Salberg, Lars T. Larson, N. F. Jacobson.

BOARD OF HOME MISSIONS. *Pres.*, Julius Anderson; Lars T. Larson; *Treas.*, T. H. Stall, Jackson, Minn

BOARD OF INDIAN MISSIONS: *Pres.*, Rev. Geo Bredeson, Taylor, Wis., *Treas.*, N. T. Peterson, Taylor, Wis.; Reier Skutley.

BOARD OF PUBLICATION: *Pres.*, Rev S M. Stenby; Rev. Geo. Bredeson, P. J Peterson; *Treas.*, J. H Stensether

PERIODICALS

Name	Editor	Office
<i>Den Kristelige Logmand</i>	Rev. J O. Blanness	South Haven, Minn.

CHURCH OF THE LUTHERAN BRETHREN OF AMERICA

(Chart X)

Organized in 1900, in Wisconsin. Confirmed membership December 31, 1931 was 1,230. [C. p. 830]

GENERAL ORGANIZATION

Annual

(Next meeting, 1933)

OFFICERS: *Pres.*, Rev. M E Sletta, 3518 W. Cortland St, Chicago, Ill.; *Vice-Pres.*, Prof. E. M. Broen, Care of Lutheran Bible School, Grand Forks, N D.; *Sec.*, Rev. E. M. Strom, 801 Chestnut St., Grand Forks, N. D.; *Treas.*, R S Gjerde, 1200 Belmont Road, Grand Forks, N. D.

OTHER ORGANIZATIONS

BOARD OF MISSIONS: *Pres.*, Rev. E. M. Strom; *Sec and Treas.*, Rev. Elliot A. Aandahl; Prof. O E Bjelland, Rev E. H Gunhus, Sigurd Christensen, Rev. M A. Dórumsgaard, L. J Helland, Rev. M. E. Sletta, Prof. E. M Broen.

EXECUTIVE BOARD: *Pres.*, Rev M. E. Sletta.

BOARD OF TRUSTEES: *Pres.*, E J. Blikstad.

BOARD OF EDUCATION: *Pres.*, Rev. M. E. Sletta.

EDUCATIONAL INSTITUTIONS

Name	Location	President
Lutheran Bible School	Grand Forks, N. D.	E. M. Broen

PERIODICALS

Name	Editor	Office
<i>Broderbaandet</i>	Rev. E. M. Broen	Grand Forks, N D.

DANISH EVANGELICAL LUTHERAN CHURCH IN AMERICA

(Chart X)

This body was organized in 1872, under the name "Kirkelig Missions Forening." In 1894 it lost 3,000 members to what is now the United Danish Evangelical Lutheran Church in America. Membership December 31, 1931, was 18,921. [C. p. 792]

GENERAL ORGANIZATION

Synod, annual
(Next meeting, 1938)

OFFICERS: *Pres.*, Rev. Hakon Jorgensen, Newell, Iowa; *Rec. Sec.*, J. C. Aaberg, 8149 35th St., Minneapolis, Minn.; *Treas.*, O. C. Olsen, Omaha Loan & Bldg. Assn Bldg., Omaha, Neb.; *Fin. Sec.*, H. P. Rasmussen, 117 La Salle St., Chicago, Ill.

OTHER ORGANIZATIONS

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. J. C. Aaberg, 8149 35th St., Minneapolis, Minn.; *Treas.*, Mrs. Sigrid Ostergaard, 1108 4th St., Minneapolis, Minn

BOARD OF PENSIONS: *Pres.*, Rev. P. H. Pedersen, 730 S. 50th St., Omaha, Neb.; *Treas.*, Claus A. Olrich, 2912 West North Ave., Chicago, Ill.

EDUCATIONAL INSTITUTIONS

Name	Location	President
Grand View College and Seminary	Des Moines, Iowa	Arild Olsen
Atterdag College	Solvang, Cal.	Marius Krog

PERIODICALS

Name	Editor	Office
<i>Bornevennen</i>	Mrs. P. H. Pedersen	730 S. 50th Street, Omaha, Neb.
<i>Kirkehg Samler</i>	Rev. P. H. Pedersen	730 S. 50th Street, Omaha, Neb.
<i>Ungdom</i>	Johannes Knudsen	Grand View College, Des Moines, Ia.
<i>Child's Friend</i> <i>Dannevirke</i>	Rev. J. J. Lerager Holst Printing Co.	Hutchinson, Minn. Box 126, Cedar Falls, Ia.

ICELANDIC EVANGELICAL LUTHERAN SYNOD IN NORTH AMERICA

(Chart X)

This Synod was organized at Mountain, N. Dak., in 1885 to serve Icelandic immigration.
Confirmed members December 31, 1931, were 5,968. [C. p 799]

GENERAL ORGANIZATION

Convention, annual
(Next meeting, 1938)

OFFICERS: *Pres.*, Rev. K. K. Olafson, 8047 W. 72d St., Seattle, Wash.; *Sec.*, Rev. J. Bjarnason, Box 459, Gimli, Manitoba, Can.; *Treas.*, F. Johnson, Barrette Court, Winnipeg, Can.

OTHER ORGANIZATIONS

EXECUTIVE BOARD: Executive committee of seven. The President, the Secretary and the Treasurer and others elected at annual convention. *Chmn.*, *ex officio*, the President.

EDUCATIONAL INSTITUTIONS

Name	Location	President
Jon Bjar Academy	Winnipeg, Canada	Rev. B. Marteinsson, 493 Lipton Street, Winnipeg, Man.

PERIODICAL

Name	Editors	Office
<i>Sameiningin</i>	Rev. B. B. Johnson	774 Victor St., Winnipeg, Canada
	Rev. K. K. Olafson	Glenboro, Man., Can
	Rev. G. Guttormson	Minneota, Minn.

FINNISH EVANGELICAL LUTHERAN NATIONAL CHURCH IN AMERICA

(Chart X)

This body was organized at Rock Springs, Wyoming, in 1898, in opposition to the Suomi Synod, Finnish Evangelical Lutheran Church. Confirmed members December 31, 1931, were 5,482. [C. p. 820]

GENERAL ORGANIZATION

Convention, annual
(Next meeting, 1933)

OFFICERS: *Pres.*, Rev. G. A. Aho, 212 E. Camp St., Ely, Minn; *Vice-Pres.*, Rev. P. Miettinen, 1807 W. 9th St., Ashtabula Harbor, Ohio; *Gen. Sec.*, Rev. M. N. Westerback, Ironwood, Mich.; *Treas.*, Alex Onkka, Calumet, Mich.

OTHER ORGANIZATIONS

BOARD OF DIRECTORS: The officers

JAPAN MISSION COMMITTEE: *Chmn.*, Rev. M. N. Westerback, Ironwood, Mich.

COMMITTEE ON FINANCIAL AFFAIRS: *Chmn.*, Alex Onkka, Calumet, Mich.

EDUCATIONAL INSTITUTIONS

Only sends a few students to Mo Synod, Concordia Institutes and Concordia Theological Seminary.

PERIODICALS

Name	Editor	Office
<i>Auttaja</i>	Rev. M. Wiskari	Ironwood, Mich.
<i>The Children's Friend</i>	Rev. G. A. Aho	Ironwood, Mich.
<i>Shepherd of Youth</i>	Rev. R. V. Niemi and Rev. G. A. Aho	Ironwood, Mich.

FINNISH EVANGELICAL LUTHERAN CHURCH, OR THE SUOMI SYNOD

(Chart X)

Organized at Calumet, Michigan, 1890, to serve Finnish immigrants. Confirmed membership December 31, 1931, was 20,785. [C. p. 808]

GENERAL ORGANIZATION

Annual
(Next meeting, 1933)

OFFICERS: *Pres.*, Rev. Alfred Haapanen, 403 Cooper Ave., Hancock, Mich; *Vice-Pres.*, Rev. G. Lipsanen, Box 5, Fairport Harbor, Ohio; *Sec.*, Rev. V. Kuusisto, 218 Second St., N., Virginia, Minn; *Notary*, Rev. J. Wargelin, Hancock, Mich.; *Treas.*, A. A. Honka, Hancock, Mich.

EDUCATIONAL INSTITUTIONS

Name	Location	President
Suomi College and Seminary	Hancock, Mich.	Rev. John Wargelin

PERIODICALS

Name	Editor	Office
<i>Lannen Suometar</i>	F. Tolonen	Astoria, Ore.
<i>Amerikan Suometar</i> (8 w)	E. Saastamoinen and John Rantamaki	Hancock, Mich.
<i>Lasten Lehti</i> (3 m) (Children's Paper)	Mrs. M. Perttula-Maki	
<i>Nuorten Ystava</i> (w) (Young People's Friend)	H. Hihlila	215 Maple St., Ishpeming, Mich.
<i>Paimen Sanomaa</i> (w)	Rev. A. Kononen	Gwinn, Mich.
<i>Suomi Opiston Juhlajulkaisut</i> (q) (Suomi College Periodicals)		
<i>Kirkollinen Kalenteri</i> <i>Church Calendar</i> (a)	Rev. A. Haapanen Published by The Finnish Lutheran Book Concern	Hancock, Mich. Hancock, Mich.

APOSTOLIC LUTHERAN CHURCH (FINNISH)

(Chart X)

A Finnish body, organized in 1872 by followers of one of the church parties in Sweden. Confirmed membership December 31, 1931, was 25,800 [C. p. 825]

GENERAL ORGANIZATION

Annual

(Next meeting, June, 1933)

OFFICERS: *Pres.*, Rev. John Oberg, Laurium, Mich; *Sec.*, Jacob Uitti, Calumet, Mich.; *Treas.*, Henry Sakari, Hancock, Mich

OTHER ORGANIZATIONS

BOARD OF TRUSTEES: The Officers and Rev. E. Maattala, Frank Eilola; W. Ekquist; August Huttula; Rev. Wilhelm Basi, and C. J. Sacnesen.

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Kristilinen Kunkanslehti</i> (Christian Monthly)	Rev Ewert Maattala	Calumet, Mich.

EVANGELICAL LUTHERAN SYNODICAL CONFERENCE OF NORTH AMERICA

(Chart X)

This Synodical Conference was organized in 1872 and was made up of synods holding the stricter doctrine and close adherence to the historical confessions of the Lutheran Church. It comprises the following Synods: (a) Evangelical Synod of Missouri, Ohio and Other States; (b) Evangelical Lutheran Joint Synod of Wisconsin and Other States; (c) Slovak Evangelical Lutheran Synod of the U S A.; (d) Norwegian Synod of the American Evangelical Lutheran Church; (e) Negro Mission. The total number of confirmed members in this Conference was reported December 31, 1931, to be 909,307 [C. p. 727]

GENERAL ORGANIZATION

Conference, biennial

(Next meeting, 1934)

OFFICERS: *Pres.*, Prof. L. Fuerbringer, 801 De Mun Ave., St. Louis, Mo; *Sec.*, Prof. G. V. Schick, East Drive, Concordia College Place, Fort Wayne, Ind; *Treas.*, Martin Markworth, 506 State St., Merrill, Wis; *Stat.*, Rev. E. Eckhardt, 3558 S Jefferson Ave., St. Louis, Mo.

OTHER ORGANIZATIONS

THE MISSIONARY BOARD: *Chmn.*, Rev. O. C. A. Boecler, 1854 Thacker St., Des Plaines, Ill; *Rec. Sec.*, Rev. E. L. Wilson, 2527 Grove St., St. Louis, Mo.; *Treas.*, Theo. W. Eckhardt, 3558 S. Jefferson Ave., St. Louis, Mo. Has charge of the Negro Mission

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Valparaiso University	Valparaiso, Ind	Rev O. C. Kreinheder

Colleges, etc., for Negro Missions

<i>Name</i>	<i>Location</i>	<i>President</i>
Immanuel	Greensboro, N. C.	H. Nau
Alabama Jr. High School	Selma, Ala.	Mrs. Kate L. Grace

EVANGELICAL SYNOD OF MISSOURI, OHIO AND OTHER STATES (a)

(Chart X)

This body was organized in 1847, holds to an unwavering confessionalism, and is the leader in the conservative group among the Lutherans. The confirmed members, December 31, 1931, were 737,071. [C. p. 784]

GENERAL ORGANIZATION

General Convention, triennial

(Next meeting, Cleveland, Ohio, 1935)

OFFICERS: *Pres.*, Rev. F. Pfotenhauer, 449 W 61st Place, Chicago, Ill.; *Sec.*, Rev. M. F. Kretzmann, 809 S Oak St, Kendallville, Ind.; *Treas.*, E. Seuel 3558 S Jefferson Ave., St Louis, Mo.; *Stat.*, Rev. E. Eckhardt, 3558 S. Jefferson Ave, St Louis, Mo.; *Fin. Sec.*, Theo. W. Eckhardt, 3558 S. Jefferson Ave, St. Louis, Mo.; *Dir. of Pub.*, Rev. L. Meyer, 3558 S Jefferson Ave., St Louis, Mo., *Sec. of Miss*, Rev. F C Streufert, 3558 S. Jefferson Ave., St Louis, Mo.; *Aud.*, A. W. Huge, 3558 S. Jefferson Ave, St. Louis, Mo.

BOARD OF DIRECTORS: President, Secretary and Treasurer and Rev. Wm. Hagen and Messrs. Henry W. Horst, Rock Island, Ill; A. H. Ahlbrand, Seymour, Ind; W. H. Schluter, St Louis, Mo.; E. Wengert, Milwaukee, Wis.

BOARD OF CHRISTIAN EDUCATION: *Chmn.*, Rev. Paul Koenig, 3620 Iowa Ave., St. Louis, Mo.

GENERAL RELIEF BOARD: *Chmn.*, Rev. W. Klausung, 1315 S Anthony Bldg, Ft Wayne, Ind.

BOARD FOR YOUNG PEOPLE'S WORK. *Chmn.*, Prof. Theo Graebner, 801 DeMun Ave., St. Louis, Mo.

STUDENT WELFARE COMMITTEE: *Chmn.*, Rev. A. C. Bernthal, 118 N. Bowman Ave., Danville, Ill.

CONCORDIA PUBLISHING HOUSE. Board of Directors, *Pres.*, Walter Junghans; *Sec.*, Rev. R. H. C. Meyer, 812 Lafayette Ave., St. Louis, Mo.; *Mgr. of Concordia Pub. House*, E Seuel, 3558 S. Jefferson St, St. Louis, Mo.

SYNODICAL PRESS COMMITTEE. *Chmn.*, Rev. Fr. Lindemann; *Treas.*, J. F. E. Nickesburg, 1819 Broadway, New York, N. Y.

COMMITTEE ON CHURCH ARCHITECTURE. *Chmn.*, A. F. Bernhard, c/o James Gamble Rogers, 156 E. 46th St., New York, N. Y., *Sec.*, Rev. F. R. Webber, 14210 Idarose Ave, N. E., Cleveland, Ohio.

COMMITTEE ON HYMNODOLOGY AND LITURGICS: *Chmn.*, Prof. W. G. Polack, 801 De Mun Ave, St. Louis, Mo.

LUTHERAN LAYMEN'S LEAGUE: 3558 S. Jefferson Ave., St. Louis, Mo.

WALTHER LEAGUE: 6438 Eggleston Ave., Chicago, Ill.

AMERICAN LUTHERAN PUBLICITY BUREAU: 1819 Broadway, New York, N. Y.

ASSOCIATED LUTHERAN CHARITIES: *Pres.*, Rev. Enno Duemling, 1737 N. 52d St., Milwaukee, Wis.

LUTHERAN DEACONESS ASSOCIATION: 2916 Fairfield Ave., Ft. Wayne, Ind.

CONCORDIA HISTORICAL INSTITUTE: 801 De Mun Ave., St. Louis, Mo.

STATION K F U O—CONCORDIA SEMINARY: 801 De Mun Ave., St. Louis, Mo.

HOME MISSIONS IN NORTH AMERICA. *Chmn.*, Rev. Fr. Selle, 1107 23d St., Milwaukee, Wis.

HOME MISSIONS IN SOUTH AMERICA: *Chmn.*, Rev. F. G. Miessler, 4547 Princeton Ave., Chicago, Ill.

HOME MISSIONS IN EUROPE: Rev. A. G. Dick, 45 Smith St., Paterson, N. J.

FOREIGN MISSIONS. *Div. and Gen. Sec.*, Rev. F. Brand, 2337 Winnebago St., St. Louis, Mo.

DEAF-MUTE MISSIONS: *Chmn.*, Rev. Hugo A. Gamber, 924 Margaret St., St. Paul, Minn.

MISSIONS TO PEOPLE OF FOREIGN TONGUES IN AMERICA: Rev. F. Markworth, New Palestine, Ind.

JEWISH MISSIONS: *Chmn.*, Rev. H. C. Steup, 50 E. 123d St., New York, N. Y.

INDIAN MISSIONS: *Chmn. and Corres.*, Rev. O. Neumann, 240 Lincoln St., Antigo, Wis.

IMMIGRANT AND SEAMAN'S MISSION: Rev. F. W. Abel, 69-07 Cooper Ave., Ridgewood Sta., Brooklyn, N. Y.; Rev. Carl E. Gallmann, Missionary, 208 E. 61st St., New York, N. Y.

BOARD OF MINISTERIAL SUPPORT: Rev. F. G. Kuehnert, Crystal Lake, Ill.

CHURCH EXTENSION BOARD: Rev. F. Niedner, 115 S. Sixth St., St Charles, Mo.

EDUCATIONAL INSTITUTIONS

Colleges and Theological Seminaries

<i>Name</i>	<i>Location</i>	<i>President</i>
Concordia Theol. Seminary	St Louis, Mo.	L. Fuerbringer
Concordia Theol. Seminary	Springfield, Ill	H. A. Klein
Concordia College	Fort Wayne, Ind	Wm. C. Burhop
Concordia Institute	Bronxville, N Y	G. A. Romoser
Concordia College	Milwaukee, Wis	G. Chr Barth
St Paul's College	Concordia, Mo	O. Krueger
Concordia Teachers' College	Seward, Neb	C. F. Brommer
St John's Lutheran College	Winfield, Kan	A. M. Rehwinkel
Concordia College	Conover, N C.	H. B. Hemmeyer
Concordia College	Portland, Ore.	F. W. J. Sylwester
Concordia College	Porto Alegre, Brazil	J. N. H. Jahn
Concordia College	St. Paul, Minn.	Martin Graebner
Concordia College	Edmonton, Can	A. H. Schwermann
Concordia Teachers' College	River Forest, Ill	W. C. Kohn
California Concordia College	East Oakland, Cal	Th. Brohm
Lutheran Concordia College of Texas	Austin, Texas	H. Studtmann
Colegio Concordia	Crespo, Argentina	B. H. Ergang
Seminary	Nagercoil, India	R. W. Goerss
Seminary	Hankow, China	M. Zschiegner

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Der Lutheraner</i>	L. Fuerbringer	
<i>Lutheran Witness</i>	Th. Graebner and M. S. Somner	
<i>Concordia Theological Monthly</i>	Concordia Theol. Sem. Fac., Man. Ed., Rev P. E. Kretzmann	
<i>Lutheran School Journal</i>	Fac. of Concordia Teachers' College, River-Forest, Ill.	
<i>Lutherisches Kinder- und Jugendblatt</i>	Aug Lange	
<i>Young Lutherans' Magazine</i>	M. J. Roschke	
<i>Concordia Junior Messenger</i>	W. G. Polack	
<i>Lutheran Guide</i>	Aug. G. Merz	
<i>Concordia Sunday School Series</i>	Rev. Wm H. Luke	
<i>The Deaf Lutheran</i>	Rev O. C. Schroeder	7348 Dante Ave., Chicago, Ill.
<i>The Deaf Child's Advocate</i>	Rev. W. Gielow	Detroit, Mich.
<i>The Chinese Lutheran Witness</i>	Rev. H. O. Theiss	Hankow, China

EVANGELICAL LUTHERAN JOINT SYNOD OF WISCONSIN
AND OTHER STATES (b)

(Chart X)

This body was organized in 1851 in Wisconsin and is a component part of the Synodical Conference. Confirmed membership December 31, 1931, reported to be 153,506. [C. p. 742]

GENERAL ORGANIZATION

Synod, biennial

(Next meeting, 1933)

OFFICERS: Pres., Rev. G. E. Bergemann, 229 E. 2d St., Fond du Lac, Wis.; Sec., Rev. W. A. Eggert, 610 Madison St., Watertown, Wis.; Eccl. Sec., Rev. Wm. Nommensen, 436 Mill St., Columbus, Wis.; Treas., Theo. H. Buuck, 1816 N. 73d St., Wauwatosa, Wis.; Stat., Rev. G. E. Boettcher, Hortonville, Wis.

OTHER ORGANIZATIONS

BOARD OF TRUSTEES: Rev. W. T. Meler, 115 2d Ave., S. E., Watertown, Wis.; E. G. Hubb, 212 Main St., Watertown, Wis.; Rev. E. J. Hahn, Naper, Neb.; R. Kuehlwein, 969 E. Minnehaha St., St. Paul, Minn.; Wm. Mueller, 980 E. Franklin St., Appleton, Wis.; Emil Wenk, Rev. Paul Pieper, Wm. Schumann, and Pres. G. E. Bergemann, ex-officio.

BOARD OF SUPPORT: *Chmn.*, Rev. H. H. Ebert, 2818 No. 29th St., Milwaukee, Wis.; *Sec.*, Rev. M. Schuetze, Route 5, Litchfield, Minn.; A. Wandersee, Route 3, Ann Arbor, Mich.; John Selk, Jr., Plymouth, Neb.

SCHOOL BOARD: *Dir.*, Rev. John Plocher, 727 Margaret St., St. Paul, Minn.

REPRESENTATIVE OF MISSIONS AND INSTITUTIONS: Rev. Richard Siegler, Box 343, Watertown, Wis.

NORTHWESTERN PUBLISHING HOUSE: 935-937 N. 4th St., Milwaukee, Wis., *Mgr.*, Julius Luening.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Theological Seminary	Thiensville, Wis.	A. Pieper
Dr. Martin Luther College	New Ulm, Minn.	E. R. Biefernicht
Northwestern College	Watertown, Wis.	E. E. Kowalke
Michigan Lutheran Seminary	Saginaw, Mich.	O. J. R. Hoenecke
Northwestern Academy	Mobridge, S. D.	K. G. Sievert

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Ev.-Luth. Gemeindeblatt</i>	Rev. W. Hoenecke, Chmn. of Committee	935-937 N. 4th St., Milwaukee, Wis.
<i>Theologische Quartalschrift</i>	Faculty of Lutheran Sem., Thiensville, Wis.	
<i>Northwestern Lutheran</i>	Rev. F. Graeber	3815 W. Michigan St., Milwaukee, Wis.
<i>Kinderfreude</i>	H. Gieschen	
<i>Jumor Northwestern</i>	Charles Brenner	509 W. Maple Ave., Beaver Dam, Wis.
<i>Northwestern Lutheran Annual</i>	Rev. W. Hoenecke	935-937 N. 4th St., Milwaukee, Wis.

SLOVAK EVANGELICAL LUTHERAN SYNOD OF THE U. S. A. (c)

(Chart X)

Organized in 1902, and joined the Synodical Conference in 1908. Confirmed membership December 31, 1931, was 8,777. [C. p. 748]

GENERAL ORGANIZATION

Synod, biennial
(Next meeting, 1933)

OFFICERS: *Pres.*, Rev. J. S. Bradac, 1809 Atchison Ave., Whiting, Ind.; *Vice-Pres.*, Rev. Joseph Kucharik, 95 Summit Ave., Garfield, N. J.; *Sec.*, Rev. F. Rafaj, Hillcrest Drive, Olyphant, Pa.; *Treas.*, John Chovan, 114 Cedar St., Garfield, N. J.; *Fin. Sec.*, Andrew Socha, 10,006 Anderson Ave., Cleveland, Ohio

OTHER ORGANIZATIONS

BOARD OF HOME MISSIONS: Rev. St. Tuhy, 663 N. Main St., Wilkes-Barre, Pa.; Rev. George Gona, 8848 W. Iowa St., Chicago, Ill.; Rev. Andrew Hvizdak, 363 Liberty St., Sharon, Pa.

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. John Pelikan, 4953 S. Honore St., Chicago, Ill.; Rev. J. M. Marcks, 426 W. 8th Ave., Tarentum, Pa.; Rev. J. A. Dinda, 180 Middlebury Ave., Akron, Ohio; Rev. And. Boda, 3335 Vine Ave., Lorain, Ohio.

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Svedok</i>	J. Valo	711 Chestnut St., Johnstown, Pa.

NORWEGIAN SYNOD OF THE AMERICAN EVANGELICAL LUTHERAN CHURCH (d)

(Chart X)

This body was organized in 1918 out of a minority which objected to a union in 1917. It entered the Synodical Conference in 1920. Confirmed membership December 31, 1931, was 5,659. [C. p. 752]

GENERAL ORGANIZATION

Annual

(Next meeting, 1938)

OFFICERS: *Pres.*, Rev. H. M. Tjernagel, Route 2, Lawler, Iowa, *Vice-Pres.*, Rev. O. M. Unseth, Waterville, Iowa; *Sec.*, Rev. C. J. Quill, Route 1, Cottage Grove, Wis.; *Treas.*, Rev. Paul Ylvisaker, Thompson, Iowa.

OTHER ORGANIZATIONS

LUTHERAN SYNOD BOOK CO., 2307 Irving Ave., North, Minneapolis, Minn.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Bethany Lutheran College	Mankato, Minn	Dr. S. C. Ylvisaker

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Evang. Luth. Tidende</i> (Norwegian)	Rev. J. Thoen Bethany Luth. College, Mankato, Minn	Chicago, Ill.
<i>Lutheran Sentinel</i> (English)	Rev. J. Thoen	

NEGRO MISSION (e)

The Negro Mission was organized in 1877 and is conducted by the Lutheran Synodical Conference. Confirmed members reported December 31, 1931, were 4,294

OFFICERS: *Chmn.*, Rev. O. C. A. Boedler, 1354 Thacker St., Des Plaines, Ill.; *Rec. Sec.*, Rev. E. L. Wilson, 2527 Grover St., St. Louis, Mo.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Immanuel Lutheran College	Greensboro, N. C.	Rev. Henry Nau
Alabama Luther College	Selma, Ala.	Rev. R. O. Lynn

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Die Missionstaube</i>	Rev. J. T. Mueller	801 De Mun Ave., St. Louis, Mo.
<i>The Lutheran Pioneer</i>	Rev. Frank L. Lankenau	Napoleon, Ohio
<i>The Missionary Lutheran</i>	Rev. E. A. Westcott	Selma, Ala.

NON-SYNODICAL LUTHERAN CONGREGATIONS

Eighty congregations not connected with any synods were reported December 31, 1931, for the United States and Canada. They contained 14,027 confirmed members.

MENNONITES

(Chart XI)

The Mennonite pioneers came to America in 1683 and settled at Germantown, now a part of Philadelphia, and spread through Pennsylvania. They are plain people, non-resisters, and do not use oaths. Their total membership, all branches, was reported (1926 Census), as 87,164 [C. p. 842]

MENNONITE CHURCH

(Chart XI)

The largest body of Mennonites Membership in 1932, 43,379.

[C p. 848]

GENERAL ORGANIZATION

General Conference

OFFICERS: *Mod.*, S. F. Coffman, Vineland, Ont.; *Asst. Mod.*, O. N. Johns, Canton, Ohio; *Sec.*, Simon Gingerich, Wayland, Ia.; *Asst. Sec.*, J. A. Heiser, Fisher, Ill.; *Treas.*, J. C. Frey, Archbold, Ohio.

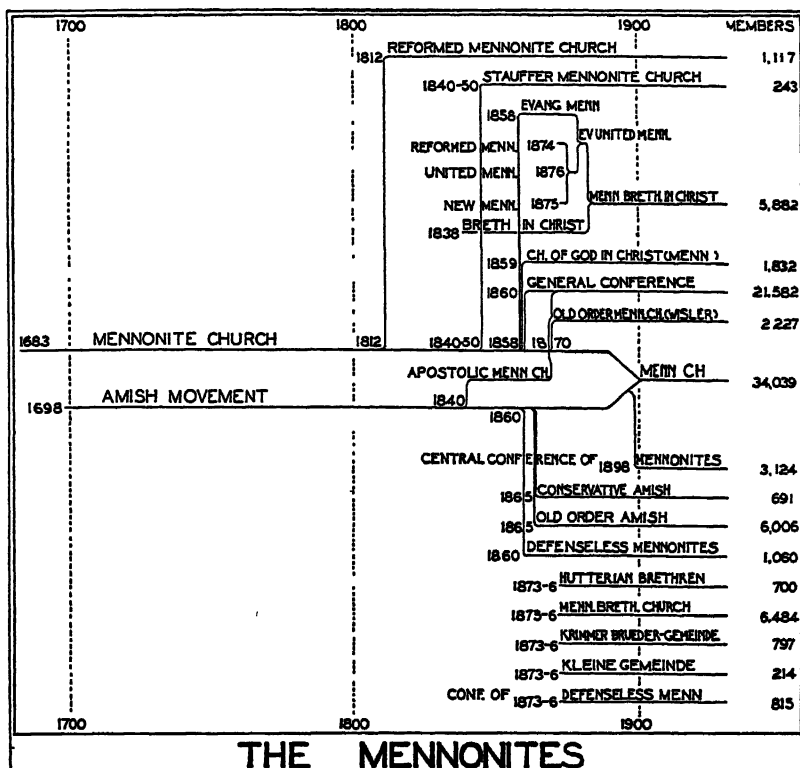


CHART XI. The Mennonite group is not large, but is rather divided on account of the strenuous discipline which has always characterized its life. The chart is presented as an assistance to those who are especially interested in this section of Protestantism, in locating quickly the various strains.

OTHER ORGANIZATIONS

MENNONITE BOARD OF MISSIONS AND CHARITIES: (The first five comprise the Executive Committee) *Pres.*, D. D. Miller, Middlebury, Ind.; *Vice-Pres.*, Levi Mumaw, Scottdale, Pa.; *Sec.*, S. C. Yoder, Goshen, Ind.; *Gen. Treas.*, Vernon E. Reiff, Elkhart, Ind.; *M. C. Cressman*, Kitchener, Ont.; *Eastern Treas.*, Eli G. Reist, Mt. Joy, Pa.; *Field Worker*, S. E. Allgyer, West Liberty, Ohio

MENNONITE PUBLICATION BOARD: *Pres.*, J. S. Shoemaker, Dakota, Ill.; *Vice-Pres.*, D. D. Troyer, Goshen, Ind.; *Sec.*, O. N. Johns, Canton, O.; *Treas.*, Henry Hershey, Intercourse, Pa.

MENNONITE BOARD OF EDUCATION: *Pres.*, D. A. Yoder, Elkhart, Ind.; *Vice-Pres.*, A. I. Yoder, West Liberty, Ohio; *Sec.*, S. F. Coffman, Vineland, Ont.; *Treas.*, Aaron Loucks, Scottdale, Pa.; *H. R. Schertz*, Metamora, Ill.; *Fin. Agt.*, O. O. Miller, Akron, Pa.

EDUCATIONAL INSTITUTIONS

Name	Location	President or Dean
Goshen College	Goshen, Ind.	S. C. Yoder
Hesston College and Bible School	Hesston, Kan.	Edward Yoder (Dean)
Eastern Mennonite School	Harrisonburg, Va.	A. D. Wenger

HUTTERIAN BRETHREN, MENNONITES

(Chart XI)

A small group of German-speaking Mennonites settled in Bonhomme Co., South Dakota. Their name is derived from Jacob Huter, a 16th century leader, burned at the stake in 1536. The 1926 Census reported 700 members in 6 congregations, but reported a movement of the colony to Canada. [C. p. 855]

CONSERVATIVE AMISH MENNONITE CHURCH

(Chart XI)

A small Mennonite body, with modified plainness Membership (1926 Census), 691 [C. p. 861]

OLD ORDER AMISH MENNONITE CHURCH

(Chart XI)

The congregations of this body have no annual conference and worship in private houses. The older forms of worship and attire are adhered to Membership (1926 Census), 6,006. [C. p. 861]

CHURCH OF GOD IN CHRIST (MENNONITE)

(Chart XI)

Organized in 1859, in Ohio, for the reestablishment of the order and discipline of the church. Membership (1926 Census), 1,832. [C. p. 865]

OLD ORDER MENNONITE CHURCH (WISLER)

(Chart XI)

A separation in 1870 under Jacob Wisler, due to opposition to innovations. Membership (1926 Census), 2,227. [C. p. 869]

REFORMED MENNONITE CHURCH

(Chart XI)

A movement under Francis and John Herr in 1812 with a strict discipline, the principle of non-resistance and no fellowship with other bodies. [C. p. 873]

GENERAL ORGANIZATION

This body has no national organization, reports to the Year Book, in 1932, approximately 1,700 members in 14 congregations.

GENERAL CONFERENCE OF THE MENNONITE CHURCH OF N. A.

(Chart XI)

The second largest body of Mennonites, organized in Iowa. Less conservative than the main body. Membership (1926 Census), 21,582. [C. p. 876]

DEFENSELESS MENNONITES

(Chart XI)

An offshoot from the Amish Mennonite Church in 1860 on the question of conversion. Membership (1926 Census), 1,060. [C. p. 883]

MENNONITE BRETHREN IN CHRIST

(Chart XI)

A movement among the Mennonites towards the doctrine of holiness. Organized in 1888. Membership (1926 Census), 5,882. [C. p. 886]

MENNONITE BRETHREN CHURCH OF N. A.

(Chart XI)

An immigration from Russia, known first as the Schellenberger Brueder Gemeinde and now known as the Mennonite Brethren. Membership (1926 Census), 6,484. [C. p. 892]

KRIMMER BRUEDER GEMEINDE

(Chart XI)

An immigration from the Crimea in Russia Membership (1926 Census), 797. [C. p. 897]

MENNONITE KLEINE GEMEINDE

(Chart XI)

A very small group of immigrants from Southern Russia. Settled in Kansas. Membership (1926 Census), 214 [C. p. 901]

CENTRAL CONFERENCE OF MENNONITES

(Chart XI)

Organized in Illinois in 1899 and less strict in discipline and rules of order than the parent church. Membership (1926 Census), 8,124. [C. p. 908]

CONFERENCE OF THE DEFENSELESS MENNONITES OF N. A.

(Chart XI)

A very small section of the Russian immigration of 1873-4 of Mennonites, with (1926 Census) 815 members [C. p. 907]

GENERAL ORGANIZATION

Conference, annual

(Next meeting, June, 1933)

OFFICERS: *Chmn.*, H. P. Schultz, Langham, Sask.; *Vice-Chmn.*, J. N. Wall, Mountain Lake, Minn.; *Sec.*, G. G. Rumpel, Langham, Sask.; *Asst. Sec.*, D. G. Fast, Mountain Lake, Minn.

PERIODICAL

Name

Editor

Office

Evangelizationsbote (m)

D. G. Fast

Mountain Lake, Minn.

STAUFFER MENNONITE CHURCH

(Chart XI)

A very small group originating in a dispute over discipline in Lancaster Co., Pa., in the decade 1840-50 There were 4 churches reported in 1926 with 248 members. [C. p. 910]

GENERAL ORGANIZATION

None reported and no other organizations known.

UNAFFILIATED MENNONITE CONGREGATIONS

Five unaffiliated Mennonite congregations were reported in 1926, with 348 members.

METHODISTS

METHODIST EPISCOPAL CHURCH

(Charts XII, IX)

John and Charles Wesley, leaders of a great revival movement in England, visited the colonies in 1785. Subsequently itinerant preachers were sent over from abroad, and in 1773 the first annual conference was held of "preachers in connection with Mr. John Wesley." The Methodist Episcopal Church was formed in 1784. It is Arminian in theology, and its most distinctive emphasis has been on conversion and the doctrine of sanctification. The number of members in the U. S., reported in 1931, was 4,016,919. [C. p. 914]

GENERAL ORGANIZATION

General Conference, quadrennial

(Next meeting, 1936)

OFFICERS: *Pres.*, The Bishops presiding in turn; *Sec.*, Rev. John M. Arters, 700 Hammond St., Bangor, Me.

EFFECTIVE BISHOPS

Benton T. Badley (Bombay Area), Byculla, Bombay, India.
 James C. Baker (San Francisco Area), 3 City Hall Ave., San Francisco, Cal.
 Edgar Blake (Detroit Area), 84 Elizabeth St., E., Detroit, Mich.
 Wallace E. Brown (Chattanooga Area), 868 Crest Road, Chattanooga, Tenn.
 Charles W. Burns (Boston Area), 681 Boylston St., Boston, Mass.
 Matthew W. Clair (Covington Area), 1040 Russell Ave., Covington, Ky.
 Ralph S. Cushman (Denver Area), 312 Trinity Bldg., Denver, Colo.
 Edwin H. Hughes (Washington Area), 100 Maryland Ave., N.E., Washington, D. C.
 Eben S. Johnson (Cape Town Area), 8 Davenport Road, Tamboer's Kloof, Cape Town, So. Africa.
 Robert E. Jones (New Orleans Area), 631 Baronne St., New Orleans, La.
 Frederick T. Keeney (Atlanta Area), 688 Peachtree St., Atlanta, Ga.
 Frederick D. Leete (Omaha Area), 840 Omaha Bank Bldg., Omaha, Neb.
 Adna W. Leonard (Pittsburgh Area), 336 S. Graham St., Pittsburgh, Pa.
 Titus Lowe (Portland Area), 604 Odd Fellows Bldg., 10th and Salmon Sts., Portland, Ore.
 Francis J. McConnell (New York Area), 150 Fifth Ave., New York, N. Y.
 J. Ralph Magee (St. Paul Area), 1586 University Ave., St. Paul, Minn.
 Charles L. Mead (Kansas City Area), 1121 McGee St., Kansas City, Mo.
 George A. Miller (Santiago, Chile, Area), Casilla 67, Santiago, Chile.
 John L. Nuelsen (Zurich Area), 69 Badener St., Zurich, Switzerland.
 Ernest G. Richardson (Philadelphia Area), 1701 Arch St., Philadelphia, Pa.
 John W. Robinson (Delhi Area), 12 Boulevard Rd., Delhi, India.
 H. Lester Smith (Cincinnati Area), 420 Plum St., Cincinnati, Ohio.
 Raymond J. Wade (Stockholm Area), Hotel Excelsior, Stockholm, Sweden.
 Ernest L. Waldorf (Chicago Area), 1609 Chicago Temple Bldg., Chicago, Ill.
 Herbert Welch (Shanghai Area), 28 Yuen Ming Yuen Rd., Shanghai, China.

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Edwin F. Lee (Singapore-Manila Area), 5 Mount Sophia, Singapore, Straits Settlement, Malaysia. Also 442 Rizal Ave., Manila, P. I.

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 Juan E. Gattinoni (Buenos Aires Area), Lavalle 341, Buenos Aires, Argentina, S. A.
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land Ave., N.E., Washington, D. C.; *Treas.*, Maurice Otterback, Anacostia Bank, Washington, D. C.

EDUCATIONAL INSTITUTIONS

Colleges and Universities

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Boston University	Boston, Mass.	Daniel L. Marsh
Northwestern University	Evanston and Chicago, Ill	Walter Dill Scott
Syracuse University	Syracuse, N. Y	Charles W. Flint (Chancellor)
University of Denver	Denver, Colo	Frederick M. Hunter (Chancellor)
University of Southern California	Los Angeles, Cal	R. B. von Kleinsmid
Albion College	Albion, Mich	John L. Seaton
Allegheny College	Meadville, Pa.	William P. Tolley
American University, The	Washington, D. C	Lucius C. Clark (Chancellor)
Baker University	Baldwin, Kan.	Wallace B. Fleming
Baldwin-Wallace College	Berea, Ohio	Albert B. Storms
Brothers College (Drew Univ)	Madison, N. J.	Arlo Ayres Brown
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College of Puget Sound	Tacoma, Wash	Edward H. Todd
College of the Pacific	Stockton, Cal.	Tully C. Knoles
Cornell College	Mount Vernon, Iowa	Herb. J. Burgstahler
Dakota Wesleyan University	Mitchell, S. D.	Earl A. Roadman
DePauw University	Greencastle, Ind.	G. Bromley Oxnam
Dickinson College	Carlisle, Pa.	Karl T. Waugh
Evansville College	Evansville, Ind.	Earl E. Harper
Gooding College	Wesleyan, Ida.	Charles W. Tenney
Goucher College	Baltimore, Md.	David A. Robertson
Hamline University	St. Paul, Minn.	Alfred F. Hughes
Illinois Wesleyan University	Bloomington, Ill.	William J. Davidson
Intermountain Union College	Helena, Mont.	Wendell S. Brooks
Iowa Wesleyan College	Mt. Pleasant, Ia.	James E. Coons
Kansas Wesleyan University	Salina, Kan.	L. B. Bowers
Lawrence College	Appleton, Wis.	Henry M. Wriston
MacMurray College for Women	Jacksonville, Ill.	C. P. McClelland
McKendree College	Lebanon, Ill.	Cameron Harmon
Morningside College	Sioux City, Ia.	Robert E. O'Brian
Mount Union College	Alliance, O.	William H. McMaster
Nebraska Wesleyan University	Lincoln, Neb.	I. B. Schreckengast (Chancellor)
Ohio Northern University	Ada, O	Robert Williams
Ohio Wesleyan University	Delaware, O	Edmund D. Soper
Oklahoma City University	Oklahoma City, Okla.	Eugene M. Antrim
Simpson College	Indianola, Ia	John L. Hillman
Southwestern College	Winfield, Kan	Frank E. Mossman
Union College	Barbourville, Ky	John Owen Gross
University of Chattanooga	Chattanooga, Tenn	Alexander Guerry
Wesleyan University	Middletown, Conn.	Jas. L. McCaughy
West Virginia Wesleyan College	Buckhannon, W. Va.	Roy McCuskey
Willamette University	Salem, Ore.	Carl G. Doney

SCHOOLS OF THEOLOGY

<i>Name</i>	<i>Location</i>	<i>President</i>
Boston University School of Theology	Boston, Mass.	Albert C. Knudson (Dean)
Drew University School of Theology	Madison, N. J.	Arlo Ayres Brown
Garrett Biblical Institute	Evanston, Ill.	Frederick C. Eiselen
The Iliff Graduate School of Theology	Denver, Colo.	Elmer Guy Cutshall
Baldwin-Wallace Coll. Theol. Sem.	Berea, O.	Frederic Cramer (Dean)
Norwegian-Danish Theological Seminary	Evanston, Ill.	T. Ottmann Firing (Principal)
University of So. Cal. School of Religion	Los Angeles, Cal.	John F. Fisher (Dean)
Wesley Academy and Theol. Sem.	Evanston, Ill	John W. Svenson

TRAINING SCHOOLS

<i>Name</i>	<i>Location</i>	<i>President</i>
Chicago Training School	4949 Indiana Ave., Chicago, Ill.	L. F. W. Lesemann
Dorcas Training School	Cincinnati, O	Frederick Schaub (Principal)
Dwight W Blakeslee Memorial Training School	576 George St., New Haven, Conn.	Ethel L Roberts
Kansas City National Training School	13th St. and Denver Ave., Kansas City, Mo.	Anna Neiderheiser
Lucy Webb Hayes National Training School	1150 N. Capitol St., Washington, D. C	Charles S Cole
Northwest Training School	101 W. 58th St., Seattle, Wash.	Ruth A. Fogle (Principal)
San Francisco National Training School	129 Haight St., San Francisco, Cal.	E. V. Dubois

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
Methodist Book Concern	John W. Langdale	150 Fifth Ave., New York, N. Y.
Church School Publications	Lucius H. Bugbee	150 Fifth Ave., New York, N. Y.
National Methodist Press	H. E. Woolever	100 Maryland Ave., N.E., Washington, D. C.
<i>Methodist Year Book</i>	Frank Wade Smith	150 Fifth Ave., New York, N. Y.
<i>General Minutes</i>	Frank Wade Smith	150 Fifth Ave., New York, N. Y.
<i>Christian Advocate</i> (w)	James R. Joy	150 Fifth Ave., New York, N. Y.
Cincinnati Edition	Orien W. Fifer	420 Plum St., Cincinnati, O.
Northwest and Central Edition	Dan B. Brummitt	1121 McGee St., Kansas City, Mo.
Pacific Edition	Edward L. Mills	5-7 City Hall Ave., San Francisco, Cal.
Southwest Edition	A. P. Shaw	681 Baronne St., New Orleans, La
<i>Christliche Apologete</i>	A. J. Bucher	420 Plum St., Cincinnati, O.
<i>Michigan Christian Advocate</i>	William H Phelps	32 Elizabeth St., E., Detroit, Mich
<i>Zion's Herald</i>	L. O. Hartman	581 Boylston St., Boston, Mass
<i>Epworth Herald</i>	W. E. J. Gratz	740 Rush St., Chicago, Ill.
<i>Evangelisk Tidende</i> (Norw.-Dan.)	J. M. Beckstrom	740 Rush St., Chicago, Ill.
<i>Sandebudet</i> (Swed.)	David K. Englund	740 Rush St., Chicago, Ill.

METHODIST EPISCOPAL CHURCH, SOUTH

(Charts XII, IX)

The Southern Conferences of the Methodist Episcopal Church met in Louisville, Ky., in 1845 and approved a plan of separation which had been formulated in the General Conference in connection with the discussion of slavery. The first conference was held in 1846. Membership, December 31, 1931, 2,608,095. [C. p. 961]

GENERAL ORGANIZATION

General Conference, quadrennial

(Next session, 1934)

Forty-three annual conferences

BISHOPS: Warren Akin Candler, Atlanta, Ga.; Collins Denny, Richmond, Va.; Edwin DuBose Mouzon, Charlotte, N. C.; John M. Moore, 1308 Commerce St., Dallas, Tex.; William F. McMurry, Fayette, Mo.; Urban V. W. Darlington, Hunting, W. Va.; Horace M. DuBose, Nashville, Tenn.; William N. Ainsworth, Macon, Ga.; James Cannon, Jr., 50 Bliss Bldg., Washington, D. C.; S. R. Hay, San Antonio, Tex.; Hoyt M. Dobbs, Shreveport, La.; H. A. Boaz, Houston, Tex.; Paul B. Kern, Nashville, Tenn.; Arthur J. Moore, San Francisco, Cal.; A. Frank Smith, Houston, Tex.

OTHER ORGANIZATIONS

BOARD OF MISSIONS: Doctors' Bldg., Nashville, Tenn. *Gen. Sec.*, W. G. Cram; *Asst. Sec.*, *Gen. Work*, Elmer T. Clark, *For. Sec.*, *Gen. Work*, O. E. Goddard; *For. Sec.*, *Women's Work*, Miss Sallie Lou McKinnon; *Home Sec.*, *Gen. Work*, J. W. Perry; *Home Sec.*, *Women's Work*, Mrs. J. W. Downs; *Sec. of Educ. and Promotion*, *Gen. Work*, Mrs. B. W. Lipscomb; *Treas.*, *Gen. Work*, J. F. Rawls; *Treas.*, *Woman's Work*, Mrs. Ina Davis Fulton; *Candidate Sec.*, *Woman's Work*, Mrs. H. R. Steele; *Lit. Sec.*, *Woman's Work*, Miss Estelle Haskin; *Supt. of Goodwill Industries*, G. E. Holley.

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BOARD OF CHRISTIAN EDUCATION: 810 Broadway, Nashville, Tenn. *Gen. Sec.*, W. F. Quillian; *Edit. Sec.*, C. A. Bowen; *Asso. and Asst. Eds.*, O. L. Simpson, Mary P. Ferguson, R. L. Hunt, F. S. Parker, G. L. Beane, Edith Kent Battle, Rowena Ferguson, H. C. Sprinkle, Jr., Martha DuBerry. *Dept. of Schools and Colleges*, W. M. Alexander. *Dept. of Local Church*, J. Q. Schisler. *Treas.*, W. E. Hogan; *Asst. Treas.*, A. L. Dietrich.

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PUBLISHING HOUSE: 810 Broadway, Nashville, Tenn. *Publishing Agents*, B. A. Whitmore and Rev. Alfred F. Smith; Rev. A. J. Lamar, Ementus; *Book Editor*, Rev. Alfred F. Smith; *Asso. Book Ed.*, Curtis B. Haley.

BOARD OF TEMPERANCE AND SOCIAL SERVICE: 52 Bliss Bldg., Washington, D. C. *Chmn.*, Bishop James Cannon, Jr.; *Sec.*, E. L. Crawford.

HOSPITAL BOARD: Wesley Memorial Bldg., Atlanta, Ga. *Gen. Sec.*, C. C. Jarrell; *Asso. Sec. and Treas.*, Fred T. Barnett.

EDUCATIONAL INSTITUTIONS

Name	Location	President
Athens College	Athens, Ala.	E. R. Naylor
Birmingham-Southern College	Birmingham, Ala.	Guy E. Snively
Centenary College of Louisiana	Shreveport, La.	W. Angie Smith
Central College	Fayette, Mo.	R. H. Ruff
Columbia College	Columbia, S. C.	J. C. Guilds
Duke University	Durham, N. C.	W. P. Few
Emory and Henry College	Emory, Va.	J. N. Hillman
Emory University	Atlanta, Ga.	H. W. Cox
Greensboro College	Greensboro, N. C.	S. B. Turrentine
Hendrix College	Conway, Ark.	J. H. Reynolds
Kentucky Wesleyan College	Winchester, Ky.	R. V. Bennett
La Grange College	La Grange, Ga.	W. E. Thompson
Lambuth College	Jackson, Tenn.	R. E. Womack
Lander College	Greenwood, S. C.	J. W. Speake
McMurry College	Ablene, Tex.	J. W. Hunt
Millsaps College	Jackson, Miss.	D. M. Key
Morris Harvey College	Barboursville, W. Va.	L. Rigglesman
Randolph-Macon College	Ashland, Va.	R. E. Blackwell
Randolph-Macon Woman's College	Lynchburg, Va.	A. N. Patillo
Scarritt College for Christ Workers	Nashville, Tenn.	J. L. Cunningham
Southern College	Lakeland, Fla.	L. M. Spivey
Southern Methodist University	Dallas, Tex.	C. C. Sealeman
Southwestern University	Georgetown, Tex.	King Vivion
Texas Woman's College	Fort Worth, Tex.	T. W. Brabham
Wesleyan College	Macon, Ga.	D. R. Anderson
Wofford College	Spartanburg, S. C.	H. N. Snyder
Woman's College of Alabama	Montgomery, Ala.	Walter D. Agnew

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Christian Advocate</i>	W. P. King	Nashville, Tenn
<i>Periodicals of Bd. of Christian Educa</i>	C. A. Bowen	Nashville, Tenn
<i>World Outlook</i>	Board of Missions	Nashville, Tenn
<i>Alabama Christian Advocate</i>	M. E. Lazenby	Birmingham, Ala.
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<i>Southern Christian Advocate</i>	E. O. Watson	Columbia, S. C.
<i>Texas Christian Advocate</i>	A. J. Weeks	Dallas, Tex
<i>Wesleyan Christian Advocate</i>	Elam F. Dempsey	Atlanta, Ga.
<i>Arkansas Methodist</i>	A. C. Millar	Little Rock, Ark.

METHODIST PROTESTANT CHURCH

(Charts XII, IX)

A period of agitation over lay representation in conferences in the Methodist Episcopal Church from 1821 to 1880 led to the formation of the Methodist Protestant Church. It has no bishops or presiding elders. In other respects its polity is that of the M. E. Church. Membership (1926 Census), 192,171. [C. p. 940]

GENERAL ORGANIZATION

General Conference, quadrennial
Twenty-seven annual and eight mission conferences
(Next meeting, 1936)

OFFICERS: *Pres.*, Rev. J. C. Broomfield, 1734 Potomac Ave., Dormont Branch, Pittsburgh, Pa.; *Sec.*, Rev. C. W. Bates, 1113 Bellevue St., Greensboro, N. C.; *Asst. Sec.*, Rev. J. S. Eddins, 403 Berry St., N. E., Birmingham, Ala.; *Treas. of the Gen. Conf. and Exec. Sec. of Promotional Work*, H. C. Staly, 518 N. Charles St., Baltimore, Md.

OTHER ORGANIZATIONS

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BOARD OF MISSIONS: *Pres.*, Rev. G. H. Miller, Cambridge, O.; *Exec. Sec.*, Rev. G. W. Haddaway, 516 N. Charles St., Baltimore, Md.; *Asso. Exec. Sec.*, Mrs. Marie Thompson, 516 N. Charles St., Baltimore, Md.

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BOARD OF MANAGERS OF THE GENERAL SUPERANNUATED FUND: *Treas.*, T. A. Murray, Baltimore, Md.

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Westminster Theological Seminary	Westminster, Md.	Fred G. Holloway
Western Maryland College	Westminster, Md.	A. N. Ward
Adrian College	Adrian, Mich	H. L. Freeman
Westminster College	Tehuacana, Tex.	G. O. McMillan
High Point College	High Point, N. C.	G. I. Humphries

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Methodist Protestant-Recorder</i>	Dr. Richard L. Shipley	516 N. Charles St., Baltimore, Md.
<i>Sunday School Periodicals</i>	Rev. C. S. Johnson	618 W. Diamond St., N. S., Pittsburgh, Pa.

THE WESLEYAN METHODIST CONNECTION

(Charts XII, IX)

This body was formed in 1843 at Utica, N. Y., during the agitation over the slavery question. After the Civil War it stressed the doctrine of entire sanctification. Membership (1926 Census), 21,910. [C. p. 947]

CONGREGATIONAL METHODIST CHURCH

(Charts XII, IX)

A movement in the South in 1832 in the Southern Methodist Church which adopted the congregational polity. Members (1926 Census), 9,691. [C. p. 971]
General Conference, quadrennial

FREE METHODIST CHURCH OF N. A.

(Charts XII, IX)

A movement in the Genesee Conference of the Methodist Episcopal Church about 1850 looking toward more primitive Methodism which was very much repressed. The result was the establishment in 1860 of the Free Methodist Church. U. S. membership (1926 Census), 36,374. [C. p. 974]

General Conference, quadrennial; next session 1935

Forty-five annual conferences

Headquarters: 1132 Washington Blvd., Chicago, Ill.

OFFICERS OF THE TRUSTEES OF THE GENERAL CONFERENCE: *Pres.*, Bishop A. D. Zahniser; *Sec. and Treas.*, J. M. Daniels, Greenville, Ill.

BISHOPS

William Pearce, 316 North Perry St., Titusville, Pa.

George W. Griffith, 545 Wheeling Way, Los Angeles, Cal.

Arthur D. Zahniser, 1127 Zahniser St., Pittsburgh, Pa.

BOARD OF EDUCATION: *Pres.*, A. D. Zahniser.

GENERAL MISSIONARY BOARD: *Pres.*, Bishop G. W. Griffith; *Sec.*, Rev. H. F. Johnson, 1132 Washington Blvd., Chicago, Ill.

WOMAN'S MISSIONARY BOARD: *Pres.*, Mrs. Carrie T. Burritt, Greenville, Ill.; *Cor. Sec.*, Mrs. Jenne H. Howland, 2242 N. 78d Court, Elmwood Park, Ill.; *Treas.*, Mrs. Ella M. Daniels, Greenville, Ill.

CHURCH EXTENSION SOCIETY: *Pres.*, Bishop A. D. Zahniser; *Sec.*, Rev. H. L. Crockett, West Hebron, N. Y.

GENERAL SUNDAY SCHOOL BOARD: *Pres.*, Bishop A. D. Zahniser; *Sec.*, Rev. J. H. Whitman, 1132 Washington Blvd., Chicago, Ill.

BOARD OF CHARITIES AND BENEVOLENCES. *Pres.*, Bishop A. D. Zahniser; *Sec.*, Rev. H. L. Crockett.

BOARD OF CONFERENCE CLAIMANTS: *Pres.*, Bishop William Pearce; *Sec.*, Rev. C. A. Watson, 536 Coleman Ave., Los Angeles, Cal.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Greenville College	Greenville, Ill.	Leslie R. Marston
Seattle Pacific College	Seattle, Wash.	C. Hoyt Watson

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Free Methodist</i>	Rev. C. L. Howland	Chicago, Ill.
<i>Light and Life Evangel</i>	Rev. B. L. Olmstead	Chicago, Ill.
<i>Sunday School Worker</i>	Rev. J. A. Whiteman	Chicago, Ill.
<i>Missionary Tidings</i>	Helen I. Root	Chicago, Ill.

NEW CONGREGATIONAL METHODIST CHURCH

(Charts XII, IX)

A small body (1926 Census, 1,229 members) separated from the Methodist Episcopal Church, South, in protest over administrative matters. Found in Georgia and Florida. [C. p. 985]

REFORMED METHODIST CHURCH

(Charts XII, IX)

A small group, separated from the main body of Methodists in 1814, in dissatisfaction over church government. It has been partly swallowed up by the Wesleyan Connection and other groups [C. p. 991]

GENERAL ORGANIZATION

Conference, annual

(Next meeting, September 27, 1933)

OFFICERS: *Chmn.*, Rev. F. T. Finch, Vestal, N. Y.; *Clerk*, Theo. Hasenjager, Auburn, N. Y.; *Trus.*, Rev. Grant L. Munson, Endicott, N. Y., Rev. W. E. Chidester, Binghamton, N. Y., Orrin Knight, Endicott, N. Y., Theo. Hasenjager, Auburn, N. Y., Rev. J. W. Deuel, Endicott, N. Y.

FOREIGN MISSIONARY BOARD: Endicott, N. Y.

HOME MISSIONARY BOARD: Vestal, N. Y.

HOLINESS METHODIST CHURCH

(Charts XII, IX)

A small holiness body formed in North Carolina in 1900. Membership in 1931 reported as 467. 1926 Census, 459 members. [C. p. 989]

GENERAL ORGANIZATION

Lumbee River Conference, annual

OFFICERS: *Presbyter*, H. H. Lowrey, Raynham, N. C.; *Sec.*, A. B. Lowrey, Raynham, N. C.

PRIMITIVE METHODIST CHURCH

(Charts XII, IX)

Established first in England at Mow Cop under William Clowes and Hugh Bourne, as an offshoot of the Wesleyan Connection. Brought to the U. S. by immigrants in 1830, and organized into a General Conference only recently. Membership (1926 Census), 11,990. [C. p. 955]

GENERAL ORGANIZATION

General Conference, quadrennial

(Next meeting, 1938)

OFFICERS: *Pres.*, Rev. A. Humphries, Lonsdale, R. I.; *Sec.*, Rev. H. J. Buckingham, Mount Carmel, Pa.; *Treas.*, Rev. John Stephens, Mahanoy City, Pa.

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. J. T. Ullom, Lowell, Mass.; *Sec.-Treas.*, Rev. J. A. Tinker, Pittsburgh, Pa.

BOARD OF EDUCATION: *Pres.*, Rev. J. Hardcastle, Streator, Ill.; *Sec.*, Rev. W. F. Paul, Plymouth, Pa.

PERIODICAL: *The Primitive Methodist Journal* (sm), Editor, Rev. A. Humphries, Lonsdale, R. I.

AFRICAN METHODIST EPISCOPAL CHURCH

(Chart XII)

This organization was formed in 1816 in Philadelphia, and extended to the South after the Civil War. 6,708 churches with 545,814 members (1926 Census). [C. p. 995]

GENERAL ORGANIZATION

General Conference, quadrennial

(Next meeting, May, 1936)

OFFICERS: *Sen. Bish. and Chmn. of Bish. Council*, Bishop H. B. Parks, 1847 E. 25th St., Oakland, Cal.; *Sec. Bish. Council*, Bishop J. S. Flipper, 489 Houston St., N.E., Atlanta, Ga.; *Chief Sec. of Gen. Conf.*, Rev. R. S. Jenkins, Box 667, Dallas, Tex.; *Fin. Sec.-Treas.*, John R. Hawkins, 1541 14th St., N.W., Washington, D. C.; *Sec. of Educa.*, A. S. Jackson, Box 1019, Waco, Tex.; *Stat. and Hist.*, Bishop R. C. Ransom, Wilberforce, O.; *Sec. of Miss.*, Dr. E. H. Coit, 112 W. 120th St., New York, N. Y.

OTHER ORGANIZATIONS

A. M. E. BOOK CONCERN: *Mgr.*, Rev. D. M. Baxter, 1226 N. 19th St., Philadelphia, Pa.

BOARD OF MISSIONS: *Sec.*, Dr. E. H. Coit, 112 W. 120th St., New York, N. Y.

SUNDAY SCHOOL UNION: *Sec.-Treas.*, Prof. Ira T. Bryant, 8th Ave and Lea St., Nashville, Tenn.

CHURCH EXTENSION BOARD: *Sec.-Treas.*, Dr A. J. Wilson, 1535 14th St., N W., Washington, D. C.

CHRISTIAN ENDEAVOR BOARD: *Sec.-Treas.*, Rev. S. S. Morris, 8th Ave. and Lea St., Nashville, Tenn.

WOMAN'S FOREIGN AND HOME MISSIONARY SOCIETY: *Pres.*, Mrs. L. M. Hughes, Cameron, Tex

WOMEN'S MITE MISSIONARY SOCIETY: *Pres.*, Mrs Christine Smith, Detroit, Mich.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Wilberforce University	Wilberforce, O	R. R. Wright, Jr.
Allen College	Columbia, S. C.	Abram Simpson
Morris Brown College	Atlanta, Ga	W. A. Fountain, Jr.
Edward Waters College	Jacksonville, Fla	C. A. Gibbs
Paul Quinn College	Waco, Tex	Dean Mohr
Kittrell College	Kittrell, N. C	C. A. Stewart
Western University	Quindaro, Kan	J. P. King
Shorter College	N. Little Rock, Ark.	A. O. Wilson
Payne University	Selma, Ala.	
Campbell College	Jackson, Miss.	W. T. Johnson

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Christian Recorder</i> (w)	R. R. Wright, Jr.	1230 N. 19th St., Philadelphia, Pa.
<i>A. M. E. Review</i> (q)	J. G. Robinson	716 S 9th St., Philadelphia, Pa
<i>Voice of Missions</i> (m)	E. H. Coit	New York, N. Y
<i>Southern Christian Recorder</i>	J. H. Clayborn	513 W. 9th St., Little Rock, Ark.
<i>Western Christian Recorder</i>	J. H. Wilson	8213 Central Ave., Los Angeles, Cal.
<i>Woman's Missionary Recorder</i>	Mrs. Sandy Simmons	167 Spring St., Charleston, S. C.

AFRICAN METHODIST EPISCOPAL ZION CHURCH (Chart XII)

Organized in 1821, broke away from the Methodist Episcopal Church and set up its own conference in Philadelphia, churches number 2,466 and members 456,813 (1926 Census) [C. p. 1006]

GENERAL ORGANIZATION General Conference, quadrennial (Next meeting, May, 1936)

OFFICER: *Sec.*, R. S. Jenkins, P. O. Box 667, Dallas, Texas.

BISHOPS

Henry Blanton Parks, 1847 E. 25th St., Oakland, Cal.; Joseph Simeon Flipper, 488 Houston St., N E., Atlanta, Ga.; William Henry Heard, 488 N. 53d St., Philadelphia, Pa.; William Decker Johnson, Plains, Ga.; W. Sampson Brooks, 908 Dawson St., San Antonio, Texas; William T. Vernon, 848 Josephine St., Detroit, Mich.; William A. Fountain, 564 Houston St., N E., Atlanta, Ga.; Reverdy Cassius Ransom, Oceanport, N. J.; John Andrew Gregg, 582 Washington Blvd., Kansas City, Kan.; Robert A. Grant, 1628 Davis St., Jacksonville, Fla.; Samuel L. Greene, 712 Locust St., N., Little Rock, Ark.; George B. Young, Post-office Box 1019, Waco, Texas; Monroe H. Davis, 634 George St., Baltimore, Md.; Noah W. Williams, 4457 Enright Ave., St. Louis, Mo.; D. H. Simms, Allen University, Columbia, S. C.; H. Y. Took, 426 W. Ashley St., Jacksonville, Fla

OTHER ORGANIZATIONS

BOARD OF MISSIONS *Sec.*, E. H. Coit, 112 W 120th St., New York, N. Y.

BOARD OF EDUCATION *Sec.*, A. S. Jackson, Postoffice Box 1019, Waco, Texas.

SOCIETY OF CHURCH EXTENSION. *Sec.*, A. J. Wilson, 1635 14th St., N. W., Washington, D. C.

SUNDAY SCHOOL UNION *Sec.*, Ira T. Bryant, 8th and Lea Sts., Nashville, Tenn.

ALLEN CHRISTIAN ENDEAVOR SOCIETY *Sec.*, S. S. Morris, 8th and Lea Sts., Nashville, Tenn.

BOARD OF FINANCE *Sec.*, Jno. R. Hawkins, 1541 14th St., N. W., Washington, D. C.

PUBLICATION BOARD: *Gen. Mgr.*, D. M. Baxter, 1230 N 19th St., Philadelphia, Pa.

WOMEN'S PARENT MITE MISSIONARY SOCIETY: *Pres.*, Christine S. Smith, 3515 Townsend Ave., Detroit, Mich.

WOMAN'S HOME AND FOREIGN MISSIONARY SOCIETY: *Pres.*, Lucy M. Hughes, P. O. Box 657, Cameron, Texas.

HISTORIOGRAPHER: W. H. H. Butler, 517 Winfield St., Pittsburgh, Pa.

LAYMEN'S MOVEMENT. *Sec.*, C. H. Johnson, Wilberforce, Ohio.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Wilberforce University	Wilberforce, Ohio	R. R. Wright
Morris Brown University	Atlanta, Ga.	Wm. A. Fountain, Jr.
Allen University	Columbia, S. C.	Abram Simpson
Edward Waters College	Jacksonville, Fla.	C. A. Gebbs
Payne University	Selma, Ala.	E. C. Mitchell
J. P. Campbell College	Jackson, Miss.	
Kittrell College	Kittrell, N. C.	C. E. Stewart
Paul Quinn College	Waco, Texas	Dean Mohr
Shorter College	Little Rock, Ark.	A. O. Wilson
Western University	Quindaro, Kan.	J. P. King
Payne Theological Seminary	Wilberforce, Ohio	Geo. F. Woodson (Dean)
Turner Theological Seminary	Atlanta, Ga.	
B. F. Lee Theological Seminary	Jacksonville, Fla.	W. G. Alexander (Dean)
Theological Dept., Allen University	Columbia, S. C.	R. S. Lawrence (Dean)
Theological Dept., Paul Quinn College	Waco, Texas	Thomas Clement (Dean)
Theological Dept., J. P. Campbell Coll.	Jackson, Miss.	L. Vincent (Dean)

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Christian Recorder</i>	R. R. Wright, Jr.	1280 N. 19th St., Philadelphia, Pa.
<i>A. M. E. Review</i>	J. G. Robinson	1280 N. 19th St., Philadelphia, Pa.
<i>Southern Christian Recorder</i>	J. N. Clayborn	513 W. 9th St., Little Rock, Ark.
<i>Western Christian Recorder</i>	J. H. Wilson	3213 Central Ave., Los Angeles, Cal.
<i>Voice of Missions</i>	E. H. Coit	112 W. 120th St., New York, N. Y.
<i>Woman's Missionary Recorder</i>	Mrs. S. G. Simmons	157 Spring St., Charleston, S. C.

COLORED METHODIST EPISCOPAL CHURCH

(Chart XII)

In 1870 the General Conference of the Methodist Episcopal Church, South, approved the request of its colored membership for the formation of their conferences into a separate ecclesiastical body. This body took the above name. Membership (1926 Census), 202,718.

[C. p. 1027]

GENERAL ORGANIZATION

General Conference, quadrennial
(Next meeting, 1934)

OFFICERS: *Sec.*, Prof. W. A. Bell, 141½ Auburn Ave., N.E., Atlanta, Ga.

BISHOPS: E. Cotrell, Holly Springs, Miss; C. H. Phillips, 10828 Drexel Ave., Cleveland, O.; R. A. Carter, 4408 Vincennes Ave., Chicago, Ill; R. T. Brown, 530 Charles St., Birmingham, Ala.; J. C. Martin, 40 S. Parkway, East, Memphis, Tenn; J. A. Hamlett, 2112 North Fifth St., Kansas City, Kan; J. W. McKinney, Sherman, Tex; Isaac Lane (retired), 410 LaConte St., Jackson, Tenn.

BOARD OF MISSIONS. *Pres.*, Bishop R. T. Brown; *Sec.*, Rev. J. H. Moore, Holly Springs, Miss.
BOARD OF EDUCATION. *Pres.*, Bishop J. A. Hamlett; *Sec.*, Rev. J. A. Bray, P. O. Box 576, Birmingham, Ala.

BOARD OF CHURCH EXTENSION: *Pres.*, Bishop J. W. McKinney, *Sec.*, Rev. W. M. Womack, Stonewall St., Jackson, Miss.

EPWORTH LEAGUE: *Pres.*, Bishop E. Cotrell; *Sec.*, Rev. C. L. Russell, Washington, D. C.
BOARD OF PUBLICATION. *Pres.*, Bishop C. H. Phillips; *Sec.*, Rev. H. P. Porter, 109 Shannon St., Jackson, Tenn.

SUNDAY SCHOOL BOARD: *Pres.*, Bishop R. A. Carter, *Sec.*, Rev. J. A. Martin, Nashville, Tenn.

BOARD OF SUPERANNUATED PREACHERS, WIDOWS AND ORPHANS: *Pres.*, Bishop C. H. Phillips; *Sec.*, Rev. T. H. Copeland, Hopkinsville, Ky

BOARD OF FINANCE: *Pres.*, Bishop R. A. Carter; *Sec.*, Rev. G. F. Porter, Box 392, Jackson, Tenn.

BOARD OF WOMAN'S CONNECTIONAL COUNCIL: *Pres.*, Mrs. Mattie E. Coleman; *Sec.*, Mrs. T. H. Copeland, Hopkinsville, Ky

SCHOOLS

<i>Name</i>	<i>Location</i>	<i>President</i>
Haygood Seminary	Pine Bluffs, Ark.	
Homer College	Homer, La	
Holsey Normal and Indus. Inst.	Cordele, Ga.	
Lane College	Jackson, Tenn.	J. F. Lane
Miles Memorial College	Birmingham, Ala.	B. G. Dickens
Mississippi Ind. College	Holly Springs, Miss.	D. M. Montgomery
Paine College	Augusta, Ga.	E. C. Peters
Texas College	Tyler, Tex	D. R. Glass

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Christian Index</i> (w)	Rev. G. C. Parker	Jackson, Tenn.
<i>Western Index</i> (w)	Rev. J. R. Starks	Dallas, Tex.
<i>Methodist Herald</i> (w)	Rev. G. H. Carter	Shelby, N. C.
<i>Lighthouse</i> (w)	B. J. Smith	Kansas City, Kan.

UNION AMERICAN METHODIST EPISCOPAL CHURCH

(Chart XII)

In 1818 a Union Church of Africans was incorporated in Wilmington, Del., independent of the local Methodist conference. In 1850 a division occurred in this church and the main body changed its name retaining Methodist polity while the other faction adopted a non-episcopal polity (see African Union Methodist Protestant Church). Membership (1926 Census), 10,169. [C. p. 1017]

GENERAL ORGANIZATION

General Conference, quadrennial

OFFICERS: *Sec.*, B. M. Fernanders, 914 S. 9th St., Camden, N. J.

BISHOPS: Jacob F. Ramsey, 2124 Oakford St., Philadelphia, Pa; Phillip A. Boulden, 1932 Carpenter St., Philadelphia, Pa.; H. Tomas Ryder, 419 N. Olive St., Media, Pa.

YOUNG PEOPLES LEAGUE: *Sec.*, C. H. Sands, 255 High St., Newark, N. J.

EDUCATION: *Sec.*, W. L. Castell, 158 N. Wanamaker St., Philadelphia, Pa.

CHURCH EXTENSION *Sec.*, J. B. Watson, 800 S Hamilton St., Mobile, Ala.

PUBLICITY: *Sec.*, L. F. Smith, Media, Pa

STATISTICIAN: G. L. Harris, Sharon Hill, Pa

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>Dean</i>
Union College	Wilmington, Del.	D. B. Ennis
New Jersey Bible School	Camden, N. J.	P. A. Boulden

REFORMED METHODIST UNION EPISCOPAL CHURCH

(Chart XII)

A Negro body in South Carolina and Georgia with (1926 Census) 2,265 members. An offshoot of the African M. E. Church in 1885 [C. p. 1089]

INDEPENDENT AFRICAN METHODIST EPISCOPAL CHURCH

(Chart XII)

A small Negro body (1926 Census, 1,008 members). An offshoot of the African M. E. Church over questions of administration. [C. p. 1048]

COLORED METHODIST PROTESTANT CHURCH

(Chart XII)

A small colored body, three churches with 588 members (1926 Census). Organized in 1840 with the polity of the Methodist Protestant Church [C. p. 1015]

AFRICAN UNION METHODIST PROTESTANT CHURCH

(Chart XII)

A colored Methodist Protestant body, with (1926 Census) 4,086 members. [C. p. 1022]
(Next Meeting, General Conference, May 16, 1938)

OFFICERS. *Pres.*, Rev. Dr. J. W. Broun, 702 Poplar St., Wilmington, Del.; *Vice-Pres.*, Rev. A. D. Hammond, 817 French St., Wilmington, Del.; *Dist. Sec.*, Rev. P. E. Bolden; *Asst. Sec.*, Rev. P. O. Hicks, 108 N. St., Ambler, Pa.; *Stat Sec.*, Rev. C. N. Walker, Woodstown, N. J.; *Treas.*, Rev. J. H. Bell, 114 E. Spice St., Norristown, Pa.; *Gen. Book Steward*, Rev. C. H. Walker, 77 New London Ave., Newark, Del.; *Book Steward*, Rev. J. C. Denison, New London Ave., Newark, Del.; *Gen. Sec.*, Rev. G. N. Sheffy, 1609 Walnut St., Chester, Pa

OTHER ORGANIZATIONS

THE H. M. M. SOCIETY: *Pres.*, M. E. Bell; *Vice-Pres.*, M. F. Walker

MINISTERS' WIVES AND DAUGHTERS CONF CLUB: *Pres.*, Clara W. Johnson; *Vice-Pres.*, R. Crawford.

SUNDAY SCHOOL ASSOCIATION. *Pres.*, A. Russell.

REFORMED ZION UNION APOSTOLIC CHURCH

(Chart XII)

A Negro body organized in Virginia in 1869, with 4,538 members (1926 Census). [C. p. 1085]

MORAVIANS

The Moravians came to Pennsylvania as missionaries in 1784, and founded communities modeled after their communities in Germany, Holland and England. Their great national leaders in Europe were John Huss and Jerome of Prague.

BOHEMIAN AND MORAVIAN BRETHREN CHURCHES

A very small group of Brethren organized in 1858 in Iowa. There are three churches with 808 members (1926 Census), served by one pastor. [C. p. 1068]

EVANGELICAL UNITY OF BOHEMIAN AND MORAVIAN BRETHREN IN NORTH AMERICA

Czech and Moravian immigrants to Texas (beginning about 1855) established congregations which grew to an Evangelical Union in 1903, and with the accession of Brethren in Iowa, to the Evangelical Unity named above, in 1919. Membership (1926 Census), 5,241

[C p 1057]

GENERAL ORGANIZATION

General Assembly, biennial

OFFICERS *Pres.*, Rev. A. Motycka, Bellville, Texas; *Vice-Pres.*, Rev. Joseph Barton, Granger, Texas; *Sec.*, Rev. Frank Horak, Caldwell, Texas; *Fm Sec.*, Wm. J. Baletka, Burlington, Texas; *Treas.*, J. J. Krenak, Caldwell, Texas

SYNODICAL COMMITTEE The above five officers of the Assembly.

EDUCATIONAL INSTITUTIONS

Name	Location	President
Huss School	Temple, Texas	Rev. Jos. Hegar

PERIODICALS

Name	Editor	Office
<i>Bratrske Listy</i> (m) (Brethren Journal)	Rev. Jos. Hegar	Temple, Texas
<i>Nedelni Skola</i> (m) (Sunday School)	Rev. Jos. Hegar	Temple, Texas

MORAVIAN CHURCH (UNITAS FRATRUM)

In 1784 Moravian missionaries of the pre-Reformation faith of John Huss came to Pennsylvania, Bethlehem, Nazareth and Lititz in Pennsylvania and Salem in North Carolina were set up as Moravian villages after the model of Herrnhut in Germany. The Moravian Church is broadly evangelical, has a liturgy and the episcopal form of government. Membership (1926 Census), 31,699.

[C p. 1048]

GENERAL ORGANIZATION

Two coordinate provinces of the Unity in America: the Northern with a Provincial Synod, quinquennial; the Southern, with a Provincial Synod, triennial.

BISHOPS (address Rt. Rev.)

J. Taylor Hamilton, 1444 Main St., Bethlehem, Pa.; Clement Hoyler, 521 Fourth St., Green Bay, Wis.; Karl A. Mueller, Watertown, Wis.; J. Kenneth Pfohl, Winston-Salem, N. C.; Edward S. Crosland, New Dorp, S. I., N. Y.; Edwin C. Greider, Winston-Salem, N. C.

THE PROVINCIAL ELDERS' CONFERENCE (Exec. Board) OF THE NORTHERN PROVINCE, 67 W. Church St., Bethlehem, Pa.: *Pres.*, Rev. S. H. Gapp; *Eastern Vice-Pres.*, Rev. J. E. Weinland; *Western Vice-Pres.*, Bishop Karl A. Mueller; *Treas.*, Rev. Paul de Schweinitz; *Rec. Sec.*, Rev. C. D. Kreider

THE PROVINCIAL ELDERS' CONFERENCE (Exec. Board) OF THE SOUTHERN PROVINCE, Winston-Salem, N. C.: *Pres.*, Bishop J. Kenneth Pfohl; *Vice-Pres.*, Rev. H. E. Rondthaler; Rev. J. Walter Grabs, Agnew L. Bahnson, Herbert A. Pfohl; *Treas.*, E. H. Stockton

BOARD OF CHURCH EXTENSION, 67 West Church St., Bethlehem, Pa.: *Pres.*, Rev. J. E. Weinland; *Eastern Vice-Pres.*, Rev. S. H. Gapp; *Western Vice-Pres.*, Bishop Karl A. Mueller, Watertown, Wis.; *Sec.*, Fred B. Hartman; *Treas.*, J. Donald Pharo, Bethlehem, Pa.

SOCIETY OF THE UNITED BRETHREN FOR PROPAGATING THE GOSPEL AMONG THE HEATHEN: *Pres.*, Rev. S. H. Gapp; *Vice-Pres.*, Rev. J. E. Weinland; *Sec.*, Rev. C. D. Kreider; *Treas.*, Rev. Paul de Schweinitz, 67 W. Church St., Bethlehem, Pa.

COLLEGES AND SEMINARIES

<i>Name</i>	<i>Location</i>	<i>President</i>
Linden Hall	Lititz, Pa.	F. W. Stengel
Moravian College and Theological Sem.	Bethlehem, Pa.	Wm. N. Schwarze
Moravian Sem. and College for Women	Bethlehem, Pa.	E. J. Heath
Salem Acad. and College for Women	Winston-Salem, N. C.	H. E. Rondthaler

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Moravian</i> (w)	C. D. Kreider	Nazareth, Pa.
<i>The Moravian Missionary</i> (m)	C. D. Kreider	Nazareth, Pa.
<i>Der Brueder-Botschafter</i> (w)	Bishop Karl A. Mueller	Watertown, Wis.

PRESBYTERIANS

Presbyterians from England were present in the earliest groups of New England settlers. Scotch and Irish immigrants came later in great numbers and were among the early pioneers in the settlement of the country west of the original colonies. The dissensions in Scotland over the relationship of church and state were later introduced into America. Presbyterians have always been proud of their representative form of government as contrasted with the other two prevailing types, the congregational and episcopal.

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA (Chart XIII)

This body, distinguished by its representative form of government and its Calvinistic theology, appeared among the earliest colonists in America. Its first church was established about 1640, and its first presbytery in 1706. Its last report (1932) indicated a membership of 1,957,999 in continental United States. [C. p. 1116]

GENERAL ORGANIZATION

General Assembly, annual
(Next Meeting in Fort Worth, Texas, May, 1933)

OFFICERS OF THE GENERAL ASSEMBLY: *Mod.*, Rev. Charles W. Kerr, Tulsa, Okla.; *Stated Clerk*, Rev. Lewis S. Mudge, 514 Witherspoon Bldg., Philadelphia, Pa.; *Treas.*, The Real Estate-Land Title and Trust Co., Philadelphia, Pa.

OTHER ORGANIZATIONS

TRUSTEES OF THE GENERAL ASSEMBLY, Witherspoon Bldg., Philadelphia, Pa.: *Pres.*, Wm. A. Law; *Rec. Sec.*, H. P. Ford; *Treas.*, The Fidelity-Philadelphia Trust Co., Philadelphia, Pa.

GENERAL COUNCIL OF THE GENERAL ASSEMBLY, Witherspoon Bldg., Philadelphia, Pa.: *Chmn.*, Rev. Charles W. Kerr; *Sec.*, Rev. Lewis S. Mudge; *Sec. for Promotion*, Rev. C. Franklin Ward; *Sec. of Fin.*, F. E. Sibley.

BOARD OF NATIONAL MISSIONS, 156 Fifth Ave., New York, N. Y.: *Pres.*, Rev. Joseph A. Vance; *Gen. Sec.*, Rev. E. Graham Wilson; *Admin. Sec.*, Rev. Hermann N. Morse; *Treas.*, C. N. Wonacott.

BOARD OF FOREIGN MISSIONS, 156 Fifth Ave., New York, N. Y.: *Pres.*, Rev. Charles R. Erdman; *Secs.*, Rev. Robert E. Speer, Rev. Cleland B. McAfee, Rev. George T. Scott, Rev. John A. Mackay, Miss Irene Sheppard, Rev. William P. Schell, Miss Gertrude Schultz, Rev. Frank W. Bible; *Treas.*, Russell Carter; *Assoc. Treas.*, Miss Helen Kitredge.

BOARD OF CHRISTIAN EDUCATION, Witherspoon Bldg., Philadelphia, Pa.: *Pres.*, Rev. Hugh T. Kerr; *Gen. Sec.*, Rev. William Chalmers Covert; *Treas.*, William R. Sterrett; *Admin. Sec.*, Rev. Harold McA. Robinson, Philadelphia, Pa.

BOARD OF PENSIONS, Witherspoon Bldg., Philadelphia, Pa.: *Pres.*, Rev. Andrew Mutch; *Gen. Sec.*, Rev. Henry B. Master; *Assoc. Sec.*, Rev. Reid S. Dickson; *Treas.*, Rev. John H. Gross.

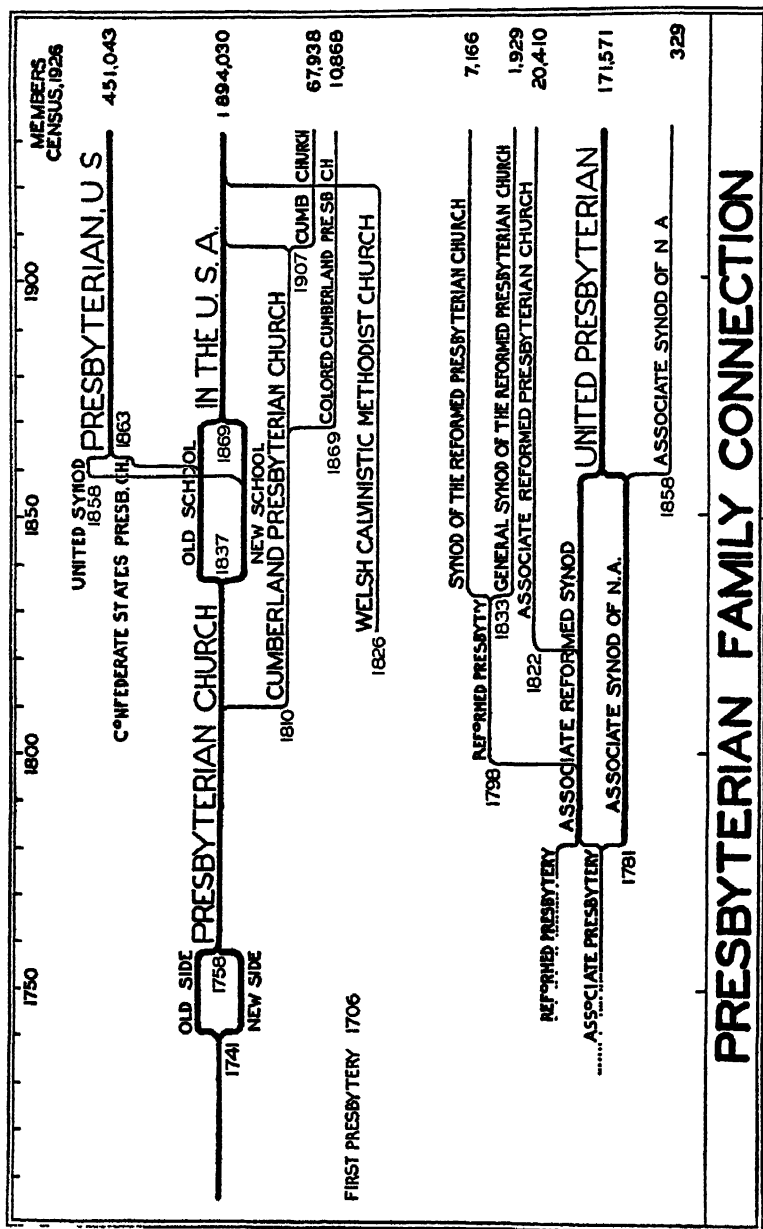


CHART XIII.

EDUCATIONAL INSTITUTIONS

Colleges and Universities

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Albany College	Albany, Ore.	T. W. Bibb
Alma College	Alma, Mich.	H. M. Crooks
Beaver College	Jenkintown, Pa.	W. B. Greenway
Buena Vista College	Storm Lake, Iowa	Henry Olson
Carroll College	Waukesha, Wis.	W. A. Ganfield
Center College of Kentucky	Danville, Ky.	C. J. Turck
Cumberland University	Lebanon, Tenn.	E. L. Stockton
Davis and Elkins College	Elkins, W. Va.	James E. Allen
Decatur College and Ind. School	Decatur, Ill.	J. H. White
University of Dubuque	Dubuque, Iowa	P. H. Buckholz
College of Emporia	Emporia, Kan.	J. B. Kelly
Hastings College	Hastings, Neb.	Calvin H. French
Huron College	Huron, S. D.	R. C. Agne
College of Idaho	Caldwell, Ida.	W. J. Boone
Illinois College	Jacksonville, Ill.	C. H. Rammelkamp
Intermountain Union College	Helena, Mont.	W. S. Brooks
Jamestown College	Jamestown, N. D.	B. H. Kroeze
Johnson C. Smith University	Charlotte, N. C.	H. L. McCrorey
Lafayette College	Easton, Pa.	W. M. Lewis
Lake Forest College	Lake Forest, Ill.	Herbert M. Moore
Lenox College (Junior)	Hopkinton, La.	W. W. Carleton
Lincoln College	Lincoln, Ill.	A. E. Turner
Lindenwood College	St. Charles, Mo.	John L. Roemer
Macalester College	St. Paul, Minn.	J. C. Acheson
Maryville College	Maryville, Tenn.	R. W. Lloyd
Missouri Valley College	Marshall, Mo.	Geo. H. Mack
College of the Ozarks	Clarksville, Ark.	W. L. Hurie
Parsons College	Fairfield, Iowa	C. W. Greene
Pikeville College (Junior)	Pikeville, Ky.	J. F. Record
Southold Academy	Southold, N. Y.	John H. Lehr
Trinity University	Waxahachie, Texas	John H. Burma
University of Tulsa	Tulsa, Okla.	J. A. Finlayson
Waynesburg College	Waynesburg, Pa.	Paul R. Stewart
West Nottingham Academy	Colora, Md.	J. P. Slaybaugh
Westminster College	Fulton, Mo.	M. E. Melvin
Westminster College (Junior)	Salt Lake City, Utah	H. W. Reherd
Whitworth College	Spokane, Wash.	W. W. Sullivan
Wilson College	Chambersburg, Pa.	E. D. Warfield
The College of Wooster	Wooster, Ohio	Charles F. Wishart

Theological Seminaries

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Princeton Theological Seminary	Princeton, N. J.	J. Ross Stevenson
Auburn Theological Seminary	Auburn, N. Y.	Harry L. Reed
Western Theological Seminary	Pittsburgh, Pa.	James A. Kelso
Theological Seminary of Kentucky	Louisville, Ky.	J. R. Cunningham
Presbyterian Theological Seminary	Chicago, Ill.	John Timothy Stone
San Francisco Theological Seminary	San Anselmo, Cal.	W. H. Oxtoby
Dubuque University	Dubuque, Iowa	P. H. Buckholz
Bloomfield Theological Seminary	Bloomfield, N. J.	Joseph Hunter
Lincoln University, Theological Dept.	Lincoln University, Pa.	Wm. H. Johnson
Johnson C. Smith Univ., Theol. Dept.	Charlotte, N. C.	H. L. McCrorey
Omaha Theological Seminary	Omaha, Neb.	L. C. Denise
Evangelical Seminary of Porto Rico	Rio Pedras, P. R.	J. A. McAllister

The following institutions are not connected with the Presbyterian Church by any legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of this Church are such as to justify earnest cooperation with them.

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Blackburn College	Carlinville, Ill	Wm. M. Hudson
Coe College	Cedar Rapids, Iowa	Harry M. Gage
Elmira College	Elmira, N. Y.	Frederick Lent
Grove City College	Grove City, Pa	Weir C. Ketter
Hamilton College	Clinton, N. Y.	Frederick C. Ferry
Hanover College	Hanover, Ind.	A. G. Parker, Jr.
Highland College	Highland, Kan.	John L. Howe
Lincoln University	Lincoln University, Pa	W. H. Johnson
Occidental College	Los Angeles, Cal	Remsen D. Bird
Park College	Parkville, Mo	Frederick W. Hawley
Tusculum College	Greeneville, Tenn	C. A. Anderson
Wabash College	Crawfordsville, Ind.	L. B. Hopkins
Washington and Jefferson College	Washington, Pa.	R. C. Hutchison
Western College for Women	Oxford, Ohio	R. K. Hickok

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Presbyterian Magazine</i>	Rev. Wm. T. Hanzsche	New York, N. Y.
<i>Presbyterian Advance</i>	Jas. E. Clarke	Nashville, Tenn.
<i>Presbyterian</i>	W. Courtland Robinson	Philadelphia, Pa.
<i>Presbyterian Banner</i>	Jas. H. Snowden	Pittsburgh, Pa.
<i>Woman's Work</i>	Mrs. Henry Elliott	New York, N. Y.

PRESBYTERIAN CHURCH IN THE UNITED STATES

(Chart XIII)

Often called the "Southern" Presbyterian Church. It is the branch of the Presbyterian Church which separated at the time of the Civil War and has continued as a separate body ever since. Membership, in 1932, 468,532. [C p. 1164]

GENERAL ORGANIZATION

General Assembly, annual
Seventeen Synods, Ninety Presbyteries
(Next Meeting, May, 1933)

OFFICE OF THE GENERAL ASSEMBLY: *Mod.*, Rev. William Crowe, St. Louis, Mo.; *Stated Clerk and Treas.*, Rev. J. D. Leshe, 720 Kirby Bldg., Dallas, Texas; *Asst. Stated Clerk*, Rev. E. C. Scott.

OTHER ORGANIZATIONS

EXECUTIVE COM. OF FOREIGN MISSIONS: *Exec. Sec.*, Rev. C. D. Fulton, 112 16th Ave., S., Nashville, Tenn.; *Educ. Sec.*, E. D. Grant; *Field and Candidate Sec.*, Rev. J. O. Reavis, *Field Sec.*, Rev. Egbert W. Smith; *Treas.*, Edwin F. Willis.

EXECUTIVE COM. OF HOME MISSIONS: *Exec. Sec.*, Rev. Homer McMillen; *Treas.*, A. N. Sharp, 101 Marietta St., Atlanta, Ga.

EXECUTIVE COM. OF CHRISTIAN EDUCATION AND MINISTERIAL RELIEF: *Exec. Sec.*, Rev. Henry H. Sweets, 410 Urban Bldg., Louisville, Ky.; *Treas.*, John Stites.

EXECUTIVE COM. ON RELIGIOUS EDUCATION AND PUBLICATION: *Exec. Sec. and Treas.*, R. E. Magill, Publishing House, 6 and 8 N. 6th St., Richmond, Va.; *Co-ordinate Sec.*, John L. Fairly; *Editor*, Rev. Gilbert Glass; *Sec.*, *Men's Dept.*, Rev. J. E. Purcell; *Sec.*, *Country Church Dept.*, Rev. H. W. McLaughlin.

PERMANENT COM. ON BIBLE SOCIETY: *Chmn.*, Rev. John A. McLean, Richmond, Va.

PERMANENT COM. ON STEWARDSHIP AND FINANCE: *Sec.*, Edward D. Grant, 305 Henry Grady Bldg., Atlanta, Ga.

WOMAN'S AUXILIARY: *Sec.*, Miss Jamie W. McGaughey, Henry Grady Bldg., Atlanta, Ga.

EDUCATIONAL INSTITUTIONS Colleges and Universities

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Assembly's Training School	Richmond, Va	William J. Martin
Agnes Scott College	Decatur, Ga	J. R. McCain
Alabama Presbyterian College for Men	Anniston, Ala	F. B. Fishburne
Arkansas College	Batesville, Ark	W. S. Lacy
Austin College	Sherman, Tex	E. B. Tucker
Belhaven College	Jackson, Miss	G. T. Gillespie
Centre College	Danville, Ky	Charles J. Turck
Chickasaw College	Pontotoc, Miss	J. E. McJunkins
Daniel Baker College	Brownwood, Tex	S. E. Chandler
Davidson College	Davidson, N. C	Walter L. Lingle
Davis and Elkins College	Elkins, W. Va.	James E. Allen
Flora MacDonald College	Red Springs, N. C.	H. G. Bedinger
Greenbrier College for Women	Lewisburg, W. Va.	French W. Thompson
Hampden Sydney College	Hampden Sydney, Va	J. D. Eggleston
Kentucky College for Women	Danville, Ky.	Charles J. Turck
King College	Bristol, Tenn	C. W. Henry
Mary Baldwin College	Staunton, Va	J. L. Jarman
Mississippi Synodical College	Holly Springs, Miss.	R. F. Cooper
Mitchell College	Statesville, N. C	Mrs. Grace K. Ramsey
Oklahoma Presbyterian College for Girls	Durant, Okla.	E. D. Hotchkiss
Palmer College and Academy	DeFuniak Springs, Fla	P. W. DuBose
Peace Institute	Raleigh, N. C.	W. C. Pressley
Presbyterian College of S. C.	Clinton, S. C	John McSweeney
Queens-Chicora College	Charlotte, N. C.	W. H. Frazer
Sayre College	Lexington, Ky.	J. C. Hanley
Silliman College	Clinton, La	L. E. Heinmiller
Southwestern College	Memphis, Tenn.	Chas. Ed. Diehl
Synodical College	Fulton, Mo	Miss Benson Botts
Westminster College	Fulton, Mo	M. E. Melvin

Theological Seminaries

<i>Name</i>	<i>Location</i>	<i>President or Dean</i>
Austin	Austin, Tex	Thomas W. Currie
Columbia	Columbia, S. C	J. McD. Richards
Louisville	Louisville, Ky	J. R. Cunningham
Stillman Inst. (colored)	Tuscaloosa, Ala.	A. L. Jackson
Union	Richmond, Va.	B. R. Lacy

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Christian Observer</i>	Rev. W. T. McElroy	Louisville, Ky.
<i>Presbyterian of the South</i>	Rev. W. S. Campbell	Richmond, Va.
<i>and The Presbyterian Standard</i>		
<i>Presbyterian Survey</i>	Exec. Com. Secretaries	

UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA (Chart XIII)

A final union of the Secession (Scotland, 1853) and the Covenanter (Scotland, 1648) elements in the Scotch Presbyterian immigration to the United States, brought about in 1858 (see chart). Is now discussing further union with the Presbyterian Church, U. S. A. Membership reported in 1932 (March 31), 178,177 [C. p. 1156]

GENERAL ORGANIZATION

General Assembly, annual
 (Next meeting, June 28, 1933, Pittsburgh, Pa.)

OFFICERS: *Mod.,* Rev. Charles S. Cleland, Philadelphia, Pa.; *Vice-Mod.,* Rev. J. L. McCreight, New Concord, Ohio; *Clerk,* Rev. O. H. Milligan, Avalon, Pa.; *Asst. Clerk,* J. Merle Rife, Tarkio, Mo.; *Treas.,* Rev. R. L. Lanning, Pittsburgh, Pa.

OTHER ORGANIZATIONS

- BOARD OF FOREIGN MISSIONS, Philadelphia, Pa.: *Cor. Sec.*, Rev W B Anderson, Schaff Bldg., Philadelphia, Pa.; *Treas.*, Robert L. Latimer, 24 N Front St., Philadelphia, Pa.
- BOARD OF AMERICAN MISSIONS, 703 Publication Bldg., Pittsburgh, Pa.; *Cor. Sec.*, Rev. R A Hutchison; *Treas.*, J. Allison Reed, 519 Wood St., Pittsburgh, Pa.
- BOARD OF EDUCATION, 1180 E 63d St., Chicago, Ill.: *Cor. Sec.*, Rev John E. Bradford; *Sec Young People's Work*, M M. Shaw; *Treas.*, R L. Wray, Monmouth, Ill
- BOARD OF PUBLICATION, Publication Bldg., 209 Ninth St., Pittsburgh, Pa.: *Bus. Mgr.*, Rev E M. Milligan; *Cor. Sec.*, Rev. John McNaugher, *Sec of S. S. Work*, Rev A J. Randles; *Editor of Sabbath School Periodicals*, Rev. R. J. Miller; *Chmn. of Sabbath School Committee*, T. J. Gillespie
- BOARD OF MINISTERIAL RELIEF, Philadelphia, Pa.: *Cor. Sec.*, Rev R W. Burnside, Schaff Bldg., Philadelphia, Pa.; *Treas.*, William J. Graham, 1830 Arch St., Philadelphia, Pa.
- WOMEN'S BOARD. Publication Bldg., Pittsburgh, Pa.: *Sec.*, Miss Jennie B. Wallace; *Treas.*, Mrs. J. B Hill, 1531 Denniston Ave., Pittsburgh, Pa. Organ: *Women's Missionary Magazine.*

EDUCATIONAL INSTITUTIONS

Colleges

Name	Location	President or Dean
Sterling College	Sterling, Kan.	Ross T. Campbell
Knoxville College	Knoxville, Tenn	J K. Giffen
Monmouth College	Monmouth, Ill.	Thos H McMichael
Muskingum College	New Concord, O.	Robt N. Montgomery
Tarkio College	Tarkio, Mo.	M. Earl Collins
Westminster College	New Wilmington, Pa.	Robert F. Galbreath

Theological Seminary

Name	Location	President
Pittsburgh-Xenia Theol. Seminary	Pittsburgh, Pa	John McNaugher

PERIODICALS

Name	Editor	Office
United Presbyterian	Rev. W. J. Reid	Pittsburgh, Pa
Christian Union Herald	Rev. R L Lanning and Rev R J Miller	Pittsburgh, Pa.

CUMBERLAND PRESBYTERIAN CHURCH

(Chart XIII)

In 1806 a presbytery (Cumberland in Kentucky) of the Presbyterian Church was dissolved by its synod on account of its attitude toward revivalism. Members of the presbytery organized an independent body in 1810 which became the Cumberland Presbyterian Church. This body reunited with the Presbyterian Church, U S A. in 1907 but a minority continued the Cumberland Presbyterian Church. Membership (1926 Census), 87,988.

[C. p. 1140]

GENERAL ORGANIZATION

General Assembly, annual
Ten synods and 61 presbyteries

OFFICERS: *Mod.*, Rev G G Hallaburton, Lakeland, Fla.; *Stated Clerk and Treas.*, Rev. D. W. Fooks, Nashville, Tenn.

OTHER ORGANIZATIONS

- BOARD OF MISSIONS AND CHURCH EXTENSION: *Pres.*, Rev. L. D. Brantley, Nashville, Tenn.; *Treas.*, Dr. R. M. King, Kansas City, Mo.
- BOARD OF EDUCATION: *Pres.*, Rev. Hardy Copeland, Nashville, Tenn.; *Sec. and Treas.*, Rev. W. B. Cunningham, Union City, Tenn.
- BOARD OF PUBLICATION, SUNDAY SCHOOL AND YOUNG PEOPLE'S WORK, Nashville, Tenn. *Pres.*, Rev. J. E. Cortner, Greenville, Tenn.; *Sec. and Treas.*, Rev. J. M. Cook, Nashville, Tenn.

BOARD OF MINISTERIAL RELIEF: *Pres.*, Rev W B. Address, Ganesville, Tex ; *Cor. Sec and Treas*, C. E. Cooper, Charleston, Ill.

TITHING BOARD *Treas*, I. M. Vaughn, Jackson, Tenn.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>Dean</i>
Bethel College	McKenzie, Tenn.	
Cumberland College (temporarily suspended)	Leonard, Tex.	
Cumberland Presbyterian Theol Sem	McKenzie, Tenn.	J W. Dishman

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
Cumberland Presbyterian	Rev O. A. Barbee	Nashville, Tenn.

COLORED CUMBERLAND PRESBYTERIAN CHURCH

(Chart XIII)

In 1869, colored churches of the Cumberland Presbyterian Church were set apart by the General Assembly with their own ecclesiastical organization. The subsequent reunon of the Cumberland Church with the Presbyterian Church, U. S. A. (1906) did not affect this body. Membership (1926 Census), 10,868. [C. p. 1150]

GENERAL ORGANIZATION

General Assembly, annual

(Next meeting, the third Thursday in May, 1933)

OFFICERS: *Mod*, A. Mack, Nashville, Tenn ; *Stated Clerk*, John L. Hill, Route 3, Henderson, Tex.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>President</i>
Bowling Green College	Bowling Green, Ky.	William Wolf

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
Cumberland Flag	W D. Edington	Louden, Tenn.

ASSOCIATE REFORMED PRESBYTERIAN CHURCH

(Chart XIII)

A synod of the Associate Reformed Church (now merged with the United Presbyterian Church), a Scotch Presbyterian union of the Secession and Covenant movements in the Scotch Church, became uneasy over doctrinal matters in 1822 and set itself apart under the name Associate Reformed Synod of the South, later becoming the Associate Reformed Presbyterian Church. Its distinctive principle is the exclusive use of the Psalms in praise. Membership (1926 Census), 20,410. [C. p. 1178]

GENERAL ORGANIZATION

Synod, annual

OFFICERS: *Mod.*, Rev. D. G. Phillips, Spartanburg, S. C.; *Prin. Clk.*, Rev. A. S. Rogers, Rock Hill, S. C.

OTHER ORGANIZATIONS

BOARD OF FOREIGN MISSIONS: *Chmn.*, G. G. Parkinson, Due West, S. C.; *Sec.*, Rev. E. E. Strong, Due West, S. C.; *Treas.*, Joseph Lindsay, Chester, S. C.

BOARD OF HOME MISSIONS AND CHURCH EXTENSION: *Chmn.*, Rev P A. Pressly, Chester, S. C.; *Cor. Sec.*, Rev. I. N. Kennedy, Mooresville, N. C.; *Treas.*, Joseph Lindsay, Chester, S. C.

RELIGIOUS EDUCATION: *Dir.*, Rev. E. G. Boyce, 4806 22d St., Tampa, Fla.

YOUNG PEOPLE'S WORK: *Gen. Sec.*, Rev. J. M. Bigham, Anderson, S. C.

JUNIOR CHRISTIAN WORK: *Gen. Sec.*, Miss Margaret Robinson, Lancaster, S. C.

WOMAN'S WORK: *Cor. Sec.*, Mrs. Ira P. Ranson, 1102 East Boulevard, Charlotte, N. C.

MINISTERIAL INSURANCE: Rev. J. W. Carson, Newberry, S. C.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Erskine College	Due West, S C	Rev R C Grier
Erskine Theological Seminary	Due West, S C	Rev F Y Pressly

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Associate Reformed Presbyterian</i>	Rev R M. Stevenson	Due West, S C.

SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

(Chart XIII)

A group of very conservative Presbyterians, of Covenanter traditions, sometimes called "Old Lights," who refuse to participate in government until constitutional recognition of religion is made. Membership (1926 Census), 7,166. [C. p. 1188]

GENERAL ORGANIZATION
Synod, annual

OFFICERS *Mod.*, Rev. R. H. Martin, Beaver Falls, Pa.; *Clk.*, D C. Mathews, Greeley, Colo.; *Treas.*, James S. Tibby, 209 Ninth St., Pittsburgh, Pa

SYNOD'S BOARD OF TRUSTEES *Sec.-Treas.*, James S. Tibby, 209 Ninth St., Pittsburgh, Pa

OTHER ORGANIZATIONS

FOREIGN MISSION BOARD *Pres.*, R J Bole, 170 Broadway, New York, N. Y.; *Cor. Sec.*, F. M. Wilson, 2410 N. Marshall St., Philadelphia, Pa.; *Treas.*, Joseph M. Steele, 219 N. Broad St., Philadelphia, Pa.

HOME MISSION BOARD: *Pres.*, Rev D B Martin, Beaver Falls, Pa.; *Sec.-Treas.*, J S. Tibby, 209 Ninth St., Pittsburgh, Pa

JEWISH MISSION BOARD: *Sec.*, Rev. F. L. Stewart, 154 Woodland Ave., Lansdowne, Pa.; *Treas.*, Joseph M. Steele, 219 N. Broad St., Philadelphia, Pa.

BOARD OF CHURCH ERECTION: *Sec.*, S. E. Greer, 206 S 48d St., Philadelphia, Pa.; *Treas.*, Joseph M. Steele, 219 N. Broad St., Philadelphia, Pa.

BOARD OF RELIEF: *Sec.*, Rev H G. Patterson, Morning Sun, Ia.; *Treas.*, James S. Tibby, 209 Ninth St., Pittsburgh, Pa

HOME RESOURCES AND YOUNG PEOPLE'S WORK: *Sec.*, Rev. J. D. Edgar, Sterling, Kan.

PERMANENT COMMITTEES: Witness, *Chmn.*, W. J. Coleman, Glenshaw, Pa.; Temperance, *Chmn.*, Rev. J. C. Mathews, Birmingham, Mich.; International Relations, *Chmn.*, R H Martin, 3228 Sixth Ave., Beaver Falls, Pa.; Sabbath School, *Chmn.*, Rev. J. G. McElhinney, 1169 S. Gaylord St., Denver, Colo.; Bible Reading, *Chmn.*, Rev F F. Reade, 650 Agnes St., Winnipeg, Can.

WOMEN'S SYNODICAL MISSIONARY SOCIETY. *Pres.*, Mrs. J. S. Martin, Beaver Falls, Pa.; *Vice-Pres.*, Mrs. A. A. Wylie, Oakdale, Ill.; *Sec.*, Mrs C. M. Mitchell, Glenshaw, Pa.; *Treas.*, Mrs. Ed Carmichael, New York, N Y.

REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION: *Pres.*, Mrs George A. McKee, 2430 Perrysville Ave., Pittsburgh, Pa.; *Sec.*, Mrs T. H. Martin, Wilksburg, Pa.; *Treas.*, Mrs. Agnes E. Steele, 129 East End Ave., Pittsburgh, Pa

REFORMED PRESBYTERIAN AGED PEOPLE'S HOME: corner Perrysville Ave. and Burgess St., Pittsburgh, Pa.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Geneva College	Beaver Falls, Pa.	M. M. Pearce
Theological Seminary	Pittsburgh, Pa.	R. J. G. McKnight

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Covenanter Witness</i> (w)	J. H. Pritchard	White Lake, N. Y.

REFORMED PRESBYTERIAN CHURCH, GENERAL SYNOD (Chart XIII)

A small group of Presbyterians (1,929 in 1926) carrying on the Covenanter tradition of Scotland, using the Psalms exclusively in singing, holding to restricted communion and to the principle of "dissent from all immoral civil institutions." [C p 1191]

GENERAL ORGANIZATION

General synod, annual

(Next meeting, May 17, 1933, Pittsburgh, Pa.)

OFFICERS. *Mod.*, Rev. Paul W. Duncan, Coulterville, Ill.; *Stated Clk. and Treas.*, Rev. L. A. Benson, Clay Center, Kan.; *Asst. Clk.*, Rev. R. W. Chestnut, Duaneburg, N. Y.

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. John Parks, 5923 Washington Ave., Philadelphia, Pa.; *Sec.*, Rev. R. W. Chestnut, Duaneburg, N. Y.; *Treas.*, Rev. Robt. W. Stewart, D.D., Sparta, Ill.

BOARD OF HOME MISSIONS. *Pres.*, Rev. Thomas Whyte, 723 E. Tioga St., Philadelphia, Pa.; *Treas.*, W. J. Imbrie, New Galilee, Pa.

BOARD OF EDUCATION: *Chmn.*, Prof. F. A. Jurkat, Cedarville, O.

BOARD OF CHURCH EXTENSION: *Pres.*, Rev. Thomas Whyte, 723 E. Tioga St., Philadelphia, Pa.; *Sec.*, Rev. Paul W. Duncan, Coulterville, Ill.; *Treas.*, W. J. Imbrie, New Galilee, Pa.

DISABLED MINISTERS' FUND: *Pres.*, Rev. L. A. Benson, Clay Center, Kan.; *Sec.*, Rev. Robert W. Stewart, Sparta, Ill.; *Treas.*, Prof. F. A. Jurkat, Cedarville, O.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Cedarville College	Cedarville, O.	W. R. McChesney
Reformed Presbyterian Theol. Sem.	Cedarville, O.	W. R. McChesney

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Reformed Presbyterian Advocate</i>	Rev. R. W. Chestnut	Delanson, N. Y.

ASSOCIATE SYNOD OF NORTH AMERICA (Chart XIII)

A very small group of Presbyterians, commonly called the Associate Presbyterian Church, carrying the tradition of the Secession movement in the Scottish Church in 1738. When the United Presbyterian Church was formed, merging the main bodies of the Covenant and the Secession, a group of 11 ministers refused to enter and continued the Associate Presbyterian Church, as above. Membership (1926 Census), 329. [C p 1173]

GENERAL ORGANIZATION

Synod, annual

OFFICERS. *Mod.*, Rev. H. J. Orr, Rimersburg, Pa.; *Clerk*, Rev. A. M. Malcolm, 210 S. Second St., Albion, Ia.; *Treas.*, Dr. W. J. Masson, Washington, Ia.

OTHER ORGANIZATIONS

BOARD OF MISSIONS: *Chmn.*, A. J. Dawson; *Sec.*, Rev. A. M. Malcolm, Albion, Ia.; *Treas.*, Dr. W. J. Masson, Washington, Ia.; Rev. R. K. Atchison.

BOARD OF PUBLICATION: *Chmn.*, Rev. A. M. Malcolm, 210 S. Second St., Albion, Ia.; *Bus. Mgr. and Treas.*, Rev. R. K. Atchison, Rimersburg, Pa.; A. J. Dawson.

BOARD OF EDUCATION: *Chmn.*, Rev. H. J. Orr, Rev. A. M. Malcolm; *Treas.*, Dr. W. J. Masson, Washington, Ia.

THEOLOGICAL SEMINARIES

<i>Name</i>	<i>Location</i>	<i>President</i>
Asso. Presbyterian Theol. Seminary	Beaver Falls, Pa.	R. K. Atchison

PERIODICAL

<i>Name</i>	<i>Editors</i>	<i>Office</i>
<i>Associate Presbyterian Magazine</i> (m)	Rev. R. K. Atchison Miss Anna Dawson	Rimersburg, Pa.

PLYMOUTH BRETHREN

A movement originating in England about 1827, taking its name from a group at Plymouth and brought to the United States by English immigrants John Nelson Darby, George Muller of Bristol, Samuel Prideaux Tregelles, and others, were prominent in the movement. There was no ecclesiastical organization and there have been a number of differences of opinion which have resulted in a division in the reporting of these Brethren in the Census into groups indicated by Roman numerals; Plymouth Brethren I, II, III, IV, V, VI The total number reported in the Census of 1926 for the six groupings was 22,961 [C. pp. 255-288]

REFORMED

Calvinists from Holland settled New York as early as 1628 and were followed later by German settlers who brought with them the Reformed Church of Germany Both groups used the Heidelberg Catechism and adhered to the Calvinistic and Zwinglian modifications of the Reformation

REFORMED CHURCH IN AMERICA

(Chart XIV)

Established by the earliest Dutch settlers of New York as the Reformed Protestant Dutch Church in 1628 Embraces many of the historic early colonial churches of New York and New Jersey and has a following among the Dutch settlers of the Middle West Members reported in 1932, 160,198. [C. p. 1217]

GENERAL ORGANIZATION

General synod, annual

Five particular synods; 40 classes

(Next meeting, Grand Rapids, Mich., June 8, 1938)

Headquarters: 25 E. 22d St., New York, N. Y.

OFFICERS: *General Synod*—*Pres.*, Rev. Edward Dawson, Passaic, N. J.; *Stated Clk.*, *ad interim*, Rev. John A. Ingham, 25 E. 22d St., New York, N. Y.; *Perm. Clk.*, Rev. James M. Martin, Holland, Mich.; *Treas.*, Robert H. Robinson, 25 E. 22d St., New York, N. Y.

OTHER ORGANIZATIONS

BOARD OF DIRECTION: *Pres.*, Wm. L. Brower; *Dirs.*, Rev. Joseph R. Duryee, W. Edward Foster, Wm. G. Gaston, Chas. L. Livingston, George Tiffany; *Treas.*, Robert H. Robinson.

BOARD OF DOMESTIC MISSIONS: *Pres.*, Rev. Frank B. Seeley; *Field Sec.*, Rev. S. Vander Werf; *Sec.*, Rev. James S. Kittell; *Treas.*, Charles W. Osborne

CHURCH BUILDING FUND: *Treas.*, Charles W. Osborne

WOMEN'S BOARD OF DOMESTIC MISSIONS: *Hon. Pres.*, Mrs. John S. Bussing; *Pres.*, Mrs. James E. Graham; *Gen. Sec.*, Miss Helen M. Brickman; *Treas.*, Miss Helen G. Voorhees

BOARD OF FOREIGN MISSIONS AND THE ARABIAN MISSION: *Pres.*, Rev. H. E. Cobb; *Cor. Sec.*, Rev. W. I. Chamberlain; *Dist. Sec.*, Rev. W. J. Van Kersen; *Asso. Sec. and Treas.*, F. M. Potter.

WOMAN'S BOARD OF FOREIGN MISSIONS: *Pres.*, Mrs. DeWitt Knox; *Cor. Sec.*, Miss Eliza P. Cobb; *Edit. and Educa. Sec.*, Miss O. H. Lawrence; *Treas.*, Miss Anna F. Bacon; *Candidate Sec.*, Mrs. J. W. Beardslee, Jr., Seminary Pl., New Brunswick, N. J.

BOARD OF EDUCATION: *Pres.*, Francis B. Sanford; *Sec.*, Rev. Willard D. Brown; *Treas.*, J. Wilson Gordon.

THE MINISTERS' FUND, administering The Disabled Ministers' Fund, The Widows' Fund, and The Ministerial Pension Fund: *Pres.*, Rev. Joseph R. Duryee; *Treas.*, William E. Reed; *Exec. Sec.*, Rev. George C. Lenington.

PROGRESS COUNCIL: *Chmn.*, Rev. Thomas H. Mackenzie; *Sec.*, Rev. John A. Ingham; *Treas.*, F. M. Potter.

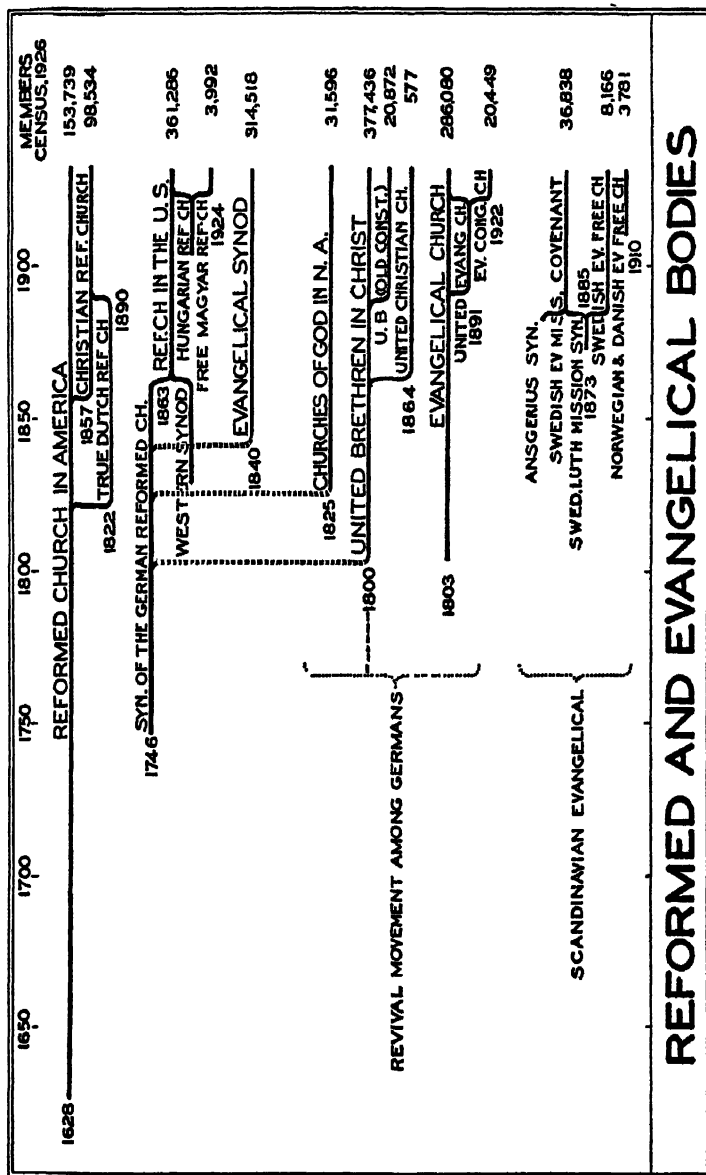


CHART XIV. For the sake of conciseness, the Reformed and Evangelical bodies are constructed into one chart. There are three national strains, Dutch, German and Scandinavian—the Dutch at the top, the German group in the center, and the Scandinavian group at the bottom. A strong revival movement beginning with the Great Awakening and continuing under Methodist pressure resulted in the establishment of three denominations among the Germans with Arminian theology as contrasted with the Calvinism of the Reformed and Lutheran Churches. The dotted lines represent only partial connection.

MISSIONARY EDUCATION DEPARTMENT: *Comm. in Charge*· F. M. Potter, Miss Eliza P Cobb, Rev J. S. Kittell, Miss Helen M. Brickman, Rev. Abram Duryee. Rev. Willard D. Brown, Miss Sue Weddell, *Sec.*

BOARD OF PUBLICATION AND BIBLE SCHOOL WORK· *Pres.*, Rev Daniel G. Verwey; *Educ. Sec.*, Rev. Abram Duryee; *Cor. Sec.*, Rev Edward Niles; *Treas.*, John F Chambers; *Bus. Agt.*, Lucius W Hine

COLLEGES AND THEOLOGICAL SEMINARIES

<i>Name</i>	<i>Location</i>	<i>President</i>
Central College	Pella, Ia	J Wesselink
Hope College	Holland, Mich	Wynaud Wichers
Rutgers University (formerly)	New Brunswick, N J	R. J Clothier
New Brunswick Theological Seminary	New Brunswick, N. J.	W. H. S. Demarest
Western Theological Seminary	Holland, Mich	J. E. Kuizenga

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Christian Intelligence</i> (w)	Rev James Boyd Hunter	New York, N. Y.
<i>Leader</i>	Rev. E. J. Blekkink	Holland, Mich
<i>De Hope</i>	Rev Seth Vander Werf	Holland, Mich.
<i>Der Mitarbeiter</i> (m)	Rev. H Achtermann	Bristow, Ia.

REFORMED CHURCH IN THE UNITED STATES

(Chart XIV)

There was a large immigration of Germans, especially from the Palatinate, into the American colonies early in the 18th century. In 1747 a synod (coetus) was established. The body was known originally as the German Reformed Church. Membership in 1932, 346,945. [C p. 1227]

GENERAL ORGANIZATION

General Synod, triennial
Seven district synods, sixty classes
(Next session, June, 1935)

OFFICERS: *Pres.*, Rev Henry J Christman, Dayton, O ; *Stated Clk*, Rev J Rauch Stein, Room 804, Schaff Bldg., Philadelphia, Pa.; *Treas.*, Milton Warner, 2232 N. 15th St., Philadelphia, Pa., *Sec. of the Exec. Com.*, Wm E Lampe, 424 Schaff Bldg, Philadelphia, Pa

BOARD OF HOME MISSIONS, 1505 Race St., Philadelphia, Pa.: *Pres.*, Rev. C. E. Miller; *Vice-Pres.*, Rev. Frederick C. Seitz; *Gen Sec.*, Rev C. E Schaeffer; *Rec. Sec.*, Rev. Purd E Deitz; *Treas.*, Joseph S. Wise

BOARD OF FOREIGN MISSIONS, 15th and Race Sts., Philadelphia, Pa : *Pres.*, Rev. Charles E Creitz; *Sec.*, Rev. Allen R Bartholomew; *Treas.*, Rev. Albert S. Bromer.

BOARD OF CHRISTIAN EDUCATION, 15th and Race Sts., Philadelphia, Pa.: *Pres.*, Rev. Paul S. Leinbach; *Eaec. Sec.*, Henry I. Stahr, Philadelphia, Pa.; *Treas.*, Milton Warner.

BOARD OF MINISTERIAL RELIEF: *Pres*, Rev. Wallace H Wotring, Nazareth, Pa ; *Sec.*, Rev. J. W. Meminger, *Treas.*, Rev. E. L. McLean, 524 Schaff Bldg., Philadelphia, Pa.

CENTRAL PUBLISHING HOUSE, 2909 W. 25th St. Cleveland, O.: *Pres.*, T. W. Hoernemann; *Sec.*, Rev F. W. Leich, Dayton, O ; *Bus. Mgr.*, Peter Wetzels, Cleveland, O.

WOMEN'S MISSIONARY SOCIETY OF GENERAL SYNOD, 416 Schaff Bldg., Philadelphia, Pa : *Pres.*, Mrs. F W Leich, 600 Elberon Ave., Dayton, O.; *Ezec. Sec.*, Miss Carrie M. Kerschner, 416 Schaff Bldg., Philadelphia, Pa.; *Stat. Sec.*, Miss Mathilde Berg, 2425 N. 32d St., Milwaukee, Wis ; *Treas.*, Mrs. R. W. Herbster, Prospect, O ; *Rec. Sec.*, Mrs D. E. Remsherg, 607 Maiden Lane, Roanoke, Va

COLLEGES AND THEOLOGICAL SEMINARIES

<i>Name</i>	<i>Location</i>	<i>President or Principal</i>
Catawba College	Newton, N. C.	Howard R. Omwake
Cedar Crest College	Allentown, Pa.	William F. Curtis
Franklin and Marshall College	Lancaster, Pa.	Henry H. Apple
Heidelberg University	Tiffin, O.	Charles E. Miller
Hood College	Frederick, Md.	Joseph H. Apple
Franklin and Marshall Academy	Lancaster, Pa.	Edwin M. Hartman
Massanutten Academy	Woodstock, Va.	Howard J. Benchoff
Mercersburg Academy	Mercersburg, Pa.	Boyd Edwards
Ursinus College	Collegeville, Pa.	George L. Omwake
Central Theological Seminary	Dayton, O.	Henry J. Christman
Mission House Theological Seminary and College Academy	Plymouth, Wis.	Paul Grosshuesch
Theological Seminary	Lancaster, Pa.	George W. Richards

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Reformed Church Messenger</i> (w)	Rev. Paul S. Leinbach	Philadelphia, Pa.
<i>Christian World</i> (w)	Rev. Henry Gekeler	Cleveland, O.
<i>Reformed Church Record</i> (w)	Rev. I. M. Beaver	Reading, Pa.
<i>Reformed Church Standard</i> (s m)	Rev. C. C. Wagoner	Newton, N. C.
<i>Heidelberg Teacher</i> (m)	Rev. Conrad A. Hauser	
<i>Way</i> (w)	Rev. Edward A. G. Hermann	840 N. Market St., Frederick, Md.
<i>Leaves of Light</i> (w)	Rev. Edward A. G. Hermann	
<i>Sunshine</i> (w)	Rev. Edw. A. G. Hermann	Philadelphia, Pa.
<i>Outlook of Missions</i> (m)	Rev. Allen B. Bartholomew	416 Schaff Bldg., Philadelphia, Pa.
<i>Reformierte Kirchenzeitung</i> (w)	Miss Greta P. Hinkle	Cleveland, O.
<i>Hungarian-American Reformatusok</i>	Rev. Carl F. Heyl	344 E. 69th St., New York, N. Y.
<i>Lappa</i> (w)	Rev. Geza Takaro	

CHRISTIAN REFORMED CHURCH

(Chart XIV)

A conservative group of Dutch Calvinists separated from the Reformed Church in America in 1837 and strengthened by later accessions from the same source. Membership (1926 Census), 98,584 [C p 1237]

GENERAL ORGANIZATION

Synod, biennial

(Next meeting, June 18, 1934, Grand Rapids, Mich.)

Fifteen classes

OFFICERS: *Synod. Com.*, Rev. W. P. Van Wyk, Rev. I. Van Dellen and Rev. J. Timmerman; *Stated Clk.*, Rev. Henry Beets, 787 Madison Ave., S.E., Grand Rapids, Mich.; *Treas.*, Tony Noordewier, 855 Kalamazoo Ave., S.E., Grand Rapids, Mich.

OTHER ORGANIZATIONS

GENERAL HOME MISSIONS COMMITTEE: *Sec.*, Rev. Henry Beets, 787 Madison Ave., S.E., Grand Rapids, Mich.; *Treas.*, J. J. Buten, 52 Market Ave., N.W., Grand Rapids, Mich.

CHURCH ERECTION COMMITTEE: *Treas.*, J. J. Buten, 52 Market Ave., N.W., Grand Rapids, Mich.; Immigration Work at Ellis Island and Hoboken, 284 River St., Hoboken, N. J.

JEWISH MISSION COMMITTEE: *Sec.-Treas.*, Rev. J. L. Tielen, 204 Shipper St., Weehawken Heights, N. J.

BOARD OF MISSIONS: *Sec.*, Rev. Henry Beets, 787 Madison Ave., S.E., Grand Rapids, Mich.; *Treas.*, Rev. J. Dolfin, 1107 Terrace St., Muskegon, Mich.

BOARD OF MINISTERIAL RELIEF: *Sec.-Treas.*, Rev. H. M. Vander Ploeg, East Languetuck, Mich.

BOARD OF PUBLICATION: *Sec.*, Prof. W. Heyns, 1319 Sigsbee St., S.E., Grand Rapids, Mich.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Calvin College	Grand Rapids, Mich.	R. B. Kuiper
Calvin Seminary	Grand Rapids, Mich.	L. Berkhof
Grundy College	Grundy Center, Ia.	W. Rutgers

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Banner</i> (w)	Rev. H. J. Kuiper	Grand Rapids, Mich.
<i>De Wachter</i> (w)	H. Keegstra	Grand Rapids, Mich.
<i>Missionary Monthly</i>	Rev. Henry Beets	
<i>Reformed Review</i>	Rev. Seth Vanderwerf	

FREE MAGYAR REFORMED CHURCH IN AMERICA

(Chart XIV)

A Hungarian Reformed Church was organized in New York in 1904 under the care of the Reformed Church in Hungary. In 1924 the mother Church transferred most of these churches to the Reformed Church in the United States. Some, however, preferred to continue in relations with the mother Church, and these formed the religious body as above. Members (1926 Census), 3,992 [C. p. 1244]

GENERAL ORGANIZATION

Diocese, annual meeting

OFFICERS: *Archdean*, Rt. Rev. Endre Sebestyen; *Chief Lay Curator*, Stephen Bodnar; *Dean Western Classis*, Very Rev. George E. Borsy-Kerekes; *Lay Curator Western Classis*, Stephen Szerdi; *General Clerk and Dean Eastern Classis*, Very Rev. Charles Vincze; Nicholaus Pentek.

OTHER ORGANIZATIONS

COMMITTEE ON LITURGIES.

COMMITTEE ON SUNDAY SCHOOL AND YOUNG PEOPLE'S WORK.

COMMITTEE OF OFFICIAL MAGAZINE.

COMMITTEE ON GENERAL CHURCH FUND.

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Magyar Church</i> (m)	Rev. G. E. Borsy-Kerekes	Youngstown, O.

RIVER BRETHREN

Among the Mennonites who settled in Lancaster County, Pennsylvania, in 1752, were Brethren who believed in trine immersion. Their general name is derived from their association with the Susquehanna River.

BRETHREN IN CHRIST

In 1751 a company of Mennonites from Switzerland settled in Lancaster County, Pennsylvania. They were affected by the revival movement under Otterbein, Boehm and others, and about 1820 their present ecclesiastical organization was effected. They are trine immersionists, non-resisters and opposed to "fashions of the world." The 1926 Census reported 4,320 of these Brethren. [C. p. 288]

GENERAL ORGANIZATION

General Conference, annual

OFFICERS: *Mod.*, Bishop C. N. Hostetter, Washington Boro, Pa., Route 1; *Rec. Sec.*, B. M. Books; *Read. Clk.*, J. A. Climenhaga; *Perm. Sec.*, O. B. Ulery, 1825 Maiden Lane, Springfield, O.

OTHER ORGANIZATIONS

GENERAL EXECUTIVE BOARD: *Chmn.*, Bishop H. B. Hoffer, Manheim, Pa.; *Sec.*, Bishop H. K. Kreider, Campbelltown, Pa.; *Treas.*, Jacob T. Ginder, Manheim, Pa.

FOREIGN MISSION BOARD. *Chmn.*, Bishop C. N. Hostetter, Sr., Washington Boro, Pa., Route 1; *Sec.*, Rev. Irvin Musser, Mt. Joy, Pa.; *Treas.*, Graybill Wohlgenuth, Mt. Joy, Pa.

HOME MISSION BOARD. *Chmn.*, Bishop M. G. Engle, Abilene, Kan.; *Sec.*, Rev. C. N. Hostetter, Jr., Refton, Pa.; *Treas.*, Abner Martin, Elizabethtown, Pa.

EXAMINING BOARD. *Chmn.*, Bishop L. O. Musser, Florin, Pa.; *Sec.*, Bishop Henry Schneider, Jr., Merrill, Mich.

PUBLICATION BOARD. *Chmn.*, Bishop O. B. Ulery, 1325 Maiden Lane, Springfield, O.; *Sec.*, Rev. Ohmer Herr, Clayton, O.; *Treas.*, Charles Clouse, Nappanee, Ind.

SUNDAY SCHOOL BOARD. *Chmn.*, Rev. John H. Martin, Lancaster, Pa.; *Sec.-Treas.*, Rev. William Page, Detroit, Kan.

GENERAL EDUCATION. *Chmn.*, Rev. Enos H. Hess, Grantham, Pa.; *Sec.*, Rev. J. A. Climenhaga, Thomas, Okla.; *Treas.*, Rev. Homer G. Engle, Abilene, Kan.

BENEFICIARY BOARD: *Chmn.*, Bishop Bert Sherk, Stevensville, Ont.; *Sec.*, Rev. J. B. Funk, Route 3, Lebanon, Pa.; *Treas.*, Harvey W. Hoke, Collegeville, Pa.

EDUCATIONAL INSTITUTIONS

Theological Seminary		
Name	Location	President
Messiah Bible College	Grantham, Pa.	Enos H. Hess

PERIODICAL		
Name	Editor	Office
Evangelical Visitor	V. L. Stump	Nappanee, Ind.

OLD ORDER OR YORKER BRETHREN

An offshoot of the River Brethren. Brethren in Christ, in York County, Pennsylvania. There are ten local organizations with 472 members, 1926 Census. They have no church edifices and no general organization. [C. p. 298]

UNITED ZION'S CHILDREN

A branch (1855) of the Brethren in Christ organized under the leadership of Matthias Brinser in Pennsylvania. Membership (1926 Census), 905. [C. p. 295]

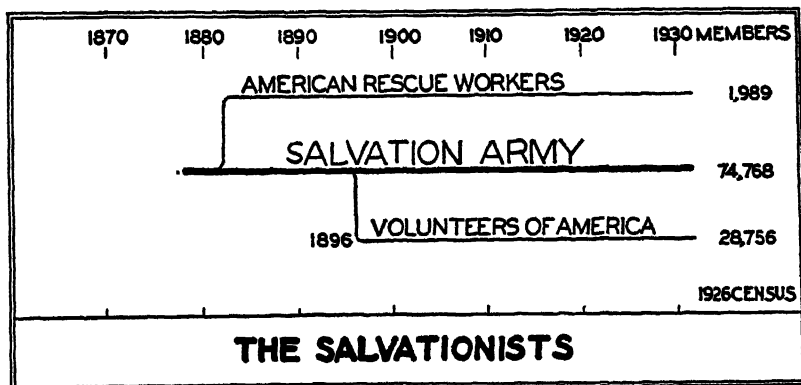


CHART XV.

SALVATIONISTS

THE SALVATION ARMY

(Charts XV, IX)

An evangelistic organization, with a military government, first set up by Gen. Wm. Booth '1829-1912) in England and introduced into America in 1880 Membership (1926 Census) 74,768. [C. p. 1279]

GENERAL ORGANIZATION

NATIONAL HEADQUARTERS. 120-130 W. 14th St., New York, N. Y.

Commander-in-Chief United States Forces, Evangeline C. Booth; *Priv. Sec.*, Col. Richard Griffith; *Nat. Sec.*, Lt. Commissioner Edward J. Parker; *Nat. Auditor and Fin. Sec.*, Col. John Clark.

TERRITORIAL ORGANIZATION

EASTERN TERRITORY, 120-130 W. 14th St., New York, N. Y. : *Commissioner*, John McMillan; *Chief Sec.*, Col. Wm. C. Arnold

CENTRAL TERRITORY, 713-719 N. State St., Chicago, Ill. : *Commissioner*, Wm. McIntyre, *Chief Sec.*, Col. Arthur T. Brewer.

WESTERN TERRITORY, 115 Valencia St., San Francisco, Cal. : *Commissioner*, Benjamin Oranes; *Chief Sec.*, Col. George H. Davis

SOUTHERN TERRITORY, 54 Ellis St., Atlanta, Ga. : *Commissioner*, Alex. M. Damon; *Chief Sec.*, Col. A. E. Smeeton

EDUCATIONAL INSTITUTIONS

(Training Colleges)

Name	Location	Principal
Eastern	New York, N. Y.	Lt. Col. Wm. Barrett
Central	Chicago, Ill.	Lt. Col. Henry D. Bale
Western	San Francisco, Cal.	Brig. Wm. Sansom
Southern	Atlanta, Ga.	Major N. S. Marshall

PERIODICALS

Name	Editor	Office
<i>War Cry</i> (w)	Adj. Wm. G. Harris	New York, N. Y.
<i>Young Soldier</i> (w)	Adj. Wm. G. Harris	New York, N. Y.
<i>Strids Ropet</i> (Swedish w)	Adj. Wm. G. Harris	New York, N. Y.
<i>War Cry</i> (w)	Staff Capt. P. L. de Bevoise	Chicago, Ill.
<i>Young Soldier</i> (w)	Staff Capt. P. L. de Bevoise	Chicago, Ill.
<i>War Cry</i> (w)	Major Robert Rooney	San Francisco, Cal.
<i>Young Soldier</i> (w)	Major Robert Rooney	San Francisco, Cal.
<i>War Cry</i> (w)	Adj. Vincent Cunningham	Atlanta, Ga.
<i>Young Soldier</i> (w)	Adj. Vincent Cunningham	Atlanta, Ga.

AMERICAN RESCUE WORKERS

(Charts XV, IX)

A movement, organized as a Church, military in its methods, developed out of the Salvation Army in its beginnings on the principle of independency from the English movement. Has about two thousand members (1926 Census). [C. p. 58]

GENERAL ORGANIZATION

Council, annual

OFFICERS: *Pres.*, Gen. James William Duffin, D.D., 2827 Frankford Ave. Philadelphia, Pa.; *Sec.*, Henry Ludwig.

THE VOLUNTEERS OF AMERICA

(Charts XV, IX)

Organized in 1896 by Gen. and Mrs. Ballington Booth, of the Salvation Army family, as an evangelistic and remedial agency with its headquarters in the United States. The 1926 Census reported 28,756 members. [C. p. 1888]

GENERAL ORGANIZATION

Headquarters: 34 W. 28th St., New York, N. Y.

OFFICERS: *Pres.*, Gen. Ballington Booth; *Ser.*, Col. J. W. Merrill; *Treas.*, Col. W. J. Crafts.

1790	1800	1810	1820	1830	1840	1850	1860	1870	1880	1890	1900	1910	1920	1930	MEMBERSHIP
															1926
															CENSUS
1792.....	GEN CONVENTION OF THE NEW JERUSALEM														5,442
										1890	GEN CHURCH OF THE NEW JERUSALEM				996
THE SWEDENBORGIAN CONNECTION															

(Chart XIV)

SWEDENBORGIAN

GENERAL CONVENTION OF THE NEW JERUSALEM IN THE UNITED STATES OF AMERICA

(Chart XVI)

Followers of Emmanuel Swedenborg, Swedish scientist, (1688-1772), organized in the United States in 1792 at Baltimore. Their Church is commonly called the New Church. They emphasize an "internal sense" to the Scriptures and circulate Swedenborg's numerous expositions. Membership (1926 Census), 5,442. [C. p. 424]

GENERAL ORGANIZATION

General Convention, annual

Ten associations (two others in Canada) and seven societies

OFFICERS *Pres.*, Rev. Fred Sidney Mayer, 3812 Barrington Road, Baltimore, Md.; *Rec. Sec.*, Benjamin A. Whittemore, 134 Bowdoin St., Boston, Mass.; *Treas.*, Albert P. Carter, 511 Barristers Hall, Boston, Mass.

GENERAL PASTORS: Rev. George H. Dole, 1116 Broome St., Wilmington, Del.; Rev. John Goddard, 52 Brookside Ave., Newtonville, Mass.; Rev. Charles W. Harvey, 315 N. 35th St., Philadelphia, Pa.; Rev. Louis G. Hoeck, 2822 Highland Ave., Cincinnati, O.; Rev. William L. Worcester, 5 Bryant St., Cambridge, Mass.; Rev. Frank A. Gustafson, Route 4, Box 46, Jacksonville, Fla.; Rev. Thomas French, Jr., Route 4, Box 500, Sebastopol, Cal.; Rev. Arthur Wilde, 112 E. 35th St., New York, N. Y.; Rev. Fred Sidney Mayer, 3812 Barrington Road, Baltimore, Md.

OTHER ORGANIZATIONS

BOARD OF HOME AND FOREIGN MISSIONS. *Pres.*, Hon. Forster W. Freeman, 26 Hamilton St., Paterson, N. J.; *Sec.*, Rev. Leslie Marshall, 94 Arlington Ave., Hawthorne, N. J.; *Treas.*, Lloyd A. Frost, Cambridge Trust Co., Cambridge, Mass.

AUGMENTATION FUND: *Chmn.*, George C. Warren, P. O. Box 1869, Boston, Mass.; *Sec.-Treas.*, Albert P. Carter, 511 Barristers Hall, Boston, Mass.

BOARD OF PUBLICATION: 108 Clark St., Brooklyn, N. Y.; *Pres.*, Robert Alfred Shaw; *Sec.*, Mrs. Mary B. Charlton; *Treas.*, John F. Seekamp.

COMMITTEE ON EDUCATION: *Chmn.*, Rev. Warren Goddard, Elmwood, Mass.

AMERICAN NEW-CHURCH SUNDAY SCHOOL ASSOCIATION: *Pres.*, George Pausch, 209 Southway, Guilford, Baltimore, Md.; *Sec.-Treas.*, Miss Florence Whitehead, 119 Brook St., Wellesley, Mass.

AMERICAN NEW-CHURCH LEAGUE: *Pres.*, David Mack, 108 E. 82d St., New York, N. Y.; *Sec.*, Miss Nevair Gulbenkian, 12700 Forest Hill, E. Cleveland, O.; *Treas.*, Miss Julia Gunther, Selma Ave., Halethorpe, Md.

NATIONAL ALLIANCE OF NEW-CHURCH WOMEN: *Pres.*, Mrs. Fred H. Burdett, 628 Main St., Woburn, Mass.; *Sec.*, Mrs. Alice B. Hatheway, 136 Bowdoin St., Boston, Mass.; *Treas.*, Mrs. G. Y. Anderson, 2971 Torrington Road, Cleveland, O.

NEW-CHURCH LECTURE AND PUBLICITY BUREAU: *Chmn.*, Rev. Leslie Marshall, 94 Arlington Ave., Hawthorne, N. J.

SOCIAL SERVICE COMMISSION: *Chmn.*, Rev. John W. Stockwell, 2129 Chestnut St., Philadelphia, Pa.; *Sec.*, Miss Lina D. Miller, 105 E 22d St., New York, N. Y.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
New-Church Theological School	Cambridge, Mass	Rev. W. L. Worcester
Urbana University School	Urbana, O.	Rev. Russell Eaton
Waltham School for Girls	Waltham, Mass.	Miss Louise Fay

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>New-Church Review</i> (q)	Rev Lewis F. Hite	Boston, Mass.
<i>New-Church Messenger</i> (w)	Rev. Arthur Wilde	New York, N. Y.
<i>The Helper</i> (w)	Rev. J W Stockwell	Philadelphia, Pa.
<i>New-Church League Journal</i> (m)		Cambridge, Mass.
<i>Sunday Afternoons</i> (w)		Boston, Mass.

GENERAL CHURCH OF THE NEW JERUSALEM

(Chart XVI)

A small group of the followers of Emmanuel Swedenborg which separated from the main body (the General Convention of the New Jerusalem) in 1890. Its point of difference is its belief in the divine inspiration of the theological writings of Swedenborg. Membership (1926 Census), 996. [C. p. 432]

GENERAL ORGANIZATION

Consistory, weekly

Headquarters: Bryn Athyn, Pa

OFFICERS: *Bishops*, N D. Pendleton, George de Charms, Robert James Tilson; *Sec.*, Rev. Hugo Lj. Odhner, *Treas.*, H. Hyatt

EXECUTIVE COMMITTEE: *Pres.*, Bishop N D. Pendleton; *Vice-Pres.*, Raymond Pitcairn; *Sec.*, Geoffrey S. Childs; *Treas.*, H. Hyatt.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>President</i>
Academy of the New Church	Bryn Athyn, Pa.	N. D. Pendleton

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>New-Church Life</i> (m)	Rev. W. B. Caldwell	Bryn Athyn, Pa.
<i>Journal of Education</i> (q)	Rev. William Whitehead	Bryn Athyn, Pa.

THEOSOPHISTS

AMERICAN THEOSOPHICAL SOCIETY

(The Theosophical Society, American Section)

The American division of the Theosophical Society founded by Madame Helena P. Blavatsky and Col Henry S. Olcott in 1875. Membership (1926 Census), 7,488. [C. p. 1840]

GENERAL ORGANIZATION

Annual Convention

Organized 1895

INTERNATIONAL HEADQUARTERS: Adyar, Madras, India.

HEADQUARTERS: Olcott, Wheaton, Ill.

OFFICERS: *Nat. Pres. and Treas.*, Sidney A. Cook; *Nat. Sec.*, Miss Etha Snodgrass.

PERIODICAL: *The American Theosophist*, Olcott, Wheaton, Ill

THEOSOPHICAL SOCIETY (INDEPENDENT), NEW YORK

A small group of theosophists (55, 1926 Census), organized in 1899, in New York. [C. p. 1346]

GENERAL ORGANIZATION

OFFICERS: *Pres.*, William C. Beller, 51 E. 123d St., New York, N. Y.; *Sec.*, Victor G. Ellis, 380 Riverside Dr., New York, N. Y.

UNIVERSAL BROTHERHOOD AND THEOSOPHICAL SOCIETY

The branch of Theosophy led by Wm. Q. Judge (d. 1896) and Katherine Tingley with headquarters at Point Loma, Cal. No statistics are provided. [C. p. 1348]

UNITARIAN CHURCHES

(Chart IV)

The unitarian movement in Congregationalism in New England began in the 18th century and produced the American Unitarian Association in 1825. A national conference was organized in 1865. The 1926 Census reported 60,152 members in 353 churches. [C. p. 1350]

GENERAL ORGANIZATION

The American Unitarian Association

Headquarters: 25 Beacon St., Boston, Mass.

OFFICERS: *Pres.*, Rev. Louis C. Cornish; *Adm. Vice-Pres.*, Rev. Berkeley B. Blake, Berkeley, Cal.; Rev. Charles R. Joy, Boston, Mass.; Rev. George F. Patterson, Boston, Mass.; *Sec.*, Rev. Walter R. Hunt; *Treas.*, Parker E. Marean; *Publ. Agent*, W. Forbes Robertson *Sec. Dept. Relig. Educ.*, Waitstill H. Sharp; *Asso. Sec.*, Rev. Edwin Fairley, 285 Madison Ave., New York, N. Y.; *Sec. Dept. Soc. Relations*, Dr. Robert C. Dexter.

BRANCH OFFICES: 285 Madison Ave., New York, N. Y.; 105 S. Dearborn St., Chicago, Ill.; 2416 Allston Way, Berkeley, Cal.

OTHER ORGANIZATIONS

ALLIANCE OF UNITARIAN AND OTHER LIBERAL CHRISTIAN WOMEN: *Pres.*, Mrs. Thomas G. Rees; *Sec.*, Miss Bertha Langmaid; *Treas.*, Miss Louise Brown.

YOUNG PEOPLE'S RELIGIOUS UNION: *Pres.*, Dana McL. Greeley; *Exec. Sec.*, Miss Katharine M. Glidden, 25 Beacon St., Boston, Mass.; *Treas.*, C. Melville Chase, Jr.

UNITARIAN LAYMEN'S LEAGUE: *Pres.*, Hon. Herbert C. Parsons; *Adm. Vice-Pres.*, Malcolm C. Rees, 25 Beacon St., Boston, Mass.; *Treas.*, Henry D. Sharpe.

UNITARIAN HISTORICAL SOCIETY: *Pres.*, Rev. Christopher R. Eliot, *Sec.*, Julius H. Tuttle, 1154 Boylston St., Boston, Mass.

UNITARIAN TEMPERANCE SOCIETY: *Pres.*, Mrs. Ella Lyman Cabot; *Sec.*, Rev. Robert W. Jones.

MASSACHUSETTS COMMITTEE FOR SOCIAL SERVICE OF THE GENERAL ALLIANCE: *Chmn.*, Mrs. Arthur G. Robbins; *Sec.*, Mrs. Samuel L. Elberfeld, 72 Trenton St., E. Boston, Mass.

SOCIETY FOR MINISTERIAL RELIEF: *Pres.*, Rev. Francis G. Peabody; *Sec.*, Rev. Henry Wilder Foote, Belmont, Mass.; *Treas.*, Stephen W. Phillips, Salem, Mass.

UNITARIAN SERVICE PENSION SOCIETY: *Pres.*, James P. Parmenter; *Sec.*, Rev. Harold G. Arnold, W. Roxbury, Mass.; *Treas.*, Albert A. Pollard, 180 Longwood Ave., Boston, Mass.

SOCIETY FOR PROMOTING THEOLOGICAL EDUCATION: *Pres.*, Rev. Abbot Peterson; *Sec.*, Rev. Fred R. Lewis, 91 Lovett St., Beverly, Mass.

SOCIETY FOR PROPAGATING THE GOSPEL AMONG THE INDIANS AND OTHERS IN NORTH AMERICA: *Pres.*, Dr. James Hardy Ropes; *Sec.*, Dr. Charles E. Park, 347 Marlboro St., Boston, Mass.; *Treas.*, Henry Ware.

UNITARIAN MINISTERIAL UNION: *Pres.*, Rev. Herbert Hitchen; *Sec.-Treas.*, Rev. Payson Miller, Wayland, Mass.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Theol. School in Harvard University	Cambridge, Mass.	Abbot L. Lowell
Meadville Theol. School	Chicago, Ill.	Sydney B. Snow
Pacific Unitarian School for the Ministry	Berkeley, Cal.	William S. Morgan

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Christian Register</i> (w)	A. C. Dieffenbach	Boston, Mass.
<i>Unitarian News Letter</i> (m)	Edward H. Cotton	Boston, Mass.

UNITED BRETHREN BODIES

CHURCH OF THE UNITED BRETHREN IN CHRIST

(Charts XIV, IX)

Under the leadership of Philip William Otterbein, a German Reformed minister, and Martin Boehm, a Mennonite, an evangelistic movement among the Germans of Pennsylvania resulted in the establishment of a distinct ecclesiastical body, the United Brethren in Christ, in 1800. The new body modeled itself on Methodist lines, with episcopal government and Arminian theology. Its report revealed 896,687 members in 1931 [C. p. 1859]

GENERAL ORGANIZATION

General Conference, quadrennial

(Next session, May, 1938)

Headquarters: United Brethren Building, Dayton, O.

BISHOPS: H. H. Fout, 800 Middle Dr., Woodruff Pl., Indianapolis, Ind.; A. R. Clippinger, 1602 Grand Ave., Dayton, O.; A. B. Statton, 918 E. Thirty-ninth St., Kansas City, Mo.; G. D. Batdorf, 1509 State St., Harrisburg, Pa.; Ira D. Warner, 742 E. 86th St., North, Portland, Ore.; Wm. M. Bell (Emeritus), Route 1, Puente, Cal.

BOARD OF ADMINISTRATION: *Pres.*, Bishop H. H. Fout; *Exec. Sec.*, Rev. S. S. Hough; *Gen. Mgr. Preacher Pension Bureau*, Prof. H. H. Baish, *Dir. Bureau of Evang.*, Rev. Charles W. Brewbaker.

OTHER ORGANIZATIONS

FOREIGN MISSIONARY SOCIETY: *Pres.*, Bishop A. R. Clippinger; *Gen. Sec.*, Rev. S. G. Ziegler; *Special Support Sec.*, Mrs. J. Hal Smith.

HOME MISSION AND CHURCH ERECTION SOCIETY. *Pres.*, Bishop H. H. Fout; *Gen. Sec.*, Rev. R. R. Showers; *Educ. Sec.*, Miss Lydia B. Wiggim.

THE BOARD OF CHRISTIAN EDUCATION: *Pres.*, Bishop G. D. Batdorf; *Gen. Sec.*, Rev. O. T. Deever; *Adult Division*, M. I. Webber, *Young People's Division*, Gordon Howard.

UNITED BRETHREN PRINTING ESTABLISHMENT. *Agent*, Rev. W. R. Funk, Otterbein Press Bldg., Dayton, O.

WOMEN'S MISSIONARY ASSOCIATION. *Pres.*, Mrs. S. S. Hough; *Gen. Sec. and Treas.*, Miss Alice Bell, 1412 U. B. Bldg., Dayton, O.

General Church Treasurer, E. E. Ullrich, 1406 U. B. Bldg., Dayton, O.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
Indiana Central College	Indianapolis, Ind.	I. J. Good
Lebanon Valley College	Annaville, Pa.	Clyde A. Lynch
Otterbein College	Westerville, O.	W. G. Clippinger
York College	York, Neb.	J. R. Overmiller
Shenandoah College	Dayton, Va.	V. L. Phillips

PERIODICALS

<i>Name</i>	<i>Editor</i>
<i>Religious Telescope</i>	Rev. W. E. Snyder
<i>Watchword</i>	Rev. E. E. Harris
<i>The Boys' Friend and</i>	Rev. J. W. Owen and
<i>The Girls' Friend</i>	Rev. J. A. Lyter
<i>Evangel</i>	Miss Matilda Weber
<i>Sunday School Publication</i>	Rev. J. W. Owen

THE UNITED BRETHREN IN CHRIST (OLD CONSTITUTION)

(Charts XIV, IX)

A division occurred in the Church of the United Brethren in Christ in 1899 over changes in the Constitution. This body preferred the old Constitution. The 1926 Census reported 372 churches with 17,872 members. [C. p. 1387]

GENERAL ORGANIZATION

General Conference, quadrennial

Twenty-one annual conferences

Headquarters: United Brethren Bldg., Huntington, Ind.; W. C. South, Huntington, Ind.
BISHOPS: F. I. Hoskins, Myrtle, Ida.; W. E. Musgrave, Huntington, Ind.; A. M. Johnson, Huntington, Ind.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>President</i>
Huntington College	Huntington, Ind.	Harold C. Mason

UNITED CHRISTIAN CHURCH

(Charts XIV, IX)

A branch (1864) of the Church of the United Brethren in Christ. Separated on account of conscientious convictions as to some of the doctrines and practices of the older bodies. Membership (1926 Census), 577. [C. p. 1374]

UNIVERSALIST CHURCH

A group, developing in the U. S. about 1785, believing in the final restoration of the whole family of mankind to holiness and happiness, numbering, in 1926 Census, 54,957 members in 498 churches [C. p. 1376]

GENERAL ORGANIZATION

General Convention, biennial

28 State Conventions, 2 State Conferences

Headquarters: 176 Newbury St., Boston, Mass

OFFICERS. *Pres.*, Victor A. Friend, Melrose, Mass.; *Vice-Pres.*, Rev. L. Ward Brigham, 6010 Dorchester Ave., Chicago, Ill.; Mrs. Stella Marek Cushing, 11 Norwood Ave., Montclair, N. J.; Rev. W. C. Selleck, 3460 Orange St., Riverside, Cal.; *Sec. and Gen. Supt.*, Rev. R. F. Etz, 176 Newbury St., Boston, Mass.; *Treas.*, A. Ingham Bicknell, 6 Beacon St., Boston, Mass.

OTHER ORGANIZATIONS

INTERNATIONAL CHURCH EXTENSION BOARD: *Chmn.*, Rev. Stanley Manning, 15 Elm St., Augusta, Me.; *Sec.*, Rev. R. F. Etz, D.D., 176 Newbury St., Boston, Mass.

GENERAL SUNDAY SCHOOL ASSOCIATION: *Pres.*, Rev. J. M. Ratcliff, 650 Mystic Valley Parkway, West Medford, Mass.; *Sec.*, C. A. Hempel, 40 Ocean Ave., Lynn, Mass.

WOMEN'S NATIONAL MISSIONARY ASSOCIATION: *Pres.*, Rev. Hazel I. Kirk, 5 Gould St., Danvers, Mass.; *Rec. Sec.*, Mrs. J. M. Fogelson, 164 Lenox Ave., Providence, R. I.; *Treas.*, Mrs. P. C. Shedd, 175 Ocean St., So. Portland, Me

NATIONAL YOUNG PEOPLE'S CHRISTIAN UNION: *Pres.*, D. S. Rawson, 68 Charlotte St., Worcester, Mass.; *Sec.-Treas.*, J. S. Underhill, 568 So. Main St., Woonsocket, R. I.

UNIVERSALIST PUBLISHING HOUSE: 176 Newbury St., Boston, Mass. *Mgr.*, Rev. John van Schaick, D.D.; *Treas.*, Gardner Wardwell.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>President</i>
St. Lawrence University	Canton, N. Y.	Richard E. Sykes
Tufts College	Tufts College, Mass.	John A. Cousins
Canton Theological School	Canton, N. Y.	John Murray Atwood
Tufts College School of Religion and Crane Theological School	Tufts College, Mass.	Lee S. McCollister
Ryder Divinity School	Chicago, Ill.	L. Ward Brigham
Dean Academy	Franklin, Mass.	Arthur W. Pearce
Goddard Seminary	Barre, Vt.	Miss Melita Knowles
Westbrook Seminary and Junior College for Girls	Portland, Me.	Mrs. Marian Graves (pro tem)

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Christian Leader</i> (w)	John van Schaick	Boston, Mass.
<i>Onward</i>	Max A. Kapp	Fitchburg, Mass.
<i>Universalist Herald</i>	Nellie Mann Opdale	Atlanta, Ga.

MISCELLANEOUS

In this section are grouped a number of bodies representing individualistic, unique, or unclassified trends of doctrines or polity. Some of them are of outstanding importance, and classification here does not imply any discrimination. Rationalistic and non-Christian bodies, as well as some very old Christian fellowships, are placed here.

AMANA CHURCH SOCIETY
(Called also the Community of True Inspiration)

The survivors of a German mystical group, an immigration of which finally settled in Iowa. Until 1932 the settlement was communistic but has now been reorganized. Members reported in the 1926 Census were 1,385. [C. p. 438]

AMERICAN ETHICAL UNION

A movement inaugurated in 1876 to "assert the supreme importance of the ethical factor in all the relations of life." Societies have been formed in New York, Chicago, Philadelphia, St. Louis, Brooklyn, Boston and Westchester, N. Y. Membership, 8,801. [C. p. 50]

GENERAL ORGANIZATION

Assembly, annual
Headquarters: 2 W. 64th St., New York, N. Y.

OFFICERS: *Pres.*, Pedro G. Salom; *Sec.*, Harold K. Estabrook; *Exec. Sec. and Man. Editor*, George E. O'Dell.

LEADERS: Felix Adler, Horace J. Bridges, Percival Chubb, John L. Elliott, David S. Muzzey, Henry Neumann, George E. O'Dell, Nathaniel Schmidt, S. Burns Weston.

FOREIGN SECRETARIES: H. Snell, London, England; William Boerner, Vienna, Austria.

EDUCATIONAL INSTITUTIONS

<i>Name</i>	<i>Location</i>	<i>Superintendent</i>
Ethical Culture School	New York, N. Y.	Vivian T. Thayer
Ethical Culture School	Brooklyn, N. Y.	Mrs. Henry Neumann

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Standard</i>	George E. O'Dell	New York, N. Y.

ANGLICAN UNIVERSAL CHURCH

Organized in 1925 for emphasis on the mystical nature, character, purpose and power of the sacraments, and liberal interpretation of Christian fundamentals. It reports 702 communicants in ten parishes.

GENERAL ORGANIZATION

Metropolitan Synod (next meeting, December 15, 1933)

Headquarters: 320 W. 101st St., New York, N. Y.

BISHOPS George Winslow Plummer, Primate, 321 W 101st St., New York, N. Y.; Henry Van Arsdale Parsell, 122 W. 81st St., New York, N. Y.; Adrian Crain Grover, 721 E. 9th St., Brooklyn, N. Y.; Marcus Allen Grover, P. O. Box 590, Birmingham, Ala.

EDUCATIONAL INSTITUTIONS

Seminary of Biblical Research, New York, N. Y.

BAHA'IS

Followers of Bahá'u'lláh, a Persian prophet (1817-1892) They numbered 1247 (1926 Census).
[C. p. 70]

CATHOLIC APOSTOLIC CHURCH

A group reported in the 1926 Census with 3,408 members, originating in England about 1830. Sometimes called "Irvingites."
[C. p. 297]

NEW APOSTOLIC CHURCH

A group with the same historical origin as the Catholic Apostolic Church (*q.v.*). The American branch numbered 2,988 members in the census enumeration of 1926. [C. p. 1065]

CHRISTADELPHIANS

A body resulting from the preaching of John Thomas, M.D., beginning in 1844, opposed to war, strong for primitive Christianity, believing in the setting up of the Kingdom of God in Palestine on the personal return of Christ to the earth. The 1926 Census reported 3,352 Christadelphians. Other reports are withheld.
[C. p. 302]

PERIODICAL

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Faith</i>	A. H. Zalmer	Morrilton, Ark.

CHRISTIAN UNION

Organized in 1864, in protest against partisan political preaching. Reported 137 churches (over half in Ohio) in the 1926 Census, with 8,791 members.
[C. p. 328]

GENERAL ORGANIZATION

General Council of Christian Union, quadrennial

(Next Meeting, June, 1934)

GENERAL COUNCIL OFFICERS: *Pres.*, Rev. O. J. McMullen, Shelbyville, Ind; *Vice-Pres.*, Rev. G. J. McClellan, Liberty, Mo.; *Sec.*, J. W. Hyder, Excelsior Springs, Mo.; *Treas.*, Rev. C. C. Donaghue, Milo, Iowa; *Fin. Sec.*, Rev. W. A. Roberts, Hillsboro, Ohio.

OTHER ORGANIZATIONS

GENERAL MISSION BOARD: *Pres.*, Miss Rosetta B. Lucas, Hillsboro, Ohio; *Sec.*, Mrs. O. J. Miller, Rushville, Ind.; *Treas.*, J. N. Goode, Milo, Iowa; and G. W. Vandiver, Orrick, Mo.; Rev. H. S. Smith, Newark, Ohio; Rev. Mrs. Nettie Dorrell, Lawson, Mo.; A. F. Minshall, Tryon, Okla.

PERIODICAL

<i>Name</i>	<i>Location</i>
<i>Christian Union Witness</i>	Excelsior Springs, Mo.

THE LIBERAL CHURCH, INC.

A rationalist society, organized in Denver, Colo., with three churches and (1926 Census) 358 members, directed by a "bishop." [C p. 694]

GENERAL ORGANIZATION

OFFICERS. *Pres. and Supreme Pontiff*, Bishop Frank H. Rice, 378 S. Pearl St., Denver, Colo.; *Vice-Pres.*, Marthy Burdick Newby, M.D.; *Sec.*, E. N. Burdick, *Asst. Sec.*, Clyde Robinson, *Treas.*, Barney Haughey.

SCHWENKFELDERS

Descendants of a German migration from Silesia, into Pennsylvania in 1734, followers of a Reformation leader, Kaspar von Schwenkfeld. Now number about 1,600 members (1926 Census, 1,596) [C p. 1307]

GENERAL ORGANIZATION

General Conference, semi-annual
Headquarters: Pennsburg, Pa.

OFFICERS. *Mod.*, Wayne C. Meschter, Philadelphia, Pa.; *Sec.*, S. K. Brecht, Manoa, Upper Darby, Pa.; *Treas.*, Geo. K. Brecht, Norristown, Pa.

OTHER ORGANIZATIONS

BOARD OF PUBLICATIONS *Pres.*, Wayne C. Meschter, Philadelphia, Pa.; *Sec.*, S. K. Brecht, Manoa, Upper Darby, Pa.; *Treas.*, J. Leidy Anders, Norristown, Pa.

BOARD OF HOME AND FOREIGN MISSIONS *Pres.*, Rev. Levi S. Hoffman, Lansdale, Pa.; *Sec.*, Rev. H. K. Heebner, 2509 N. 30th St., Philadelphia, Pa.

BOARD OF MANAGERS OF THE CHARITY FUND *Pres.*, Calvin G. Kriebel, Hereford, Pa.; *R. D.*, *Sec.*, Wayne C. Meschter, Philadelphia, Pa.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>Principal</i>
Perkiomen School	Pennsburg, Pa.	O. S. Kriebel

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>The Schwenkfeldian</i> (m)	Rev. H. K. Heebner	2509 N. 30th St., Philadelphia, Pa.
<i>The Corpus Schwenkfeldiana</i>	Rev. H. K. Heebner	Pennsburg, Pa.

SOCIAL BRETHREN

An organization, formed in 1867 in Illinois, by members of various denominations, who were dissatisfied with their connections. They numbered (1926 Census) 1,214 [C. p. 1811]

NATIONAL SPIRITUAL ALLIANCE OF THE UNITED STATES OF AMERICA

Founded in 1913 by Dr. G. Tabor Thompson, believes in supernormal personal or impersonal manifestations and in intercommunication between denizens of different worlds. The 1926 Census reported 59 local organizations and 2,015 members. The 1932 report (Sept. 1) was 3,200 members. [C. p. 1826]

GENERAL ORGANIZATION

Convention, annual
(Next Meeting, September, 1933)
Headquarters: Lake Pleasant, Mass.

OFFICERS: *Pres.*, William O. Whicher, Lake Pleasant, Mass.; *1st Vice-Pres.*, Albert Pearce, Youngstown, Ohio; *2d Vice-Pres.*, Rev. Gertrude Buike, Portsmouth, N. H.; *3d Vice-*

Pres., Jesse Bellegarde, Schenectady, N. Y. ; *Sec.*, Shirley C. Whicher, Lake Pleasant, Mass. ; *Treas.*, Mrs. Rena T. Kieth, Lake Pleasant, Mass. ; *Directors*, Rev. Grace Egan, Philadelphia, Pa. ; George Richardson, Springfield, Mass. ; Joseph Henneberg, West Springfield, Mass. ; Mrs. Georgina La Roche, Worcester, Mass. ; Mrs. Margaret Forrester, Philadelphia, Pa. ; Rev. Maude Kline, Davenport, Ia., and Mrs. Miram A. Arons, Union City, N. J.

NATIONAL SPIRITUALISTIC ASSOCIATION (INCORPORATED)

The largest group of believers in communication with the so-called dead (1926 Census, 41,233 members) The association was organized in 1893. [C. p. 1314]

GENERAL ORGANIZATION

Annual Convention
Twenty-three State Associations

OFFICERS: *Pres.*, Rev. Joseph P. Whitwell, St. Paul, Minn. ; *Sec.*, Rev. Harry P. Strack, Washington, D. C. ; *Treas.*, Rev. Frank Joseph, Chicago, Ill.

OTHER ORGANIZATIONS

PROGRESSIVE LYCEUMS (Sunday Schools): *Nat. Supt.*, Mrs. Anna W. Wallace, Oklahoma City, Okla.

BUREAU OF PHENOMENAL EVIDENCE: *Curator*, Mrs. Elizabeth H. Goetz, Philadelphia, Pa.

BUREAU OF PROPAGANDA *Supt.*, Rev. Elizabeth Schauss, Toledo, Ohio.

BUREAU OF EDUCATION: *Supt.*, Rev. Thomas Grimshaw, Whitewater, Wis.

EDUCATIONAL INSTITUTION

<i>Name</i>	<i>Location</i>	<i>Dean</i>
Morris Pratt Institute	Whitewater, Wis.	Rev. Thomas Grimshaw

PERIODICALS

<i>Name</i>	<i>Editor</i>	<i>Office</i>
<i>Progressive Thinker</i> (w)	Mrs. M. E. Cadwallader	Chicago, Ill.
<i>Banner of Life</i> (w)	T. A. Scott	Boston, Mass.
<i>Reason</i> (m)	B. F. Austin	Los Angeles, Cal.
<i>Immortality</i> (m)	John Heiss	New York, N. Y.
<i>The National Spiritualist</i> (m)	Rev. Jos. P. Whitwell	Chicago, Ill.

PROGRESSIVE SPIRITUAL CHURCH

Organized at Chicago, Ill., in 1907, to lift spiritualism above mere psychic research and to secure its recognition among Christian denominations. Members (1926 Census), 7,388. [C. p. 1322]

TEMPLE SOCIETY

A small group, reported in the 1926 Census, originating in Wurttemberg, Germany, and represented in the U. S. by a single congregation in Schenectady, N. Y. Its object is to promote colonization work in Palestine. [C. p. 1330]

GENERAL COMMITTEE IN AMERICA

OFFICER: *Presiding Elder*, Rev. Fred C. Fink, Schenectady, N. Y.

UNITED SOCIETY OF BELIEVERS (Commonly called Shakers)

A society of celibate Christian communists, entering the United States in 1774 from England, reduced at last report (1926 Census) to 192 members. [C. p. 441]

ORGANIZATION

Headquarters at Mt. Lebanon, N. Y.; Branches at East Canterbury, N. H., Sabbath Day Lake, Me., West Pittsfield, Mass., and West Albany, N. Y.

MINISTRY: *Elders*, Walter Shepherd, Mt. Lebanon, N. Y., Arthur Bruce, East Canterbury, N. H.; *Eldresses*, Sarah Burger, Mt. Lebanon, N. Y., Ella E. Winship, Mt. Lebanon, N. Y.

VEDANTA SOCIETY

A small group of believers in "Vedanta," an Indian philosophy, proclaimed by Swami Vivekananda, at the World's Fair, Chicago, in 1893. There were 3 centers, with 200 members reported in 1926 (Census) [C. p. 1886]

GENERAL ORGANIZATION

Headquarters: 34 W. 71st St., New York, N. Y.

OFFICERS: *Pres.*, Ralph S. Robbins; *Vice-Pres.*, Stansbury Hagar; *Treas.*, Miss M. Goehring; *Sec.*, Miss Ray Barber.

VEDANTA SOCIETIES NOW REPORTED: Vedanta Society of San Francisco, 2963 Webster St., San Francisco, Cal.; Vedanta Centre, 32 Fenway, Boston, Mass.; La Crescenta, Los Angeles, Cal.; Vedanta Society of Providence, R. I., 224 Angell St.

SECTION V

THE COOPERATIVE WORK OF THE
CHURCHES
in the
FEDERAL COUNCIL OF THE CHURCHES OF
CHRIST IN AMERICA

FEDERAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA

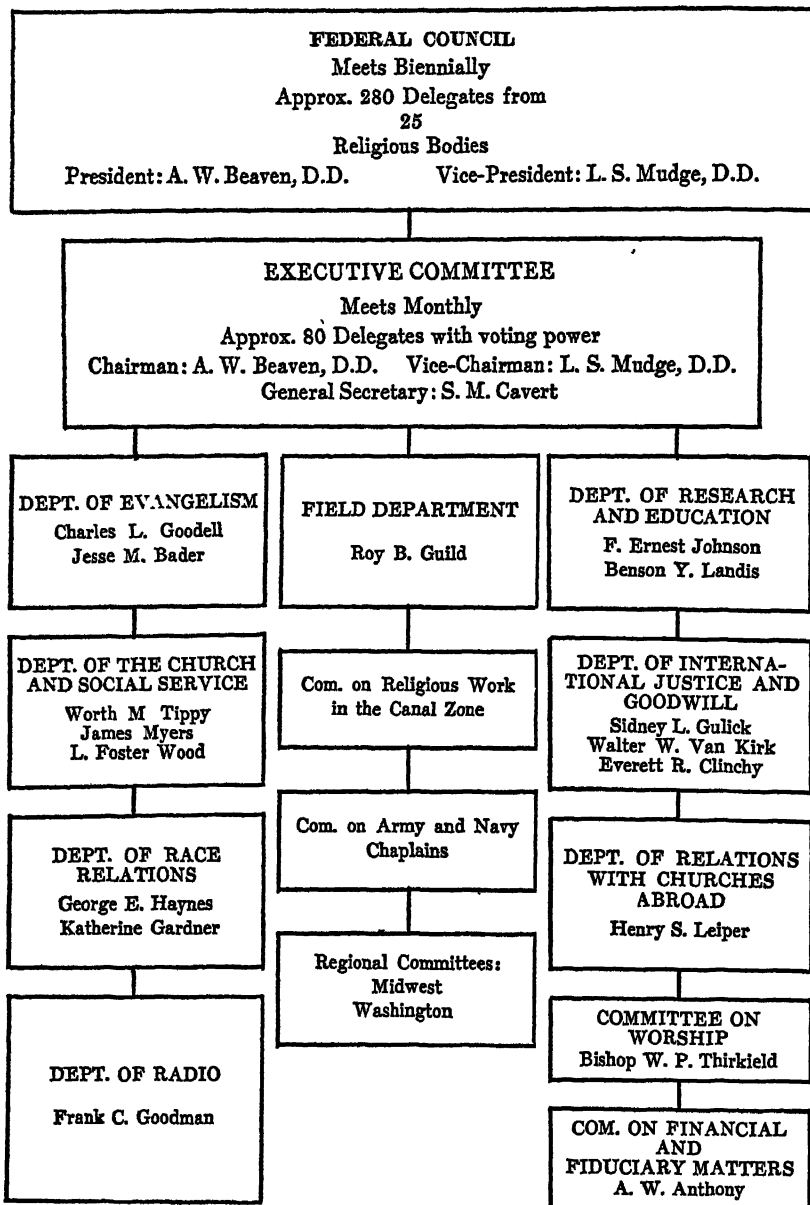
Cooperating Religious Bodies

		Members (Net) ¹	Council Members ²	Exec. Com. Members ³
Baptist	The Northern Baptist Convention	1,885,284	17	4
Baptist	The Free Baptists.....		3	2
Baptist	The National Baptist Convention	3,510,000	38	8
Baptist	The Seventh Day Baptist Churches	6,863	3	2
Brethren	The Church of the United Brethren in Christ.....	360,192	7	2
Church of God in N. A.	General Eldership	28,758	3	2
Congregational	The Congregational and Christian Churches	1,010,341	13	3
Disciples	The Disciples of Christ.	1,432,265	17	4
Episcopalian	The Protestant Episcopal Church (Cooperating through the National Council)	1,261,158	(16)	(4)
Episcopalian	The Reformed Episcopal Church	8,475	3	2
Evangelical	The Evangelical Church General Conference	203,764	5	2
Evangelical	The Evangelical Synod of N. A. . .	255,141	6	2
Friends	The Society of Friends	71,020	3	2
Lutheran	The United Lutheran Church in America (Consultative)	962,461	(18)	(3)
Methodist	The Methodist Episcopal Church	4,135,775	44	9
Methodist	The Methodist Episcopal Church, South	2,346,000	26	6
Methodist	The African M. E. Church	581,750	9	2
Methodist	The African M. E. Zion Church. .	435,500	7	2
Methodist	The Colored M. E. Church.....	325,484	6	2
Methodist	The Methodist Protestant Church	179,433	5	2
Moravian	The Moravian Church in America	28,933	3	2
Presbyterian	The Presbyterian Church, U. S. A.	1,859,495	22	5
Presbyterian	The United Presbyterian Church	168,025	5	2
Reformed	The Reformed Church in America	156,486	5	2
Reformed	The Reformed Church in the U. S.	346,712	6	2
TOTAL		21,059,315	285	78

¹ These figures are not official. They are taken from the *Christian Herald*, June, 1932, the compilation by G. L. Kieffer, and represent membership of 13 years and upward.

² Tentative only.

³ Provisional.



(This is the organizational plan recommended in the report of the Committee on Function and Structure submitted to the Quadrennial Meeting of the Federal Council at Indianapolis, December 6, 1932, and adopted on December 8.)

BODIES RELATED TO THE FEDERAL COUNCIL

(Twelve bodies are related to the Federal Council through official representatives "invited to attend the meetings of the Executive Committee for consultation and advice" [New Constitution By-Laws, Article IV, Section 3C])

THE HOME MISSIONS COUNCIL

Sec., William R. King

**THE COUNCIL OF WOMEN FOR
HOME MISSIONS**

Sec., Anne Seesholtz

**THE INTERNATIONAL COUNCIL
OF RELIGIOUS EDUCATION**

Gen. Sec., Hugh S. Magill

**THE COUNCIL OF CHURCH
BOARDS OF EDUCATION**

Exec. Sec., Robert L. Kelly

THE AMERICAN BIBLE SOCIETY

Secs., Eric M. North, George Wm.
Brown

**THE NATIONAL COUNCIL OF
YOUNG MEN'S CHRISTIAN
ASSOCIATIONS**

Gen. Sec., John E. Manley

**THE NATIONAL BOARD OF
YOUNG WOMEN'S CHRISTIAN
ASSOCIATIONS**

Gen. Sec., Miss Anna V. Rice

**THE FEDERATION OF WOMAN'S
BOARDS OF FOREIGN MISSIONS**

Miss Florence C. Tyler

**THE UNITED STEWARDSHIP
COUNCIL OF THE U. S. AND
CANADA**

Sec.-Treas., Harry S. Myers

**THE NATIONAL COUNCIL OF
FEDERATED CHURCH WOMEN**

Pres., Mrs. James T. Ferguson

**THE FOREIGN MISSIONS
CONFERENCE OF NORTH
AMERICA: COMMITTEE OF
REFERENCE AND COUNSEL**

Secs., Leslie B. Moss, A. L. Warnshuis

**THE STUDENT VOLUNTEER
MOVEMENT OF FOREIGN
MISSIONS**

Gen. Sec., Jesse R. Wilson

EXECUTIVE COMMITTEE

(The following members of the new Executive Committee of the Federal Council of the Churches of Christ in America were elected by the delegations, in attendance at the Quadrennial Conference in Indianapolis, December 6-9, 1932, and are recorded here so far as reported, subject to change and additions. The first meeting of this Committee was scheduled for January 27, 1933.)

NATIONAL BAPTIST CONVENTION

Rev. J. H. Henderson	Hot Springs, Ark.
Rev. W. H. Jernagin	1841 Third St., Washington, D. C.
Rev. G. H. Sims	New York, N. Y.
Rev. I. A. Thomas	Box 248, Evanston, Ill.
Rev. A. M. Townsend	Nashville, Tenn.
J. L. Webb	Hot Springs, Ark.
Rev. Thomas H. White	Jersey City, N. J.
Rev. L. K. Williams	Chicago, Ill.

Alternates

Rev. A. A. Cosey	1407 Farmer St., Vicksburg, Miss.
Rev. A. M. Johnson	814 Walnut St., Oklahoma City, Okla.
Rev. A. J. Payne	709 Dolphin St., Baltimore, Md.
Rev. James E. Rose	261½ Edinburgh St., Rochester, N. Y.
Rev. M. A. Talley	Indianapolis, Ind.
Rev. W. F. Lovelace	Gary, Ind.
W. H. Steward	Louisville, Ky.
Rev. W. H. R. Powell	Philadelphia, Pa.

NORTHERN BAPTIST CONVENTION

Dr. Robert A. Ashworth	608 S. Dearborn St., Chicago, Ill.
Dr. J. C. Hazen	North Orange, N. J.
Mrs. O. R. Judd	Brooklyn, N. Y.
Dr. P. C. Wright	152 Madison Ave., New York, N. Y.

Alternates

Rev. H. C. Burr	First Baptist Church, Detroit, Mich.
Mrs. G. C. Moor	
Dr. I. M. Rose	First Baptist Church, Philadelphia, Pa.
Dr. C. H. Sears	152 Madison Ave., New York, N. Y.

FREE BAPTIST CHURCHES

Rev. Alfred Williams Anthony	105 E. 22d St., New York, N. Y.
Rev. Rivington D. Lord	Hotel Mohawk, Washington and Greene Aves., Brooklyn, N. Y.

Alternates

Harry S. Myers	152 Madison Ave., New York, N. Y.
Rev. Albert W. Jefferson	P. O. Box 154, West Lynn, Mass.

CHURCHES OF GOD IN N. A. (General Eldership)

(Names not reported)

CONGREGATIONAL AND CHRISTIAN CHURCHES

Dr. S. Parkes Cadman	64 Jefferson Ave., Brooklyn, N. Y.
Dr. H. Paul Douglass	230 Park Ave., New York, N. Y.
Dr. F. L. Fagley	237 Fourth Ave., New York, N. Y.

Alternates

Rev. C. J. Felton	Irvington, N. J.
Dr. Fred B. Smith	70 Fifth Ave., New York, N. Y.
Dr. C. E. Burton	237 Fourth Ave., New York, N. Y.

DISCIPLES OF CHRIST

Rev. H. C. Armstrong	Box 556, Anderson, Ind.
Rev. F. W. Burnham	Richmond, Va.
Rev. A. E. Cory	Indianapolis, Ind.
Rev. Robert Graham Frank	Central Christian Church, Dallas, Tex.

Alternates

E. M. Bowman	1035 Fifth Ave., New York, N. Y.
Dr. W. D. Fitzwater	178 Prospect Park West, Brooklyn, N. Y.
Rev. Finis S. Idleman	142 W. 81st St., New York, N. Y.
Rev. L. W. McCreary	East Orange, N. J.

EVANGELICAL CHURCH

Bishop M. T. Maze	Third and Reily Sts., Harrisburg, Pa.
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Alternate

Bishop J. S. Stamm	3330 Agnes Ave., Kansas City, Mo.
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EVANGELICAL SYNOD OF NORTH AMERICA

Rev. David Bruning	2208 Kentucky Ave., Baltimore, Md.
Prof. Reinhold Niebuhr	Union Theological Seminary, B'way and 120th St., New York, N. Y.

SOCIETY OF FRIENDS

S. Edgar Nicholson	Lindenhurst Apt., Media, Pa.
Dr. Walter C. Woodward	101 S. 8th St., Richmond, Ind.

Alternates

Elizabeth Hazard	Union Springs, N. Y.
Arlando Marine	Brooklyn, N. Y.

METHODIST EPISCOPAL CHURCH

Bishop Francis J. McConnell	150 Fifth Ave., New York, N. Y.
Bishop Edwin H. Hughes	100 Maryland Ave., N.E., Washington, D. C.
Dr. Frank Mason North	16 Madison Ave., Madison, N. J.
Dr. John W. Langdale	150 Fifth Ave., New York, N. Y.
Dr. E. D. Kohlstedt	1701 Arch St., Philadelphia, Pa.
Dr. L. O. Hartman	581 Boylston St., Boston, Mass.
Dr. F. P. Corson	476 Clinton Ave., Brooklyn, N. Y.
Dr. E. H. Cherrington	Westerville, O.
Frank A. Horne	New York, N. Y.

METHODIST EPISCOPAL CHURCH, SOUTH

Bishop James Cannon, Jr.	50 Bliss Bldg., Washington, D. C.
Dr. W. P. Few	Durham, N. C.
Bishop John M. Moore	Dallas, Tex.
Dr. O. F. Sensabaugh	3426 McFarlin St., Dallas, Tex.
Dr. H. H. Sherman	Washington, D. C.
Dr. Alfred F. Smith	Nashville, Tenn.

Alternates

Rev. E. H. Blackard	Kansas City, Mo.
Rev. R. E. Dickenson	Las Cruces, N. M.
Dr. A. C. Millar	Little Rock, Ark.
Rev. W. A. Stanberry	Durham, N. C.

AFRICAN METHODIST EPISCOPAL CHURCH

Rev. Joseph Gomez	4000 Cook Ave., St. Louis, Mo.
Bishop R. C. Ransom	Oceanport, N. J.

Alternates

Bishop John A. Gregg	1150 Washington Blvd., Kansas City, Kan.
Rev. Frank M. Reid	643 S. 19th St., Louisville, Ky.

AFRICAN METHODIST EPISCOPAL ZION CHURCH

Bishop Geo. C. Clement	1633 W. Jefferson St., Louisville, Ky.
Dr. S. G. Atkins	Winston-Salem, S. C.

Alternates

Bishop L. W. Kyles	1612 E. 14th St., Winston-Salem, S. C.
W. J. Walls	473 S. Parkway, Chicago, Ill.

COLORED METHODIST EPISCOPAL CHURCH

Rev. C. L. Knox	220 W. 130th St., New York, N. Y.
Bishop C. H. Phillips	10828 Drexel Ave., Cleveland, O.

Alternates

Bishop R. A. Carter	4408 Vincennes St., Chicago, Ill.
Rev. Channing H. Tobias	Y. M. C. A., 547 Madison Ave., New York, N. Y.

METHODIST PROTESTANT CHURCH

J. H. Baker	First Nat. Bank Bldg., Baltimore, Md.
Rev. J. C. Broomfield	1734 Potomac Ave., Pittsburgh, Pa.

MORAVIAN CHURCH

Rev. S. H. Gapp	69 West Church St., Bethlehem, Pa.
Rev. Paul de Schweinitz	67 West Church St., Bethlehem, Pa.

Alternates

Rev. J. E. Weinland	Bethlehem, Pa.
Rev. Paul T. Shultz	90 Osgood Ave., Stapleton, S. I., N. Y.

PRESBYTERIAN CHURCH IN THE U. S. A.

Rev. Peter K. Emmons	816 Olive St., Scranton, Pa.
Pres. Cheesman A. Herrick	Girard College, Philadelphia, Pa.
Dr. Robert E. Speer	156 Fifth Ave., New York, N. Y.
Rev. J. Ross Stevenson	Princeton Theological Seminary, Princeton, N. J.
Rev. Raymond C. Walker	Harrisburg, Pa.

Alternates

Dwight H. Day	114 E. 90th St., New York, N. Y.
Rev. Albert E. Keigwin	340 Riverside Dr., New York, N. Y.
Dr. E. H. Mason Knox	Baltimore, Md.
Rev. Albert J. McCartney	Church of the Covenant, Washington, D. C.
Rev. William B. Pugh	226 W. Mowrey St., Chester, Pa.

NATIONAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH

(Consultative members to be appointed)

REFORMED CHURCH IN AMERICA

Rev. John H. Warnshuis	89 St. Marks Pl., St. George, Staten Island, N. Y.
George Tiffany	New York, N. Y.

REFORMED CHURCH IN THE U. S.

Dr. George W. Richards	451 College Ave., Lancaster, Pa.
Dr. Charles E. Schaeffer	1505 Race St., Philadelphia, Pa.

Alternates

Dr. Henry J. Christman	15 Seminary Ave., Dayton, O.
Dr. Paul S. Leinbach	1505 Race St., Philadelphia, Pa.

REFORMED EPISCOPAL CHURCH

Bishop R. W. Peach	114 Ardsley Rd., Upper Darby, Pa.
Howard D. Higgins	3232 169th St., Flushing, N. Y.

SEVENTH DAY BAPTIST CHURCHES

Rev. Ahva J. C. Bond	511 Central Ave., Plainfield, N. J.
Pres. Paul E. Titworth	Chesterstown, Md.

Alternates

Rev. William L. Burdick	Ashaway, R. I.
Rev. Herbert C. Van Horn	510 Watchung Ave., Plainfield, N. J.

UNITED BRETHREN IN CHRIST

Bishop G. D. Batdorf	1509 State St., Harrisburg, Pa.
Bishop A. R. Clippinger	1602 Grand Ave., Dayton, O.

Alternates

Pres. Clyde A. Lynch	Lebanon Valley College, Annville, Pa.
Rev. F. Berry Plummer	First United Brethren Church, Hagerstown, Md.

UNITED LUTHERAN CHURCH

(Consultative members to be appointed)

UNITED PRESBYTERIAN CHURCH

Rev. R. A. Hutchison	209 Ninth St., Pittsburgh, Pa.
Rev. W. J. Grimes	New Concord, O.

THE REORGANIZATION OF THE FEDERAL COUNCIL

ON DECEMBER 6-9, in Indianapolis, Ind., the Quadrennial Meeting of the Federal Council of the Churches of Christ in America effected a reorganization designed to relate the Council still more closely to the constituent denominations. The chief changes, all of which have been incorporated into the constitution and by-laws of the Council, are as follows:

1. The Council henceforth is to meet every two years instead of every four years as formerly. Officers are elected for two years instead of four.

2. The Executive Committee, which formerly met annually, and the Administrative Committee, which met monthly, have been combined into a single governing body known as the Executive Committee, which is to meet monthly except when otherwise ordered by its own vote.

3. All members, both of the Council and the Executive Committee, are appointed directly by the denominations themselves.

4. The size of the Council is somewhat reduced. Each denomination is to have three members in the Council, with an additional member for every 100,000 of its communicants or major fraction thereof. On the

Executive Committee, each denomination is to have two members with an additional member for every 500,000 (or major fraction thereof) of its communicants after the first 500,000.

5. In the place of the various Commissions and Committees, the work of the Council is to be divided into eight major departments. (See page 220.) The Departments, while accorded initiative and liberty of action in their methods and in their undertakings, are under the direction of the Executive Committee, and all their utterances must be approved by the Executive Committee.

6. Another amendment to the Constitution was proposed which would empower the Council "to administer for any of the constituent bodies such activities as they may commit to it and as the Council may accept." The effect of this would be to authorize the Council to perform delegated administrative functions—in addition to being an advisory, educational, and coordinating body. On this proposal there was sharp debate. An informal vote showed a majority in its favor but it was felt unwise to adopt a change of such far-reaching possibilities without substantial unanimity and it was accordingly agreed to defer final decision till the next meeting of the Council in 1934.

ACTIONS OF THE QUADRENNIAL MEETING OF THE FEDERAL COUNCIL

THE more important actions of the Federal Council of Churches at its Quadrennial Meeting held in Indianapolis, December 6-9, 1932, were as follows:

1. A reorganization of the structure of the Council was effected, involving important constitutional amendments, in the interest of relating it more closely to the denomination. (See page 226.)

2. A revised statement of "Social Ideals of the Churches," taking the place of the original "Social Creed" formulated in 1908, was adopted. (See page 319.)

3. A program for securing justice and brotherhood in race relations was formulated, including the observance of Race Relations Sunday, the holding of interracial conferences, a campaign against lynching, efforts to remove economic and social discriminations against minority racial groups, and the fostering of appreciation of the cultural contributions of diverse racial groups. (See *Federal Council Bulletin*, February, 1933.)

4. Continued support was given to the policy of prohibition of the liquor traffic.

5. After an extended discussion of the morality of birth control the Executive Committee was requested to give careful study to the subject and to report to the next meeting of the Council in 1934. The denominations were also invited to study the problem and report their find-

ings to the Executive Committee for its guidance.

6. A Memorial on World Peace was adopted. It holds that the Church "should not sanction war nor bless it" and supports the principle that willingness to take part as a combatant in war should not be a necessary condition for admission to citizenship in the United States. Among the international policies for which church support is urged are: Reduction of armaments by international agreement; strengthening the Peace Pact by withholding recognition of "any situation, treaty or agreement" brought about in violation of the Pact; cooperation with the League of Nations in seeking a peaceful settlement of the Sino-Japanese controversy and in the holding of a World Economic Conference; a downward revision of intergovernmental debts due to the United States; American membership in the World Court and rigid control of the private manufacture of, and traffic in, munitions and implements of war. (See *Federal Council Bulletin*, January, 1933.)

7. A program for building up regular church attendance, the conservation of the membership of the churches and constructive evangelistic efforts to increase church membership was adopted.

8. The Federal Council's Radio Department was authorized not only to cooperate with the national chain broadcasting companies but also to

give assistance to city and state councils of churches in working out their own local programs of religious radio.

9. The *ad interim* Committee on Worship was made a permanent part of the Council's organization and work.

10. The United Church of Canada was invited to enter into cooperation with the Council, the details of the arrangement to be

worked out in conference. If the plan is consummated it will be the first time that a church body outside of the United States has become related to the Council.

11. Approval was given for participation in a World Conference on Christian Life and Work, to be held sometime between 1935 and 1937, following up the plans developed by the world conference on this subject in Stockholm in 1925.

BODIES RELATED TO THE FEDERAL COUNCIL

I. HOME MISSIONS COUNCIL

OFFICE. 105 E. 22d St., New York, N. Y.

OFFICERS: *Pres.*, Rev. John McDowell; *Vice-Pres.*, Rev. Ernest M. Halliday; *Rec. Sec.*, Rev. Jay S. Stowell, *Exec. Sec.*, Rev. William R. King; *Treas.*, A. M. Behrens

The Home Missions Council was organized in 1908 by the representatives of a number of home mission boards. At present there are 31 Protestant home mission boards and societies in the United States and Canada, representing 25 denominations, which are constituent members.

The purpose of the Council is to promote fellowship, conference and cooperation among Christian organizations doing missionary work in the United States, Canada and dependencies.

The Home Missions Council is closely related to the Federal Council of the Churches of Christ in America, and works in cordial relationship with the Council of Women for Home Missions. The offices of the three organizations are in the same building. Cooperating relationships have been established jointly by the Federal Council and the Home Missions Council with the Community Church Workers of U. S. A.

The Home Missions Council functions through a small staff at the national headquarters in New York, and through the executive and administrative committees, standing committees, special committees and joint committees; on the field through state home missions councils and state superintendent councils.

The general home mission program is furthered through cooperation of representatives of denominational boards in church building and architecture, town and country work, city work and work for new Americans, comity, education and publicity, Spanish-speaking work, interdenominational directors in government Indian schools, etc.

The special five-year program of survey and adjustment in the field of interdenominational comity and home missions, and the North American Home Missions Congress are sponsored by the Home Missions Council in cooperation with the Federal Council of Churches and the Council of Women for Home Missions. This program includes a survey of local communities in the United States, the organization of state and local cooperative groups, a restudy of the whole field of home missions, and adjustments in local communities which are overchurched, underchurched, or inadequately churched.

BOARDS CONSTITUENT TO THE HOME MISSIONS COUNCIL

1. Baptists—National Baptist Convention
2. Baptists—American Baptist Home Mission Society.
3. Baptists—American Baptist Publication Society.
4. Church of the Brethren—General Mission Board.
5. Christian Church—Department of Home Missions and Church Extension.
6. Congregational—American Missionary Association
7. Congregational—Congregational Church Extension Boards.

8. Disciples—United Christian Missionary Society.
9. Protestant Episcopal Church—National Council.
10. Evangelical Church—Missionary Society
11. Evangelical Church—Board of Church Extension.
12. Evangelical Synod of N. A.—Board of Home Missions
13. Friends—Executive Committee of Friends on Indian Affairs.
14. Friends—Board of Home Missions, Five Years' Meeting of Friends in America.
15. United Lutheran Church in America—Board of American Missions
16. African Methodist Episcopal Church.
17. African Methodist Episcopal Zion Church
18. Methodist Episcopal Church—Board of Home Missions and Church Extension
19. Methodist Episcopal Church, South—Board of Missions.
20. Methodist Episcopal Church, South—Board of Church Extension.
21. Methodist Protestant Church—Board of Missions.
22. American Moravian Church—Board of Church Extension
23. Presbyterian Church in U. S.—Executive Committee of Home Missions
24. Presbyterian Church in U. S. A.—Board of National Missions.
25. United Presbyterian Church of N. A.—Board of American Missions.
26. Christian Reformed Church—Board of Missions.
27. Reformed Church in America—Board of Domestic Missions
28. Reformed Church in the U. S.—Board of Home Missions.
29. United Brethren in Christ—Home Mission and Church Erection Society.
30. United Church of Canada—Board of Home Missions.
31. American Sunday School Union.

COUNCIL OF WOMEN FOR HOME MISSIONS

OFFICE: 105 East 22d St., New York, N. Y.

OFFICERS, 1932: *Hon. Pres.*, Mrs. George W. Coleman; *Pres.*, Mrs. Orrin R. Judd; *First Western Field Sec. and Supt. for Migrant Work*, Adela J. Ballard; *Asst. Treas.*, G. Evelyn Thurd; *Vice-Pres.*, Mrs. Fred S. Bennett, *Rec. Sec.*, Julia Florance, *Treas.*, Mrs. Edwin W. Lentz.

EXECUTIVE STAFF: *Exec. Sec.*, Anne Seesholtz; *Sec. for Migrant Work*, Edith E. Lowry; *Western Field Sec. and Sup. for Migrant Work*, Adela J. Ballard, *Asst. Treas.*, G. Evelyn Morse; *Office Sec.*, Mabel Dudley.

MEMBERSHIP: Constituent organizations, 24 national home mission boards in Canada and United States. Related in joint program committees with Home Missions Council; Federal Council of the Churches of Christ in America; Federation of Woman's Boards of Foreign Missions of North America; National Council of Federated Church Women

PURPOSE: To unify the efforts of national women's home mission boards, societies, and committees by consultation and cooperation in action; and to represent Protestant church women in such national movements as they desire to promote interdenominationally.

PRINCIPAL ACTIVITIES

COMMITTEE ON MIGRANT WORK: (Composed of representatives of fourteen boards, executive committee of Council and advisory members)

OFFICERS: *Chmn.*, Laura H. Parker; *Sec.*, Edith E. Lowry; *Western Supervisor*, Adela J. Ballard.

This committee administers a program of Christian social service among migratory families harvesting and canning crops, and continually studies phases of the migrant problem. The service program is adapted to specific needs in each community. It includes health work and religious education by trained workers who go from camp to camp in areas where migrants are widely scattered. In districts where large numbers of migrants are centrally located, Christian centers are organized which are a combination of day nursery, health center, recreational center and kindergarten.

JOINT COMMITTEE ON INDIAN WORK: (A committee of the Home Missions Council and Council of Women for Home Missions.)

OFFICERS: *Chmn.*, Dr. Frank A. Smith; *Dir.*, Anne Seesholtz.

This Joint Committee, representing national home mission groups of men and women, aims to correlate and unify the Protestant church work among the Indians; to act as a liaison body between the government and church boards; to be a source of up-to-date and cor-

rect information concerning the Indian situation, and to administer a program of religious education in the government boarding schools.

WORLD PEACE: Through promotion of the World Day of Prayer (first Friday in Lent); through the Eva Clark Waid Memorial Fund for World Peace; and through active cooperation with National Committee on the Cause and Cure of War, Women's Joint Congressional Committee, Commission on Interracial Cooperation, Woman's National Committee for Law Enforcement, etc

LEADERSHIP TRAINING: Through interdenominational conferences such as The City and the Church in the Present Crisis, annual Chautauqua Home Missions Institute, and through schools of missions and promotion of study courses in the local churches.

INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

OFFICE: 203 N. Wabash Ave., Chicago, Ill

OFFICERS: *Chmn.*, Rev Harold McAfee Robinson; *Vice-Chmn.*, Pres W. G. Clippinger, *Treas.*, J. L. Kraft; *Gen. Sec.*, Dr. Hugh S. Magill.

STAFF: *Supt. of Curriculum Development and Dir. of Young People's Work*, P. R. Hayward; *Dir. of Children's Work and Radio Education*, Mary Alice Jones, *Dir. of Leadership Training, Church School Administration and Research*, Forrest L. Knapp; *Dir. of Field Administration and Adult Work*, Harry C. Munro, *Dir. of Summer Schools and Camps and Asso. Dir. of Young People's Work*, Roy A. Burkhardt; *Dir. of Vacation and Week-day Church Schools*, Paul D. Eddy; *Research Asso.*, Otto Mayer; *Sec. and Asst. to the Gen. Sec.*, Edith P. Rea, *Bus. Asst. and Cashier*, Florence Teague; *Asso. Ed. Internat. Journal*, Gloria Diener

OFFICE IN NEW YORK, 804 Pershing Sq. Bldg

The governing body of the International Council is an executive committee composed of approximately 190 representatives, selected by the different cooperating denominations, allotted numerically in proportion to membership and by the accredited auxiliary state and provincial councils of religious education. Each professional advisory section also elects a consulting member of the Council. This representative body determines policy and programs principally through the *International Curriculum Guide*. It establishes standards for the church school which are voluntarily accepted by the cooperating denominations and the auxiliary state councils, including standards for the church school, the children's, young people's and adult divisions of the church school, leadership training, and for vacation and weekday church schools.

The Educational Commission of the Council (Dean Luther A. Weigle, Chairman) is composed of representatives chosen by each of the cooperating denominations having a curriculum or lesson committee, together with twenty members at large elected by the International Council, and members of the Council staff. Each of the professional advisory sections elects a consulting member.

The Commission functions through a Central Committee and the following additional Committees:

- (1) Committee on Improved Uniform Lessons.
- (2) Committee on Group Graded Lessons.
- (3) Committee on Religious Education of Children
- (4) Committee on Religious Education of Youth.
- (5) Committee on Religious Education of Adults.
- (6) Committee on Leadership Training
- (7) Committee on Church School Administration.
- (8) Committee on Field Program.
- (9) Special Committee on Vacation and Weekday Church Schools.

The professional advisory sections represent the different educational groups specializing in the field of religious education as follows:

Children's Work
Young People's Work
Adult Work
Directors of Religious Education
Denominational Editors.
Denominational Publishers
International and National Executives
Professors of Religious Education
State and Regional Executives

City Executives
Laymen's Advisory Section
Weekday Religious Education
Vacation Church Schools
Leadership Training
Negro Work
Missionary Education
Research
Pastors

These advisory sections hold annual meetings extending over two or three days and make recommendations through their consulting members to the Council on matters of administration and to the Educational Commission on questions of educational policy and programs

The official publication of the Council is *The International Journal of Religious Education*, edited by a board of editors composed of the Council staff and certain assistants to whom are assigned special duties

COUNCIL OF CHURCH BOARDS OF EDUCATION

OFFICE. 111 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Willard D. Brown, 25 E. 22d St., New York, N. Y.; *Vice-Pres.*, D. A. E. Kirk, 740 Rush St., Chicago, Ill.; *Rec. Sec.*, Rev. Harry T. Stock, 14 Beacon St., Boston, Mass.; *Treas.*, Bank of New York and Trust Company, 49 Wall St., New York, N. Y.; *Exec. Sec.*, Robert L. Kelly, 111 Fifth Ave., New York, N. Y.; *Asso. Sec.*, Archie M. Palmer, 111 Fifth Ave., New York, N. Y.

Most of the organized Protestant boards of education, representing some twenty leading denominations, are members of the Council.

PURPOSE: To gain a mutual knowledge and cooperation that will promote the interests of Christian education in both denominational and tax-supported institutions.

The council maintains cooperative contacts with the Association of American Colleges, the two organizations having the same executive secretary.

The annual meeting of the Council is an important forum for the consideration of problems affecting higher education and the relation of the churches thereto

PERIODICAL: *Christian Education*, Editor, R. L. Kelly

AMERICAN BIBLE SOCIETY

OFFICE. Bible House, Astor Place, New York, N. Y.

OFFICERS: *Pres.*, J. Frederick Talcott; *Gen. Secs.*, Rev. Eric M. North, Rev. George William Brown; *Asso. Sec.*, Charles W. Fowle; *Rec. Sec.*, Rev. Lewis B. Chamberlain; *Treas.*, Gilbert Darlington.

PURPOSE: To secure the translation, publication and circulation of the Holy Scriptures, without note or comment, in all languages and in all lands.

HOME AGENCIES: Colored People (Atlanta Division), Rev. D. H. Stanton, 56 Gammon Ave., S.E., Atlanta, Ga.; (Charlotte Division), Rev. J. S. N. Tross, 329 So. Brevard St., Charlotte, N. C.; (Cleveland Division), Rev. A. J. Allen, 2316 East 55th St., Cleveland, Ohio; (Houston Division), Rev. M. L. Vaughters, 1015 Heiner St., Houston, Texas; Eastern, Charles W. Fowle, Bible House, Astor Place, New York, N. Y.; Atlantic, Rev. Frank P. Parkin, 701 Walnut St., Philadelphia, Pa.; National Capital, Rev. Edgar C. Powers, Woodward Bldg., Washington, D. C.; South Atlantic, Rev. M. B. Porter, 218 N. Adams St., Richmond, Va.; Central, Rev. G. Bruce Cameron, 424 Elm St., Cincinnati, Ohio; Northwestern, Rev. J. L. McLaughlin, 85 E. Wacker Drive, Chicago, Ill.; Southwestern, Rev. J. J. Morgan, 907 Main St., Dallas, Texas; Western, Rev. Arthur F. Ragatz, 1515 Larimer St., Denver, Col.; Rev. A. Wesley Mell, 250 Golden Gate Ave., San Francisco, Cal.

FOREIGN AGENCIES: West Indies, Dr. Jose Marcial-Dorado, Escobar 102, Havana, Cuba; Mexico, Sr. H. T. Marroquin, Apartado 1873, Mexico City, Mexico; Caribbean, Rev. Raymond R. Gregory, Bible House, Cristobal, Canal Zone; Upper Andes, John Ritchie, Apartado 448, Edificio Belen, Avenida Uruguay 299, Lima, Peru; La Plata, Rev. Paul Penzotti, Calle Parana 471, Buenos Aires, Argentina; Brazil, Rev. Hugh C. Tucker, Caixa do Correio 454, Rio de Janeiro, Brazil; Levant, Rev. J. Oscar Boyd, 1 Parkring, 8, Vienna, Austria; Arabic-Levant, C. S. Bell, P. O. Box 724, 6A Sharna Nubar Pasha, Cairo, Egypt; Philippines, Rev. E. K. Higdon, Actg. Sec., Box 755, No. 686 Isaac Peral, Manila, P. I.; Siam, Rev. Robert O. Franklin, 708 Sathorn Road, Bangkok, Siam; Rev. G. Carleton Lacy, No. 102, Missions Bldg., 23 Yuen Ming Yuen Road, Shanghai, China; Rev. Karl E. Aurell, No. 4 Gochome Ginza, Tokyo, Japan.

PERIODICAL. *Bible Society Record*.

NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS

OFFICE: 347 Madison Ave., New York, N. Y.

OFFICERS: *Pres.*, George B. Cutten; *Chmn. Gen. Board*, Adrian Lyon; *Gen. Sec.*, John E. Manley; *Treas.*, Walter W. Head.

PURPOSE: To promote the spiritual, intellectual, physical, and social well-being of boys and young men; to develop Christian character and a Christian society.

PERIODICALS: *National Council Bulletin*, Editor, J. E. Sproul; *Young Men*, Editor, Frank G. Weaver

The following types and numbers of Associations are officially related to the National Council: City Associations (731), Railroad Associations (150), Colored Men's Associations (50), Army and Navy Associations (82), Associations in Colleges and Universities (204), and Town and Country Associations (74). These Associations report a membership of 847,155, classified as follows: men, 25 years old and over, 289,177; men, 18 to 24, 211,690; and boys, 12 to 17, 173,577. Active membership in the Associations is restricted to members of evangelical churches, but other young men are admitted with all privileges except that of voting.

Formal educational work includes day and night courses on vocational and cultural subjects in the junior college, secondary, and technological fields (enrolling an annual total of over 65,000 students), and research and experiment in educational methods. Informal education is provided in lectures, clubs, forums, and discussion groups on a wide range of adult interests. Health education and physical work include gymnasium classes (392,988 persons enrolled in 15,289 classes—a total attendance of 13,854,500), camps (80,950 campers attending 1,141 camps), and competitive sports. Boys' work is focused on the interests of boys in a wide range of groups—Bible study, hobby and interest, teams, classes, councils, and clubs (14,408 boys' groups enrolled 285,251 boys, with a total attendance of 8,413,000. Total boys' membership was 254,276. The proportional boy membership in city Associations is 54.3 per cent.) Interracial relations have been promoted through the organization and training in actual cooperation of large numbers of white and colored people, and through demonstrations of interracial cooperation. There are 28,641 events supervised for members employed in 8,385 industrial plants. There were 96,970 persons enrolled in 3,520 Bible classes, and 8,048 religious discussion groups report a total attendance of 803,800 persons. A total of 6,849 people have been led to unite with the Church. Vocational and employment services in the Associations gave 406,807 interviews and secured 76,539 positions for applicants. Dormitories report 62,191 beds with total lodgings of 14,487,000. Restaurants served 24,268,000 meals. The student work reaches a total membership of more than 45,000 in over 200 student Associations. The Student Division is also affiliated with the World's Student Christian Federation, which has branches in 8,000 centers of higher learning and a membership of 800,000 students and professors. The National Council provides direct architectural, financial, membership, and motion picture service to the local Associations.

NATIONAL BOARD OF THE YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS OF THE U. S. A.

OFFICE: 600 Lexington Ave., New York, N. Y.

OFFICERS OF THE NATIONAL BOARD: *Pres.*, Mrs. Frederick M. Paist; *Hon. Pres.*, Mrs. Robert E. Speer; *First Vice-Pres.*, Mrs. John French; *Second Vice-Pres.*, Mrs. Harold Hatch; *Third Vice-Pres.*, Mrs. Arthur Curtiss James; *Chmn.*, *Exec. Com.*, Mrs. E. C. Carter; *Sec.*, Miss Margaret T. Applegarth; *Treas.*, Mrs. Samuel Murland; *Asst. Treas.*, Miss May B. Van Arsdale; *Gen. Sec.*, Miss Anna V. Rice; *Assoc. Gen. Sec.*, Miss Emma P. Hirth.

The National Board is the executive body of the Young Women's Christian Associations of the United States of America. This national organization is made up of about 1,100 local Y. W. C. A.'s in city, town, rural, and student communities and has a membership of more than 600,000 women and girls. Through its Foreign Division it works with the World's Council of the Y. W. C. A., headquarters at Geneva, Switzerland, in extending its work with girls and women throughout the world.

PURPOSE: The immediate purpose of this organization shall be to unite in one body the Young Women's Christian Associations of the United States; to establish, develop, and unify such Associations; to participate in the work of the World's Young Women's

Christian Association; to advance the physical, social, intellectual, moral, and spiritual interests of young women. The ultimate purpose of all its efforts shall be to seek to bring young women to such a knowledge of Jesus Christ as Savior and Lord as shall mean for the individual young women fullness of life and development of character, and shall make the organization as a whole an effective agency in the bringing in of the Kingdom of God among young women.

PERIODICAL: *The Woman's Press*, Editor, Rhoda E. McCulloch

FEDERATION OF WOMAN'S BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA

OFFICE: 419 Fourth Ave., New York, N. Y.

OFFICERS: *Pres.*, Mrs. Howard Wayne Smith, 111 Walnut Ave., Ardmore, Pa.; *Hon. Vice-Pres.*, Mrs. Henry W. Peabody, Beverly, Mass.; *First Vice-Pres.*, Miss Margaret E. Hodge, 112 W. Gravers Lane, Chestnut Hill, Pa.; *Vice-Presidents*, Mrs. DeWitt Knox, 1 W. 84th St., New York, N. Y.; Mrs. William Edgar Geil, Doylestown, Pa.; Mrs. E. H. Silverthorn, 156 Fifth Ave., New York, N. Y.; Mrs. Hume R. Steele, 708 Church St., Nashville, Tenn.; Mrs. F. I. Johnson, 156 Fifth Ave., New York, N. Y.; Mrs. H. A. Lavell, 151 Earle St., Kingston, Ont., Canada; Mrs. James C. Colgate, Bennington, Vt.; Mrs. D. J. Fleming, 606 W. 122d St., New York, N. Y.; Mrs. William L. Darby, 123 The Ontario, Washington, D. C.; Mrs. Ernest A. Evans, Mill Valley, Calif.; Mrs. L. R. Rounds, Cedarcroft Mahwah, N. J.; Mrs. L. L. Anewalt, 1086 Walnut St., Allentown, Pa.; *Treas.*, Mrs. Frank Gaylord Cook, 44 Garden St., Cambridge, Mass.; *Asst. Treas.*, Mrs. Philip M. Rossman, 318 W. 84th St., New York, N. Y.; *Exec. Sec.*, Miss Florence G. Tyler, 419 Fourth Ave., New York, N. Y.

PURPOSE: To promote interdenominational cooperation among the forty-four great national woman's boards in North America, in all kinds of union projects which relate to women and children in mission fields; to promote understanding, international friendship and fellowship with the women of the world; to engage and disseminate the best methods of work; to stimulate united study, research and prayer; to secure a fuller development of resources and a truer conception of woman's work for women throughout the world.

PRINCIPAL ACTIVITIES: Through eighteen committees the Federation promotes through city women's church and missionary federations a program of education; carries on through twenty-three schools of missions not only the study of the textbooks, but the training of leadership for women, young women and children; maintains, in addition to the seven great Women's Union Christian Colleges in the Orient, scores of high schools, Bible training schools and normal schools.

There is not sufficient space available here to list the numerous activities of the Federation, both in promoting union projects on the foreign field and the cultivation of the Church at the home base.

UNITED STEWARDSHIP COUNCIL

OFFICERS: *Pres.*, Rev. W. E. Lampe, Schaff Bldg., Philadelphia, Pa.; *Vice-Pres.*, Mrs. James S. Duguid, Jr., 156 Fifth Ave., New York, N. Y.; *Sec.-Treas.*, Rev. Harry S. Myers, 152 Madison Ave., New York, N. Y.

COMMITTEES FOR 1933

CONFERENCE: Rev. G. L. Morrill, Rev. F. A. Agar, Rev. C. O. Hawley, Otto Leonardson, Dr. F. C. Stephenson, Rev. B. H. Reinheimer.

PUBLICATIONS: Mrs. Jas. S. Duguid, Jr., Rev. W. H. Denison, Rev. S. S. Hough, Rev. H. S. Minnich, Rev. E. D. Grant, Rev. J. A. Ingham.

PUBLICITY: Rev. H. R. Miles, A. P. Black, W. M. Gilmore, Miss Ina E. Burton, Rev. H. C. Weber.

CHURCH SCHOOL: Rev. J. E. Crawford, Rev. C. H. Stauffacher, Rev. M. N. English, J. T. Henderson.

YOUNG PEOPLE: Rev. H. P. Vieth, Miss Helen K. Wallace, Rev. J. H. White, Rev. W. G. Solt, Rev. J. M. G. Darms.

The United Stewardship Council has no constitution or by-laws. Its membership is composed of denominational representatives of stewardship and such other persons as are elected for membership to serve for three years. Twenty-five denominations are represented on the Council.

It meets at least once a year, the annual meeting being held in December. The Committees are at work during the year assisting the denominations in cooperative work. They promote the circulation of stewardship books such as Stevenson's *Christ and the Economic Crisis* which resulted from the World Stewardship Conference in Edinburgh in 1931. They supply stewardship material to the lesson writers in the cooperating denominations and assure the inclusion of these lessons in the series.

They advocate schools of stewardship and the inclusion of stewardship in schools of missions. They urge stewardship study courses in summer assemblies and training schools. The annual statistics of giving in the cooperating denominations are collected by the secretary and widely distributed in printed form. In the form in which they are provided they rather accurately indicate the course of mission and benevolent as well as other giving in a representative group of religious bodies.

A World Stewardship Union was formed after the success of the Edinburgh Conference was apparent. It is being developed by an Ad Interim Committee which has two divisions, one across the sea, the other, American. It is proposed to arrange another World Conference in the United States after a suitable interval, and for this event members of the United Stewardship Council, who also function on this ad interim organization, are laying plans.

NATIONAL COUNCIL OF FEDERATED CHURCH WOMEN

OFFICE: 1123 Broadway, New York, N. Y.

OFFICERS: *Hon. Pres.*, Mrs. John Ferguson, New York, N. Y.; *Pres.*, Mrs. James T. Ferguson, Kansas City, Mo.; *Rec. Sec.*, Mrs. R. J. Hudelson, Indianapolis, Ind.; *Chmn.*, *Administrative Committee*, Mrs. Byron Wilson, Green Castle, Ind.; *Treas.*, Mrs. C. E. Rouse, Kansas City, Mo.

PURPOSE: The purpose of the organization, as stated in its Constitution, "Shall be to unify the efforts of church women in the task of establishing a Christian social order in which all areas of life shall be brought into harmony with the life and teachings of Jesus Christ."

PROGRAM: (1) *Christian Citizenship*, Chmn., Mrs. C. M. Mathes, Chicago, Ill.; (2) *Finance*, Chmn., Mrs. Walter Wenger, Chicago, Ill.; (3) *Legislation and Law Observance*, Chmn., Mrs. W. L. Darby, Washington, D. C.; (4) *Missionary and Religious Education*, Chmn., Miss Joy Taylor, Indianapolis, Ind.; (5) *Marriage and the Home*, Chmn., Mrs. Jessie Burrall Eubank, Cincinnati, Ohio; (6) *Motion Picture and Drama*, Chmn., Mrs. Jesse Bader, New York, N. Y.; (7) *Publicity*, Chmn., Mrs. C. W. Britton, Sioux City, Iowa; (8) *Spiritual Life*, Chmn., Mrs. Letitia Knight Mintz, Westfield, N. J.; (9) *Social Service*, Chmn., Miss Mary Smith, Minneapolis, Minn.; (10) *International Relations*, Chmn., Mrs. Alice Wood Wynd, Rochester, N. Y.; (11) *Race Relations*, Chmn., Mrs. Ruth Muskrat Bronson, Bernice, Okla.; (12) *School of Missions*, Chmn., Mrs. George Searle, Buffalo, N. Y.; (13) *World Day of Prayer*, Chmn., Mrs. John P. White, Xenia, Ohio.

FOREIGN MISSIONS CONFERENCE OF NORTH AMERICA

OFFICE: 418 Fourth Ave., New York, N. Y.

OFFICERS: Chmn., Dr. P. H. J. Lerrigo; *First Vice-Chmn.*, Chas. D. Bonsack; *Second Vice-Chmn.*, Mrs. Gilbert Ferrabee; *Secs.*, Leslie B. Moss, A. L. Warnshuis; *Treas.*, James M. Speers.

PURPOSE: To provide for an annual conference of the foreign mission boards and societies of North America; to provide, through its committees, for the investigation and study of missionary problems; to foster and promote a true science of missions, and to perform directly or through its committees certain specific work of interest to boards and societies participating in the Conference.

The Foreign Missions Conference has a history running back to 1898, since which time it has been a steady influence in developing a cooperative spirit and practice among the missionary boards of the United States and Canada. The proceedings of its annual gatherings are a most important body of materials dealing with missionary programs and policies.

The Committee of Reference and Counsel is the executive agency of the Foreign Missions Conference. Its officers are: Chmn., Miss Sarah S. Lyon; *Vice-Chmn.*, Dr. W. G. Cram; *Rec. Sec.*, F. M. Potter; *Secs.*, Leslie B. Moss, A. L. Warnshuis; *Treas.*, James M. Speers.

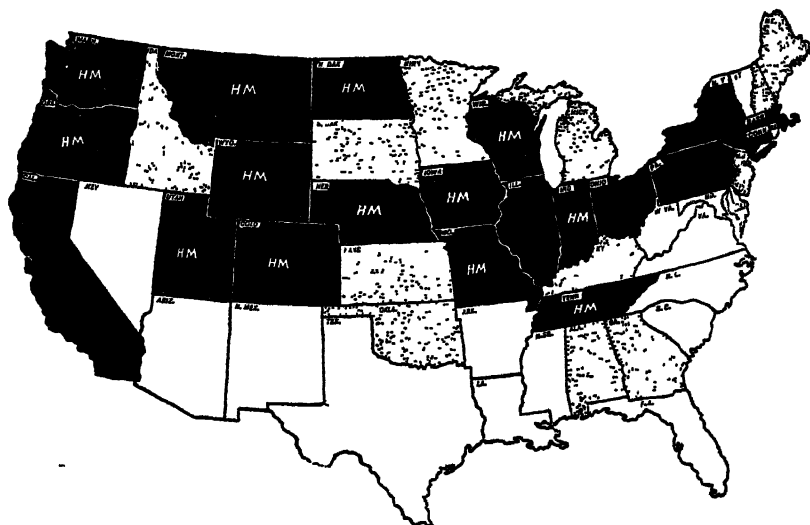
STUDENT VOLUNTEER MOVEMENT FOR FOREIGN MISSIONS, INC.

OFFICE: 254 Fourth Ave., New York, N. Y.; Canadian office, 303 Wesley Bldg., Toronto 2, Canada.

OFFICERS: *Hon. Chmn., Gen'l Council*, Robert E. Speer; *Chmn., Administrative Com.*, Milton T. Stauffer; *Vice-Chmn., Administrative Com.*, E. Fay Campbell; *Gen. Sec.*, Jesse R. Wilson; *Educ. Sec.*, Raymond P. Currier; *Treas.*, James M. Speers; *Asst. Treas.*, William P. McCulloch.

PURPOSE To provide and carry out an adequate program of missionary education. To challenge Christian students to choose their vocations in line with the purpose of God in the life of the world and the will of God for their own lives. To recruit from among students well-qualified men and women for Christian service abroad. To relate such recruits to the various missionary sending agencies. To provide a fellowship designed to crystallize missionary interest into an ever-deepening conviction which will find expression either in service abroad or in intelligent interest in and support of the missionary enterprise.

PERIODICAL: *Far Horizons*, temporarily bi-monthly during academic year



MAP 1. Black states have City or State Federations with paid secretaries; dotted states have volunteer leadership. States labeled HM have Home Missions Council.

DIRECTORY OF COUNCILS OF CHURCHES (With Executive Secretaries)

Local and state councils of churches are autonomous bodies directly responsible to the churches of their own communities but they are closely related to the Federal Council of Churches in a working fellowship.

CITY

CALIFORNIA: Fresno—Council of Churches, Y. M. C. A., Bldg. *Exec. Officer*, G. Byron Deshler. Los Angeles—Church Federation, 357 Chamber of Commerce Bldg. *Exec. Officer*, Rev. John A. Eby. Oakland—Council of Churches, 2051 Telegraph Ave. *Exec. Officer*, Rev. William H. Groat; *Dir. Religious Educ.*, Miss Margaret Lobb. Sacramento—Federation of Churches, 1812 26th St. *Exec. Officer*, Mrs. J. F. Harbaugh. San Francisco—Federation of Churches, 228 McAllister St. *Pres.*, Dr. Richard E. Day; *Sec.*, Miss Ruth M. Bacon; *Dir. Religious Educ.*, Rev. L. I. Chamlee.

- CONNECTICUT Hartford—Federation of Churches, 10 Bainbridge Road, West Hartford. *Pres.*, Rev Wm T. Hooper. New Haven—Council of Churches, 58 Wall St *Exec. Officer*, Rev. M. C. Lehman.
- DELAWARE: Wilmington—Council of Churches, Y. M. C. A. Bldg. *Exec. Officer*, Rev Charles L. Candee.
- DISTRICT OF COLUMBIA Washington—Federation of Churches, 808 Woodward Bldg *Exec. Officer*, Rev. William L. Darby.
- GEORGIA: Atlanta—The Christian Council, First Baptist Church Bldg *Exec. Officer*, James Morton
- ILLINOIS: Chicago—Church Federation, 77 W. Washington St *Exec. Officer*, Walter R. Mee; *Sec.*, *Dept. Religious Educ.*, Rev. Emerson O. Bradshaw. Springfield—Council of Churches, Y. M. C. A. Bldg *Exec. Officer*, Frank T. Dillon; *Dir.*, *Religious Educ.*, Miss Gladys Coffin.
- INDIANA: Indianapolis—Church Federation, 310 N. Illinois St., Room D *Exec. Officer*, Rev. Ernest N. Evans; *Dir.*, *Religious Educ.*, E. T. Alberson. South Bend—Council of the United Churches of South Bend-Mishawaka, Y. M. C. A. Bldg. *Exec. Officer*, Rev. Benjamin G. Thomas
- IOWA: Des Moines—Council of Churches, 405 Youngerman Bldg *Exec. Officer*, Mrs. Decie F. Dunkley.
- KANSAS: Wichita—Council of Churches, 305 Central Bldg. *Exec. Officer*, *Pres.*, H. H. Motter, *Dir.*, *Religious Educ.*, Miss Elsie L. Miller; *Office Sec.*, Mrs. Everett R. Dennis.
- KENTUCKY: Louisville—Council of Churches, 329 Martin Brown Bldg. *Exec. Officer*, *Pres.*, Rev. E. C. Lucas; *Office Sec.*, Mrs. S. P. Dixon
- MAINE: Portland—Church Federation, 142 Free St. *Exec. Officer*, Rev. Merrill A. Beem.
- MARYLAND: Baltimore—Federation of Churches, 508 Morris Bldg. *Exec. Officer*, Rev. Ross W. Sanderson; *Dir.*, *Religious Educ.*, Miss Jeannette Lampson
- MASSACHUSETTS Boston—Greater Boston Federation of Churches, 4 Park St. *Exec. Officer*, Rev. George L. Paine; *Asst. Sec.*, Mrs. Grace P. Reed.
- MICHIGAN: Detroit—Council of Churches, 604 Park Ave Bldg *Exec. Officer*, Rev. Ralph C. McAfee, *Dir.*, *Religious Educ.*, Mrs. Hazel D. Leonard. Grand Rapids—Council of Churches, Y. M. C. A. Bldg. *Exec. Officer*, Rev. Harold S. Chambers.
- MINNESOTA: Duluth—Council of Churches, 206 Y. M. C. A. Bldg *Exec. Officer*, W. L. Smithies. Minneapolis—Church Federation, 800 Citizens Aid Bldg. *Exec. Officer*, Rev. Clair E. Ames; *Supervising Teacher*, Miss Eva I. Nelson.
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- NEBRASKA: Omaha—Council of Churches of Omaha and Douglas County, Y. M. C. A. Bldg. *Exec. Officer*, *Pres.*, Rev. J. Wesley Esveld; *Dir.*, *Religious Educ.*, Rev. Ray J. Harmelink.
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- NEW YORK Brooklyn—Federation of Churches, 285 Schermerhorn St. *Asst. Sec.*, Rev. J. H. Carpenter. Buffalo—Council of Churches, 809 Crosby Bldg *Exec. Officer*, Rev. John A. Vollenweider; *Dir.*, *Religious Educ.*, Rev. Benton S. Swartz. New York—The Greater New York Federation of Churches, 71 W. 28d St. *Exec. Officer*, Dr. William B. Millar; *Dir.*, *Religious Educ.*, Walter M. Howlett. Rochester—Federation of Churches, 1010 Temple Bldg. *Exec. Sec.*, Rev. Wilbour E. Saunders. Syracuse—Council of Churches, 200 Murray Bldg. *Exec. Officer*, Rev. Albert C. Fulton.
- OHIO: Cincinnati—Federation of Churches, 515 Union Central Bldg *Exec. Officer*, Rev. Henry Pearce Atkins. Cleveland—The Federated Churches of Greater Cleveland, 1012 Hippodrome Bldg. *Exec. Officer*, Rev. Don D. Tullis; *Dir.*, *Religious Educ.*, O. M. Walton. Dayton—Council of Churches, 28 Davies Bldg. *Exec. Officer*, Rev. Daniel Brownlee; *Dir.*, *Religious Educ.*, George H. Kramer. Columbus—Federated Churches, 40 W. Long St. *Office Sec.*, Mrs. Jeannette Myers. Toledo—Council of Churches, 405 Richardson Bldg. *Pres.*, Rev. T. W. Fessenden; *Office Sec.*, Mrs. Helen Cooper Mosbach. Youngstown—The Federated Churches, 325 Y. M. C. A. Bldg. *Exec. Officer*, Rev. Fletcher Homan.
- OREGON: Portland—Council of Churches, 309 Y. M. C. A. Bldg. *Exec. Officer*, Rev. E. C. Farnham; *Dir.*, *Religious Educ.*, Miss Faye A. Steinmetz.

- PENNSYLVANIA· Erie—Erie Interchurch Federation, Y. M. C. A. Bldg. *Exec. Officer*, Arthur J. Durbin; *Dir.*, *Religious Educ.*, Rev. Frank S. McKnight. Bryn Mawr—Main Line Federation of Churches, Memorial Bldg. *Exec. Officer*, Miss Alice H. Ambler. Philadelphia—Federation of Churches, 1505 Race St. *Exec. Officer*, Rev. Elmer A. E. Palmquist. Pittsburgh—Council of Churches of Christ, 512 Benedum Trees Bldg. *Exec. Officer, Pres.*, Dr. P. W. Snyder; *Office Sec.*, Miss Edith M. Welch; *Dir.*, *Religious Educ.*, Dr. Gaius J. Slosser. Scranton—United Churches of Lackawanna County, 312 Chamber of Commerce Bldg. *Exec. Officer*, Rev. George L. Ford.
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- WISCONSIN Milwaukee—Milwaukee County Council of Churches, 633 No. Fourth St. *Office Sec.*, Miss Marguerite Ohm.

STATE

- CALIFORNIA· Los Angeles—Church Federation, 442 Chamber of Commerce Bldg. *Exec. Officer*, Rev. F. M. Larkin. *Dir.*, *Religious Educ.*, Maurice Rossman.
- CONNECTICUT· Hartford—Council of Churches and Religious Education, 18 Asylum St. *Exec. Officer*, Rev. J. Quinter Miller.
- ILLINOIS· Springfield—Council of Churches, Y. M. C. A. Bldg. *Exec. Officer*, Rev. Robert E. Pugh.
- MASSACHUSETTS· Boston—Federation of Churches, 4 Park St. *Exec. Officer*, Rev. K. C. MacArthur; *Dir.*, *Religious Educ.*, Rev. Ivan S. Nowlan.
- NEW YORK· Syracuse—Council of Churches, 200 Murray Bldg. *Exec. Officer*, Rev. Albert C. Fulton.
- OHIO· Columbus—Council of Churches, 215 Outlook Bldg. *Exec. Officer*, Rev. B. F. Lamb.
- PENNSYLVANIA· Harrisburg—Council of Churches, 710 Payne-Shoemaker Bldg. *Exec. Officer*, Rev. William L. Mudge.

DIRECTORY OF COUNCILS OF CHURCHES UNDER VOLUNTEER LEADERSHIP

CITY AND COUNTY

- ALABAMA· Mobile—Federation of Churches. *Exec. Officer*, Thomas P. King, 205 Meacher Bldg.
- CALIFORNIA· Berkeley—Fellowship of Churches. *Exec. Officer*, Rev. George M. Derbyshire. Haste and Dana Sts. Long Beach—Church Federation. *Exec. Officer*, Dr. Johnston Calhoun, 600 E. 5th St. Palo Alto—Inter-Church Federation. *Exec. Officer*, Rev. W. L. Bone, Santa Cruz Ave. Menlo Park. Riverside—Church Federation. *Exec. Officer*, T. S. Caldwell, Y. M. C. A. Bldg. Whittier—Council of Churches. *Exec. Officer*, Rev. Albert E. Kelly, Federated Presbyterian Church, College and Bright Sts.; *Dir.*, *Rel. Educ.*, Miss Alice L. Brown.
- COLORADO· Denver—The Churchmen's Council. *Exec. Officer*, W. S. Wallace, c/o United States National Company.
- CONNECTICUT· Bridgeport—Council of Churches. *Exec. Officer*, Rev. Charles W. Simpson, 786 Main St. New London—Federation of Churches of New London and Vicinity, 11 West St. *Exec. Officer*, Rev. J. J. Allen; *Dir.*, *Religious Educ.*, Joseph Bunker.
- HAWAII· Honolulu—Interchurch Federation. *Exec. Officer*, Frank H. Ambler, P. O. Box 459.
- MASSACHUSETTS· Ayer—Council of Churches. *Exec. Officer*, Rev. Earl R. Steeves. Bridge-water—Council of Churches. *Exec. Officer*, Charles R. Smith, 48 Union St. Brockton—Council of Churches. *Exec. Officer*, Dr. Horace F. Holton. Cambridge—1. Old Cambridge Committee of Twenty-One. *Exec. Officer*, Rev. Ralph E. Bailey, 3 Church St.; 2. Central Square Federation of Churches. *Exec. Officer*, Rev. Otto S. Raspe, 102 Lexington Ave. Chicopee—Federation of Churches. *Exec. Officer*, Rev. J. H. Peardon, Unitarian Church. Duxbury—Council of Churches. *Exec. Officer*, Rev. Dudley R. Child, First Parish Church. Foxboro—Council of Churches. *Exec. Officer*, Samuel H. Johnston, Wall St. Hudson—Interchurch League. *Exec. Officer*, John M. Meserve, Forest Ave. Lynn—The Ministerial Fellowship. *Exec. Officer*, Perley A. Foster, Y. M. C. A. Bldg. Medford—Federation of Churches. *Exec. Officer*, Henry W. Holland, 160 Washington St. Methuen—The Christian League. *Exec. Officer*, Rev. E. W. A. Jenkinson, 13 Central St.

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- NEW JERSEY**: **Burlington**—The Council of the Federation of Churches. *Exec. Officer*, Rev. Frank Lukens. **Elizabeth**—Council of Churches. *Exec. Officer*, Frederick R. Starkey, Y. M. C. A. Bldg. **Paterson**—Council of Churches. *Exec. Officer*, Robert C. Shoemaker, Y. M. C. A. Bldg. **Radburn** (Fairlawn)—The Bergen County Council of Churches *Exec. Officer*, Rev. Deane Edwards, 5 Audubon Place, Radburn-Fairlawn. **Rahway**—Federation of Churches. *Exec. Officer*, Robert A. Coan, 54 Jaques Ave.
- NEW YORK**: **Amsterdam**—Council of Churches. *Exec. Officer*, Charles U. Shellenberger, Y. M. C. A. Bldg. **Cortland**—Council of Churches *Exec. Officer*, Pres., Fred R. Bentley; *Dir.*, *Religious Educ.*, Rev. Wm. A. Braithwaite. **Lockport**—Council of Churches. *Exec. Officer*, E. H. Boynton, 56 Harrison Ave. **New Rochelle**—Federation of Churches. *Exec. Officer*, Rev. George E. Bishop, 25 LeCount Pl. **Oneonta**—Council of Churches *Exec. Officer*, Rev. Frederick C. Fraser. **Oswego**—Council of Churches *Exec. Officer*, George E. Burgess, Y. M. C. A. Bldg. **Schenectady**—The Federation of Churches. *Exec. Officer*, Rev. James A. Perry, Y. M. C. A. Bldg.; *Dir.*, *Religious Educ.*, Howard Bish. **Utica**—Council of Churches *Exec. Officer*, F. L. Thornberry, 726 Washington St. **Cayuga County**—Council of Religious Education. *Exec. Officer*, Rev. Albert J. Anthony, 1043 North St., Auburn. **Otsego County**—Council of Churches *Exec. Officer*, Albert B. Davis, 29 Spruce St. **Oneonta** **Westchester County**—Council of Churches *Exec. Officer*, Rev. George Phillips Payson, 169 Chatterton Parkway, White Plains. **Wyoming County**—Council of Churches *Exec. Officer*, Rev. John B. Freestone, Perry; *Dir.*, *Religious Educ.*, Rev. George Walker.
- OHIO**: **Akron**—Council of Churches. *Exec. Officer*, B. C. Chapman, Y. M. C. A. Bldg. **Miami County**—Council of Churches. *Exec. Officer*, Rev. Henry Goodacre, 1123 Madison Ave., Piqua.
- PENNSYLVANIA**: **Doylestown**—The Christian Council of Doylestown. *Exec. Officer*, Rev. George M. Whitenack, Jr., 95 Broad St. **Lansdowne**—Council of Churches. *Exec. Officer*, Rev. John P. Kerr, 52 W. Stewart Ave. **McConnellsburg**—Church Federation. *Exec. Officer*, Rev. William J. Lowe. **Norristown**—Council of Churches. *Exec. Officer*, B. H. Geise, Y. M. C. A. Bldg. **York**—Interchurch Federation *Exec. Officer*, Guy M. Kain, 226 Kurtz Ave. **Franklin County**—Council of Churches. *Exec. Officer*, Rev. S. S. Hiescher, Greencastle.
- RHODE ISLAND**: **Burrillville** and **Gloucester**—Council of Churches *Exec. Officer*, Rev. Herbert J. Dowling, The Rectory, Pascoag. **Cumberland-Lincoln**—Council of Churches. *Exec. Officer*, John H. Meharg, High St., Lonsdale.
- VERMONT**: **Montpelier**—Interchurch Council. *Exec. Officer*, R. F. Wells, 6 Jay St.; *Dir.*, *Religious Educ.*, Mrs. R. B. Sykes.
- VIRGINIA**: **Harrisonburg**—Council of Churches. *Exec. Officer*, Dr. Noland W. Carter, The Professional Building.
- WISCONSIN**: **Beloit**—The Federated Churches. *Exec. Officer*, Rev. William F. Scouler, 625 Harrison Ave. **La Crosse**—Federation of Churches *Exec. Officer*, W. P. Watkins, Y. M. C. A. Bldg. **Madison**—Council of Churches. *Exec. Officer*, Frank P. Cockrel, 207 W. Washington Ave.

STATE

- IDAHO**: Council of Churches. *Exec. Officer*, Rev. W. A. Shanks, 409 Carlson Bldg., Pocatello.
- KANSAS**: Council of Churches. *Exec. Officer*, Rev. John A. McAfee, 1275 Boswell Ave., Topeka.

- MAINE. Interdenominational Commission of Maine *Exec. Officer*, Rev Stanley Manning, 15 Elm St., Augusta.
- MICHIGAN. Council of Churches. *Exec. Officer*, Rev Ralph C. McAfee, 804 Park Ave Bldg., Detroit
- MINNESOTA: Federation of Churches. *Exec. Officer*, R. C. Coffin, Y. M. C. A. Building, Minneapolis
- NEW HAMPSHIRE: Council of Churches of Christ in New Hampshire. *Exec. Officer*, Rev Charles P. MacGregor, 59 No. Main St., Concord
- NEW JERSEY: Council of Churches *Exec. Officer*, Rev. John H. Earle, 23 W. McFarlan St., Dover.
- OKLAHOMA Council of Churches *Exec. Officer*, Rev C. McLeod Smith, 1107 N.W. 23d St., Oklahoma City
- SOUTH DAKOTA: Federation Council of the Churches of Christ in South Dakota. *Exec. Officer*, Rev Roy E. Long, 514 W. 22d St., Sioux Falls
- PORTO RICO: Evangelical Union of Porto Rico. *Exec. Officer*, Florencio Saez, Rio Piedras; *Directors of Religious Educ.*, C. R. Wellman, Jose Santiago Cabrera
- HONOLULU Interchurch Federation. *Exec. Officer*, Rev Frank Funnell, P. O. Box 459; *Dir., Religious Educ.*, Dr. Logan A. Pruitt.

OTHER ORGANIZATIONS IN CORRESPONDENCE WITH THE FEDERAL COUNCIL

ASSOCIATION OF AMERICAN RELIGIOUS STATISTICIANS

OFFICERS: *Pres.*, Rev. G. L. Kieffer, 35 E 39th St., New York, N. Y., *Sec.*, Henry W. Barraclough, Witherspoon Bldg., Philadelphia, Pa

EDITORIAL COUNCIL OF THE RELIGIOUS PRESS

Pres., Dr. Paul S. Leinbach; *Vice-Pres.*, Dan B. Brummitt; *Sec.-Treas.*, Dr. S. M. Cavert.
Nominating Committee, Walter C. Woodward and Editors, Rochester and Frye.

CHURCH FEDERATIONS IN FOREIGN COUNTRIES

BELGIUM

Belgian Protestant Committee of Union
(Comite d'Union Protestante Belge)

CONSTITUENT BODIES: Union of Protestant Evangelical Churches of Belgium; Belgian Christian Missionary Church.

OFFICERS: *Hon. Gen. Sec.*, M. Kennedy Anet, 11 rue de Dublin, Brussels; *Cor. Sec.*, Rev Henri Anet, 18 Ave. Brunard, Uccle (Brabant)

Federation of Protestant Churches of Belgium
(Federation des Eglises Protestantes de Belgique)

HEADQUARTERS: 84 Rue Stassaat, Brussels.

CHINA

National Christian Council of China

CONSTITUENT BODIES: Practically all of the Church groups and religious organizations, on a basis of proportionate membership.

OFFICERS: *Hon. Sec.*, Rt. Rev. L. H. Roots; *Secs.*, Rev. K. T. Chung, Miss Lily K. Haass, Dr. C. Y. Cheng, Rev. E. C. Lobenstine, Meng Tien Pei.

HEADQUARTERS: 23 Yuen Ming Yuen Road, Shanghai.

CZECHOSLOVAKIA

The Federation of the Evangelical Churches in the Czechoslovak Republic

CONSTITUENT BODIES: The Evangelical Lutheran Church in Slovakia; the Evangelical Church of Bohemian (Czech) Brethren; the Baptist Church; the Methodist Church; the German Evangelical Church in Czechoslovakia; the Moravian (Unity of Brethren) Church; the Lutheran (Polish) Church in Silesia

OFFICER: Rev. Josef Soucek, Praha 11, Jungmannova, 15, Prague

ENGLAND

National Council of the Evangelical Free Churches

OFFICERS: *Pres.*, Mrs. George Cadbury; *Hon. Secs.*, Rev. J. S. Lidgett, Rev. Thomas Nightingale; *Treas.*, George Cadbury.

HEADQUARTERS: Memorial Hall, Farringdon St., London, E C 4, England.

Federal Council of the Evangelical Free Churches

OFFICERS: *Mod.*, Rev. J. D. Jones, St. Stephen's Road, Bournemouth, *Secs.*, Rev. W. L. Robertson, 7 E India Ave, London, E. C. 3; Rev. Walter H. Armstrong, 49 City Road, London, E. C. 1; Rev. J. H. Shakespeare, 4 Southampton Row, London, W. C. 1, *Treas.*, Sir Walter Essex, Dixcot, North Drive, Streatham Park, London, S. W. 16 and William Mallison, 180 Hackney Road, London, E. 2.

Copee Continuation Committee

(Outgrowth of the Conference on Christian Politics, Economics and Citizenship)

OFFICERS *Chmn.*, Rt. Rev. Lord Bishop of Manchester; *Vice-Chmn.*, Rev. Dr. Garvie, *Treas.*, Harold J. Morland, *Hon. Sec.*, Rev. Canon Raven; *Gen. Sec.*, Lucy Gardner.
HEADQUARTERS. 92 St. George's Sq., London, S. W. 1.

FRANCE**Protestant Federation of France**

(Federation Protestante de France)

CONSTITUENT BODIES: National Union of Reformed Evangelical Churches; National Union of Reformed Churches; Evangelical Lutheran Church; Union of Evangelical Free Churches; Evangelical Methodist Church, Union of Baptist Churches of Northern France; Reformed Churches and Churches of the Augsburg Confession (Lutheran) of Alsace and Lorraine

OFFICERS: *Pres.*, Ed. Gruner; *Vice-Pres.*, M. Paul de Pourtales; *Sec.*, Rev. Elie Bonnet, 47 rue de Cluchy, Paris; *Asst. Sec.*, Rev. M. Vincent; *Treas.*, Rev. M. Morel.

GERMANY**German Evangelical Church Federation**

(Deutscher Evangelischer Kirchenbund)

CONSTITUENT BODIES: All German evangelical Churches, (28).

HEADQUARTERS. Marchstrasse 2, Berlin-Charlottenburg.

IRELAND**United Council of Christian Churches and Religious Communions in Ireland**

CONSTITUENT BODIES. Church of Ireland; the Presbyterian Church; the Methodist Church; the United Free Church of Scotland; the Non-Subscribing Presbyterian Church; the Baptist Church, the Congregational Church; the Moravian Church; the Society of Friends and the Salvation Army.

OFFICERS: *Hon. Secs.*, Very Rev. the Dean of Christ Church, Corrig Castle, Kingstown; Rev. Denham Osborne, 4 Mountjoy Sq., Dublin; *Hon. Treas.*, Rev. J. W. R. Campbell, 94 St. Stephen's Green, Dublin, *Hon. Cor. Sec. for Northern Ireland*, Rev. Prof. F. J. Paul, Holyrood, University Road, Belfast, Ireland.

JAPAN**National Christian Council of Japan**

OFFICERS: *Pres.*, Bishop K. Uzakai; *Secs.*, Rev. K. Matsuno, Rev. R. C. Armstrong.

HEADQUARTERS. 28 Kamitomizaka, Koishakawa, Tokyo.

SPAIN**Federation of the Evangelical Churches of Spain**

OFFICERS: *Pres.*, Rev. Enrique Lindegaard; *Vice-Pres.*, Rev. Daniel Regalza; *First Sec.*, Rev. Fernando Cabrera, Beneficencia, 18, Madrid 4; *Second Sec.*, Rev. Teodoro Fhedner, Calatrava 27, Madrid; *Treas.*, Rev. Wayne H. Bowers.

SWEDEN**Federal Council of Evangelical Free Churches in Sweden**

(Frikyrkliga)

OFFICERS: *Chmn.*, Sven Bengtsson; *Sec.*, August Stromstedt.

HEADQUARTERS: Kristinehamn, Sweden.

SWITZERLAND**Federation of Swiss Evangelical Churches**

(Schweizerischer Evangelischer Kirchenbund)

CONSTITUENT BODIES: the established and free Churches of the Reformed and Methodist confessions (22).

OFFICERS: *Pres.*, Prof. Eugen Choisy; *Vice-Pres.*, Prof. Hadorn; *Sec.*, Dr. Adolf Keller, 2 rue Montchoisy, Geneva.

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SECTION VI

SERVICE AGENCIES

INTERNATIONAL AGENCIES
RESEARCH AGENCIES
WELFARE AGENCIES
PEACE AGENCIES
EDUCATIONAL AGENCIES
YOUNG PEOPLE'S AGENCIES
MISSIONARY AGENCIES
EVANGELISTIC AGENCIES
AGENCIES FOR UNITY
AGENCIES FOR NEGRO WORK
SABBATH AGENCIES
TEMPERANCE AGENCIES
MOTION PICTURES
JEWISH AGENCIES
CATHOLIC AGENCIES

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INTERNATIONAL AGENCIES

PERMANENT COURT OF INTERNATIONAL JUSTICE (World Court) (Autonomous Organization)

MEMBERSHIP: 47 states (of which 46 are members of the League of Nations) have ratified the Court Protocol; as this number includes a majority of the members of the League, the other members are likewise bound under the terms of the Resolution passed by the Assembly of the League on December 13, 1920.

SEAT: The Hague, Netherlands.

ORGANIZATION: Fifteen judges elected for nine years *President of the Court*, Minétić Adatci (Japan); *Vice-President*, J. Gustavo Guerrero (Salvador); *Judges*, Hon. Frank B. Kellogg (United States of America), Baron Rolin-Jaequemyns (Belgium), Count Rostworowski (Poland), Henri Fromageot (France), Antonio S. de Bustamante y Sirven (Cuba), Rafael Altamira y Crevea (Spain), Dionisio Anzilotti (Italy), Francisco José Urrutia (Colombia), Sir Cecil James Barrington Hurst (Great Britain), Walther Schucking (Germany), Demètre Negulesco (Roumania), Jonkheer Willem J. M. van Eysinga (Netherlands), Wang Chung-Hui (China).

Four Deputy Judges Joseph Redlich (Austria), José Caeiro da Matta (Portugal), Miléta Novacovitch (Yugoslavia), Rafael Waldemar Erich (Finland).

Registrar: Åke Hammarskjöld (Sweden); Deputy-Registrar: L. J. H. Jorstad (Norway).

SESSIONS. Annual, beginning February 1; extraordinary sessions when necessary

Full session: Fifteen judges, nine constituting a quorum

For labor cases: A chamber of five judges

For communication cases: A chamber of five judges.

For cases by summary procedure: A chamber of three judges.

JURISDICTION: Judgments—All cases which parties refer to the Court; all matters provided for in treaties or conventions; all cases involving international law and interpretation of treaties arising between countries which have signed the Optional Clause (thereby agreeing to submit such cases to the Court) Forty countries are now bound by this clause (October, 1932); 19 judgments rendered up to October, 1932.

Advisory Opinions: On any dispute or question referred to the Court by the Council or Assembly of the League of Nations; 25 advisory opinions rendered up to October, 1932.

PUBLICATIONS: *Judgments, Orders, and Advisory Opinions (Series A/B); Acts and Documents Relating to Judgments and Advisory Opinions (Series C); Texts Governing the Jurisdiction of the Court (Series D); Annual Reports (Series E); General Indexes (Series F).*

LEAGUE OF NATIONS

OFFICE: Geneva, Switzerland.

MEMBERSHIP: Consists of 57 states, which have contracted to be bound between themselves by the provisions of the Covenant. Mexico, Turkey and Irak became members of the League during 1931-32

PURPOSE: "To promote international cooperation and to achieve international peace and security" by the acceptance and fulfilment of international obligations.

ORGANS

1. *The Assembly:* 18th Session opened September 26, 1932. Regular time of meeting—second Monday in September. Representatives of all member states.
2. *The Council:* Meets regularly in January, May and September. The December meeting was discontinued in 1929. Consists of representatives of 14 member states.
3. *The Secretariat:* M. Joseph Avenol, Secretary General.

The Secretariat, which is a form of international civil service, is divided into twelve sections as follows: Internal Administration; International Bureaus and Intellectual

Cooperation; Political; Information; Legal; Administrative Commissions and Minorities Questions, Economic and Financial, Mandates; Communications and Transit; Health, Social Questions and Opium Traffic; Disarmament.

4. *Technical Organizations*—The sections of the Secretariat serve committees consisting of national officials or experts. Permanent Committees work under the instructions of the Council guided by resolutions of the Assembly. The technical organizations are three: the Economic and Financial organization, Communications and Transit, and Health. Through these organizations such problems are handled by technical experts belonging to different countries.

WORK OF THE LEAGUE

I. PROMOTION OF INTERNATIONAL COOPERATION.

1. Economic and Financial Organization
2. Organization for Communications and Transit.
3. Health Organization.
4. Intellectual Cooperation
5. Social and Humanitarian Work.
 - (a) Opium.
 - (b) Advisory Commission for the Protection and Welfare of Children and Young People; Committee on Traffic in Women and Children; Child Welfare Committee.
 - (c) War Prisoners and Refugees
 - (d) International Relief Union.
6. Mandates and Backward Peoples.
7. Protection of Minorities.
8. Administration of Territories

The Saar Basin (until plebiscite in 1935).
Free City of Danzig.
9. Registration and Publication of Treaties
10. Codification of International Law.

II. ACHIEVEMENT OF PEACE AND SECURITY

1. Arbitration and Security

Treaty of Mutual Assistance
Locarno Treaties
General Act for the Pacific Settlement of Disputes
2. Reduction of Armaments

Preparatory Commission for the Disarmament Conference
The Disarmament Conference—Sessions from February 2, 1932 to July 26, 1932;
Reconvenes early in 1938
Disarmament Bureau to prepare for next meeting of conference
3. Settlement of Disputes

Sino-Japanese conflict
Bolivia-Paraguay dispute

PUBLICATIONS—The principal publications of the League of Nations are: *The Official Journal* (including Minutes of the Sessions of the Council); the *Records of the Assembly*, the *Treaty Series*, the *Armaments Yearbook*; the *International Health Yearbook*; the *International Statistical Yearbook*; *Memorandum on the International Balance of Payments*, and the minutes of the various committees. *Education Survey*, a bi-annual publication, started with the July, 1929, issue. Separate documents are available upon all phases of the League's activity. Important reports issued in 1932: *The League Report on Manchuria*, Reports on the world economic condition, *Report on the Control of Opium Smoking in the Far East*, *Report on Gold Situation of the World*. The *Monthly Summary of the League of Nations* is a convenient periodical published by the Information Section.

World Peace Foundation, 40 Mt. Vernon St., Boston, Mass., is American agent for the publications.

Questions about the League may be addressed to the League of Nations Association, 6 E. 39th St., New York, N. Y.

LEAGUE OF NATIONS ASSOCIATION

OFFICE: 6 East 39th Street, New York, N. Y.

OFFICERS: Hon. Pres., John H. Clarke; Pres., George W. Wickersham; Chmn. Bd. of Directors, Charles H. Strong; Dr., Philip C. Nash.

PURPOSE. To further American cooperation with an ultimate membership in the League of Nations, which the association holds to be the most important instrument in the world today for maintaining international peace.

Maintains at its national headquarters a Speakers' Bureau, an Information Distributing Bureau, a Publicity Bureau, a Research Department, an Organization Department, and an Educational Department which prepares specialized outlines, study courses and program material dealing with international cooperation in general and the League in particular

Official Publication: *The League of Nations Chronicle*, \$1 per year

WOODROW WILSON FOUNDATION

OFFICE: 6 East 89th St., New York, N. Y.

OFFICERS: *Pres*, Roland S. Morris; *Vice-Presidents*, Frank L. Polk and Isaiah Bowman; *Sec*, Mrs. Chas. E. Simonson; *Treas.*, Central Hanover Bank and Trust Company

PURPOSE: Created by public subscription in recognition of the national and international services of Woodrow Wilson, twice President of the United States, who furthered the cause of human freedom and was instrumental in pointing out effective methods for the cooperation of the liberal forces of mankind throughout the world. The award from the income of the foundation will be made from time to time by a nationally constituted jury to the living individual who has rendered, within a specified period, unselfish public service of enduring value. The award shall be made for specific work recently done.

WOODROW WILSON MEMORIAL LIBRARY

The Woodrow Wilson Memorial Library, formerly the League of Nations Association Library, was reorganized in May, 1929, and is now housed at the offices of the Woodrow Wilson Foundation, 6 East 89th Street, New York. Librarian, Miss Helen E. Wheeler. Telephone, LEExington 2-9840.

The library contains approximately 1,200 League of Nations volumes, and many unbound, that come daily from Geneva, including communiqué material and press reviews from the Information Section, all documents from the International Labor Office; the Permanent Court of International Justice; a collection of 1,200 books on international affairs; periodicals and a pamphlet file on the same subject; as well as a newspaper clipping file on current international topics

The library is open to the public for reference service during office hours. Requests for information by mail or telephone are promptly answered.

INTERNATIONAL LABOR ORGANIZATION

(Autonomous Organization of the League of Nations)

OFFICE: Geneva, Switzerland.

MEMBERSHIP: 58 states.

ORGANS: International Labor Conference (annual); Governing Body (quarterly); International Labor Office (permanent secretariat).

PURPOSE. Discussion, research, dissemination of information and recommendation of treaties for the betterment of labor conditions, to be ratified by member states.

DIRECTOR: H. B. Butler.

PERSONNEL ORGANIZATION: Governing Body and its Committees (Director's office); Diplomatic Division; Research Division; Intelligence and Liaison Division; Administrative Division.

NATIONAL CORRESPONDENT: For United States, Washington Office, International Labor Organization, 734 Jackson Place, Washington, D. C.

PUBLICATIONS: *International Labour Review* (monthly); *Official Bulletin* (irregular); *Industrial and Labour Information* (weekly); *Industrial Safety Survey* (bi-monthly); *Legislative Series*; *Special Reports*; *Studies and Reports*; *International Survey of Legal Decisions on Labor Law* (annual); *International Labour Directory*; *Documents of the International Labour Conference* (sixteen sessions to date); *Bibliography of Industrial Hygiene* (quarterly); *Occupation and Health*; *Encyclopaedia of Hygiene, Pathology and Social Welfare*.

CONTINUATION COMMITTEE OF THE WORLD CONFERENCE ON FAITH AND ORDER

OFFICERS: *Treas.*, Hon. Alanson B. Houghton, 501 Fifth Avenue, New York, N. Y.; *Secretary*, P. O. Box 228, Boston, Mass.

PURPOSE: "The clear statement and full consideration of those things in which we [Christians] differ, as well as of those things in which we are at one" The studies begun at the Lausanne Conference in 1927 relate to the nature of the Church, the creeds, the ministry, the sacraments and kindred subjects. The invitation is addressed to "all Christian communions throughout the world which confess our Lord Jesus Christ as God and Savior." More than a hundred nationwide communions are now participating in this work. The Second World Conference will be held at Lausanne, Switzerland, in August, 1937

UNIVERSAL CHRISTIAN COUNCIL FOR LIFE AND WORK

INTERNATIONAL OFFICES: Geneva, Switzerland, 2 rue de Montchoisy; London, England, 4 The Sanctuary, S.W. 1, Paris, France, 3 rue des Renaudes; New York, N. Y., U. S. A., 287 Fourth Ave.

OFFICERS: *Joint Pres.*, The Lord Bishop of Chichester; His Grace the Metropolitan of Thyateira; Rev. S. Parkes Cadman, D.D.; Dr. H. Kapler, *Chmn. of Council and Exec. Com.*, The Lord Bishop of Chichester, *Chmn. of Admin. Com.*, Dr. William Adams Brown; *Gen. Sec.*, Henry L. Henriod, 2 rue de Montchoisy, Geneva, Switzerland; *Hon. Lecture*, Dr. Adolf Keller.

AMERICAN SECTION *Chmn.*, S. Parkes Cadman, *Exec. Sec.*, Henry Smith Leiper.

The vision of a great Swedish churchman, Nathan Söderblom, Archbishop of Upsala, winner of the Nobel Peace Prize in 1930, led to the first step in proving that visible unity for Christian service was possible. In 1925 more than 500 official representatives of the Christian churches of East and West assembled at Stockholm to consider the Church's task in the modern world in terms of practical Christianity, dealing with the fields of personal, domestic, social, and international ethics. Only one great Church was missing (though invited), the Church of Rome.

The conference was a conspicuous fact, but it was only a beginning. For continued action a permanent body is required. This body, the Universal Christian Council, which has grown out of the Continuation Committee of the conference, is devoting its attention to practical Christianity, not a particular system of economics but the living of the Christian life. The International Christian Social Institute at Geneva, which is the local name for the central office of the Council, has been studying such problems as unemployment, the opium traffic, the fixation of Easter, and other outstanding problems. It is in constant touch with the International Labor Office and other bodies dealing with problems of human relations. Its General Secretary for Administration is likewise General Secretary of the World Alliance for International Friendship through the Churches, with whose international peace work the Council cooperates. It is planned to hold a world gathering every ten years. The Council meets biennially, its Executive Committee meeting in alternate years. The 1932 Council was held in Geneva, the Executive Committee meets in 1933 at Novi Sad, Yugoslavia.

WORLD ALLIANCE FOR INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

OFFICE OF AMERICAN COUNCIL: 70 Fifth Ave., New York, N. Y.

OFFICERS OF AMERICAN COUNCIL: *Pres.*, William P. Merrill, *Treas.*, William Ewing Speers; *Gen. Sec.*, Henry A. Atkinson; *Field Sec.*, Harry N. Holmes; *Extension Sec.*, Linley V. Gordon; *Asst. Sec.*, G. S. Barker; *Exec. Com. Chmn.*, Fred B. Smith.

OFFICE OF INTERNATIONAL COUNCIL: 2 rue de Montchoisy, Geneva, Switzerland.

OFFICERS OF INTERNATIONAL COMMITTEE: *Pres.*, Rt. Hon. Lord Dickinson, of Painswick; *Chmn.*, Bishop V. Ammundsen, D.D., Bishop of Haderslev, Denmark; *Vice-Chmn.*, Prof. Dr. F. Zilka, Prague, Vinohrady, u Havlickovych Sadu 18; *Hon. Treas.*, M. Guillaume Fatio, Comptoir d'Escompte de Geneve, 62, rue du Stand, Geneva, Switzerland; *Hon. Secs.*, Prof. Alvisatos, D.D., Vouhis Str. 27, Athens, Greece; Dr. Henry A. Atkinson, 70 Fifth Ave., New York, N. Y.; Rev. Dr. W. H. Drummond, 15 Rawlinson Road, Oxford; *Avvocato* Cesare Gay, Via Magenta 9, Florence, Italy; *Pasteur* Jezequel, 8 rue Desrenaudes, Paris, France; Dr. P. Sandegren, Maria Kyrka, Stockholm, Sweden,

Pastor D. F. Siegmund-Schultze, Berlin O 17, Fruchtsstrasse 6411, Germany; Prof. Eduard Tennmann, via Kudina, Maarya Magdaleena.

National Councils in America, Austria, Belgium, Great Britain, Australia, Canada, India, New Zealand, South Africa, Bulgaria, China, Czechoslovakia, Danzig, Denmark, Estonia, Finland, France, Germany, Greece, Hungary, Italy, Japan, Jugoslavia, Latvia, Lithuania, Luxemburg, Memelgebiet, Netherlands, Norway, Poland, Portugal, Rumania, Spain, Sweden, Switzerland.

PURPOSE: To unite all Christians and churches in promoting international friendship; to secure such a League of Nations as can settle international difficulties by judicial and other processes rather than by war; to provide American laws for the adequate protection of aliens; and to promote right relations with Japan and China, Mexico and Latin America.

Holds annual world conferences; is widely extending its work throughout the world

The ideal of the World Alliance is to bring to bear in the work of the church in the field not only all the wisdom possessed by the churches and groups individually and collectively, but to gather about the central organization groups of men and women capable and willing to help in making effective the program

Under the arrangement made in 1925, the American branch of the World Alliance has a greater degree of autonomy than heretofore and conducts its affairs with greater freedom, while still maintaining the same close relationship with the Church Peace Union. Instead of the Church Peace Union carrying on the various campaigns in America and paying for them through its own budget, its trustees make an annual grant to the work of the Alliance, and the directors of the latter organization find the balance necessary for carrying out the expanded program

ORGANIZATION OF AMERICAN COUNCIL: The American Council administers a large part of its work through sub-committees, as follows:

- (1) The Committee upon Reduction of Armaments, Frank A. Horne of New York, N. Y., Chairman
- (2) The Youth Committee, Professor Parker T. Moon, Columbia University, New York, N. Y.
- (3) The Committee on Religious Rights and Minorities, Dr. Arthur J. Brown of New York, N. Y., Chairman
- (4) The Committee on Relationships with Canada, Dr. John W. Langdale, Chairman.
- (5) The Committee on Peace Through Art, Dr. William I. Hull of Swarthmore, Pa., Chairman.
- (6) The Business and Finance Committee, William E. Speers of New York, N. Y., Chairman.
- (7) The Committee on Relationships with Pacific Lands, Hon. Chester H. Rowell of Berkeley, California, Chairman.

CENTRAL BUREAU FOR RELIEF OF THE EVANGELICAL CHURCHES OF EUROPE

OFFICERS Prof. E. Choisy, D.D., Geneva, Switzerland; *Vice-Pres.*, D. Alfred Jorgensen, Vendersgade 27, Copenhagen, Denmark; *Gen. Sec.*, Prof. D. Adolf Keller, 2 rue de Montchoisy, Geneva, Switzerland.

NATIONAL REPRESENTATIVES

Germany · Dr. H. Kapler, President of the German Church Council, Berlin.

Denmark · D. Alfred Jorgensen, Copenhagen.

Norway · Rev. Dr. Koren, Hjelpkomiten for Nodlidende Kirken, Munchsgat, Oslo

Netherlands · Prof. Franz Bohl, Leiden; Prof. D. Cramer, Mallebaan, 84, Utrecht.

Sweden · Dr. Fellenius, Stockholm

Poland · Genl. Supt. D. Buische, President of the Polish Council, Warsaw.

Switzerland · Bishop Nuelsen, Zurich; Prof. E. Choisy, Geneva; Prof. D. Adolf Keller, Geneva.

Czechoslovakia · Senior Soucek, President of the Czechoslovak Council

United States · Dr. Charles S. Macfarland; Rev. Henry S. Lelper; Sec., Miss A. H. Freundt, all of 105 E. 22d St., New York, N. Y.

England · Sir Murray Hyslop and Harry Jeffs, London; Principal Gibson, Cambridge.

Scotland: Dr Macdonald Webster, Edinburgh; Rev. W. H. Hamilton, M.A., Genl Secy. of the General Presbyterian Alliance, Edinburgh.

France: M. le Pasteur Boegner, President of the French Protestant Churches, Rev. Dr. Cochran, both of Paris.

Finland: Minist. Rat Loimaranta, Helsingfors.

DENOMINATIONAL AGENTS FOR RELIEF

Methodist Episcopal Church: Bishop John L. Nuelsen, 69 Badenstrasse, Zurich, Switzerland.

Presbyterian Alliance: Rev W. H. Hamilton, M A, Edinburgh, Scotland.

National Lutheran Council 35 E. 39th St., New York, N. Y.

Baptist World Alliance. Rev. J H Rushbrooke, Baptist Church House, Southampton Row, London, England

American Advisory Members: Rev. Kenneth D. Miller, Madison, N. J.; Rev. Charles S. Macfarland, 105 E. 22d St., New York, N. Y.

LAMBETH CONFERENCE

OFFICERS: *Pres.*, the Most Rev. the Archbishop of Canterbury; *Sec.*, Bishop of Chichester.

PURPOSE: From its inception the Conference of Bishops at Lambeth has had for its supreme purpose world-wide fellowship. The conference has met seven times—in 1867, 1878, 1888, 1897, 1908, 1920 and 1930

The discussions and reports treat of a wide range of subjects, with varying emphasis. Social, industrial and educational problems have places in most of the programs. Administrative questions, as these pertain both to the conduct of missionary work and to the internal affairs of the Church, receive their due measure of attention. The mind of the conference has been given for the most part to international relations and to organic Christian unity.

INTERNATIONAL MISSIONARY COUNCIL

OFFICERS: *Chmn.*, John R. Mott, 280 Park Ave., New York, N. Y.; *Secs.*, J. H. Oldham, William Paton, Edinburgh House, 2 Eaton Gate, London, S. W. 1, England, and A. L. Warnshuis, 419 Fourth Ave., New York, N. Y.; *Asst. Secs.*, Miss B. D. Gibson, Miss Esther Strong.

The Council is constituted by the national missionary organizations and Christian councils in the different countries, and is composed, at present, of the following organizations:

National Missionary Council of Australia
Société Belge de Missions Protestantes au Congo
National Christian Council of China
Conseil Protestant du Congo
Dansk Missionsraad
Deutscher Evangelischer Missionsbund
Société des Missions Evangéliques de Paris
Conference of Missionary Societies in Great Britain and Ireland
National Christian Council of India, Burma, and Ceylon
National Christian Council of Japan
Korean National Christian Council
Committee on Cooperation in Latin America
Near East Christian Council
Nederlandsche Zendingraad
Netherlands India
National Missionary Council of New Zealand
Norsk Missionsraad
Foreign Missions Conference of North America (United States and Canada)
National Christian Council of the Philippine Islands
National Christian Council of Siam
Missionary Societies of South Africa
Suomen Lahetysneuvosto
Svenska Missionsrådet
Association of Missionary Societies in Switzerland
Other countries in which National Christian Councils or conferences are not yet organized are represented in meetings of the Council by co-opted delegates.

FUNCTIONS: The functions of the Council shall be the following:

1. To stimulate thinking and investigation on questions related to the missions and expansion of Christianity in all the world, to enlist in the solution of these questions the best knowledge and experience to be found in all countries, and to make the results available for all who share in the missionary work of the churches.
2. To help to coordinate the activities of the national missionary organizations and Christian councils of the different countries, and to bring about united action where necessary in missionary matters
3. Through common consultation to help to unite Christian public opinion in support of freedom of conscience and religion and of missionary liberty
4. To help to unite the Christian forces of the world in seeking justice in international and interracial relations
5. To be responsible for the publication of the *International Review of Missions* and such other publications as in the judgment of the Council may contribute to the study of missionary questions.
6. To call a world missionary conference if and when this should be deemed desirable.

INSTITUTE OF INTERNATIONAL EDUCATION

OFFICE: 2 W. 45th St., New York, N. Y.

OFFICERS: *Dir.*, Stephen P. Duggan; *Asst. Dir.*, Edward R. Murrow; *Exec. Sec.*, Mary L. Waite.

PURPOSE: The aim of the institute is to promote international goodwill by means of educational agencies, especially through the interchange of professors and students. Outstanding educators from abroad are brought into contact with American educators and institutions, and student exchanges are promoted between America and Austria, Czechoslovakia, France, Germany, Hungary, Italy and Switzerland.

INSTITUTE OF PACIFIC RELATIONS

PACIFIC COUNCIL: P. O. Box 1561, Honolulu, Hawaii.

OFFICERS: *Acting Gen. Secy.*, Chas. F. Loomis; *Treas.*, Frank C. Atherton

AMERICAN COUNCIL: 129 E. 52d St., New York, N. Y.

OFFICERS: *Chmn.*, Newton D. Baker; *Vice-Chmn.*, Wallace M. Alexander, Miss Ada L. Comstock, Mrs. John Paul Welling; *Sec.*, Edward C. Carter; *Treas.*, Everett Case; *Chmn. of Research Com.*, James T. Shotwell; *Chmn. of Education Com.*, temporarily vacant

PURPOSE: To promote the cooperative study of the relations of the peoples in the various countries bordering on the Pacific Ocean by promoting and coordinating research by other agencies, conducting its own research, holding biennial conferences, making the results of these studies and conference discussions widely available, and endeavoring to stimulate the mood of inquiry regarding the economic, political and cultural problems of the Pacific area. The Institute is an unofficial body. It passes no resolutions. It endorses no political program. Through its twofold research and educational program, it aims at a more enlightened public opinion throughout the Pacific.

NATIONAL COMMITTEE ON AMERICAN-JAPANESE RELATIONS

OFFICERS: *Chmn.*, Hon. George W. Wickersham; *Sec.*, Rev. Sidney L. Gulick, 105 E. 22d St., New York, N. Y.

PURPOSE: 1. Cultivation of an informed and rational public opinion in the United States in regard to Japan, inspired by a friendly spirit and sympathetic understanding of her needs and problems

2. A square deal for Japanese in the United States.

CHINA SOCIETY OF AMERICA

OFFICE: 570 Lexington Avenue, New York, N. Y.

OFFICERS: *Pres.*, Major General James G. Harbord; *Hon. Pres.*, Hon. W. Cameron Forbes; *Vice-Presidents*, Owen F. Roberts, K. C. Li, Howard E. Cole, Clark H. Minor, and William M. Chadbourne.

PURPOSE: To bring about a better understanding between the peoples of China and the United States, to develop a larger interest in China's art and a deeper understanding of the great philosophy China's civilization offers to the world; to introduce into the textbooks of American schools more accurate knowledge of China, to encourage more extensive trade relations and to foster a spirit of peace with the Orient

JAPAN SOCIETY

OFFICE: 86 W. 44th St., New York, N. Y.

OFFICERS: *Pres.*, George W. Wickersham; *Vice-Pres.*, Jerome D. Greene, *Sec.*, Eugene C. Worden; *Treas.*, John Y. G. Walker, *Exec. Sec.*, Douglas L. Dunbar.

PURPOSE: To promote friendly relations between the United States and Japan and to diffuse among the American people a more accurate knowledge of the people of Japan, their aims, ideals, arts, sciences, industries and economic conditions. All persons in sympathy with this object may become members of the society.

**INTERNATIONAL ASSOCIATION FOR LIBERAL CHRISTIANITY
AND RELIGIOUS FREEDOM**

OFFICE: 27 Nieuwe Gracht, Utrecht, Netherlands

AMERICAN OFFICE: 25 Beacon Street, Boston, Mass

AMERICAN REPRESENTATIVE: Rev. Louis C. Cornish, D.D., President of the American Unitarian Association

PURPOSE: To stand before the world as the evidence and agency of a united and progressive religious liberalism and to increase fellowship and cooperation among the hundred religious associations belonging to thirty different nations which are in affiliation. The International Association holds congresses approximately every three years. Congresses have been held in London, Amsterdam, Berlin, Geneva, Boston, Paris, Leyden and Prague.

The next Congress will be held in Copenhagen in July, 1934

**INTERNATIONAL COMMITTEE OF THE YOUNG MEN'S CHRISTIAN
ASSOCIATIONS OF THE UNITED STATES AND CANADA**

OFFICE: 347 Madison Ave., New York, N. Y.

OFFICER: *Gen. Sec.*, Francis S. Harmon.

PURPOSE: To organize and develop native self-directing, self-supporting Young Men's Christian Associations in the foreign mission field, and to train and develop native Christian young men in the principles and methods of association work.

FIELDS: Asia, Africa, South America, Europe, West Indies, North America.

**FOREIGN DIVISION OF THE NATIONAL BOARD OF THE YOUNG
WOMEN'S CHRISTIAN ASSOCIATIONS OF THE UNITED
STATES OF AMERICA**

OFFICE: 600 Lexington Ave., New York, N. Y.

OFFICERS: *Chmn.*, Mrs. John H. Finley; *Exec. Sec.*, Sarah S. Lyon

PURPOSE: To be a contributing agency toward the advancement of association work in other countries; to share the experience which has made the movement in the home field effective; to bring young women to that knowledge of Jesus Christ which shall prepare them for leadership in various forms of Christian work; to provide experienced secretaries, and to furnish them with adequate support.

FIELDS: Asia, Europe, South America, North America

RESEARCH AGENCIES**INSTITUTE OF SOCIAL AND RELIGIOUS RESEARCH**

OFFICE: 230 Park Ave., New York, N. Y.

OFFICERS: *Chmn.*, John R. Mott; *Sec.*, Paul Monroe; *Treas.*, Trevor Arnett; *Exec. Sec.*, Galen M. Fisher.

PURPOSE: To apply scientific methods of study to social and religious problems. The field of its possible investigations may be broadly defined as including any phase of the life of society which in important ways affects or is affected by religion.

Specifically, the Institute conducts studies and surveys at home and abroad, and publishes the results. It cooperates with other agencies, but is itself an independent organization.

NATIONAL BUREAU OF ECONOMIC RESEARCH

OFFICE: 51 Madison Ave., New York, N. Y.

OFFICERS: *Chmn. of the Board*, H. W. Laidler; *Pres.*, Oswald W. Knauth; *Vice-Pres.*, Joseph H. Willits, *Treas.*, George E. Roberts. *Research Staff*: Edwin F. Gay, Wesley C. Mitchell, Directors of Research Simon Kuznets, Frederick R. Macaulay, Frederick C. Mills, Willard L. Thorp, Leo Wolman.

PURPOSE: To determine and make known exact and impartial facts bearing on economic, social and industrial problems, and to determine them in such manner and under such supervision as to make its findings carry conviction to liberal and conservative alike.

PUBLICATIONS. *Income in the Various States—Its Sources and Distribution*, 1919, 1920 and 1921; *The Growth of American Trade Unions, 1880-1923*; *Employment, Hours and Earnings in Prosperity and Depression, Business Cycles and Unemployment*, *Income in the United States*, *Distribution of Income by States in 1919*; *Migration and Business Cycles*, *Business Annals*, *Business Cycles*, *The Problem and Its Setting*, *The Behavior of Prices*; *Trends in Philanthropy*, *Recent Economic Changes*, *International Migrations*, Vol. I, *Statistics*, Vol. II, *Interpretations*; *The National Income and Its Purchasing Power*, *Corporation Contributions to Organized Community Welfare Services*, *Planning and Control of Public Works*; *The Smoothing of Time Series*, *The Purchase of Medical Care Through Fixed Periodic Payment*.

NATIONAL INDUSTRIAL CONFERENCE BOARD

OFFICE: 247 Park Ave., New York, N. Y.

OFFICERS: *Chmn.*, Hon. Alanson B. Houghton, *Chmn. Ex. Com.*, Corning Glass Works, New York, N. Y.; *Pres.* (Office of President vacant due to death of Magnus W. Alexander) *Vice-Chairmen*, Irene du Pont, *Dir.*, E. I. du Pont de Nemours & Co., Wilmington, Del.; W. C. Dickelman, *Pres.* American Locomotive Co., New York, N. Y., Howard Heinz, *Pres.* H. J. Heinz Co., Pittsburgh, Pa.; Thomas J. Watson, *Pres.* International Business Machines Co., New York, N. Y. *Treas.*, Fred I. Kent, *Dir.* Bankers Trust Co., New York, N. Y. *Sec.*, James M. Robertson, New York, N. Y.

PURPOSE: Serves as the research organization of American industry, with connections in other countries through foreign correspondents. It is engaged in making and publishing studies of industrial-economic problems, on the basis of scientific factual investigation and in consultation with business leaders who compose its membership. It also issues a monthly *Bulletin*, a bi-monthly *Service Letter on Industrial Relations* and bi-monthly multi-colored charts portraying economic conditions and trends, known as Road Maps of Industry.

NATIONAL INFORMATION BUREAU

HEADQUARTERS: 215 Fourth Ave., New York, N. Y.

OFFICERS: *Pres.*, Wm. Jay Schieffelin; *Vice-Pres.*, Lawson Purdy; *Treas.*, Valentine E. Macy, Jr.; *Sec. and Dir.*, May H. Harding.

PURPOSE: To standardize national social, civic and philanthropic work, to protect the contributing public, and to furnish information on matters of organizing and administering social work.

**INSTITUTE OF PUBLIC ADMINISTRATION
(Bureau of Municipal Research)**

OFFICE: 302 E. 85th St., New York, N. Y.

OFFICERS: *Chmn.*, R. Fulton Cutting; *Treas.*, Henry Bruère; *Sec. and Dir.*, Luther Gulick.

PURPOSE: To train men and women for public service, government research and constructive citizenship; to study and report on the principles and practices of public administration; to render technical assistance to government officials, especially through administrative surveys; and to maintain a library on government.

THE INQUIRY

(Formerly known as the National Conference on the Christian Way of Life.)

OFFICE: 129 E. 52d St., New York, N. Y.

OFFICERS: *Chmn. of Adm. Com.*, E. C. Carter.

PURPOSE: To promote the cooperative study of human relations.

METHOD: By assisting groups representing diverse interests—more especially in regard to creed, culture, race, industry, nationality and business—to apply to their conflicts of mind-set and desire processes of study that make for better mutual understanding and integration of joint purposes.

THE BROOKINGS INSTITUTION

OFFICE: 722 Jackson Place, Washington, D. C.

OFFICERS: *Chmn.*, Robert S. Brookings; *Vice-Chmn.*, Leo S. Rowe; *Pres.*, Harold G. Moulton; *Exec. Vice-Pres.*, Leverett S. Lyon; *Treas.*, Henry P. Seidemann.

PURPOSE: The Brookings Institution was founded through the merger of the Institute of Economics, the Institute for Government Research, and the Robert Brookings Graduate School of Economics and Government. The Institution is supported partly by permanent endowment and partly by special contributions. Its purpose is to promote the public welfare through research and training in the field of the social sciences. It also provides a center for visiting scholars, from both the United States and foreign countries, who wish to avail themselves of the material resources of Washington.

WELFARE AGENCIES

AMERICAN NATIONAL RED CROSS

NATIONAL HEADQUARTERS: Washington, D. C.

OFFICERS: *Pres.*, Hon. Herbert Hoover; *Vice-Presidents*, Calvin Coolidge,* Charles Evans Hughes; *Chmn.*, John Barton Payne; *Counselor*, Thomas D. Thacher; *Treas.*, Ogden L. Mills; *Sec.*, Mabel T. Boardman; *Central Committee*, John Barton Payne, Ogden L. Mills, William R. Castle, Jr., Maj. Gen. Robert U. Patterson, Thomas D. Thacher, Rear Admiral Charles E. Riggs, Cornelius N. Bliss, Eliot Wadsworth, Mrs. Henry R. Rea, John D. Ryan, George E. Scott, William Fortune, Samuel Knight, Mrs. August Belmont, Gustavus D. Pope, Mrs. Henry P. Davison, Henry Upson Sims. *Vice-Chmn. in Charge of Insular and Foreign Operations*, Ernest P. Bicknell; *Vice-Chmn. in Charge of Domestic Operations*, James L. Fieser; *Vice-Chmn. in Charge of Finance*, James K. McClintock.

BRANCH OFFICES: St. Louis, Mo., and San Francisco, Calif.

PURPOSE. The Red Cross is chartered by Congress to furnish volunteer aid to the sick and wounded of war; to carry on a system of national and international relief to mitigate the sufferings caused by great calamities, and to devise and carry on measures for preventing the same.

PUBLICATION. *Red Cross Courier* (monthly), Washington, D. C.

THE LEAGUE OF RED CROSS SOCIETIES

OFFICE: 2 Avenue Velasquez, Paris, France.

PURPOSE: To encourage and promote the establishment and cooperation of duly authorized voluntary national Red Cross organizations, having as purposes the improvement of health, the prevention of disease and the mitigation of suffering throughout the world.

THE AMERICAN LEGION

NATIONAL HEADQUARTERS Indianapolis, Ind.

NATIONAL OFFICERS: *National Comdr.*, Louis A. Johnson, War Memorial Bldg., Indianapolis, Ind.; *Natl. Vice-Comdrs.*, Russell Meadows, Douglas, Ariz.; Robt. D. Flory, Albion, Nebr.; Wm. Easterwood, Dallas, Tex.; John J. Maloney, Portland, Maine; Chas. A. Mills, 489 N. E. 28d St., Miami, Fla.; *Natl. Chaplain*, Rev. Irvin Q. Wood, Pocatello, Idaho; *Natl. Historian*, Eben Putnam, Wellesley Farms, Mass.; *Natl. Treas.*, Bowman Elder, War Memorial Bldg., Indianapolis, Ind.; *Natl. Judge Advocate*, Remster Bingham, War Memorial Bldg., Indianapolis, Ind.; *Natl. Adjt.*, James F. Barton, War Memorial Bldg., Indianapolis, Ind.

PURPOSE: To uphold and defend the Constitution of the United States of America; to maintain law and order; to foster and perpetuate a 100 per cent Americanism; to preserve the memories and incidents of our association in the Great War; to inculcate

* Deceased.

a sense of individual obligation to the community, state and nation; to combat the autocracy of both the classes and the masses, to make right the master of might; to promote peace and goodwill on earth; to safeguard and transmit to posterity the principles of justice, freedom and democracy, to consecrate and sanctify our comradeship by our devotion to mutual helpfulness.

NATIONAL SOCIAL WORK COUNCIL

A conference body of 24 national social work organizations engaged in field service.

OFFICE: Room 1508, 450 Seventh Ave., New York, N. Y.

OFFICERS: *Chmn.*, H S Braucher; *Sec*, David H. Holbrook; *Treas*, Emma P. Hirth.

PURPOSE: To facilitate the exchange of information between national social work agencies and groups of such agencies, to provide for regular conferences between the delegates and through its committees for the investigation and study of common problems. It seeks to influence entirely along educational lines

NATIONAL CONFERENCE OF SOCIAL WORK

OFFICE: 82 North High St., Columbus, Ohio; *Exec. Sec.*, Howard R. Knight

A general professional association of persons and organizations engaged in all branches of humanitarian endeavor; conducts an annual conference and publishes a volume of proceedings

NATIONAL FEDERATION OF SETTLEMENTS

OFFICER. Albert J. Kennedy, 184 Eldridge St., New York, N. Y.

PURPOSE: To reinforce the various phases of federated action among neighborhood agencies; to assemble information regarding settlement experience throughout the country; to secure capable recruits for settlement work, to urge measures of state and national legislation suggested by settlement experience; to promote the better organization of neighborhood life generally.

JUDGE BAKER FOUNDATION

OFFICE: 88½ Beacon St., Boston, Mass

OFFICERS: *Directors*, William Healy, M.D., Augusta F. Bronner, Ph.D.; *Psychiatrists*, Bryant E. Moulton, M.D., Anne Skinner, M.D.; *Chief Psychologist*, Louise Wood; *Chiefs of Social Service*, Mildred Dewey, Annette Garrett; *Executive Assistant*, James D. Bronner, *Research Associate*, Myro Shumberg, Ph.D.

PURPOSE: Cooperates with all agencies dealing with problems of young people and families. Educational, vocational and behavior problems are brought to it for study, the young people being sent by courts, schools, hospitals, child welfare and family agencies, or directly by parents.

PUBLICATIONS: *Harvey Humphrey Baker—Upbuilder of the Juvenile Court; Judge Baker Foundation Case Studies.*

CARNEGIE INSTITUTION OF WASHINGTON

OFFICE: Administration Bldg., 16th and P Sts., Washington, D. C.

OFFICERS: *Pres.*, John C. Merriam; *Board of Trustees*, *Chmn.*, Elihu Root; *Vice-Chmn.*, Henry S. Pritchett; *Sec.*, Frederic A. Delano.

PURPOSE: To encourage in the broadest and most liberal manner investigation, research and discovery, and the application of knowledge to the improvement of mankind

THE COMMONWEALTH FUND

OFFICE: 41 E. 57th St., New York, N. Y.

OFFICERS: *Pres.*, Edward S. Harkness; *Treas.*, William M. Kingsley; other members of the *Board of Directors*, Malcolm P. Aldrich, Samuel H. Fisher, George Welwood Murray, Dean Sage, and Jeremiah Smith, Jr.; *Gen. Dir.*, Barry C. Smith; *Asst. Dir.*, Barbara S. Quin.

PURPOSE: Application of the Fund's income or principal to projects "for the welfare of mankind." Activities mainly conducted through Divisions of Education, of Public Health, of Rural Hospitals, of Health Studies, and of Publications; through a Legal Research

Committee; and through a program in the field of mental hygiene and child guidance, in which other organizations are enabled by Fund grants to cooperate. The Fund reserves each year a portion of its income for grants to projects for which the Fund assumes no administrative responsibility.

THE AMERICAN ASSOCIATION OF HOSPITAL SOCIAL WORKERS

OFFICE: 20 E. Division St., Chicago, Ill.

OFFICER: *Exec. Sec.*, Helen Beckley

PURPOSE: To serve as an organ of intercommunication among hospital social workers, to maintain and improve standards of social work in hospitals, dispensaries, special clinics or other distinctly medical or psychiatric institutions, and to stimulate its intensive and extensive development.

THE GOLDEN RULE FOUNDATION

OFFICES: Lincoln Building, 60 East 42d St., New York, N. Y.; Daily News Building, Chicago, Illinois; American Bank Building, Los Angeles, California.

OFFICERS: *Actg. Chmn.*, Honorable Charles H. Tuttle; *Vice-Chairmen*, John H. Finley, William A. Prendergast, Albert Shaw, Charles L. White, *Pres.*, Charles V. Vickrey; *Secy.*, William B. Millar; *Treas.*, Charles Stillman; *Exec. Com. Chmn.*, William B. Millar; *Com. on Research, Information and Survey Chmn.*, Bishop Francis J. McConnell; *Dir. of Research*, Harvey E. Becknell; *Com. on Annuities Chmn.*, Charles L. White; *Natl. Secs.*, C. F. Jackman, L. Lincoln Wirt.

PURPOSE: The Golden Rule Foundation is essentially an educational, advisory and administrative agency in the field of private philanthropy. Its educational program is centered upon the teaching of stewardship and scientific philanthropy. As an advisory and administrative agency, it aims at rendering to the average citizen a service similar to that which the larger private foundations render their respective founders, namely, the investigation of needs, the study of administrative methods, advice as to gifts and the administration of funds. While all philanthropy comes within its scope, the Board of Trustees gives preferred consideration, for the present, to constructive child welfare work.

HARMON FOUNDATION

OFFICE: 140 Nassau St., New York, N. Y.

OFFICERS: *Pres.*, W. Burke Harmon; *Vice-Pres.*, Helen Griffiths Harmon; *Sec. and Dr.*, Mary Beatrice Brady.

PURPOSE: Incorporated under the membership laws of the State of New York in 1922. Its activities are designed to stimulate self-help on the part of the person or group receiving the benefit. At present the chief departments of its work include (1) an experiment in administration of student loans on business terms with character and group responsibility as the basis of credit; (2) promotion of the permanent recreation space movement; (3) for constructive and creative achievement, particularly among Negroes, and other groups; (4) a study of the field of religious motion pictures, through the Religious Motion Picture Foundation which was organized in 1925.

NEW YORK FOUNDATION

OFFICE OF SECRETARY: 87 Nassau St., New York, N. Y.

OFFICERS AND TRUSTEES: *Pres.*, Felix M. Warburg; *Vice-Pres.*, Gov. Herbert H. Lehman; *Treas.*, David M. Heyman; *Sec.* William F. Fuerst; Sam A. Lewisohn; Paul Baerwald; Mrs. Sidney C. Borg; John L. Wilkie; Arthur H. Sulzberger.

PURPOSE: Administers funds for the encouragement of charitable and other philanthropic efforts.

NEAR EAST FOUNDATION

OFFICE: 151 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Cleveland E. Dodge; *Vice-Pres.*, James L. Barton; *Treas.*, Edwin M. Bulkeley; *Asst. Treas.*, Edward C. Miller; *Secs.*, Barclay Acheson, Harold C. Jaquith, William E. Doughty and Laird W. Archer.

PURPOSE: To cooperate with governments, societies and individuals in the care and instruction of children, and in the production, maintenance and support of community activities of a social, economic, educational and philanthropic character in the Near East and in countries adjacent thereto.

THE ROCKEFELLER FOUNDATION

OFFICE: 61 Broadway, New York, N. Y.

OFFICERS *Chmn. of the Board of Trustees*, John D. Rockefeller, Jr., *Pres.*, Max Mason, *Vice-Pres.*, Thomas B. Appleget and Selskar M. Gunn, *Dir.*, *International Health Division*, Frederick F. Russell, M.D., *Dir. for the Natural Sciences*, Warren Weaver, *Dir. for the Medical Sciences*, Alan Gregg, M.D.; *Dir. for the Social Sciences*, Edmund E. Day; *Dir. for the Humanities*, David H. Stevens; *Sec.*, Norma S. Thompson.

Founded by John D. Rockefeller. Chartered 1918. Principal fund (December 31, 1930), \$141,875,978 13. Object: "To promote the well-being of mankind throughout the world; to provide an agency which shall deal with the problems of human welfare in accordance with the principles and methods most approved in each generation." In furtherance of this purpose the program is at present directed primarily toward the advancement of knowledge Administered under the President (1) through an International Health Division, and (2) through four directors, one each for the natural sciences, the medical sciences, the social sciences and the humanities

RUSSELL SAGE FOUNDATION

OFFICE: 130 E. 22d St., New York, N. Y.

OFFICERS *Vice-Pres. and Treas.*, Lawson Purdy, *Sec.*, John M. Glenn; *Gen. Dir.*, Shelby M. Harrison; *Trustees*, in addition to these officers, are Johnston de Forest, Frederic A. Delano, John H. Finley, Mrs. Frederic S. Lee, Mrs. Finley J. Shepard and Harold T. White.

The members of the foundation staff study social conditions and methods of social work, interpret the findings, make the information available through publications, conferences and other means of public education, and in various ways stimulate action for social betterment The foundation avoids duplicating the work of existing agencies It does not relieve individual need.

Although the foundation makes grants to other agencies with kindred purposes, its objects are accomplished chiefly through its own departments. The title of the departments and the names of their directors are as follows: *Charity Organization*, Joanna C. Colcord; *Industrial Studies*, Mary van Kleeck; *Library*, Beitha F. Hulsemann; *Recreation*, Lee F. Hanmer; *Remedial Loans*, Leon Henderson; *Statistics*, Ralph G. Hurlin; *Survey and Exhibits*, Shelby M. Harrison A consultation service on problems relating to delinquency and penology is conducted by Dr. Hastings H. Hait Fred S. Hall is editor of the *Social Work Year Book*.

TWENTIETH CENTURY FUND

OFFICE: 11 West 42d St., New York, N. Y.

OFFICERS *Pres.*, Edward A. Filene; *Treas.*, Henry Bruère; *Dir.*, Evans Clark; *Trustees*, Henry S. Dennison, John H. Fahey, Roscoe Pound, Max Lowenthal, Bruce Bliven, James G. McDonald, Newton D. Baker, Owen D. Young.

PURPOSE: The support of organizations which are making basic contributions in the improvement of economic organization and technique

ROCKEFELLER INSTITUTE FOR MEDICAL RESEARCH

(Founded by John D. Rockefeller, 1901)

LABORATORIES, HOSPITAL AND OFFICES: 66th St. and York Ave., New York, N. Y.

OFFICERS: *Pres. of Board of Scientific Directors*, William Henry Welch, M.D.; *Dir. of the Institute and of the Laboratories*, Simon Flexner, M.D.; *Bus. Mgr.*, Edric Brooks Smith.

PURPOSE: To conduct, assist and encourage investigations in the sciences and arts of hygiene, medicine and surgery and allied subjects, in the nature and causes of disease and the methods of its prevention and treatment, and to make knowledge relating to these various subjects available for the protection of the health of the public and the improved treatment of disease and injury.

MILBANK MEMORIAL FUND

(Established by Elizabeth Milbank Anderson, 1905)

OFFICE: 40 Wall St., New York, N. Y.

OFFICERS: *Pres.*, Albert G. Milbank; *Treas.*, The United States Trust Company; *Sec.*, John A. Kingsbury.

PURPOSE: This fund aids projects in public health, preventive medicine, and constructive social welfare. It operates principally through agencies established in the field to be served, although it maintains a staff engaged in the scientific measurement of results as well as in original investigations in the fields of public health and social welfare. The Fund issues, from time to time, publications to interpret the nature of its contributions in these fields. An *Annual Report* and a *Quarterly Bulletin* are regular publications.

NATIONAL HEALTH COUNCIL

OFFICE: Nelson Tower Bldg., 450 Seventh Ave., New York, N. Y.

OFFICERS: *Pres.*, Dr. William F. Snow; *Vice-Pres.*, Lewis H. Carris; *Treas.*, Dr. Kendall Emerson; *Exec. Officer*, Thomas C. Edwards.

ACTIVE MEMBERS. American Child Health Association, American Federation of Organizations for the Hard of Hearing, Inc., American Heart Association, American Public Health Association, American Social Hygiene Association, Conference of State and Provincial Health Authorities of North America, National Committee for Mental Hygiene, National Committee for the Prevention of Blindness, National Organization for Public Health Nursing, National Tuberculosis Association.

ADVISORY MEMBERS: American Red Cross, United Children's Bureau, United States Public Health Service.

ASSOCIATE MEMBERS: American Nurses Association, Foundation for Positive Health.

PURPOSE: Aims to serve as a clearing house and coordinating center for the independent, autonomous agencies represented in its membership. Maintains information, legislative and statistical bureaus and holds periodic joint conferences for the coordination of health activities and the development of educational health material. Publishes the National Health Series and Library Index.

INTERNATIONAL COMMITTEE FOR MENTAL HYGIENE, INC.

OFFICE: 450 Seventh Ave., New York, N. Y.

OFFICERS. *Pres.*, William A. White, M.D.; *Treas.*, Thomas W. Lamont; *Gen. Sec.*, Clifford W. Beers.

PURPOSE Coordinates the work of national societies for mental hygiene, already organized or in process of organization throughout the world; and works for the promotion and conservation of the mental health of the peoples of all nations and, in general, for the promotion of the welfare of mankind.

THE NATIONAL COMMITTEE FOR MENTAL HYGIENE (Founded 1909)

OFFICE: 450 Seventh Ave., New York, N. Y.

OFFICERS: *Hon. Pres.*, Dr. William H. Welch; *Pres.*, Dr. Charles P. Emerson; *Vice-Presidents*, James R. Angell, Dr. William L. Russell, Dr. Bernard Sachs; *Treas.*, Frederick W. Allen; *Chmn. Fin. Com.*, Mortimer N. Buckner; *Chmn. Exec. Com.*, Dr. Augustus S. Knight; *Chmn. Scientific Administration Com.*, Dr. Arthur H. Ruggles.

PURPOSE: To promote interest and action throughout the United States in the control and prevention of mental disease and the conservation of mental hygiene. Seeks to achieve its purpose by promoting early diagnosis and treatment; developing adequate hospitalization; stimulating research; securing public understanding and support of psychiatric and mental hygiene activities; instructing individuals and groups in the personal application of mental hygiene principles; cooperating with governmental and private agencies whose work touches at any point the field of mental hygiene.

PUBLICATION: *Mental Hygiene* (quarterly).

AMERICAN FOUNDATION FOR MENTAL HYGIENE, INC.

OFFICE: 450 Seventh Ave., New York, N. Y.

OFFICER: *Sec.*, Clifford W. Beers.

PURPOSE: To serve primarily as custodian of gifts or bequests for mental hygiene work at home or abroad, the idea being that it will work through other organizations, agencies and institutions engaged in any phase of mental hygiene work, by helping them financially so far as its financial resources permit. This Foundation is closely allied with the National Committee for Mental Hygiene of New York, under whose auspices it was established.

BUREAU OF SOCIAL HYGIENE, INC.

OFFICE 61 Broadway, New York, N. Y

OFFICERS: *Pres.*, Arthur Woods; *Vice-Pres.*, John D. Rockefeller, 3d; *Dir.*, Lawrence B. Dunham.

TRUSTEES: John D. Rockefeller, Jr., Arthur Woods, Raymond B. Fosdick, Everett Colby, John D. Rockefeller, 3d.

PURPOSE: The Bureau was established by John D. Rockefeller, Jr., in 1912, and incorporated under the laws of the State of New York in 1913. In 1928 the Bureau was reorganized, and the amended certificate sets forth its general purposes as follows: "The study, amelioration and prevention of social conditions, diseases and actions which adversely affect the well-being of mankind, and the assistance of undertakings directed toward the improvement of social conditions, in so far as permitted by law to a corporation created under the Membership Corporations Law."

While the Bureau continues its support of fundamental research in the biological aspects of sex, and contributes to organizations primarily interested in social hygiene, its principal activities since reorganization are in the general field of criminology. The Bureau's interest extends to all problems in this sphere, and includes administration, teaching and research

AMERICAN SOCIAL HYGIENE ASSOCIATION

OFFICE. 450 Seventh Ave., New York, N. Y

OFFICERS: *Pres.*, Edward L. Keyes, M.D., *Vice-Presidents*, Eugene L. Bishop, M.D., Roscoe Pound, Mary E. Woolley, and Ray Lyman Wilbur, M.D.; *Sec.*, Donald R. Hooker, M.D.; *Gen. Dir.*, William F. Snow, M.D.

PURPOSE: The purposes of this Association are to acquire and diffuse knowledge of the established principles and practices and of any new methods which promote or give assurance of promoting social health; to advocate the highest standards of private and public morality, to suppress commercialized vice, to organize the defense of the community by every available means, educational, sanitary or legislative, against the diseases of vice; to conduct on request inquiries into the present condition of prostitution and the venereal diseases in American towns and cities, and to secure mutual acquaintance and sympathy and cooperation among the local societies for these or similar purposes

AMERICAN CHILD HEALTH ASSOCIATION

ADMINISTRATIVE OFFICE: 450 Seventh Ave., New York, N. Y

OFFICERS: *Pres.*, Dr. Samuel McC. Hamill, *Vice-Presidents*, Livingston Farrand, M.D., Thomas D. Wood, M.D., Edgar Rickard, Mrs. Hugh Bradford; *Sec.*, Philip Van Ingen, M.D., *Treas.*, Edgar Rickard

STAFF: *Gen. Exec.*, S. J. Crumbine, M.D.; *Dir. Div. of Health Educ.*, Anne L. Whitney; *Dir. Div. of Research*, George T. Palmer; *Dir. Div. of Publications and Promotion*, Aida de Acosta Breckinbridge; *Dir. Div. of Medical Service*, Leroy A. Wilkes, M.D.

AMERICAN FOUNDATION FOR THE BLIND, INC.

OFFICE: Grand Central Palace, 125 E. 46th St., New York, N. Y.

OFFICERS: *Pres.*, M. C. Migel; *Vice-Pres.*, Prudence Sherwin; *Sec.*, Olin H. Burritt; *Treas.*, Herbert H. White.

PURPOSE: 1 To stimulate interest in the needs of the blind with a view to establishing necessary public and private agencies in communities making no provision for their welfare; to improve those agencies already in operation; and to secure the enactment of federal and state legislation designed to promote the best interests of the blind.
2 Through research and education, to improve the curricula and methods of instructing the young blind in schools throughout the country; to award scholarships to talented youth; to discover for the mature blind new fields of employment in which their handicap offers no insurmountable obstacle; to reduce the cost and cumbersomeness of braille books and to increase their general supply, to build up a technique for the rehabilitation, social and economic, of those blinded in adult life
3 To bring within the reach of the neediest blind people specially designed watches, typewriters, radios, books and other appliances vital to their well-being.

INSTITUTE FOR THE CRIPPLED AND DISABLED

OFFICE: 400 First Ave., New York, N. Y.

OFFICERS: *Pres.*, Walter Ewing Hope; *Vice-Pres.*, Miss Florence S. Sullivan; *Sec.*, Samuel M. Greer; *Treas.*, Jeremiah Milbank; *Dir.*, John Culbert Faries.

PURPOSE: To discover and provide suitable means to enable persons who are physically handicapped to earn their living; to offer counsel and advice to individuals and organizations seeking help for the crippled and disabled; to promote general interest in the problem of the rehabilitation of the disabled. Conducts vocational classes; makes artificial limbs and supplies them to cripples at cost; supplies work to home-bound cripples; conducts a sheltered workroom.

AMERICAN HOME ECONOMICS ASSOCIATION

OFFICERS: *Pres.*, Frances Zull, State University of Iowa, Iowa City, Iowa; *Exec. Sec.*, Alice L. Edwards, 620 Mills Building, Washington, D. C.

PURPOSE: To bring together those concerned in developing the art of right living by the application of systematized knowledge to the problems of the home and the community.

PUBLICATION: *Journal of Home Economics*.

AMERICAN COUNTRY LIFE ASSOCIATION

OFFICE: 105 E. 22d St., New York, N. Y.

OFFICERS: *Pres.*, A. R. Mann; *First Vice-Pres.*, H. C. Taylor; *Second Vice-Pres.*, Mrs. Charles W. Sewell; *Treas.*, Albert Shaw, Jr.; *Exec. Sec.*, Benson Y. Landis; *Field Secs.*, Carl C. Taylor, Nat. T. Frame, W. H. Stacy, E. L. Kirkpatrick, Ashe Hobson.

PURPOSE: To facilitate discussion of the problems and objectives in country life and the means of their solution and attainment, to further the efforts and increase the efficiency of persons, agencies, and institutions engaged in this field; to disseminate information calculated to promote a better understanding of country life, and to aid in rural improvement.

FAMILY WELFARE ASSOCIATION OF AMERICA

OFFICE: 180 E. 22d St., New York, N. Y.

OFFICERS: *Pres.*, Mrs. John M. Glenn; *Exec. Sec.*, Linton B. Swift; *Field Dir.*, Francis H. McLean.

PURPOSE: To promote the organization and development of public and private family welfare societies throughout the United States and Canada. Through field secretaries it offers assistance in the work of organizing and reorganizing societies, as well as in the maintenance of programs of work.

PUBLICATION: *The Family*, a magazine for those interested in social case work.

NATIONAL CHILD WELFARE ASSOCIATION

OFFICE: 70 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Dr. John H. Finley; *Gen. Sec.*, Charles F. Powlison; *Dir.*, Dr. Francis W. Kirkham.

PURPOSE: Originates and sells at cost educational posters and books to interest and instruct children, parents and the public in the physical, mental and moral development of children.

Conducts the Knighthood of Youth, a method of character-training among children seven to twelve years old for use in homes, schools, churches, settlements, clubs, etc.

NATIONAL CHILD LABOR COMMITTEE

OFFICE: 331 Fourth Ave., New York, N. Y.

OFFICERS: *Chmn.*, Samuel McCune Lindsay, Columbia University, New York, N. Y.; *Vice-Chmn.*, Homer Folks; *Treas.*, John C. Traphagen; *Trustee Emeritus*, Felix Adler, Ethical Culture Society, New York, N. Y.; *Gen. Sec.*, Courtenay Dinwiddie, 331 Fourth Ave., New York, N. Y.

PURPOSE: The Committee was organized in 1904 (incorporated in 1907) for the purpose of safeguarding childhood by protecting children from harmful employment and promoting their normal development through opportunities for education, recreation and health. It seeks to create throughout the United States an enlightened public opinion in support of these objects looking toward the enactment and enforcement of appropriate laws. It has a monthly publication, *The American Child*.

A statement of minimum child labor standards which, the Committee believes, constitute the absolute minimum of protection which each state should guarantee its children has been formulated in order that states may measure their progress.

The Committee works closely with public departments of labor, education and welfare, and with private organizations and individuals interested in raising the standards of juvenile employment. Its aim is fourfold: to ascertain the facts, to make them known, to gain a sympathetic understanding of them, and to remedy evils found.

A. R. A. CHILDREN'S FUND, INCORPORATED

OFFICE: 42 Broadway, New York, N. Y.

OFFICERS: *Chmn.*, Board of Directors, Hon. Herbert Hoover; *Pres.*, Hon. Herbert Hoover; *First Vice-Pres.*, Julius H. Barnes; *Second Vice-Pres.*, Edgar Rickard; *Treas.*, Gates W. McGarrah; *Sec. and Asst. Treas.*, Raymond H. Sawtelle.

PURPOSE: To promote the health, education and well-being of children throughout the world and particularly in the United States of America.

AMERICAN HUMANE ASSOCIATION

OFFICE: Humane Society Bldg., Albany, N. Y.

OFFICERS: *Pres.*, S. H. Coleman; *First Vice-Pres.*, Hon. Peter G. Gerry; *Second Vice-Pres.*, Hon. Frank L. Baldwin; *Third Vice-Pres.*, Albion E. Lang; *Sec. and Gen. Mgr.*, Nathaniel J. Walker; *Treas.*, H. P. Schoenberner; *Field Sec.*, Richard C. Craven; *Dir.*, *Wild Life Dept.*, W. E. Sanderson; *Financial Sec.*, W. A. Swallow.

PURPOSE: A federation of societies and individuals for the prevention of cruelty to children and animals. National in scope. The association organizes new and assists existing humane organizations to function more efficiently, and handles human problems beyond the scope of local humane organizations.

PUBLICATION: *The National Humane Review* (monthly), devoted to child and animal protection; a large amount of humane literature sold at cost.

AMERICAN HUMANE EDUCATION SOCIETY

OFFICE: 180 Longwood Ave., Boston, Mass.

OFFICERS: *Pres.*, Dr. Francis H. Rowley; *Treas.*, Albert A. Pollard; *Counsel*, Peabody, Brown, Rowley & Storey; *Sec.*, Guy Richardson.

PURPOSE: An organized effort to carry humane education into all our American schools and homes, aiding societies and founding Bands of Mercy over the whole American continent.

AMERICAN CIVIC ASSOCIATION

OFFICE: 901-908 Union Trust Bldg., Washington, D. C.

OFFICERS: *Pres.*, Frederic A. Delano; *Vice-Presidents*, J. C. Nichols, John Barton Payne, W. C. Gregg; *Treas.*, Geo. W. White, *Exec. Sec.*, Harlean James.

PURPOSE: To make American communities better places in which to live and work; to plan comprehensively for the best uses of land for the city, state and nation.

AMERICAN ASSOCIATION FOR LABOR LEGISLATION

OFFICE: 131 E. 23d St., New York, N. Y.

OFFICERS: *Pres.*, Ernest G. Draper; *Treas.*, Otto T. Mallory; *Sec.*, John B. Andrews.

PURPOSE: To investigate conditions underlying labor legislation and to collect and disseminate information leading to the enactment and efficient enforcement of laws for the promotion of the comfort, health and safety of employees.

NATIONAL LEAGUE FOR AMERICAN CITIZENSHIP

HEADQUARTERS: 405 Lexington Ave., New York, N. Y.

BRANCHES: Eleven in Greater New York; three hundred throughout the country

OFFICERS: *Pres.*, Nathaniel Phillips, 50 E 42d St., New York, N. Y.; *Treas.*, Charles L. Bernheimer, *Exec. Dir.*, Harold Fields

PURPOSE To interest immigrants in the ideals of American citizenship, to help those who are not yet citizens to become citizens, and to bring about active public interest in the Americanization of immigrants

NATIONAL LEAGUE OF WOMEN VOTERS

HEADQUARTERS: 532 17th St., N W, Washington, D. C.

OFFICERS *Hon. Pres.*, Mrs. Carrie Chapman Catt, *Pres.*, Miss Belle Sherwin, Washington, D C; *Exec. Vice-Pres.*, Mrs. Henry Grattan Doyle, Washington, D C; *Treas.*, Mrs. Elsie A. Zinsmeister; *Exec. Sec.*, Miss Beatrice H. Marsh, Washington, D C.

PURPOSE To promote the participation of women in government. Program departments. Efficiency in Government, Public Welfare in Government, International Cooperation to Prevent War, and Legal Status of Women

AMERICAN SCHOOL CITIZENSHIP LEAGUE

OFFICE: 295 Commonwealth Ave., Boston, Mass.

OFFICER. *Sec.*, Dr. Fannie Fern Andrews.

PURPOSE The American School Citizenship League aims to develop an American citizenship which will promote a responsible world democracy and a real cooperation among the nations

NATIONAL COMMUNITY CENTER ASSOCIATION

OFFICERS: *Pres.*, E. C. Lindeman, New York School of Social Work; *Vice-Pres.*, Jesse F. Steiner, University of Washington; E. L. Morgan, University of Missouri; Arthur Evans Wood, University of Michigan; E. W. Burgess, University of Chicago; Mary P. Follett, Boston; *Sec. and Editor*, LeRoy E. Bowman, Hudson View Gardens, Pinehurst Ave., New York, N. Y.

National conference, semi-annually.

PURPOSE Through conferences and publications, aids those engaged in the study or the conduct of community organization and acts as a national clearing house on neighborhood and community organization

PUBLICATIONS: Community Section of *Social Forces*, and the *Members' Bulletin of Technical Information*.

NATIONAL PLANT, FLOWER AND FRUIT GUILD

OFFICE: 70 Fifth Ave., New York, N. Y.

NATIONAL OFFICERS: *Founder*, Mrs. John Wood Stewart; *Pres.*, Dr. John H. Finley; *Hon. Pres.*, Henry Fairfield Osborn; *Hon. Sec.*, Ellen Eddy Shaw; *Treas.*, James E. Duross; *Sec.*, Olive Hyde Foster.

PURPOSE: To give to the sick poor in hospitals and tenements sympathy and cheer through the distribution of plants, cut flowers, fruit and jelly. To establish garden clubs, children's community gardens in cities and town, and supply flowering boxes for congested tenement districts. Supported by subscription and donations

NATIONAL INDIAN ASSOCIATION

OFFICE: 156 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Mrs. Otto Heinigke; *Office Sec.*, Barbara B. Corning; *Treas.*, Arthur B. Toan.

RELIGIOUS WORK: Direct undenominational teaching of religious truths in places where no Christian instruction is given by any other agency.

EDUCATIONAL, HUMANITARIAN, MEDICAL AND INDUSTRIAL WORK: Gathering of Indian children into schools, providing hospitals and dispensaries, and homes for aged Indian women and for Indian orphans. Introduction of industries among various tribes to help the Indian to a position of self-support.

POLICY: The policy of the Association is to give its missions, when well established, together with the property attached, to the permanent care of denominational mission boards asking for them. The Association has done this pioneer missionary work in fifty-four tribes and separated parts of tribes.

INDIAN RIGHTS ASSOCIATION

OFFICE: 995 Drexel Bldg, Philadelphia, Pa.

OFFICERS: *Hon. Pres.*, Maj Gen Hugh L. Scott, *Pres.*, Jonathan M. Steere; *Sec.*, Matthew K. Sniffen, *Assoc. Sec.*, Lawrence E. Lindley; *Treas.*, Herbert S. Welsh, *Washington Representative*, S. M. Brosius, Washington Loan and Trust Bldg, Washington, D. C.

PURPOSE: To secure to the Indians of the United States the political and civil rights already guaranteed to them by treaty and statutes of the United States, and such as their civilization and circumstances may justify. Non-political, non-sectarian.

NATIONAL SAFETY COUNCIL

OFFICE: 20 North Wacker Drive, Chicago, Ill

OFFICERS: *Pres.*, J. I. Banash; *Treas.*, Will Cooper, *Managing Dir. and Sec.*, W. H. Cameron.

PURPOSE: The object of this organization shall be to promote the conservation of human life—the safety, health and welfare of the individual, the workmen in the industries and the public, particularly as related to the prevention of accidents and vocational diseases and the subject of industrial sanitation.

NATIONAL REFORM ASSOCIATION

OFFICE: 209 Ninth St., Pittsburgh, Pa.

OFFICERS: *Pres.*, Rev. R. H. Martin; *Vice-Pres.*, Rev. Hugh Leith; *Sec.*, Rev. R. W. Redpath; *Treas.*, Knox M. Young; *Dept. Chmn.*, Administration, Rev. R. H. Martin, Publications, Mrs. Ella M. George; Financial, Frank H. Davis.

PURPOSE: A Christian citizenship organization, non-sectarian in character and national in scope, whose object is the Christianizing of national and governmental life. Its basic task is the application of the civic gospel to the many moral problems with which governments are constantly dealing, such as marriage and divorce, the Bible in the public schools, prohibition, the Christian Sabbath and international peace, thus molding public sentiment on these problems in accordance with Christian ideals. It also brings Christians together as citizens, that in a united and organized way they may make Christian sentiment, molded according to Christian ideals, effective in laws, civic institutions and governmental policies.

PERIODICAL: *The Christian Statesman.*

NATIONAL ASSOCIATION OF TRAVELERS AID SOCIETIES

OFFICE: 25 W. 48d St., New York, N. Y.

OFFICERS: *Pres.*, Wm. S. Royster, *Vice-Presidents*, Wallace M. Alexander, E. C. McQueeney, Samuel J. Russack, Mrs. Eva Whiting White, Marcus L. Bell; *Sec.*, Mrs. Samuel J. Rosensohn; *Treas.*, Henry Brûère; *Acting Dir.*, Miss Bertha McCall.

PURPOSE: The National Association of Travelers Aid Societies is an association of local organizations throughout the United States for which it serves as a medium for the cooperation of all non-commercial, protective agencies which offer organized assistance for travelers who need information, counsel, material aid or protection. It also supplies cooperative central services for the development, improvement and unification of the Travelers Aid field.

PERIODICAL: *Travelers Aid.*

BIG BROTHER AND BIG SISTER FEDERATION (International and Pan-Sectarian)

OFFICE: 425 Fourth Ave., New York, N. Y.

OFFICERS: *Patron*, Hon. Herbert Hoover, *Pres.*, George MacDonald; *Vice-Presidents*, Lady Armstrong, New York, N. Y.; Mrs. Sidney C. Borg, New York, N. Y.; Dr. Louis L.

Mann, Chicago, Ill ; *Treas.*, Harold L. Bache, *Sec.*, Mrs Willard Parker; *Chmn. Exec. Com.*, Grover A. Whalen; *Exec. Sec.*, Rowland C. Sheldon, *Psychologist*, Herbert D. Williams, Ph D ; *Technical Adviser*, Miss Elizabeth R. Mertz, M A.

PURPOSE: The purposes of the Federation are the promotion of the welfare of children, and this particularly by individual and personal effort, and the saving of boys and girls from delinquency by individual and personal effort through special volunteer organizations and through cooperation with other agencies, using methods which are now in common use by Big Brother and Big Sister organizations in the United States and Canada; to act in an advisory capacity to such various volunteer organizations as are now in existence, to cooperate wherever and whenever possible with such organizations or similar organizations, with a view of united effort in the common cause, to extend Big Brother and Big Sister activities to various communities throughout the United States and Canada and elsewhere; to exchange ideas and give information relative to Big Brother and Big Sister work.

BIG SISTERS

OFFICE: 15 E. 26th St., New York, N. Y.

OFFICERS: *Hon. Chmn.*, Mrs William K. Vanderbilt; *Pres.*, Mrs. Willard Parker; *Sec.*, Mrs Franklin C Hoyt; *Treas.*, Mrs. J. Prentice Kellogg, *Exec. Sec.*, Miss Ethel Morrey.

PURPOSE: To promote the welfare of children—white and colored. Girls under sixteen and boys under ten years who have been brought before the Children's Court, and others who have suffered because of bad environment. Volunteers are enlisted who will take a friendly interest in such children and aid them to become better citizens. The character of the work is protective, preventive, and reconstructive.

NATIONAL FLORENCE CRITTENTON MISSION

OFFICE: 404 Duke St., Alexandria, Va.

OFFICERS: *Pres.*, Robt. S. Barrett, 404 Duke St., Alexandria, Va.; *Vice-Pres.*, Judge Howard W. Smith, Alexandria, Va., *Sec.*, John B. Barrett, Clifton Station, Va.; *Treas.*, Geo. E. Warfield, First National Bank, Alexandria, Va.

PURPOSE: To aid and encourage destitute, homeless and unfortunate girls and unmarried mothers. In addition to its sixty-eight homes throughout the country, it has a 360-acre farm, an Industrial and Agricultural Training School for Girls situated at Clifton Station (Southern Ry.), Va.

AMERICAN SEAMEN'S FRIEND SOCIETY

OFFICE: 72 Wall St., New York, N. Y.

OFFICERS: *Pres.*, Winchester Noyes; *Vice-Pres.*, William M. Kingsley; *Sec.*, George Sidney Webster, D.D.; *Treas.*, Clarence C. Pinneo.

PURPOSE: Welfare work for seamen in 16 affiliated and cooperating societies in United States, Europe, South America, and Japan. Puts loan libraries on vessels sailing from New York.

PERIODICAL: *The Sailors' Magazine*, Editor, George Sidney Webster, D.D.

AMERICAN PRISON ASSOCIATION

OFFICE: 185 E. 15th St., New York, N. Y.

OFFICERS: *Pres.*, Walter N. Thayer, Jr.; *Gen. Sec.*, E. R. Cass; *Treas.*, George C. Erskine.

PURPOSE: To improve the laws in relation to public offenses and offenders and the mode of procedure by which such laws are enforced, improvement of penal, correctional and reformatory institutions throughout the country, and of the government, management and discipline thereof; care of and providing employment for discharged prisoners.

NATIONAL COMMITTEE ON PRISONS AND PRISON LABOR

OFFICE: 250 W. 57th St., New York, N. Y.

OFFICERS: *Pres.*, Frederick A. Goetz; *Hon. Pres.*, Adolph Lewisohn; *Exec. Dir.*, E. Stag Whitin; *Treas.*, Wm. H. Woodin; *Sec.*, J. K. Jaffray.

PURPOSE: To study the problems of labor in prisons and correctional institutions, with a view to securing legislation for such employment of prisoners as will promote their welfare and at the same time reimburse the institutions for expense of maintenance, while preventing unfair competition between prison-made goods and the products of free labor, and securing to their dependent families a fair proportion of the rightful earnings of prisoners.

NATIONAL PROBATION ASSOCIATION

OFFICE: 450 Seventh Ave., New York, N. Y.

OFFICERS: *Pres.*, Charles Evans Hughes, Jr., 100 Broadway, New York, N. Y.; *Vice-Pres.*, Dean Justin Miller, Law School, Duke University, Durham, N. C.; *Treas.*, Henry deForest Baldwin, 25 Broadway, New York, N. Y.; *Exec Dir.*, Charles L. Chute, 450 Seventh Ave., New York, N. Y.; *Chmn., Bd. of Trus.*, Hon. Franklin Chase Hoyt, Presiding Judge, Children's Court, New York, N. Y.; *Chmn., Fin. Com.*, Hon. George W. Wickersham, 40 Wall Street, New York, N. Y.

PURPOSE: To study, establish, extend and standardize adult and juvenile probation, juvenile courts, domestic relations or family courts, and other specialized courts using the probation system. Supports efforts to prevent or reduce delinquency, and to promote rational and humane treatment of crime and delinquency.

PEACE AGENCIES

(For Department of International Justice and Goodwill, Federal Council, see p. 220)

AMERICAN COMMITTEE FOR THE OUTLAWRY OF WAR

OFFICE: 1 North La Salle St., Chicago, Ill.

OFFICERS: *Chmn.*, Salmon O. Levinson; *Sec.*, Mrs. B. F. Langworthy.

PURPOSE: To procure a general treaty among all the civilized nations to outlaw the institution of war as a method of compelling settlements of international disputes, by making it a public crime under the law of nations; international law created and codified based on the major premise of the abolition of war and upon equality between all nations before the law and the court; the code to provide for a court to hear and determine all disputes of an international character or arising under treaties, but not having the physical power to enforce its decrees. The international code, when formulated, to be submitted by plebiscite to the people of each nation so that the faith of the several peoples will be pledged behind the outlawry of war.

AMERICAN PEACE SOCIETY

OFFICE: 784 Jackson Place, Washington, D. C.

OFFICERS: *Pres.*, John J. Esch; *Treas.*, George W. White; *Sec.*, Arthur Deerin Call.

PURPOSE: To promote permanent international peace through justice; and to advance in every proper way the general use of conciliation, arbitration, judicial methods and other peaceful means of avoiding and adjusting differences among nations, to the end that right shall rule might in a law-governed world.

CARNEGIE ENDOWMENT FOR INTERNATIONAL PEACE

HEADQUARTERS: 700 Jackson Place, N.W., Washington, D. C.

OFFICERS: *Pres.*, President Nicholas Murray Butler; *Vice-Pres.*, Andrew J. Montague; *Sec.*, James Brown Scott; *Treas.*, Frederic A. Delano

PURPOSE: To advance the cause of peace among nations, to hasten the abolition of international war, and to encourage and promote a peaceful settlement of international differences.

Division of Intercourse and Education: Office, 405 W. 117th St., New York, N. Y.; *Dir.*, Nicholas Murray Butler.

Division of International Law Office, 700 Jackson Place, N W, Washington, D. C., *Dir.*, James Brown Scott

Division of Economics and History. Office, 405 W 117th St., New York, N. Y.; *Dir.*, James T Shotwell.

European Bureau and Secretariat Office, 173 Boulevard Saint Germain, Paris; *Directeur-Adjoint*, Earle B Babcock

CHURCH PEACE UNION

OFFICE 70 Fifth Ave, New York, N. Y

OFFICERS: *Pres.*, Rev. William P. Merrill; *Treas.*, George A. Plimpton; *Gen. Sec.*, Dr. Henry A. Atkinson, *Asst. Sec.*, Miss G. S. Barker; *Extension Sec.*, Linly V. Gordon, *Trustees*, Rev Peter Ainslie, Rev Henry A. Atkinson, Rev Arthur J. Brown, Bishop James Cannon, Jr. Rev Francis J. Haas, Ph D, Rev Frank Oliver Hall, President Hamilton Holt, Hon Morton D. Hull, Prof. William I. Hull, Rev Charles E. Jefferson, Dr. James R. Joy, Rev Miles H. Krumbine, Dr. Henry Goddard Leach, Rev Charles S. Macfarland, Rabbi Louis L. Mann, Ph D, Hon Marcus M. Marks, Dean Shailer Mathews, Bishop Francis J. McConnell, Rev. William P. Merrill, Hon Henry Morgenthau, Dr. John R. Mott, George A. Plimpton, Rev Howard C. Robbins, Rev John A. Ryan, Rev Paul E. Scherer, Dr. Robert E. Speer, Charles P. Taft, II, Dr. James J. Walsh

PURPOSE: The promotion of a Christian international order

COMMITTEE ON EDUCATIONAL PUBLICITY IN THE INTERESTS OF WORLD PEACE

OFFICE: 305 W 118th St., New York, N. Y.

OFFICERS: *Chmn.*, Herbert S. Houston; *Sec.*, George Gordon Battle; *Treas.*, R. M. McCutchen; *Chmn. Exec. Com.*, L. E. Clarke

PURPOSE: Educational publicity in respect to the desirability of the cooperation of the United States in the existing League of Nations, the International Court, a consultation pact and an enactment of the delegatization of war. The committee has cooperated with Samuel Colcord in his peace proposals.

NATIONAL COMMITTEE ON THE CHURCHES AND WORLD PEACE

OFFICE: 105 E 22d St, New York, N. Y.

OFFICERS: *Chmn.*, Rt. Rev. G. Ashton Oldham; *Vice-Chairmen*, Dr. Ashby Jones, Mrs. Thomas Nicholson; *Chmn. Exec. Com.*, Dr. John H. Lathrop; *Treas.*, Dwight H. Day; *Secs.*, Rev. Sidney L. Gulick, Rev. Walter W. Van Kirk.

PURPOSE: To cultivate among the churches the ideals and spirit of Jesus as they bear on the relations of races and nations, and for this purpose to promote study conferences in and through the churches.

FOREIGN POLICY ASSOCIATION

NATIONAL HEADQUARTERS: 18 E 41st St., New York, N. Y.

OFFICERS: *Chmn.*, James G. McDonald; *Vice-Chmn.*, Ruth Morgan; *Treas.*, A. L. Deane; *Sec.*, Esther G. Ogden; *Director of Research Department*, Raymond Leslie Buell.

PURPOSE: The object of the Foreign Policy Association, Incorporated, is to carry on research and educational activities to aid in the understanding and constructive development of American foreign policy.

PUBLICATIONS: *Foreign Policy Bulletin* (weekly), *Foreign Policy Reports* (fortnightly), and occasional pamphlets

NATIONAL COUNCIL FOR PREVENTION OF WAR

OFFICE: 532 17th St., N.W., Washington, D. C.

OFFICERS: *Vice-Chairmen*, Jane Addams, Rev Peter Ainslie, Clement M. Biddle, Mrs. Louis D. Brandeis, Will Irwin, John A. Lapp, Katharine Ludington, Bishop Francis J. McConnell, James G. McDonald, Hugh S. Magill, Mrs. Lucia Ames Mead, Bishop G. Ashton Oldham, Mrs. Arthur Charles Watkins, and William Allen White; *Exec. Board*, W. Bradford Bayliss, T. Janney Brown, William F. Cochran, Elizabeth Eastman, Mrs. Anna Griscom Elkinton, Mrs. J. Malcolm Forbes, Mrs. J. Borden Harriman, Arthur E.

Holder, Rabbi Edward L. Israel, Frederick J. Libby, Felix Morley, Rev. R. A. McGowan, Mrs. Sina M. Stanton, and Richard R. Wood, *Exec. Sec.*, Frederick J. Libby; *Treas.*, T. Janney Brown

PURPOSE: A clearing house of national organizations cooperating on the following three principles: "Progressive World Organization," "World-wide Reduction of Armaments by International Agreement," and "World-wide Education for Peace." It comprises 21 participating organizations, with 7 cooperating organizations working together on a step-by-step program to carry out the above principles. The Council seeks to prevent duplication of effort among the many organizations working for peace and by coordinating their activities to achieve concrete results.

NEW YORK PEACE SOCIETY

OFFICE: 70 Fifth Ave., New York, N. Y.

OFFICERS: *Act. Sec.*, Linley V. Gordon, *Treas.*, Central Hanover Bank and Trust Co. of New York, 42d St. and Madison Ave.

PURPOSE: For international justice and friendship

WOMEN'S INTERNATIONAL LEAGUE FOR PEACE AND FREEDOM

OFFICE: Room 900, 6 North Michigan Ave., Chicago, Ill.

OFFICERS: *Pres.*, Miss Alice Boynton; *First Vice-Pres.*, Mrs. E. E. Smeeth; *Second Vice-Pres.*, Mrs. Lorado Taft; *Third Vice-Pres.*, Mrs. Robert Morss Lovett; *Treas.*, Mrs. Ellis Kirk Kerr; *Cor. Sec.*, Mrs. Thomas W. Allinson; *Office Sec.*, Miss Lilian Vent.

COMMITTEES: Program, Membership, Publicity, Revisions, School Cooperation, House and Social, Finance, Legislative, Literature, Auditor

PURPOSE: To promote that peace between nations, races and classes which is based on justice and goodwill, to outlaw war and to cooperate with women from other countries who are working for the same ends

PUBLICATIONS: *Monthly Bulletin or News Sheet*, published in Chicago; *Pax International*, published monthly at Geneva

WOMEN'S PEACE SOCIETY

(Founded by the late Fanny Garrison Villard)

OFFICE: 20 Vesey St., New York, N. Y.

OFFICERS: Elected annually, *Director*, Mrs. Annie E. Gray, 20 Vesey St., New York, N. Y. The underlying principle of this society is a belief in the sacredness and inviolability of human life under all circumstances

WORLD PEACE FOUNDATION

HEADQUARTERS: 40 Mount Vernon St., Boston, Mass.

TRUSTEES: *Pres.*, George H. Blakeslee; Willis J. Abbot, George W. Anderson, Frank Aydelotte, Newton D. Baker, Isaiah Bowman, Leonard W. Cronkhite, Jr., Stephen P. Duggan, Harry A. Garfield, Manley O. Hudson, A. Lawrence Lowell, George A. Plimpton, Chester H. Rowell.

OFFICERS: *Dir.*, Raymond T. Rich; *Dir. of Research*, Denys P. Myers; *Publication Mgr.*, Farrell Symons; *Chief, Reference Service*, Marie J. Carroll; *Treas.*, Mary J. MacDonald.

The Foundation operates upon the policy that the actual facts concerning international relations and official international cooperation constitute the best possible arguments for lasting peace and improved international understanding. Its activities are, therefore, focused upon the task of making these facts available in clear and undistorted form.

The Foundation serves as a clearing house for information on all official documents relating to international conferences and international cooperation, and acts as distributing agent for documents unavailable in the United States through government channels.

The Foundation is sole agent in the United States for the documents published by the League of Nations, the International Labor Office, and the Permanent Court of International Justice.

The Foundation also distributes the publications of the International Institute of Intellectual Cooperation, the Reparation Commission, the International Commission for Air Navigation, and similar official or semi-official international cooperative agencies.

EDUCATIONAL AGENCIES

WORLD FEDERATION OF EDUCATION ASSOCIATIONS

OFFICERS: *Pres.*, Dr. Paul Monroe, Pres Robert College and Constantinople Woman's College, Istanbul, Turkey; *Sec.-Gen.*, Dr. Augustus O Thomas, 1201 Sixteenth St., N. W., Washington, D. C.; *Sec.*, C. H. Williams, University of Missouri, Columbia, Mo.

PURPOSE: To bring into closer coordination the various agencies which have to do with education throughout the world, and to bring the 5,000,000 teachers into more direct and sympathetic relations with one another.

AMERICAN COUNCIL ON EDUCATION

OFFICE: 744 Jackson Place, N.W., Washington, D. C.

OFFICERS: *Chmn.*, President R. M. Hughes, University of Iowa; *Dir.*, C. R. Mann; *Asso. Dir.*, John H. MacCracken; *Sec.*, Prof. Doak S. Campbell, George Peabody College for Teachers.

PURPOSE: To promote and carry out cooperative action in educational matters of common interest, and to act as a central clearing house of the national associations that comprise its membership.

GENERAL EDUCATION BOARD

OFFICE: 61 Broadway, New York, N. Y.

OFFICERS: *Chmn.*, Raymond B. Fosdick; *Pres.*, Trevor Arnett; *Vice-Pres. and Dir., Div. of Education*, David H. Stevens; *Asso. Dir., Div. of Education*, Lawrence K. Frank; *Asst. Dir., Div. of Education*, Jackson Davis; *Dir., Div. of Natural Sciences*, Warren Weaver; *Dir., Div. of Social Sciences*, Edmund E. Day; *Dir., Div. of Medical Sciences*, Alan Gregg; *Sec.*, William W. Brierley; *Treas.*, L. M. Dashiell; *Asst. Treas.*, Edward Robinson; *Auditor*, George J. Beal; *Asst. Auditor*, A. G. Askey; *Gen. Field Agent*, Leo M. Favrot.

PURPOSE: The promotion of education in the United States by means of surveys, research, the promotion of modern technical education and financial aid.

NATIONAL EDUCATION ASSOCIATION

OFFICE: 1201 Sixteenth Street, N.W., Washington, D. C.

OFFICERS: *Pres.*, Dr. Joseph Rosier, Pres., State Teachers' College, Fairmont, West Virginia; *Sec.*, J. W. Crabtree, 1201 Sixteenth Street, N.W., Washington, D. C.; *Treas.*, Henry Lester Smith, Dean, School of Education, Indiana University, Bloomington, Indiana.

PURPOSE: to elevate the character and advance the interests of the profession of teaching and to promote the cause of education in the United States

NATIONAL LEAGUE OF TEACHERS' ASSOCIATIONS

(Organized 1912)

HEADQUARTERS: 31 East 79th Street, North, Portland, Oregon.

OFFICERS: *Pres.*, Georgia Whelan Aiken, Hotel Alms, Cincinnati, Ohio; *Sec.-Treas.*, Vida C. Hammond, 31 E. 79th St., North, Portland, Oregon; *Western Vice-Pres.*, Christine Jacobsen, 1320 W. 41st Place, Los Angeles, Calif.; *Midwest Vice-Pres.*, Winifred Mathews, Hotel DeWitt, Chicago, Ill.; *Eastern Vice-Pres.*, Florence Weschler, 4625 Highview Blvd., Erie, Pa.

AMERICAN FEDERATION OF TEACHERS

OFFICE: 506 S. Wabash Ave., Chicago, Ill.

OFFICERS: *Pres.*, Henry R. Linville, 70 Fifth Ave., New York, N. Y.; *Sec.-Treas.*, Florence Curtis Hanson.

PURPOSE: To bring associations of teachers into relations of mutual assistance and cooperation; to obtain for them all the rights to which they are entitled; to raise the standard

of the teaching profession by securing the conditions essential to the best professional service; to promote such a democratization of the schools as will enable them better to equip their pupils to take their places in the industrial, social and political life of the community.

NATIONAL CONGRESS OF PARENTS AND TEACHERS

OFFICE 1201 16th St., N.W., Washington, D. C.

OFFICERS: *Pres.*, Mrs. Hugh Bradford, 1014 Forum Bldg., Sacramento, Calif.; *Gen. Sec.*, W. Elwood Baker, 1201 16th St., N.W., Washington, D. C.; *Nat. Treas.*, Mrs. B. I. Elhott, 8601 N. E. 71st St., Portland, Oregon.

PURPOSE: To promote child welfare in the home, school, church and state; to develop wiser, better trained parenthood; to organize local groups of parents and teachers, and to assist local groups already formed.

CARNEGIE CORPORATION OF NEW YORK

(Established 1911)

HEADQUARTERS: 522 Fifth Ave., New York, N. Y.

OFFICERS: *Chmn. of the Board*, Elihu Root, *Vice-Chmn. and Treas.*, Robert A. Franks; *Pres.*, Frederick P. Keppel; *Sec.*, James Bertram; *Asst. to the Pres.*, Robert M. Lester; *Asst. to the Treas.*, Samuel S. Hall, Jr.; *Staff Member*, John M. Russell; *Investment Officer*, Barent Leferts.

PURPOSE: The advancement and diffusion of knowledge and understanding among the peoples of the United States, Canada, and the British Colonies, by aiding schools, libraries, research, hero funds, useful publications and other agencies.

CARNEGIE FOUNDATION FOR THE ADVANCEMENT OF TEACHING

HEADQUARTERS: 522 Fifth Ave., New York, N. Y.

OFFICER: *Pres.*, Henry Suzzallo; *Treas.*, Robert A. Franks; *Sec.*, Howard J. Savage.

PURPOSE: To provide retiring allowances and pensions for university and college teachers, and, in general, to encourage, uphold and dignify the profession of the teacher and the cause of higher education.

RELIGIOUS EDUCATION ASSOCIATION

OFFICE: 59 E. Van Buren St., Chicago, Ill.

OFFICERS: *Pres.*, Dr. John H. Finley, *New York Times*, New York, N. Y.; *Vice-Presidents*, Isaac Landman, Brooklyn, N. Y., and David Allan Robertson, Baltimore, Md.; *Gen. Sec.*, Joseph M. Artman; *Rec. Sec.*, Galen M. Fisher; *Treas.*, Edgar N. Greenebaum

A cooperative organization of the leaders in religious, educational, cultural and social organizations, and a clearing house for religion and education.

PURPOSE: To promote moral and religious training in existing agencies, in homes and through the press

METHODS OF WORK: Bureau of information, public reference library, investigations, publications, conventions, traveling exhibits, experiments and local conferences

INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

The Educational Commission

The International Sunday School Lesson Committee and the Committee on Education of the International Council of Religious Education were merged in 1928 to form the Educational Commission of the Council.

OFFICE: 208 N. Wabash Ave., Chicago, Ill.

OFFICERS: *Chmn.*, Dean Luther A. Weigle, Divinity School, Yale University, New Haven, Conn.; *Sec.*, Miss Edith P. Rea, 208 N. Wabash Ave., Chicago, Ill.

PURPOSE: To represent the International Council of Religious Education, "in the formulation of educational policies and programs, in the construction of lesson courses and curricula for the various age groups, in leadership training, and in investigation and research." The Commission reports its recommendations to the Council for final approval.

MISSIONARY EDUCATION MOVEMENT OF THE UNITED STATES AND CANADA

OFFICE: 150 Fifth Ave., New York, N. Y.

OFFICERS: *Chmn.*, Dr George F. Sutherland; *Vice-Chmn.*, Dr. William A. Hill, *Rec. Sec.*, Dr Harry S. Myers, *Treas.*, Philip S. Suffern; *Sec. of Educ. Div.*, Franklin D. Cogswell; *Sec. for Elementary Work*, Hazel V. Orton; *Sec. for Leadership Training*, Rev Walter Getty, *Hon. Sec.*, Dr. T. H. P. Saller; *Sec. of Bus. Div.*, Gilbert Q. LeSourd, *Asst.*, Merton A. Nicholas

PURPOSE: An agency, in which many denominational boards cooperate for the publishing of interdenominational graded missionary education literature, for the study and development of education in the field of missions and world friendship, and for the training of leaders in the work of missionary education among the churches

The educational policies are directed by the missionary education secretaries of the various denominations, assisted by a number of experts in the field of education who are co-opted for that purpose. The highest standards of educational procedure are maintained.

WORLD'S SUNDAY-SCHOOL ASSOCIATION

OFFICE: 1 Madison Ave., New York, N. Y.

OFFICERS: *Pres.*, Sir Harold Mackintosh, Halifax, England; *Chmn. of Exec. Com.*, Luther A. Weigle, New Haven Conn., *Chmn.*, *North American Section*, Hugh R. Monro, *Gen. Secs.*, Robert M. Hopkins, New York, N. Y., and James Kelly, Glasgow, Scotland, *Treas.*, Paul Sturtevant, New York, N. Y.

PURPOSE: To extend the work and increase the efficiency of Sunday schools, especially in those regions of the world most in need of help.

FIELDS: Asia, Africa, South America, Europe, United States and others.

AMERICAN SUNDAY-SCHOOL UNION

OFFICE: 1816 Chestnut St., Philadelphia, Pa.

OFFICERS: *Pres.*, E. Clarence Miller; *Vice-Presidents*, Robert L. Latimer, James F. Shrader; *Rec. Sec. and Treas.*, John H. Talley.

PURPOSE: To establish and maintain Sunday schools and to publish and circulate moral and religious publications

Publishes complete set of Sunday school periodicals, based on uniform lessons, and prepared especially for rural Sunday schools.

Maintains more than one hundred and fifty missionaries in rural America for organizing Sunday schools where no other Christian agency is engaged.

The field work of the society is in charge of Rev. Elliott D. Parkhill, Secretary of Missions; and the Rev. Arthur M. Baker, Ph.D., is Editor of Publications.

WORLD ASSOCIATION OF DAILY VACATION BIBLE SCHOOLS

Far East and Foreign Departments

OFFICE: 156 Fifth Ave., Rooms 516-517, New York, N. Y.

OFFICERS: *Pres.*, (vacant), *Exec. Vice-Presidents*, Rev George Brauer, Rev William Bancroft Hill, D.D.; *International Div.*, Rev Robert G. Boville; *Hon. Sec.*, Rev. H. F. Lafamme; *Treas.*, Wilham T. Horton, 156 Fifth Ave.

PURPOSE: To bring together, especially in foreign lands, idle children, idle churches, idle students and idle vacations in unsectarian daily vacation Bible schools, combining worship, work, play and patriotism.

INTERNATIONAL ASSOCIATION OF DAILY VACATION BIBLE SCHOOLS

OFFICE: Room 804, Pershing Square Bldg., 100 E. 42d St., New York, N. Y.

OFFICERS: *Pres.*, Russell Colgate; *Sec.*, Hugh S. Magill; *Treas.*, O. H. Cheney; *Exec. Dir.*, Paul D. Eddy

PURPOSE: To develop and promote daily vacation Bible schools throughout the world in cooperation with the denominational boards of Christian education, home missions and

foreign missions. The Association now functions as the Department of Vacation and Weekday Church Schools of the International Council of Religious Education and is therefore the cooperating agency of forty-three denominations in the field of standards, curricula, leadership training, publicity, statistics and missionary extension of vacation and weekday Church schools.

PUBLICATIONS. All publications in cooperation with the International Council of Religious Education. Literature free on request.

THE CHILDREN'S FOUNDATION

(Incorporated in the State of Indiana, Dec. 24, 1921)

HEADQUARTERS Valparaiso, Ind.

OFFICERS: *Pres.*, Lewis E. Myers; *Sec.*, Leroy C. Hensel

PURPOSE: Briefly stated, The Children's Foundation has for its objects the study of the child and the dissemination of knowledge promotive of the well-being of children.

CHILD STUDY ASSOCIATION OF AMERICA

HEADQUARTERS: 221 W. 57th St., New York, N. Y.

OFFICERS: *Pres.*, Mrs. Howard S. Gans; *Dir.*, Mrs. Sidonie Matsner Gruenberg.

PURPOSE: To help parents make their parenthood more intelligent, more efficient, and of the highest use to their children. Studies child problems and acts as clearing house of information for parents, teachers and social workers.

PUBLICATIONS *Child Study* (a monthly magazine), books, pamphlets, booklists for parents and children, etc.

WORLD'S STUDENT CHRISTIAN FEDERATION

Fédération Universelle des Associations Chrésiennes d'Etudiants
Christlicher Studenten-Weltbund

OFFICE: 18 rue Calvin, Geneva, Switzerland.

OFFICERS: *Chmn.*, Francis P. Miller, Pickens Hill, Fairfax, Va.; *Vice-Chmn.*, Hanns Lilje, Flensburgerstrasse 9, Berlin, N.W. 87, Germany; *Miss Margaret Holmes*, 182 Collins Street, Melbourne, Victoria; *Rev. Augustine Ralla Ram*, Scabac, Jamna, Allahabad, India; *Treas.*, Rev. Hugh Martin, Annandale, Golders Green, London N.W. 11, Great Britain; *Gen. Sec.*, Dr. W. A. Visser 't Hooft; *Sec.*, Rev. Pierre Maury, 18 rue Calvin, Geneva, Switzerland

OBJECTS: Founded in 1895 to unite the Christian Student Movement throughout the world; to lead students to accept the Christian faith, to deepen their spiritual life and to inspire in them the desire to devote themselves to extending the kingdom of Christ, to encourage friendly intercourse between the students of all countries and lead them to recognize that the ethics of Jesus Christ should govern all the social relations of life, including industrial, political and international relations, and so to assist in preparing the way for a cooperative community of nations; finally, to serve as an instrument for meeting the material, intellectual and moral needs of students

MEMBERS: There are affiliated national movements in Australia; Canada; China; Czechoslovakia; Finland; France; Germany; Great Britain and Ireland; Hungary; India, Burma and Ceylon; Japan; Korea; Netherlands; New Zealand; Norway; Philippine Islands; Russia; South Africa; Sweden; Switzerland, and the United States of America, and corresponding movements in Bulgaria, Jamaica and Latin America, and Rumania.

GOVERNING BODY: *General Committee.* This committee is composed of a fixed number of representatives (sixty) distributed among the affiliated national movements in proportion to the number of members of each movement.

PUBLICATION: *The Student World* (quarterly).

COMMITTEE ON FRIENDLY RELATIONS AMONG FOREIGN STUDENTS

OFFICE: 847 Madison Avenue, New York, N. Y.

OFFICERS: *Chmn.*, Frank L. Polk; *Treas.*, Thomas S. Lamont; *Gen. Sec.*, Charles D. Hurrey; *Sec.*, K. Kendig; *Chinese Sec.*, Y. E. Hsiao; *Japanese Sec.*, Y. Kumazawa; *Philippine Sec.*, Manuel Adeva; *Korean Sec.*, Chulwon Ryee.

PURPOSE: To provide, through correspondence, information to students from abroad before their departure from their home countries, to secure information about the arrival of foreign students in the United States, and to cooperate with port representatives in meeting them, to interest and assist organizations and individuals in the United States in aiding students from abroad to adapt themselves in the best possible way to American life during their temporary residence in this country; to encourage such students to interpret effectively the life of their countries to the people of the United States; by visitation of secretaries, and through the publication of facts regarding the migration of students to the United States, to aid churches, Christian associations, civic clubs, faculty members and homes in college communities to extend friendship to foreign students; to assist them to attend student conferences; to employ a staff of secretaries of the countries sending the largest groups of students to the United States; to discover American friends for students from other countries and correct the attitudes of foreign students which keep them from getting the best from study in this country. For the Chinese, Japanese, Filipino, Korean, and Russian students, there are self-directing and partially self-supporting Christian associations nationally organized with local chapters in the colleges.

PERIODICALS: News bulletins for the Filipino, Chinese, Japanese, and Korean student groups.

CONFERENCE OF THEOLOGICAL SEMINARIES AND COLLEGES IN THE UNITED STATES AND CANADA

The Conference is under the direction of a Continuation Committee of thirty men representing different seminaries.

OFFICERS: *Pres.*, W J Moulton, Bangor Theological Seminary, Bangor, Me.; *Sec. and Treas.*, Pres George W. Richards, Lancaster, Pa.

CONTINUATION COMMITTEE: *Chmn.*, Pres William Douglas Mackenzie, Hartford Theological Seminary, Hartford, Conn; *Sec.*, Pres. George W. Richards.

EXECUTIVE COMMITTEE: *Chmn.*, Dean Luther A. Weigle, Yale Divinity School, New Haven, Conn.; *Sec.*, Pres. George W. Richards, Lancaster Theological Seminary, Lancaster, Pa.

PURPOSE: To promote intercourse among the institutions which compose its membership; to confer concerning those interests which are common to all these institutions; to advance the highest ideals of education and training for the Christian ministry; to consider any problems which may arise from time to time as to the relation of these institutions to the state and to other educational establishments; to provide a central source of information for students from North America who desire to carry on advanced theological studies in Europe, and, on the other hand, to make known in Europe the opportunities for such study in America; and to deal with any other matter which from time to time the Conference may wish to take up

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

OFFICE: 1684 I St., N.W., Washington, D. C.

OFFICERS: *Pres.*, Mary E. Woolley, South Hadley, Mass.; *First Vice-Pres.*, Mrs F. G. Atkinson, Minneapolis, Minn; *Second Vice-Pres.*, Shirley Farr, Chicago, Ill.; *Treas.*, Mrs. A. Ross Hill, 52d and Summit Sts., Kansas City, Mo.; *Dir.*, Kathryn McHale, 1684 I St., N.W., Washington, D. C; *Sec.*, Belle Rankin, 1684 I St., N.W., Washington, D. C.

PURPOSE: To unite alumnae of accredited institutions for practical educational work.

CHAUTAUQUA INSTITUTION

OFFICES: Chautauqua, N. Y., and 1819 Broadway, New York, N. Y.

OFFICERS: *Hon. Pres.*, George E. Vincent; *Pres.*, Arthur E. Bestor; *Chmn. Board of Trustees*, William L. Ransom.

ASSEMBLY: July and August; lectures, concerts, symposia, etc.

SUMMER SCHOOLS: July and August; oldest summer school in country; 17 departments, 125 instructors.

HOME READING DEPARTMENT: A four-years' course of systematized home readings, aims to give a general increase of knowledge and of culture, also special courses.

HIGHWAY EDUCATION BOARD

OFFICE: 1723 N Street, N W., Washington, D C.

OFFICERS: *Chmn.*, Thomas H MacDonald, Chief, United States Bureau of Public Roads; F. L. Bishop, Society for the Promotion of Engineering Education; Wilbur J. Carr, Assistant Sec. of State; Roy D. Chapin, National Automobile Chamber of Commerce; F. A. Seiberling, Rubber Industry; Fred I Kent, American Bankers Association; H. H. Rice, National Automobile Chamber of Commerce; L. S. Rowe, Director General, Pan American Union; W. O. Rutherford, Rubber Association of America; *Sec.*, Pyke Johnson, National Automobile Chamber of Commerce; *Dir. of Extension*, Stephen James.

PURPOSE: Conducts annually a national safety campaign, including an essay contest, open to elementary school pupils, and a lesson contest, open to elementary school teachers; a campaign designed to conserve the lives of the children of the nation. Publishes and distributes authentic information on the various phases of highway construction, administration and finance

PUBLICATIONS. *Highways Handbook*, safety lessons, and other pamphlets.

YOUNG PEOPLE'S AGENCIES

INTERNATIONAL SOCIETY OF CHRISTIAN ENDEAVOR

OFFICE: Christian Endeavor Bldg., Boston, Mass.

OFFICERS: *Pres.*, Rev. Daniel A. Poling; *Gen. Sec.*, Carlton M. Sherwood; *Editorial Sec.*, Rev. R. P. Anderson; *Treas. and Field Sec.*, A. J. Shartle; *F'n. Sec.*, Carroll M. Wright; *Citizenship Supt.*, Rev. Ira Landrith; *Christian Vocations Supt.*, Stanley B. Vandersall; *Army and Navy Supt.*, Rev. S. C. Ramsden.

CHRISTIAN ENDEAVOR FUNDAMENTAL PRINCIPLES: Confession of Christ; service for Christ; loyalty to Christ's Church; fellowship with Christ's people.

COMRADES OF THE QUIET HOUR: Members covenant to spend a definite portion of each day in communion with God.

TENTH LEGION: Members make the tenth their minimum gift for the work of the kingdom.

LIFE-WORK RECRUITS: Young people who have covenanted to give themselves to full-time service in the Christian ministry or in missionary work.

CHRISTIAN ENDEAVOR EXPERTS: Members pass a definite examination in Christian Endeavor methods and principles

PERIODICAL: *The Christian Endeavor World* (monthly), Editor, Carlton M. Sherwood, Boston, Mass.

WORLD'S CHRISTIAN ENDEAVOR UNION

OFFICE: Christian Endeavor Bldg., Boston, Mass.

OFFICERS: *Pres.*, Rev. Daniel A. Poling; *Vice-Pres.*, James Kelly; *Sec.*, Carlton M. Sherwood; *Treas.*, Stanley B. Vandersall.

PURPOSE. In order to keep in close touch with Christian Endeavor in all lands, the World's Christian Endeavor Union, with Rev. Francis E. Clark as president, was organized in 1895. This organization works in close cooperation with the International Society of Christian Endeavor, and is in constant correspondence with leaders of Christian Endeavor all over the world.

BOYS' CLUBS OF AMERICA, INC.

OFFICE: 881 Fourth Avenue, New York, N Y.

OFFICERS: *Pres.*, William E. Hall, New York, N. Y.; *Vice-Pres.*, John Hays Hammond, Washington, D. C.; *Sec.*, William Ziegler, Jr., New York, N. Y.; *Treas.*, Albert H. Wiggin, 18 Pine Street, New York, N. Y.

PURPOSE To organize clubs, supply superintendents, suggest programs, conduct conferences, organize educational courses for workers with boys, provide speakers on boy problems for a great variety of occasions, and cooperate in local surveys and campaigns. Boys' clubs specialize in work for underprivileged boys.

PERIODICAL: *Boys' Club News Bulletin*.

BOY RANGERS OF AMERICA

OFFICE: 186 Fifth Ave., New York, N. Y.

OFFICERS: *Hon. Pres.*, Chas. Evans Hughes, *Hon. Vice-Presidents*, Herbert Hoover, Elihu Root, John Grier Hibben, John W. Davis, Ray Lyman Wilbur, E. P. Earle, Percy H. Johnston, Jansen Noyes, *Pres. and Nat. Chief Ranger*, Emerson Brooks; *Vice-Pres.*, Charles E. Hawkes, *Treas.*, Edwin H. Hess; *Sec.*, E. Wendell Brooks

Local organizations in forty-seven states

PURPOSE A character-forming organization based on Indian lore, for boys of the strategic pre-scout age, from eight to twelve. A program for junior boys everywhere, which happily and profoundly affects them in their life in the home, the church, the school and the community, as well as in their recreational hours.

The Boy Rangers' program does not in any way overlap the work of the organizations for older boys.

BOY SCOUTS OF AMERICA

OFFICE: 2 Park Ave., New York, N. Y.

OFFICERS: *Hon. Pres.*, Herbert Hoover; *Pres.*, Walter W. Head; *Chief Scout Exec.*, James E. West; *Treas.*, George D. Pratt; *Nat. Scout Commissioner*, Daniel Carter Beard; *Special Field Scout Commissioner*, Rev. Charles S. Macfarland

PURPOSE: Supplementing existing agencies—the home, church, school—to develop character, good citizenship, initiative and resourcefulness in boys by cultivating their interest in activities of practical every-day value through their interest in the fascinating outdoor activities of the scout leisure-time program, under carefully selected leadership.

PERIODICALS: *Scouting* (monthly), bulletin for all Scout leaders; *Boys' Life* (monthly), for boys

GIRLS' FRIENDLY SOCIETY OF THE UNITED STATES OF AMERICA

OFFICE: 886 Fourth Ave., New York, N. Y.

OFFICERS: *Pres.*, Miss Margaret M. Lukens; *Exec. Sec.*, Miss Florence L. Newbold.

PURPOSE: A national organization for girls of all ages, races and creeds, sponsored by the Episcopal Church. It provides opportunities for character growth and friendship through a flexible program of recreation, worship, work, and service for others adapted to community, parish, and group needs. Numbers 86,000 in 44 states

CAMP FIRE GIRLS

OFFICE OF THE NATIONAL COUNCIL: 41 Union Square, New York, N. Y.

OFFICERS: *Hon. Pres.*, Hon. Herbert Hoover, *Pres.*, Mrs. Lida Foote Tarr; *Sec. and Natl. Exec.*, Lester F. Scott.

Camp Fire Girls is a program of leisure-time activities for adolescent girls. Groups are formed of from six to twenty girls under volunteer adult leadership.

Blue Birds are members of the Junior organization of Camp Fire Girls. Thirty per cent of Camp Fire groups are organized under the auspices of churches, thirty-five per cent under the auspices of schools, and thirty-five per cent independently.

GIRL SCOUTS

NATIONAL HEADQUARTERS: 570 Lexington Ave., New York, N. Y.

OFFICERS: *Hon. Pres.*, Mrs. Herbert Hoover, *Pres.*, Mrs. Frederick Edey; *Founder*, Mrs. Juliette Low; *Sec.*, Mrs. Julius H. Barnes; *Chmn., Board of Directors*, Mrs. Nicholas F. Brady; *Treas.*, Mrs. Edgar Rickard; *Dr.*, Miss Josephine Schain.

PURPOSE: To bring to all girls the opportunity for group experience, outdoor life, and community service. Its activities center about the three main interests of homemaking, health and citizenship.

PUBLICATIONS. *Official Girl Scout Handbook*; *Camping Manual* (Minimum Standards for Girl Scout Camps); *Organization and Rules*, *Blue Book of Rules for Girl Scout Captains*, *Magazines*, *The American Girl* and *Girl Scout Leader* (both monthly)

INTERNATIONAL ORDER OF THE KING'S DAUGHTERS AND SONS

Next General Convention (held biennially) 1934, Providence, R. I.

OFFICE 370 Lexington Avenue, New York, N. Y.

OFFICERS. *Int. Pres.*, Mrs Morris W. Leibeit 324 W. 81th St., New York, N. Y.; *Exec. Sec.*, Mrs Laura S. Goodhue, 370 Lexington Ave., New York, N. Y.; *Treas.*, Miss Kate C Hall, 522 E. 40 St., Savannah, Ga

PURPOSE: The development of spiritual life and the stimulation of Christian activities. Members cooperate in all lines of religious, educational and philanthropic work

PERIODICAL: *The Silver Cross* (Magazine), Editor, Mrs Claude E. Leber

KNIGHTS OF KING ARTHUR

OFFICERS *Pies.*, Mage Merlin, Bliss Forbush, Park Ave. and Laurens St., Baltimore, Md., *Exec. Sec.*, Albert Morrissey, Lock Box 2776, Boston, Mass

PURPOSE: To adapt to the use of American boys the ancient ideals of chivalry. Organizes boys' fraternities, or "Castles," which are self-governing and under the control of a local church.

PIONEER YOUTH OF AMERICA, INC.

OFFICE: 69 Bank St., New York, N. Y.

OFFICERS: *Pies.*, Thomas J. Curtis, Vice-President New York State Federation of Labor, President Subway and Tunnel Constructors' Union, *First Vice-Pres.*, A. J. Muste, Dean of Brookwood Labor College; *Second Vice-Pres.*, Fannia M Cohn, Dir. Educational Dept., International Ladies Garment Workers Union; *Treas.*, Walter Frank; *Exec. Dir.*, Walter Ludwig, American Federation of Teachers

PURPOSE. Pioneer Youth is concerned with

(1) *Workers' Children*—A free-time activity program of camps, clubs and play schools primarily though not exclusively for the children of wage-earning workers, boys and girls from eight to sixteen

(2) *Creative Education*—Begins with activities vital to the children and provides opportunities for the creative development of their interests and capacities. In place of passive, uncritical conformity to authority, it cultivates a spirit of eager inquiry.

(3) *Social Idealism*—As opposed to influences which make for a war spirit or personal acquisitiveness in youth, Pioneer Youth wants children to know the movements which make for peace, racial understanding and economic justice.

NATIONAL RECREATION ASSOCIATION

OFFICE. 315 Fourth Ave., New York, N. Y.

OFFICERS: *Pies.*, Joseph Lee; *Sec.*, Howard S. Brancher; *Treas.*, Gustavus T. Kirby.

PURPOSE: To promote normal, wholesome play and public recreation through providing, at the request of a responsible community group, the services of field secretaries to help in organizing year-round recreation systems, through the publishing of literature, through correspondence and conferences, and through providing publicity material.

NATIONAL COUNCIL OF WOMEN OF THE UNITED STATES, INC.

OFFICE: 4 Park Avenue, New York, N. Y.

OFFICERS. *Pies.*, Lena Madsen Phillips, 4 Park Avenue, New York, N. Y., *First Vice-Pres.*, Mrs. Estelle M. Sternberger, 103 Park Ave., New York, N. Y.; *Second Vice-Pres.*, Mrs. Frances P. Parks, 240 E. 22d St., New York, N. Y.; *Third Vice-Pres.*, Mrs. Amy Brown Lyman, 28 Bishop's Bldg., Salt Lake City, Utah; *Fourth Vice-Pres.*, Mrs. Sallie W. Stewart, 800 Lincoln Ave., Evansville, Ind., *Recording Sec.*, Mrs. Edgerton Parsons, 21 East 66th St., New York, N. Y.; *Corresponding Sec.*, Mrs. Harold V. Milligan, 98 Morning-side Ave., New York, N. Y.; *Treas.*, Mrs. Charles J. Reeder, Carthage, N. Y.; *Auditor*, Mrs. Theodore J. Loudon, Bloomington, Ind

PURPOSE: To maintain connection with the International Council of Women, of which it is a constituent part; to serve as a clearing house of national organizations of women in the U. S., assembling and exchanging information on the activities and methods of its constituent organizations

MISSIONARY AGENCIES

AMERICAN McALL ASSOCIATION

OFFICE: 1700 Sansom St., Philadelphia, Pa.

OFFICERS: *Pres.*, Mrs. Helen M. Craig; *Gen. Sec.*, Helen Bishop Strong; *Field Representative*, C. G. Bittner; *Cor. Sec.*, Harriet Harvey, *Treas.*, Mrs. Richard S. McKinley.

Auxiliary to La Mission Populaire Evangélique de France, founded in 1872 by R. W. McAll

PERIODICAL: *American McAll Record*, Editor, C. G. Bittner.

AMERICAN WALDENSIAN AID SOCIETY

OFFICE: 156 Fifth Avenue, New York, N. Y.

OFFICERS: *Pres.*, Minot C. Morgan; *Hon. Vice-Presidents*, Mrs. Richard A. Dorman, Rev. Henry A. Stimson; *Vice-Presidents*, Rev. Henry Evertson Cobb, Rev. Wm. Pierson Merrill, Rev. Howard Chandler Robbins, Rev. Kenneth D. Miller; *Treas.*, Charles G. Proffitt; *Field Sec.*, Mrs. E. W. Schaffner, Chicago, Ill.; *Cor. Sec.*, Rev. Tertius van Dyke; *Gen. Sec.*, Guido R. Miegge.

PURPOSE: To help the religious, educational and relief work of the Waldensian Church of Italy.

PERIODICAL: *News Letter* (quarterly).

AMERICAN AND FOREIGN CHRISTIAN UNION

OFFICE: 60 Wall St., New York, N. Y.

OFFICERS: *Pres.*, Henry E. Cobb; *Vice-Pres.*, Rev. Frank Mason North; *Sec. and Treas.*, Frank H. Parsons; *Asst. Treas.*, Farmers Loan and Trust Co., New York, N. Y.

PURPOSE: To diffuse and promote the principles of religious liberty and evangelical Christianity at home and abroad; especially to aid in the maintenance of the American Church in Paris.

AMERICAN MISSION TO LEPERS, INC.

OFFICE: 156 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, William J. Schieffelin; *Gen. Sec.*, W. M. Danner; *Treas.*, Fleming H. Revell, Jr.

PURPOSE: To provide for the world's lepers and children of lepers, particularly through treating their disease, relieving their suffering, giving them needed food, clothing and shelter, and offering them the Christian gospel; and also to cooperate in efforts to free the world of leprosy. The field covers more than forty countries in Africa, Asia, Latin America, the United States and its overseas territories.

METHOD: This Mission provides the maintenance of leper colonies, which are supervised by missionaries of the various denominations.

INLAND SOUTH AMERICA MISSIONARY UNION, INC.

OFFICE: 118 Fulton St., New York, N. Y.

NATIONAL ORGANIZATION is known as above Incorporated in 1921. Meetings are held quarterly.

OFFICERS: *Pres.*, Rev. Kenneth Mackenzie; *Vice-Presidents*, A. J. Carr, Rev. C. S. Kidd, Douglas Ober, Rev. J. J. Staub; *Treas.*, Alfred H. Vroom; *Sec.*, Rev. Joseph A. Davis.

PERIODICAL: *Inland South America* (monthly); Editor, Rev. Joseph A. Davis

COMMITTEE ON COOPERATION IN LATIN AMERICA

OFFICERS: *Chmn.*, Robert E. Speer, 156 Fifth Ave., New York, N. Y.; *Vice-Chmn.*, Ralph E. Diffendorfer, 150 Fifth Ave., New York, N. Y.; *Exec. Sec.*, Samuel G. Inman, 254 Fourth Ave., New York, N. Y.; *Treas.*, E. M. Bowman, 254 Fourth Ave., New York, N. Y.; Juan Orts Gonzalez, Editor of Spanish Publications, 254 Fourth Ave., New York, N. Y.; Webster E. Browning, Representative in the River Plate District, Paseo Colon 185, Buenos Aires,

Argentina; H C. Tucker, Representative in Brazil, Caixa 254, Rio de Janeiro, Brazil; John Ritchie, Representative in Peru, Apartado 448, Lima, Peru; Philo W. Drury, Representative in Porto Rico, Calle Comercio, Ponce, Porto Rico; G Baez Camargo, Representative in Mexico, Apartado 1758, Mexico City, Mexico.

The Committee on Cooperation in Latin America acts as a clearing house and board of strategy for thirty-five American and Canadian mission boards working in Latin America, being officially representative of them. It is composed of one representative of each missionary agency in its membership and a number of co-opted members, not exceeding one-half of the number of regularly appointed representatives of the various mission boards. Its functions are consultative and advisory.

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AGENT FOR LITERATURE: M. H. Leavis, North Cambridge, Mass.

CENTRAL AMERICAN MISSION

OFFICE: 8611 Congress Ave., Dallas, Texas.

OFFICERS: *Pres.*, Luther Rees; *Vice-Pres.*, P. W. Philpott; *Sec.*, Karl D. Hummel; *Treas.*, L. A. Rogers.

THE CHINA INLAND MISSION

U. S. OFFICE: 235-237 School Lane, Germantown, Philadelphia, Pa.

OFFICERS: *Gen. Dir.*, D. E. Hoste, Shanghai, China; *Home Dir.*, Dr. Robert H. Glover, Philadelphia, Pa.; *Sec.*, Rev. H. Edwin V. Andrews; *Treas.*, Rev. W. Alfred Schlichter; *Asst. Editorial Sec.*, Rev. George H. Seville, D.D.

GRENFELL ASSOCIATION OF AMERICA

OFFICE: 156 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Dr. Hugh Auchincloss; *Treas.*, Henry C. Holt; *Sec.*, William Lyttleton Savage.

ASSOCIATED BOARDS FOR CHRISTIAN COLLEGES IN CHINA

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PURPOSE: To advance, in a cooperative manner, the interests of Christian higher education in China.

BOARD OF DIRECTORS OF ISABELLA THOBURN COLLEGE, LUCKNOW, INDIA

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THE AMERICAN SECTION OF THE GOVERNING BOARD OF ST. CHRISTOPHER'S TRAINING COLLEGE, MADRAS, INC.

(Incorporated under the laws of the State of New York in 1932)

OFFICE: 44 Garden Street, Cambridge, Mass.

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St. Christopher's is supported by five denominational boards in this country and an equal number of British boards

THE AMERICAN SECTION OF THE GOVERNING BOARD OF THE WOMEN'S CHRISTIAN COLLEGE, MADRAS, INC.

(Incorporated under the laws of the State of New York in 1932)

OFFICE: 44 Garden St., Cambridge, Mass.; *Sec.*, Mrs. Frank Gaylord Cook.

COOPERATING COMMITTEE OF THE WOMAN'S CHRISTIAN COLLEGE OF JAPAN

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OFFICE: Room 1402, 18 E. 41st St., New York, N. Y.; *Amer. Dir.*, Albert W. Staub

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OFFICERS: *Chmn.*, William Bancroft Hill, *Pres.*, Charles R. Watson; *Exec. Sec.*, Hermann A. Lum; *Treas.*, Joseph M. Steele

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OFFICE: 150 Fifth Ave., New York, N. Y.; *Sec.*, B. A. Garside.

TRUSTEES OF LINGNAN UNIVERSITY

OFFICE: 150 Fifth Ave., New York, N. Y.; *Sec.*, W. Henry Grant; *Dir.*, Olin D. Wannamaker

TRUSTEES OF MACKENZIE COLLEGE, SAO PAULO, BRAZIL

OFFICE: 156 Fifth Ave., New York, N. Y.; *Sec.*, Wayman A. Holland, 150 Owen Avenue, Lansdowne, Pa.

TRUSTEES OF YENCHING UNIVERSITY (Formerly Peking University)

OFFICE: 150 Fifth Ave., New York, N. Y.; *Sec.*, B. A. Garside.

TRUSTEES OF THE ROBERT COLLEGE, ISTANBUL, TURKEY

OFFICE: Room 1402, 18 E. 41st St., New York, N. Y.; *Amer. Dir.*, Albert W. Staub

TRUSTEES OF THE UNIVERSITY OF NANKING

OFFICE: 150 Fifth Ave., New York, N. Y., *Sec.*, B. A. Garside.

THE AMERICAN SECTION OF THE GOVERNING BOARD OF THE MISSIONARY MEDICAL COLLEGE FOR WOMEN, VELLORE, INC. (Incorporated under the laws of the State of New York in 1932)

OFFICE: 44 Garden St., Cambridge, Mass.; *Sec.*, Mrs. Frank Gaylord Cook.

YALE-IN-CHINA

OFFICE. 5 White Hall, Yale University, New Haven, Conn.

OFFICERS *Treas.*, Lauren Arnold, *Sec and Asst. Treas.*, Rachel A Dowd.

Middle school, hospital, medical school, nursing school, Changsha, Hunan. Cooperating with Episcopalians, Reformed Church in America, London Missionary Society, and British Wesleyan Missionary Society in Hua Chung (Central China) College at Wuchang, Hupeh.

**TRUSTEES OF THE AMERICAN COLLEGE FOR GIRLS AT
ISTANBUL, TURKEY**

OFFICE: Room 1402, 18 E. 41st St, New York, N Y, *Amer. Dir.*, Albert W Staub

TRUSTEES OF THE ATHENS COLLEGE, GREECE

OFFICE. Room 1402, 18 E. 41st St., New York, N. Y.; *Amer. Dir.*, Albert W Staub.

TRUSTEES OF THE INTERNATIONAL COLLEGE, SMYRNA, TURKEY

OFFICE: Room 1402, 18 E 41st St, New York, N Y; *Amer Dir*, Albert W. Staub.

TRUSTEES OF THE SOFIA AMERICAN SCHOOLS, BULGARIA

OFFICE: Room 1402, 18 E 41st St, New York, N Y.; *Amer Dir.*, Albert W Staub.

EVANGELISTIC AGENCIES**COMMITTEE ON CHRISTIAN LITERATURE FOR WOMEN AND
CHILDREN IN MISSION FIELDS**

OFFICERS *Chmn.*, Miss Clementina Butler, Wesleyan Bldg, Boston, Mass.; *Vice-Chmn.*, Mrs. Katherine Willard Eddy, Riverside Church, New York, N Y.; *Treas.*, Mrs. Frank Gaylord Cook, 44 Garden St., Cambridge, Mass; *Sec.*, Miss O. H. Lawrence, 25 E 22d St., New York, N. Y.

PURPOSE: To provide funds for publication of reading matter for women and children of non-Christian lands.

For literature. address Federation of Woman's Boards of Foreign Missions, North America, 419 Fourth Ave., New York, N. Y.

AMERICAN TRACT SOCIETY

OFFICE: 7 West 45th St., New York, N. Y.

OFFICERS: *Pres.*, William Phillips Hall; *Vice-Presidents*, Hugh R. Monro and Mrs Finley J. Shepard; *Gen Sec.*, Rev. William Henry Matthews; *Exec. and Rec. Sec.*, Rev. Edwin Noah Hardy, *Treas.*, Gen. Charles Elliott Warren; *Asst. Treas*, Arthur W. Cobbett.

CHICAGO TRACT SOCIETY

OFFICE: 440 S. Dearborn St., Chicago, Ill.

OFFICERS: *Pres.*, Prof. George L. Robinson, 2330 N. Halstead St., Chicago, Ill.; *First Vice-Pres.*, Rev. Henry Härmeling, 6181 Archer Ave., Chicago, Ill.; *Sec.*, Rev. L. B. Trowbridge, 440 S. Dearborn St., Chicago, Ill.; *Treas.*, William T. Vickery, Continental Illinois Bank and Trust Co., Chicago, Ill.; *Attorney*, Levi Fuller, 85 N. Dearborn St., Chicago, Ill. Nine denominations represented on Board of Directors

PURPOSE: (1) To carry the gospel to those who are otherwise neglected, especially to the foreign-speaking people; (2) to preach, visit in homes and distribute constructive Christian literature through missionaries and colporteurs, (3) to supply other missionaries and Christian workers with suitable literature in any language needed, (4) to permeate our foreign population with the highest ideals of Christianity and true Americanism; (5) to counteract the bolshevistic, atheistic and materialistic literature and propaganda that menace our country. Operates in ten Northern States and Canada.

GIDEONS (THE CHRISTIAN COMMERCIAL TRAVELERS' ASSOCIATION OF AMERICA, INTERNATIONAL)

OFFICE: 202 So. State St., Chicago, Ill

OFFICERS: *Pres.*, S. A. Fulton, 1912 So. 82d St., West Allis, Wis.; *Vice-Pres.*, C. W. Stewart, 100 Millwood Road, Toronto, Ont.; *Treas.*, Paul A. Westburg, 1640 Walnut St., Chicago, Ill.; *Chaplain*, Samuel R. Boggs, Ontario and I Sts., Philadelphia, Pa.; *Trustees*, W. W. Bidgood, 1592 E. 66th St., Cleveland, Ohio; A. L. Forde, 581 S. Union Drive, Los Angeles, Cal.; W. L. Hardin, 1407 Beecher St., S W, Atlanta, Ga; Thomas Mellow, 6638 Vermont Ave., St. Louis, Mo.; S. M. Sunden, Harrington Park, N. J.

PURPOSE: To band together the Christian travelers of America, and through them to win the commercial travelers of America for the glory of God; to supply every hotel in America and Canada with a Bible for each guest room; to prepare the hearts of travelers for the acceptance of salvation.

PERIODICAL: *The Gideon*, Editor, A. B. T. Moore.

INTERNATIONAL ASSOCIATION OF WOMEN PREACHERS

OFFICE: 9726 Logan Court, Cleveland, Ohio.

OFFICERS: *Pres.*, (vacant); *Vice-Pres.*, Rev. Lulu C. Hunter; *Gen. Sec.*, Rev. Anna C. Eastman, Dodgeville, Ohio; *Treas.*, Rev. Ella L. Croft

The Association is a chartered organization made up of women preachers.

PURPOSE: To increase the efficiency of women preachers; to open the way for an enlargement of such service; to encourage qualified women to enter the ministry of the church.

NATIONAL EVANGELISTIC BUREAU

HEADQUARTERS: Winona Lake, Ind.

OFFICER *Gen. Sec.*, Rev. Parley E. Zartman.

PURPOSE: To provide a bureau of information for churches desiring leaders or helpers for evangelistic meetings, also to arrange and conduct Bible conferences.

POCKET TESTAMENT LEAGUE

HEADQUARTERS: 156 Fifth Ave., New York, N. Y.

OFFICERS: *Founder and International President*, Mrs. Alexander Dixon; *Internat. Sec.*, Miss E. Wakefield Macgill; *Pres.*, Alwyn Ball, Jr.; *Vice-Pres.*, Hugh R. Monro; *Sec.*, James E. Bennet; *Treas.*, Delavan L. Pierson; *Dw.*, Richard L. Roberts.

INTERNATIONAL HEADQUARTERS: 12 Paternoster Bldg., London, England.

PURPOSE: To develop the habit of daily Bible reading for the sake of winning people for Christ, developing Christian character, and offering opportunities for practical, sane personal work.

SCRIPTURE GIFT MISSION (AMERICAN BRANCH)

OFFICE: 119 S. Fourth St., Philadelphia, Pa (Headquarters for World-wide Distribution, Eccleston Hall, London, England.)

OFFICERS: *Sec.*, Wm. H. Richie; *Treas.*, A. Schmittthener.

PURPOSE: Free distribution of Scriptures by volunteers, especially in the neglected rural portions of United States and Central America and the West Indies.

AGENCIES FOR UNITY

AD INTERIM COMMITTEE ON ORGANIC UNION

OFFICERS: *Chmn.*, Rev. Joseph A. Vance, 21 Edmund Place, Detroit, Mich.; *Sec.*, Rev. Paul S. Leinbach, 1505 Race St., Philadelphia, Pa.; *Treas.*, E. H. Bonsall, Real Estate Land Title and Trust Co., Philadelphia, Pa.

PURPOSE: To arrange a conference of representatives of evangelical denominations to consider the question of "Closer Relations and Union of the Churches"

ASSOCIATION FOR THE PROMOTION OF CHRISTIAN UNITY

OFFICE: Missions Bldg., Indianapolis, Ind.

OFFICERS: *Pres.*, L. G. Batman; *Vice Pres.-Treas.*, W. F. Rothenburger; *Vice-Pres.*, E. D. Jones; *Sec.*, H. C. Armstrong, Chamber of Commerce Bldg., Indianapolis, Ind.

An organization for promoting the unity of the Church and cooperation among Christians, by encouraging intercessory prayer, the holding of interdenominational conferences, general and local, and the publication and distribution of Christian unity literature. Its work reaches the leaders of various communions throughout the world and coordinates with the general movements for unity and cooperation. Membership is open to all who desire the union of Christians.

CHRISTIAN UNITY FOUNDATION

OFFICE: 70 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Rev. Nehemiah Boynton, New York, N. Y.; *Sec.*, Linley V. Gordon, 70 Fifth Ave., New York, N. Y.; *Treas.*, O. S. Seymour.

PURPOSE: To promote Christian unity at home and throughout the world.

CHRISTIAN UNITY LEAGUE

OFFICERS OF THE CONTINUATION COMMITTEE: *Chmn.*, Rev. Peter Ainslie, Ten Hills, Baltimore, Md.; *Vice-Chmn.*, Rev. W. Beatty Jennings, Philadelphia, Pa.; *Sec.*, Rev. J. A. MacCallum, Philadelphia, Pa.

Recognizing that there are many in all denominations who are thinking beyond denominational pronouncements on Christian unity, the Christian Unity League came into existence in 1928 in a nation-wide conference at the First Presbyterian Church, Baltimore, on the basis of the Equality of all Christians before God and Brotherhood among all Christians. With these two principles—Equality and Brotherhood—at the fore, a Pact of Reconciliation was formulated as follows:

"We, Christians of various churches, believing that only in a cooperative and united Christendom can the world be Christianized, deplore a divided Christendom as being opposed to the Spirit of Christ and the needs of the world. We, therefore, desire to express our sympathetic interest in and prayerful attitude toward all conferences, small and large, that are looking toward reconciliation of the divided Church of Christ.

"We acknowledge the equality of all Christians before God and propose to follow this principle, as far as possible, in all our spiritual fellowships. We will strive to bring the laws and practices of our several communions into conformity with this principle, so that no Christian shall be denied membership in any of our churches, nor the privilege of participation in the observance of the Lord's supper, and that no Christian minister shall be denied the freedom of our pulpits by reason of differences in forms of ordination.

"We pledge, irrespective of denominational barriers, to be brethren one to another in the name of Jesus Christ, our Lord and Savior, whose we are and whom we serve."

In 1929 a nation-wide conference was held at St. George's Episcopal Church, New York. Other conferences have been held in Kansas City, Cleveland, and St. Louis. It is a religious approach to Christian unity, calling for open membership, open communion, and open pulpits. It is unofficial, each person signing the Pact for himself and, therefore, is not dependent upon denominational action.

THE COMMUNITY CHURCH WORKERS OF THE UNITED STATES OF AMERICA

The Community Church Workers of the United States of America, organized in 1928, is not to be regarded as either a denomination or an association of churches. It is, as its carefully chosen name implies, an association of community church *workers* brought together for the purpose of providing a center of fellowship and cooperation among the pastors and other leaders in community churches of the various types. Some of these community churches are independent units unrelated to any denomination. Others are denominational churches which in the local community function as a congregation made up of members of many different denominational backgrounds and aiming to serve the whole community. Other community churches are the result of the federation of congregations of different denominations, the national connection with the denomination being retained, while locally the federated bodies function as a single unit. A biennial convention is held under the auspices of the organization.

- A cooperative relationship between the Federal Council of Churches, the Home Missions Council and the Community Church Workers was effected in 1929. This national service agency was incorporated in 1931 under the laws of the State of Illinois. The objects given are:

"To foster Christian unity and promote community fellowship

"To help communities in the United States of America unite local churches into community or united churches.

"To plan community programs, federate local churches, organize new unit churches; survey churches and communities and help them unite.

"To hold conferences, cooperate with churches, councils of churches, and all other agencies the better to serve the spiritual and religious needs of America

"To foster and promote fellowship for community religion and the building of community goodwill through education, organization and demonstration.

"To help reduce competition and overlapping of effort in religious organization and activity; to place cooperation above competition in the religious and philanthropic activities of the various communities in the United States

"And to do all things necessary or appropriate to the accomplishment of the foregoing purposes"

Two thousand community, united, union and federated churches are operating interdenominationally in the United States

The Community Churchman, Park Ridge, Illinois (Orvis F. Jordan, editor), serves as a general organ of interpretation of the community church movement

NATIONAL OFFICE, 77 W. Washington St., Chicago, Illinois.

OFFICERS: *Pres.*, Rev. R. Carl Stoll, Snyder, N. Y.; *Vice-Pres.*, Rev. Carl S. Weist; *Treas.*, Samuel R. Guard, Spencer, Ind.; *Exec. Sec.*, Rev. Richard E. Shields, 77 W. Washington St., Chicago, Ill. *Board of Directors*: Rev. Barclay Acheson, New York, N. Y.; Rev. Gilbert Counts, Cleveland, Ohio, Rev. John Codd, Mattoon, Ill.; Rev. E. H. Gebert, Longview, Wash.; Rev. W. E. Grove, Tipton, Mich.; Rev. Orvis F. Jordan, Park Ridge, Ill.; Rev. H. L. MacKenzie, Great Neck, N. Y.; Rev. N. A. McCune, East Lansing, Mich.; Rev. Clyde McGee, Chicago, Ill.; Rev. Joseph Myers, Kansas City, Mo.; Rev. David R. Piper, Elgin, Ill.; Rev. Clifton E. Rash, Des Moines, Iowa; Professor Alva W. Taylor, Nashville, Tenn.; Rev. Chas. Titus, Joplin, Mo.; Rev. M. W. Van Tassel, Buffalo, N. Y.; and the officers, *ex officio* *Adm. Com.*: Barclay Acheson, John Codd, O. F. Jordan, N. A. McCune, M. W. Van Tassel

AGENCIES FOR NEGRO WORK

THE ASSOCIATION FOR THE STUDY OF NEGRO LIFE AND HISTORY, INC.

ADDRESS: Carter G. Woodson, *Director*, 1338 Ninth St., N.W., Washington, D. C.

OFFICERS: *Pres.*, John Hope; *Sec.-Treas.*, S. W. Rutherford.

PURPOSE: To collect and publish sociological and historical documents and to promote studies bearing on Negro life and history. Endeavors to bring about harmony between the races by interpreting one to the other.

COMMISSION ON INTERRACIAL COOPERATION, INC.

OFFICE: 708 Standard Bldg., Atlanta, Ga

OFFICERS: *Pres*, John Hope; *Hon. Pres*, M. Ashby Jones; *First Vice-Pres*, R. H. King; *Second Vice-Pres*, Mrs. W. A. Newell, *Exec. Dir.*, Will W. Alexander, *Sec.*, Emily H. Clay, *Treas.*, J. Sherrard Kennedy.

PURPOSE: Seeks to promote goodwill and cooperation between white and Negro people

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

OFFICE: 69 Fifth Ave., New York, N. Y.

OFFICERS: *Pres. and Chmn. Bd. of Dir.*, J. E. Spingarn, *Sec.*, Walter White, *Treas.*, Mary White Ovington

PURPOSE: To secure to colored Americans the common rights of American citizenship, and to advance their interests generally. The association carries on an active educational and publicity campaign against lynching and mob violence.

PERIODICAL: *Crisis*, Editor, W. E. Burghardt Du Bois

NATIONAL ASSOCIATION OF TEACHERS IN COLORED SCHOOLS

OFFICERS: *Pres*, F. M. Wood, Baltimore, Md.; *Chmn., Bd. of Trus*, N. B. Young, Jefferson City, Mo.; *Chmn., Exec. Comm.*, H. Council Trenthohn, Montgomery, Ala., *Exec. Sec.*, W. W. Sanders, Charleston, W. Va.; *Treas.*, W. D. Miller, Bluefield, W. Va.

PURPOSE: To secure for colored boys and girls that efficient training which is the birth-right of every youth.

Has organized state associations throughout the South. Holds an annual meeting, open to the public, for the discussion of educational problems. Maintains a central office at Tuskegee Institute in charge of a salaried executive secretary.

PUBLICATION: *The Bulletin*.

NATIONAL URBAN LEAGUE (FOR SOCIAL SERVICE AMONG NEGROES)

OFFICE: 1138 Broadway, New York, N. Y.

OFFICERS: *Chmn.*, L. Hollingsworth Wood; *Treas.*, Lloyd Garrison; *Sec.*, William H. Baldwin; *Exec. Sec.*, Eugene Kinckle Jones

PURPOSE: To improve the relations between the races, to bring about coordination of social agencies working with Negroes, and to develop such agencies and organizations where necessary; to secure and train Negro social workers; to investigate conditions of city life as a basis for practical work.

JULIUS ROSENWALD FUND

OFFICE: 4901 Ellis Ave., Chicago, Ill.

OFFICERS: *Pres*, Edwin R. Embree; *Sec.*, Margaret W. Sargent, 4901 Ellis Avenue, Chicago; *Comptroller*, Nathan W. Levin; *Dir. for Negro Welfare and Spec. Activities*, Alfred K. Stern, *Dir. for Med. Services*, Michael M. Davis; *Associate for Negro Welfare*, George R. Arthur; *Dir. for Rural Schools*, S. L. Smith, Cotton States Building, Nashville, Tenn.

PURPOSES: Cooperation in Negro welfare especially through aid to schools and colleges, and through the provision of facilities for medical care and the protection of health.

Assistance in the organization of pay clinics and other means of distributing medical services at cost to persons of moderate means.

Gifts to a few experiments and demonstrations in general education and child development, to campaigns against illiteracy, and to the development of county library service.

Contributions to the study of social problems and international relations, and to the improvement of public administration.

JOHN F. SLATER FUND

OFFICE: 726 Jackson Place, N.W., Washington, D. C.

OFFICERS: *Chmn.*, Albert Shaw, New York, N. Y.; *Pres.*, Arthur D. Wright, Washington, D. C.; *Sec.*, C. P. Donnelly, New York, N. Y.; *Treas.*, Manufacturers Trust Company, New York, N. Y.

PURPOSE: For the improvement and extension of schools for colored children in the South. Contributes to salaries in a number of colleges. Has established many county training schools, which gradually become high schools. These schools are a part of the regular public school system of the county.

PHELPS-STOKES FUND

ADDRESS 101 Park Avenue, New York, N. Y.

PURPOSE: To originate, stimulate and encourage activities for educational and social betterment among North American Indians, needy and deserving whites of the United States, and Negroes of America and Africa.

SABBATH AGENCIES

LORD'S DAY ALLIANCE OF THE UNITED STATES

OFFICE: 156 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Rev John H Willey; *Gen. Sec.*, Rev Harry L Bowlby; *Asso Sec.*, Rev. F. W. Johnson; *Field Rep.*, Rev John W. Morgan; *Treas.*, George M. Thomson.

Officially represents twenty-four Christian denominations.

PURPOSE: To defend and preserve the Lord's Day as a day of rest and worship; to secure a weekly rest day for the toiler, and to promote constructive Sunday legislation and to secure law enforcement.

PUBLICATION: *Lord's Day Leader*, Editor, H L Bowlby

NEW YORK SABBATH COMMITTEE

OFFICE: 231 Bible House, New York, N. Y.

OFFICERS: *Chmn.*, (vacant), *Vice-Chmn.*, James B Murray; *Treas.*, E. F. Hyde; *Gen. Sec.*, Rev. Duncan J. McMillan, *Rec Sec.*, Joseph H. Fargis

SCOPE: Local, national and international.

PURPOSE: To maintain an orderly and restful Sabbath, upon which the life of the Church, the welfare of the community, the comfort of the family, and the efficiency and health of the toiling masses depend.

PERIODICAL: *The Bulletin*, Editor, Duncan J. McMillan.

WOMAN'S NATIONAL SABBATH ALLIANCE

OFFICE: 156 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Mrs. Arthur L. Leshner, *Cor. Sec.*, Miss Catherine Murray; *Field Sec.*, Miss Adelaide Johnston; *Treas.*, Mrs. Benjamin H. Doane.

PURPOSE: To promote the sanctity of the American Sabbath.

TEMPERANCE AGENCIES

ANTI-SALOON LEAGUE OF AMERICA

The first permanent state Anti-Saloon League was initiated at Oberlin, Ohio, May 24, 1893. The Anti-Saloon League of America was organized at Washington, D. C., December 18, 1895. Exactly twenty-two years later the United States Congress submitted the Eighteenth Amendment to the states for ratification.

GENERAL OFFICES: Westerville, Ohio; Legal and Legislative, 80-83 Bliss Bldg., Washington, D. C.

OFFICERS: *Pres.*, Bishop Ernest G. Richardson; *Gen. Supt.*, Rev. F. Scott McBride; *Dir.*, Dept. of Education, Publicity and Research, Ernest H. Cherrington; *Asso. Gen. Supt.*,

Rev. Howard H. Russell; *Sec.*, S. E. Nicholson, *Treas.*, Foster Copeland, Columbus, Ohio; *Gen. Mgr. Dept. of Publication Interests*, Ernest H. Cherrington; *Nat. Attorney*, E. B. Dunford.

PURPOSE: To federate the churches and moral forces of the United States to repress and suppress the beverage liquor traffic.

ASSOCIATION IN SUPPORT OF NATIONAL PROHIBITION

OFFICE. 1182 National Press Building, Washington, D. C.

OFFICERS: *Nat. Dir.*, Rev. Edwin C. Dinwiddie, Washington, D. C.; *Nat. Treas.*, Ben D. Wright, Lockport, N. Y.; *Nat. Advisory Com.*, Hon. William S. Bennet, *Chmn.*

CITIZENS' COMMITTEE OF ONE THOUSAND

OFFICE. 70 Fifth Ave., New York, N. Y.

OFFICERS: *Chmn.*, Fred B. Smith; *Treas.*, Orrin R. Judd; *Exec. Sec.*, Carlton M. Sherwood.

PURPOSE: To cooperate with existing organizations in arousing public sentiment for the profound importance of the observing of all law as the fundamental basis of an enduring republic, and at the same time to rebuke the tendency to disregard those principles of discipline and restraint which are essential for the welfare of the people

CENTRAL OBJECTIVE: The mobilizing of widespread determination to uphold the supremacy of law.

COMMITTEE ON PROMOTION OF CONGRESSIONAL TEMPERANCE LEGISLATION

OFFICE. 1182 National Press Bldg., Washington, D. C.

OFFICERS: *Chmn.*, Hon. William S. Bennet, Chicago, Ill.; *Vice-Chmn.*, Hon. George F. Cotterill, *Supt.*, Rev. Edwin C. Dinwiddie.

PURPOSE: To promote the maintenance and enforcement of the Eighteenth Amendment and legislation to make it effective.

INTERCOLLEGIATE PROHIBITION ASSOCIATION

OFFICE. Driscoll Hotel, Washington, D. C.

OFFICERS: *Gen. Sec. and Treas.*, Harry S. Warner.

PURPOSES: "Education—Solution of the Present Situation"

- (1) To cooperate with students and faculty members in the colleges of the United States in promoting study and discussion of the whole liquor problem in modern society.
- (2) To make available speakers and forum leaders of unusual ability, the latest and best publications and the services of keen young men and women to all colleges desiring them.
- (8) To promote projects in harmony with modern education that lead to free and abundant discussion and the forming of opinion and action among the youth of today based on the results of their own study and investigation.

INTERNATIONAL ORDER OF GOOD TEMPLARS (National Grand Lodge)

OFFICES: Irvington, N. J. (supplies and general correspondence), and 1182 National Press Building, Washington, D. C. (legislative headquarters).

OFFICERS: *Nat. Chief Templar and Nat. Supt. Legislative Work*, Rev. E. C. Dinwiddie, 1182 National Press Bldg., Washington, D. C.; *Nat. Couns.*, Chesley D. Corkum, 14 Wayland St., Hartford, Conn.; *Nat. Sec.*, C. W. King, 278 Orange Ave., Irvington, N. J.; *Nat. Supt. Educ. Work*, Alfred Abrahamson, West Hartford, Conn.; *Nat. Supt. Juvenile Work*, Mrs. Gertrude Sanford, Somerville, Mass.

PURPOSE: To promote total abstinence for the individual and prohibition for the state, nation and world.

PERIODICAL: *New York Templar*, National Lodge Editor, C. W. King.

INTERNATIONAL REFORM FEDERATION

(Consolidating the work of the International Reform Bureau, the Prohibition Foundation and the American Branch of the World Prohibition Federation)

OFFICE: 184 B St., N. E., Washington, D. C.

OFFICERS: *Pres.*, Rev Robert Watson; *Vice-Pres.*, Rev Clarence True Wilson, J. W. Claudy; *Sec.*, Prof. George S Duncan, *Treas.*, W W Mullan, *Supt.*, Rev. William Sheafe Chase; *Asst Supt.*, Henry N Pringle.

PURPOSE: To repress intemperance, impurity, Sunday desecration, gambling and kindred evils; to substitute wholesome recreations; to promote Bible reading in schools, to supplant industrial and international war with arbitration and conciliation and to secure the abolition of intoxicants and habit-forming drugs throughout the world.

PERIODICAL: *Twentieth Century Progress*, continuing *Twentieth Century Quarterly* and *World Dry*, Editor, J. Raymond Schmidt.

NATIONAL TEMPERANCE BUREAU

OFFICE. 1132 National Press Bldg, Washington, D. C.

OFFICERS: *Supt.*, Rev Edwin C. Dinwiddie; *Treas.*, Rev Charles F. Steck; *Auditor*, Ben. D. Wright, *Asst Supt. and Sec.*, Laura Rooke Church.

PURPOSE: To serve as clearing house for legislative work of several national temperance organizations: International Order of Good Templars, Committee on Promotion of Congressional Temperance Legislation, Association in Support of National Prohibition, Flying Squadron Foundation and others.

SCIENTIFIC TEMPERANCE FEDERATION

OFFICE: 400 Boylston St, Boston, Mass

OFFICERS: *Hon Pres.*, Prof Irving Fisher, *Pres.*, Ernest H. Cherrington; *Vice-Pres.*, Arthur J Davis; *Exec. Sec.*, Cora Frances Stoddard, *Treas.*, Ernest L. Miller

PURPOSE. Popular education in the scientific and social facts of the alcohol question through lectures, books, pamphlets, posters and slides A bureau of information on the alcohol question.

WOMAN'S CHRISTIAN TEMPERANCE UNION (National)

HEADQUARTERS Evanston, Ill.

OFFICERS: *Pres.*, Mrs. Ella A. Boole; *Vice-Pres.-at-Large*, Mrs. Ida B. Wise Smith; *Cor. Sec.*, Mrs. Anna Marden DeYo, *Rec. Sec.*, Mrs. Sara H Hoge, *Asst. Rec. Sec.*, Mrs. Nelle G. Burger; *Treas.*, Mrs. Margaret C. Munns.

PURPOSE: Formed for the education of public sentiment to the standard of total abstinence; to train the young in habits of sobriety; to secure the full benefit of the Eighteenth Amendment through law observance and law enforcement.

THE YOUNG PEOPLE'S BRANCH: An organization of young people united in promoting the observance of the Eighteenth Amendment, thus helping to form a better public sentiment.

THE LOYAL TEMPERANCE LEGION BRANCH An organization whose purpose is to educate and train the children in the principles of total abstinence and worthy citizenry.

WORLD'S WOMAN'S CHRISTIAN TEMPERANCE UNION

HEADQUARTERS: Rest Cottage, Evanston, Illinois.

OFFICERS: *Pres.*, Mrs. Ella A. Boole, 377 Parkside Ave., Brooklyn, N. Y.; *Vice-Presidents*, Mrs. Gertrude Stevens Leavitt, 164 Westbrook St., Portland, Me., Miss Emilie J Solomon, Alexandria Club, Cape Town, South Africa, Miss Maria Sandstrom, Appelviksvagen 9, Stockholm, Sweden; *Hon. Secretaries*, Miss Agnes E. Slack, 32 The Ridgeway, Golders Green, London, N. W., England, Mrs. W. T. G. Brown, 181 Williams St., Kingston, Ont.; *Hon. Treas.*, Mrs. Margaret C. Munns, 1730 Chicago Ave, Evanston, Ill.

PURPOSE: Composed of national units in over fifty countries. These organizations are neither partisan nor sectarian Its motto, "For God and Home and Every Land," suggests the scope of its work and the breadth of its patriotism.

WOMAN'S NATIONAL COMMITTEE FOR LAW ENFORCEMENT

OFFICERS: *Gen. Chmn.*, Mrs. Henry W. Peabody, Beverly, Mass.; *First Vice-Chmn.*, Mrs Roswell Miller, 129 E. 52d St., New York, N. Y.; *Sec.*, Mrs. Frank Shuler, 390 Riverside Drive, New York, N. Y.; *Treas.*, Hilda L. Olson, 1 Arsenal Square, Cambridge, Mass

PURPOSE: Allegiance to the Constitution, observance of law

WORLD LEAGUE AGAINST ALCOHOLISM

The World League Against Alcoholism was formally organized at Washington, D. C., June 7, 1919, at a conference called by the joint action of the Anti-Saloon League of America and the Dominion Temperance Alliance of Canada

OFFICES—The Executive Headquarters of the World League are located at Westerville, Ohio, and Washington, D. C., with Dr. Ernest H. Cherrington, General Secretary, in charge. The Scientific Research Department is located at 400 Boylston St., Boston, Mass. The Students' Department is located in the Driscoll Bldg., Washington, D. C.; the European Scientific and Information Department at Avenue du 16 Mai, Joli Cedre, Lausanne, Switzerland.

OFFICERS—*Pres.* (Vacant); Dr. R. Heicod, Lausanne, Switzerland; Rt. Hon. Lief Jones, 16 Bryanton St., London, England; Dr. Howard H. Russell, Westerville Ohio, *Gen. Sec.*, Ernest H. Cherrington. There are twenty vice-presidents representing as many different countries

PURPOSE. To attain, by means of education and legislation, the total suppression throughout the world of alcoholism, which is the poison of body-plasm, mind, conduct and society, produced by the consumption of alcoholic beverages

FOUNDATION FOR NARCOTICS RESEARCH AND INFORMATION, INC. (Succeeding The Alcohol Information Committee)

OFFICE—150 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Thomas Nixon Carver; *Chmn. of the Bd.*, Irving Fisher; *1st Vice-Pres.*, Haven Emerson, M D., *2d Vice-Pres.*, Mary E. Woolley; *Sec.*, Millard L. Robinson; *Treas.*, Wm. Albert Harbison; *Chmn., Com. on Membership*, Edward H. Foote; *Exec. Sec.*, Robert E. Corradini

PURPOSE: To promote and sponsor scientific research and distribute information on the problems of narcotics, especially problems concerning beverage alcohol.

MOTION PICTURES

NATIONAL BOARD OF REVIEW OF MOTION PICTURES (Established 1909 by People's Institute)

OFFICE: 70 Fifth Ave., New York, N. Y.

OFFICERS: *Chmn.*, Judge John R. Davies; *Treas.*, Dr. Myron T. Scudder; *Exec. Sec.*, Wilton A. Barrett; *Review Sec.*, James Shelley Hamilton; *Membership Sec.*, Frances Barrett; *Sec. Better Films National Council* (formerly the National Committee for Better Films), a department, with a National Council, of the National Board of Review, Bettina Gunczy

PURPOSE: A volunteer citizen organization, cooperating with the public and the motion picture producers, and operating through volunteer committees of trained citizen reviewers, seeking to reflect public sentiment with reference to motion picture standards, and in the selection and classification of the finer entertainment, educational and artistic films. It cooperates nationally with city officials in the review and supervision of motion pictures on the basis of liberal standards, and with the numerous organizations, individuals, groups, etc., in the extension of the use of worth while motion pictures, both inside the theatres and without.

The National Board is financed through its review charge to the producers of \$.25 per negative reel of 1,000 feet or less, and through its increasing Associates and Cooperating annual membership fees of \$2.00 and \$10.00, respectively, and its subscriptions for bulletin and informational services, the latter including its publication, *The National Board of Review Magazine*. Its finances and control are in the hands of its Executive Committee, composed entirely of volunteer citizens.

FEDERAL MOTION PICTURE COUNCIL IN AMERICA, INC.

HEADQUARTERS: 134 B St., N E., Washington, D C

OFFICERS. *Pres.*, Mrs Robbins Gilman, 212 Citizens Aid Bldg., Minneapolis, Minn.; *Vice-Pres.*, Rev Clifford G. Twombly, 115 N Duke St., Lancaster, Pa.; *Treas.*, Charles F. Chase, 105 23d St., Jackson Heights, N. Y.; *Asst. Treas.*, William R. Eberle, 28 Crescent Place, Yonkers, N. Y.; *Gen. Sec.*, Rev Wm. Sheafe Chase, 184 B St., N E., Washington, D. C

PURPOSE. To mobilize all forces working for wholesome motion pictures, with particular emphasis upon the federal supervision of films at the source of production before they have been filmed

RELIGIOUS MOTION PICTURE FOUNDATION

OFFICERS. *Pres.*, W. Burke Harmon; *Dir.*, Helen Griffiths Harmon; *Treas.*, Mary Beattie Brady

PURPOSE. To produce and distribute religious motion pictures to churches. The first year was spent in a study of the field to ascertain the problems to be encountered and to do some experimental producing and distribution. Since the death of William E. Harmon, who organized the project, production has ceased, but the pictures are still in active circulation, and a detailed report is contemplated which may be used as a guide by others entering the same field with greater resources.

JEWISH AGENCIES**AMERICAN JEWISH COMMITTEE**

OFFICE. 171 Madison Ave., New York, N. Y.

OFFICERS. *Pres.*, Dr. Cyrus Adler; *Vice-Presidents*, Irving Lehman, Abram I. Elkus; *Treas.*, Samuel D. Leidesdorf; *Sec.*, Morris D. Waldman; *Asst. Sec.*, Harry Schneiderman.

PURPOSE. Works to protect and prevent the infraction of civil and religious rights of Jews throughout the world

AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE

ORGANIZED. October, 1914.

OFFICE. 7 Hanover Street, New York, N. Y.

OFFICERS. *Hon. Chmn.*, Felix M. Warburg; *Chmn.*, Paul Baerwald; *Vice-Chmn.*, Herbert H. Lehman, James N. Rosenberg; *Treas.*, George W. Naumburg; *Asso. Treas.*, Marco F. Hellman; *Comptroller*, Harriet B. L. Goldstein; *Sec.*, Joseph C. Hyman

This organization has been engaged since the latter part of 1914 in reconstruction and relief work among the Jews in Central and Eastern Europe, Russia and Palestine.

BUREAU OF JEWISH SOCIAL RESEARCH

OFFICE. 71 West 47th St., New York, N. Y.

OFFICERS. *Hon. Pres.*, Adolph Lewisohn; *Pres.*, David M. Heyman; *Vice-Pres.*, Felix M. Warburg; *Treas.*, Walter N. Rothschild; *Sec.*, Solomon Lowenstein; *Dir.*, Harry L. Lurie.

PURPOSE. Research into problems of Jewish social and communal work in the United States and in other centers of Jewry throughout the world.

CENTRAL CONFERENCE OF AMERICAN RABBIS

OFFICE: Temple Emanu-El, 2100 Highland Avenue, Birmingham, Ala.

OFFICERS. *Pres.*, Rabbi Morris Newfield, Birmingham, Ala.; *Vice-Pres.*, Rabbi S. H. Golden-son, Pittsburgh, Pa.; *Treas.*, Rabbi Felix A. Levy, Chicago, Ill.; *Rec. Sec.*, Rabbi I. E. Marcuson, Macon, Ga.; *Cor. Sec.*, Rabbi Harry Margolis, St. Paul, Minn.

OBJECT: To foster a feeling of association and brotherhood among the rabbis and other Jewish scholars of America, to advance the cause of Jewish learning, to encourage all efforts toward the propagation of the teachings of Judaism, and to make provision for such worthy colleagues as, owing to advanced age or other cause, are prevented from following their calling.

PUBLICATIONS: *Year Book*, the *Union Prayer Book*, the *Union Hymnal*, the *Union Haggadah for the Passover*, *Prayers for Private Devotion*, *Army Ritual for Soldiers of the Jewish Faith*, *Ministers' Hand Book*, and *Sermons by American Rabbis*.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA

OFFICE: 425 Lafayette St., New York, N. Y.

OFFICERS: *Pres.*, Abraham Herman; *Sec.*, Dr. James Bernstein; *Treas.*, Harry Fischel; *Gen. Mgr.*, Isaac L. Asofsky

PURPOSE: To facilitate the lawful entry of Jewish immigrants at the various ports in the United States; to provide them with temporary shelter, to guide them to their destinations; to prevent them from becoming public charges by helping them to obtain employment; to discourage their settling in congested cities; to maintain bureaus of information; to take proper measures to prevent ineligible persons from emigrating to the United States; to foster American ideals among the newcomers and to instill in them through a knowledge of American history and institutions a true patriotism and love for their adopted country; to make better known to the people of the United States the many advantages of desirable immigration.

B'NAI B'RITH

OFFICE: 40 Electric Bldg., 9 West 4th St., Cincinnati, Ohio

OFFICERS: *Pres.*, Alfred M. Cohen; *1st Vice-Pres.*, Lucius L. Solomons; *2d Vice-Pres.*, Archibald A. Marx; *Sec.*, I. M. Rubinow; *Treas.*, Jacob Singer.

EXECUTIVE COMMITTEE: The above mentioned officers and Benjamin J. Schoolman, *Pres.* D.G.L. No. 1; Samuel Goldstein, *Pres.* D.G.L. No. 2; William M. Unterman, *Pres.* D.G.L. No. 3; Jack Findling, *Pres.* D.G.L. No. 4; William A. Goodhart, *Pres.* D.G.L. No. 5; Sam Beber, *Pres.* D.G.L. No. 6; Louis Cohen, *Pres.* D.G.L. No. 7; Louis Fabricant, *Pres.* Representative of Dist. No. 1; Sidney G. Kusworm, *Rep.* of Dist. No. 2; Henry A. Alexander, *Rep.* Dist. No. 3, and Henry Monsky, *Rep.* Dist. No. 6

PURPOSE: The B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and those of humanity; of developing and elevating the mental and moral character of the people of our faith; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick; coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.

JEWISH WELFARE BOARD (1917)

OFFICE: 71 W. 47th St., New York, N. Y.

OFFICERS: *Pres.*, Irving Lehman; *Vice-Pres.*, Felix M. Warburg, Jacob M. Loeb, Jacob K. Newman, M. C. Sloss; *Treas.*, Benjamin J. Bittenwieser; *Sec.*, Joseph Rosenzweig; *Exec. Dir.*, Harry L. Glucksman.

PURPOSE: 1. To cooperate with Jewish Centers, Y. M. H. A.'s, Y. W. H. A.'s and kindred associations, through the national office, field secretaries, studies of Jewish communities, direction of campaigns for buildings and memberships, recommendations of plans for buildings, *The Jewish Center* (a quarterly publication), bulletins giving information and suggestions as to conducting activities; also to cooperate with state and regional federations in the promotion of inter-association activities and the stimulation of Jewish Center work. 2. To promote the social welfare of soldiers, sailors and marines in the service of the United States, and especially to provide for men of the Jewish faith in the Army and Navy adequate opportunity for religious worship and hospitality of Jewish communities adjacent to military and naval posts.

NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE (1899)

OFFICE: 71 West 47th Street, New York, N Y

OFFICERS: *Pres*, Dr I M. Rubinow, *Sec.*, George W. Rabinoff; *Treas.*, Violet Kittner.

PURPOSE: To promote higher professional and volunteer standards of social work and to coordinate local and national Jewish social service programs. At its annual conferences, there are an interchange of experiences and a presentation of scientific contributions. The Conference has initiated several national social enterprises which have facilitated Jewish social work throughout the country. Through its Transportation Committee the Conference is called upon to make equitable adjudication of disputes between Jewish communities with reference to the treatment of transient families and individuals.

PUBLICATIONS: *Proceedings of the annual session*; *Jewish Social Service Quarterly*.

NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

HEADQUARTERS: Merchants Building, Cincinnati, Ohio.

OFFICERS: *Hon. Pres.*, Roger W. Straus, New York, N Y.; *Pres.*, Charles P. Kramer; *First Vice-Pres.*, Judge Joseph L. Kun, Philadelphia, Pa.; *Second Vice-Pres.*, Wilford M. Newman, Chicago, Ill.; *Treas.*, Albert C. Wehl, Cincinnati, Ohio; *Exec. Sec.*, Rabbi George Zepin; *Asst. Exec. Sec.*, Arthur L. Reinhart.

PURPOSE: To stimulate interest in Jewish worship, Jewish studies, social service and other kindred activities. To cooperate with the Union of American Hebrew Congregations in its national plans.

PUBLICATION: *The Jewish Layman*, a house organ.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

HEADQUARTERS: Merchants Building, Cincinnati, Ohio.

OFFICERS: *Hon. Pres.*, Mrs. Abram Simon, Washington, D C.; *Pres.*, Mrs. Maurice Steinfeld, The Embassy, 530 N. Union Blvd., St. Louis, Mo.; *First Vice-Pres.*, Mrs. Henry Nathan, Buffalo, N. Y.; *Second Vice-Pres.*, Mrs. Adolph Rosenberg, Cincinnati, O.; *Third Vice-Pres.*, Mrs. Albert J. May, New York, N. Y.; *Fourth Vice-Pres.*, Mrs. David Lefkowitz, Dallas, Texas; *Treas.*, Mrs. Joseph M. Herman, Boston, Mass.; *Rec. Sec.*, Mrs. Joseph Stolz, 5010 Drexel Blvd., Chicago, Ill.; *Exec. Sec.*, Miss Helen L. Strauss, Cincinnati, O.

PURPOSE: Closer cooperation between the various Sisterhoods; to quicken the religious consciousness of Israel by stimulating spiritual and educational activity; to spread propaganda for the cause of Judaism; to cooperate with the Union of American Hebrew Congregations in the execution of its aims and purposes, to espouse such religious causes as are particularly the work of Jewish women.

PUBLICATIONS: *Annual Sisterhood Art Calendar*, *Child Study Outlines*, in three volumes.

UNION OF AMERICAN HEBREW CONGREGATIONS

HEADQUARTERS: Merchants Bldg, Cincinnati, Ohio. New York Office: 8 East 65th St., New York, N. Y.

OFFICERS: *Hon. Pres.*, Charles Shohl, Cincinnati, O.; *Chmn. Exec. Bd.*, Ludwig Vogelstein, New York, N. Y.; *Vice-Pres.*, Jacob W. Mack, Cincinnati, O.; Marcus Rauh, Pittsburgh, Pa.; Maurice D. Rosenberg, Washington, D. C.; *Sec.*, Rabbi George Zepin.

PURPOSE: To maintain the Hebrew Union College, of Cincinnati, Ohio, an institution for educating rabbis; to promote religious instruction and encourage the study of the tenets and history of Judaism, through its Department of Synagogue and School Extension.

PUBLICATIONS: *Young Israel*, a children's magazine, and textbooks for religious schools and adult classes.

UNITED SYNAGOGUE OF AMERICA (1913)

OFFICE: 531 West 123d Street, New York, N. Y.

OFFICERS: *Founder*, Prof. Solomon Schechter; *Hon. Pres.*, Dr. Elias L. Solomon; *Hon. Vice-Pres.*, Prof. Louis Ginzberg; *Pres.*, Louis J. Moss, *Vice-Presidents*, A. B. Cohen, Dr. Jacob Kohn, Hon. H. P. Kopplemann, Hon. H. J. Reit; *Rec. Sec.*, Sol Mutterperl;

Con. Sec., Dr. Charles I. Hoffman, *Treas.*, Israel Silberman; *Exec. Dir.*, Rabbi Samuel M. Cohen.

PURPOSE: The advancement of the cause of Judaism in America and the maintenance of Jewish tradition in its historical continuity

ZIONIST ORGANIZATION OF AMERICA

OFFICE: 111 Fifth Ave., New York, N. Y.

OFFICERS: *Pres.*, Morris Rothenberg; *Vice-Presidents*, William M. Lewis, Elihu D. Stone, Robert Szold, *Treas.*, Harry P. Fierst, *Chmn. Fin. Com.*, Louis P. Rucker, *Sec. Adminis. Com.*, Morris Margulies.

PURPOSE. The upbuilding of Palestine as the Jewish National Homeland, as provided for in the Mandate over Palestine granted to Great Britain by the League of Nations.

PERIODICALS: *The New Palestine* (English weekly), *Dos Yiddish Folk* (Yiddish weekly); *Hadoar* (Hebrew weekly), *The Young Judean* (English monthly for juveniles)

CATHOLIC AGENCIES

NATIONAL CATHOLIC WELFARE CONFERENCE

OFFICE: 1812 Massachusetts Avenue, N.W., Washington, D. C.

Organized September, 1919, by the Cardinals, Archbishops and Bishops of the United States, meeting in Washington at the Catholic University of America, as the successor to the National Catholic War Council, one of the seven welfare agencies recognized by the U. S. government during the World War. The Conference is incorporated under the laws of the District of Columbia and has for its objects the unifying, coordinating and organizing of the Catholic people of the United States in works of education, social welfare, immigrant aid, civic education and other activities.

Administered by a committee of seven archbishops and bishops and seven assistant archbishops and bishops, elected at the annual meeting of the Hierarchy of the United States

MEMBERS AND OFFICERS, N.C.W.C. ADMINISTRATIVE COMMITTEE: *Chmn.*, Most Rev. Edward J. Hanna, D.D., Archbishop of San Francisco; *Vice-Chmn.*, Most Rev. Thomas F. Lillis, D.D., Bishop of Kansas City; *Treas.*, Most Rev. John G. Murray, S.T.D., Archbishop of St. Paul; *Sec.*, Most Rev. John F. Noll, D.D., Bishop of Fort Wayne; *Members*, Most Rev. John T. McNicholas, O.P., S.T.M., Archbishop of Cincinnati; Most Rev. Joseph Schrembs, D.D., Bishop of Cleveland; and Most Rev. Hugh C. Boyle, D.D., Bishop of Pittsburgh

ASSISTANT BISHOPS, N.C.W.C. ADMINISTRATIVE COMMITTEE: Most Rev. Samuel A. Stritch, D.D., Archbishop of Milwaukee; Most Rev. Edward F. Hoban, D.D., Bishop of Rockford; Most Rev. Emmet M. Walsh, D.D., Bishop of Charleston; Most Rev. Joseph F. Rummel, D.D., Bishop of Omaha; Most Rev. John F. O'Hern, D.D., Bishop of Rochester; and Most Rev. Edwin V. O'Hara, Bishop of Great Falls.

GENERAL SECRETARY: Rev. John J. Burke, C.S.P., S.T.D.

ASSISTANT GENERAL SECRETARY: Rev. Michael J. Ready.

Departments

EXECUTIVE: *Chmn.*, Most Rev. Edward J. Hanna, D.D., Archbishop of San Francisco; *Gen. Sec.*, Rev. John J. Burke, C.S.P., S.T.D.; *Asst. Gen. Sec.*, Rev. Michael J. Ready.

The active executive of this department is the general secretary of the Conference, who also coordinates the work of all its other departments.

Bureaus maintained are: *Immigration, Publicity and Information, Historical Records, Latin American, Publications, Business and Auditing.*

The official publication of the Conference is *Catholic Action* (formerly known as the *N.C.W.C. Review*), a 32-page monthly magazine, devoted to the interests of the Conference and the work of its affiliated organizations. Charles A. McMahon, editor.

EDUCATION: *Chmn.*, Most Rev. John T. McNicholas, O P, S.T.M., Archbishop of Cincinnati; *Dir.*, Rev. George Johnson, Ph.D.

Serves as a clearing house of information concerning Catholic education and as an advisory agency in the development of Catholic schools and the Catholic school system. Divisions: Statistics and Information, Teachers' Registration, and Library.

PRESS: *Chmn.*, Most Rev. Hugh C. Boyle, D.D., Bishop of Pittsburgh; *Dir.*, Frank A. Hall.

Serves the Catholic press in the United States and abroad with regular news, feature, editorial and pictorial services.

LEGAL: *Chmn.*, Most Rev. John G. Murray, S.T.D., Archbishop of St. Paul; *Dir.*, William F. Montavon.

Maintains a record of federal, state and local legislation and exchanges legislative information with other departments of the Conference and with interested organizations and individuals.

SOCIAL ACTION: *Chmn.*, Most Rev. Thomas F. Lillis, D.D., Bishop of Kansas City; *Dir.*, Very Rev. John A. Ryan, S.T.D.; *Asst. Dir.*, Rev. R. A. McGowan; *Dir.*, *Rural Life Bureau*, N.C.W.C. Social Action Department, Rev. Edgar Schmiedeler, O.S.B., Ph.D.

Covers the fields of Industrial Relations, Citizenship, Social Work, Family Life, and Rural Welfare, serving therein as (1) a clearing house for Catholic social teaching, (2) a bureau of information and standards, and (3) an active organization to assist in establishing civic, social and economic welfare.

LAY ORGANIZATIONS. *Chmn.*, Most Rev. Joseph Schrembs, D.D., Bishop of Cleveland.

Comprises the National Council of Catholic Men and the National Council of Catholic Women, both of which maintain at N.C.W.C. headquarters a permanent representation in the interests of the Catholic laity of the United States. Walter T. Johnson, of Kenton, Ohio, is national president of the N.C.C.M., and Charles F. Dolle, national executive secretary. Miss Mary G. Hawks, Washington, D.C., is national president of the N.C.C.W., and Miss Agnes G. Regan, national executive secretary.

The N.C.C.M. and N.C.C.W. function directly through local units of the two Councils and indirectly through some 8,500 affiliated societies.

The N.C.C.M. maintains at its national headquarters a Catholic Evidence Bureau and sponsors a weekly, nation-wide radio "Catholic Hour" over the network of the National Broadcasting Company.

The N.C.C.W. maintains in Washington, D.C., the National Catholic School of Social Service; *Dir.*, Rev. Francis J. Haas, Ph.D.

AMERICAN BOARD OF HOME MISSIONS

ADDRESS: Rt. Rev. John Francis Noll, Bishop's House, 1415 W. Washington Blvd., Fort Wayne, Ind.

OFFICERS: *Pres.*, George Cardinal Mundelein, Archbishop of Chicago; *Sec.*, Rt. Rev. Francis C. Kelley, Bishop of Oklahoma; *Treas.*, Rt. Rev. John Francis Noll, Bishop of Fort Wayne.

PURPOSE: To represent the cause of the home missions generally.

AMERICAN CATHOLIC PHILOSOPHICAL ASSOCIATION

OFFICERS: *Pres.*, Rev. J. A. McWilliams, St. Louis, Mo.; *Vice-Pres.*, Rev. Charles Milner, South Bend, Ind.; *Sec. and Treas.*, Rev. Dr. Charles A. Hart, Catholic University of America, Washington, D.C.; *Exec. Council*, Officers and Rt. Rev. James H. Ryan, Washington, D.C., John Reid, Milwaukee, Wis., Gerald B. Phelan, Toronto, Canada, Rev. Walter Farrell, Somerset, Ohio, Sister M. Lioba, Milwaukee, Wis., Sister Agnes Loratto, Mt. St. Joseph, Ohio.

PURPOSE: To promote study and research in the field of philosophy, with special emphasis on scholastic philosophy.

PUBLICATIONS: *Annual Proceedings*, *The New Scholasticism* (a quarterly review of philosophy).

CATHOLIC CHURCH EXTENSION SOCIETY

OFFICE: 860 N. Michigan Ave., Chicago, Ill

OFFICERS: *Chancellor*, George Cardinal Mundelein; *Pres.*, Rt. Rev. Msgr. William D. O'Brien; *First Vice-Pres. and Gen. Sec.*, Rt. Rev. Msgr. Eugene J. McGunness; *Second Vice-Pres.*, Rev. F. H. Griffin; *Third Vice-Pres. and Gen. Counsel*, Joseph D. Daly.

PURPOSE: A collecting agency for the maintenance and the extension of the rural parishes in the United States and dependencies.

PUBLICATION *Extension Magazine*, which serves as the medium of propaganda and solicitation throughout the country.

CATHOLIC COLONIZATION SOCIETY, U. S. A.

OFFICE: Ashland Block, Chicago, Ill

OFFICERS: *Dir. Gen.*, Most Rev Sebastian G. Messmer; *Pres.*, Rev. Julius E Devos; *Vice-Pres.*, Felix J. Streycckmans; *Treas.*, Rt. Rev John J Tannrath; *Sec.*, Rev. Peter J. Cichozki; *Counsel*, William J. Lacey

PURPOSE: It is the national Catholic organization for the direction of prospective settlers who desire intelligent and honest information and counsel about where to settle and farm. The Catholic Colonization Society seeks out and investigates suitable tracts of land. When the examination is thoroughly satisfactory, it gives a formal recommendation of the project and brings it before the public here and in Europe. It neither buys, sells nor owns land in any of its colony projects.

CATHOLIC CONFERENCE ON INDUSTRIAL PROBLEMS

OFFICE: 1312 Massachusetts Ave., N W., Washington, D. C.

OFFICERS: *Hon. Pres.*, Most Rev Thomas F. Lillis; *Pres.*, Dr. J. E. Hagerty, Ohio State University, Columbus, Ohio; *Vice-Presidents*, Francis J. Gorman, Rev. Francis J. Haas, Leo E Keller, Rev. Robert E. Lucey, W. J. Lynch, Elizabeth Morrissey, Gordon O'Neill, Bernard J. Rothwell; *Sec. and Treas.*, Rev. R. A. McGowan; *Field Sec.*, Lanna E. Bresette

PURPOSE: A national membership organization that calls national and regional conferences to discuss American industrial problems. The organization takes no votes on questions of industrial policy.

CATHOLIC DAUGHTERS OF AMERICA

HEADQUARTERS: 10 W. 71st St., New York, N. Y.

OFFICERS: *Supreme Regent*, Miss Mary C. Duffy; *Nat. Sec.*, Miss Katharine M. Rosney.

PURPOSES: For moral and intellectual improvement of its members; for charitable, religious and benevolent purposes; for the intensification of patriotism.

CATHOLIC HOSPITAL ASSOCIATION OF THE UNITED STATES AND CANADA

HEADQUARTERS: 1402 S. Grand Blvd., Suite 215, St. Louis, Mo.

OFFICERS: *Pres.*, Rev. Alphonse M. Schwitalla, S.J.; *Vice-Pres.*, Rev. Maurice F. Griffin; *Sec. and Treas.*, Sister M. Irene; *Exec. Sec.*, M. R. Kneiff.

PURPOSE: Established in 1915 as an association to promote the scientific, social and religious development of its members; to further scientific efficiency and economy in hospital management; to further education of the whole hospital personnel; to advance the general interests of all hospital work; to promote the correct moral tone in the practice of medicine; to help the cause of medical and nursing education and increase the efficiency of Catholic hospitals for public service.

PUBLICATION: *Hospital Progress* (monthly), Editor, Rev. Alphonse M. Schwitalla, S.J.

CATHOLIC MEDICAL MISSION BOARD

(Affiliated with National Society for the Propagation of the Faith and Catholic Hospital Association of the United States and Canada)

OFFICE: 10 West 17th Street, New York, N. Y.

OFFICERS: *Dir.*, Rev. Edward F. Garesché. *Exec. Comm.*, *Chmn. and Dir.*, Rev. Edward F. Garesché; *Treas.*, Rt. Rev. William Quinn; *Chmn. of Med. Com.*, Paluel J. Flagg, M.D.; Rev. Stanislaus Grennan, C.P.; Rt. Rev. Jos. F. McGlinchey; Very Rev. Frank A. Thill; Rt. Rev. Eugene McGuinness.

PURPOSE: The linking of Catholic medical America to Catholic medical missions. Spreads propaganda concerning the medical activities of Catholic missions, secures prayers, and solicits medical aid; sends quantities of supplies to the mission field; assists in giving

medical training to mission candidates preparing in America; supports missionary doctors and nurses. Conducts medical courses for Priests, Sisters and Brothers destined for mission work.

CATHOLIC MISSIONARY UNION

OFFICE: Apostolic Mission House, Washington, D. C.

DIRECTORS: *Pres.*, His Eminence Patrick Cardinal Hayes, Archbishop of New York; *Sec. and Treas.*, Rev. Thomas A. Daly, Rt. Rev. John J. Dunn, Very Rev. John B. Harvey, Rev. John E. Wickham, Rev. John C. Smyth, C.S.P., Rev. Richard S. Cartwright, C.S.P.

PURPOSE: Assists the bishops and clergy in the poorer sections of the country by paying the expenses of missionaries and providing literature for distribution among non-Catholics.

CATHOLIC STUDENTS' MISSION CRUSADE

OFFICE. Crusade Castle, Shattuck Ave., Cincinnati, Ohio.

OFFICER: *Pres.*, Most Rev. John T. McNicholas, Archbishop of Cincinnati.

EXECUTIVE BOARD: *Chmn.*, Rt. Rev. Francis J. Beckman, Bishop of Lincoln; *Sec.-Treas.*, Very Rev. Msgr. Frank A. Thill, *Student Members*, William J. Sutherland, John A. McGilley, Eleanor A. Riley, James E. Farrell, Julia M. Hagerty; *Asst. Sec. and Treas.*, Rev. Roger C. Straub; *Dn. of Unit Activities*, J. Paul Spaeth.

PURPOSE: A national organization of mission societies in Catholic schools of the United States to promote missionary education among the Catholic students of this country.

CHAPLAINS' AID ASSOCIATION

(Affiliated with the National Council of Catholic Women)

OFFICE: 401 W. 59th St., New York, N. Y.

OFFICERS: *Chmn.*, Rev. John J. Burke; *Vice-Chmn.*, Georgine Iselin; *Treas.*, Helen R. Berley; *Sec.*, Sara M. Murphy.

PURPOSE: To promote the spiritual welfare of the soldiers and sailors in the United States forces; to assist the army and navy chaplains, as well as chaplains in state and federal institutions.

PUBLICATION: *Chaplains' Aid Bulletin* (quarterly).

FRANCISCAN EDUCATIONAL CONFERENCE

OFFICERS: *Pres.*, Rev. Thomas Plassmann, St. Bonaventure's Seminary, Allegany, N. Y.; *Vice-Pres.*, Rev. Bede Hess, St. Catherine's, Seaside Park, N. J.; *Sec.*, Rev. Claude Vogel, Capuchin College, Brookland, Washington, D. C.

PURPOSE: Represents the educational interests of the Franciscan Order in the English-speaking world. Holds annual conferences where papers are read and discussed dealing with educational subjects. Seven reports of these annual meetings have been published to date.

PUBLICATIONS: Annual reports of conferences and a series of monographs known as *Franciscan Studies*, Editor, Rev. Sebastian Erbacher, Duns Scotus College, Nine Mile and Evergreen Roads, Detroit, Mich.

INTERNATIONAL CATHOLIC TRUTH SOCIETY

HEADQUARTERS. 405-7 Bergen St., Brooklyn, N. Y.

OFFICERS: *Hon. Pres.*, Rt. Rev. Thomas E. Molloy; *Vice-Pres.*, Admiral William S. Benson, U.S.N. (Ret.); *Vice-Pres.*, Edward J. Menge; *Pres.*, Rev. Edward Lodge Curran, LL.B., Ph.D.; *Vice-Pres.*, Ernest L. Prior; *Sec.*, Joseph F. Cashman; *Exec. Sec.*, Rev. Joseph A. Schreiner; *Treas.*, Francis C. Heenan.

PURPOSE: The dissemination of the truth concerning the doctrines, history and practices of the Catholic Church.

PUBLICATION: *Truth* (monthly).

KNIGHTS OF COLUMBUS

OFFICE: New Haven, Conn.

SUPREME OFFICERS: *Sup. Knight*, Martin H. Carmody, Drawer 1670, New Haven, Conn.; *Deputy Sup. Knight*, John F. Martin, Bellin Bldg., Green Bay, Wis.; *Sup. Sec.*, William

J. McGinley, Drawer 1670, New Haven, Conn, *Sup. Treas.*, D. J. Callahan, P. O. Box 1722, Washington, D. C.; *Sup. Advocate*, Luke E. Hart, LaSalle Bldg., St. Louis, Mo.; *Sup. Physician*, Edward W. Fahey, M.D., Lowry Medical Arts Bldg., St. Paul, Minn.; *Sup. Chaplain*, Rt. Rev. Msgr. John J. McGivney, Bridgeport, Conn.; *Sup. Warden*, David F. Supple, 100 Montgomery St., San Francisco, Cal.

PURPOSE: Among other things, to promote and conduct educational, charitable, religious, social welfare, war relief and welfare and public relief work. Primarily and essentially a fraternal benefit society.

PUBLICATION *Columbia* (monthly).

NATIONAL CIRCLE, DAUGHTERS OF ISABELLA

ADDRESS: 375 Whitney Ave., New Haven, Conn.

OFFICERS: *Nat. Regent*, Mrs. Minerva C. Boyd, 1181 North Monticello Ave., Chicago, Ill.; *Nat. Vice-Regent*, Mrs. Carolyn B. Manning, 402 Union St., New Bedford, Mass.; *Nat. Sec.*, Miss Mary F. Riley, 126 Messer St., Providence, R. I.; *Nat. Treas.*, Mrs. Mary F. Davitt, 7 Llewellyn Place, Longmeadow, Mass.; *Nat. Advocate*, Miss Elizabeth C. Moran, 85 Pleasant St., Ware, Mass.

PURPOSE: To unite in a beneficent organization all Catholic women, to the end that they may widen their circle of friendships; and by combining resources and energies, be of mutual assistance in times of need, promote the social and religious upbuilding of women, and their intellectual growth, and strive for the promotion of high ideals of life and morals in society.

NATIONAL CONFERENCE OF CATHOLIC CHARITIES

OFFICE OF THE CONFERENCE SECRETARY 1108 Vermont Ave., N.W., Washington, D. C.

OFFICERS: *Pres.*, Very Rev. Msgr. Robert F. Keegan, New York, N. Y.; *Sec.*, Rev. John O'Grady.

The Conference meets annually in various cities in the United States.

PURPOSE: Organized at the Catholic University of America, Washington, D. C., by a committee of lay and clerical leaders, to bring about an exchange of view, to establish personal contact of experienced Catholic men and women in the work of charity and to collect and publish information concerning organization, problems and results in charity work.

PERIODICAL: *Catholic Charities Review*.

SOCIETY FOR THE PROPAGATION OF THE FAITH

NATIONAL OFFICE FOR THE U. S. A.: 109 E. 88th St., New York, N. Y.

OFFICERS: *Pres.*, Rt. Rev. William Quinn; *Vice-Pres.*, Very Rev. Thomas J. Leonard; *Sec.*, Rev. Hubert A. Campo; *Board of Directors*, Rt. Rev. Joseph F. McGlinchey, Rt. Rev. J. F. Glavin, Rev. Wm. A. Griffin, Rev. J. J. McCreary, Rev. Thomas J. McDonnell.

PURPOSE. An international mission-aid organization of the Catholic Church, with headquarters in Rome and national branches in most countries. It aims to enroll all members of the church as helpers, by their prayers and alms, to the missionary priests, brothers and sisters laboring in pagan and mission lands. The number of these is about 47,000, assisted by some 118,000 native lay auxiliaries. In the United States the society operates for the support of both home and foreign missions. Branch offices, under the care of diocesan directors, are established in nearly all of the 105 dioceses of the United States.

PUBLICATION: *Catholic Missions* (monthly, circulation 95,000 copies).

SOCIETY OF ST. VINCENT DE PAUL (SUPERIOR COUNCIL)

OFFICE OF THE SECRETARY: 289 Fourth Ave., New York, N. Y.

OFFICERS: *Pres.*, George J. Gillespie, 20 Vesey St., New York, N. Y.; *Sec.*, Edmond J. Butler.

PURPOSE: The general administration of the Society of St. Vincent de Paul in the United States.

TABULATION OF THE RELIGIONS OF THE WORLD

(See following page)

THIS tabulation is the result of the latest researches and careful work of Rev. O. M. Norlie and Rev. G. L. Kieffer, editors of the *Lutheran World Almanac and Encyclopedia*. Through their courteous cooperation the table is made available to the readers of the *YEARBOOK*. It is believed to be the most authoritative now accessible.

The compilers call attention to the fact that the Protestant membership under "North America" is limited, so far as the United States is concerned, to actual church membership as reported by the various religious bodies. The other figures are based on population reports or

on census reports which list persons in accordance with their own returns rather than by the membership lists of the churches.

The United States has not yet found common consent to ask questions in its official census canvass as to the denominational or church connection of its citizens. Continental countries do this as a matter of course.

The total, therefore, under North America credited to "Protestants" is a minimum and considerably below the figure which would be comparable to others in the tabulation. This situation would also materially affect the percentage as given.

CHURCH MEMBERSHIP REPORTS FOR 1931

FROM the statistical point of view the reports of membership from thirty-five out of the total number of religious bodies recorded by the Census of 1926 (212) are decisive in the records of any year. In these larger groups, with 100,000 members or more, were reported members, approximately in 1931, 49,573,900, of thirteen years or older. In the other 170 or more reported religious bodies, only 2,208,713 members were to be found. This is a percentage of the total of 4.4 per cent. In other words, the table which is submitted in connection with this analysis comprehends 95.6 per cent of the reported mem-

bership of religious bodies in the United States.

A New Basis

The collection of the statistics of membership has been made by G. L. Kieffer as statistical editor of the *Christian Herald*, and submitted in the June issue, 1932. The task of collection and collation is very difficult and quite unsatisfactory. The definition of membership differs widely, and in many respects the figures submitted are only approximately comparable. In the case of the many small bodies the accuracy of the reports when checked with the

TABULATION OF RELIGIONS OF THE WORLD

Compiled by O. M. Norlie and G. L. Kieffer

<i>Christians</i>	<i>North America</i>	<i>South America</i>	<i>Europe</i>	<i>Asia</i>	<i>Africa</i>	<i>Oceania</i>	<i>Total</i>	<i>Pct.</i>
Roman Catholic	44,404,745	47,181,988	187,549,768	6,820,576	3,847,166	8,859,386	297,762,524	15.08
Protestant	88,247,992	627,806	81,228,270	3,747,989	2,768,072	6,849,487	132,969,616	6.74
Greek Catholic (Orthodox)....	882,035	....	112,439,630	8,106,071	5,868,089	....	127,295,825	6.45
TOTAL CHRISTIANS	83,624,772	47,809,744	381,217,663	18,189,636	11,988,227	15,208,823	558,027,965	28.27
Per Cent of Total	14.98	8.57	68.82	3.25	2.15	2.75	100.00	..
<i>Non-Christians</i>								
Jews	4,880,675	287,119	9,886,000	612,000	552,000	27,000	15,694,794	0.79
Mohammedans	478	....	5,672,124	187,254,194	54,588,211	21,467,868	218,982,875	11.09
Animists	50,000	....	....	45,000,000	90,500,000	100,000	135,650,000	6.87
Buddhists	180,000	....	....	150,000,000	....	....	150,180,000	7.61
Confucianists, Taoists	600,000	....	....	350,000,000	....	....	350,600,000	17.77
Hindus	150,000	....	....	230,000,000	....	....	230,150,000	11.65
Shintoists .....	....	....	....	25,000,000	....	....	25,000,000	1.27
Others	77,927,813	88,517,955	108,788,697	80,000,000	1,000,000	43,557,426	289,791,891	14.68
TOTAL NON-CHRISTIANS.	88,268,966	88,755,074	119,846,821	967,866,194	146,640,211	65,152,294	1,416,049,560	71.73
Per Cent of Total	5.89	2.88	8.43	68.85	10.85	4.60	100.00	..
GRAND TOTAL	166,913,738	81,564,818	500,564,484	986,049,830	158,623,588	80,361,117	1,974,077,525	100.00
Per Cent of Total	8.45	4.14	25.35	49.95	8.04	4.07	100.00	..

authoritative Census compilations of 1926 raises difficult questions. An association has been recently formed of the statisticians of the various religious bodies, of which Dr. Kieffer is the president. See page 239. This organization may be able to bring a better understanding of statistical accuracy and comparability into the puzzling field of church statistics. A beginning was made at the last meeting by setting up a division of membership in the *Christian Herald* tables, first the membership as reported and as desired by each religious body; and second, members thirteen years old and over as determined by the age percentages worked out in the official Census tables of 1926.

Inasmuch as many bodies report

large numbers of children as communicant members and others do not, this seemed to the statisticians to be a step forward in providing more comparable figures. These latter figures are the ones used in the tabulation as indicated.

The Increase for 1931

The headlines in the *Christian Herald* summary reported an increase for 1931 of 433,656 over 1930. Careful checking of the tables revealed that the diligence of the compiler had unearthed thirty-four groups not represented in the tables of 1930. In these groups 111,949 persons were reported for the first time, and this number should be deducted from the increase for the year. The net increase, there-

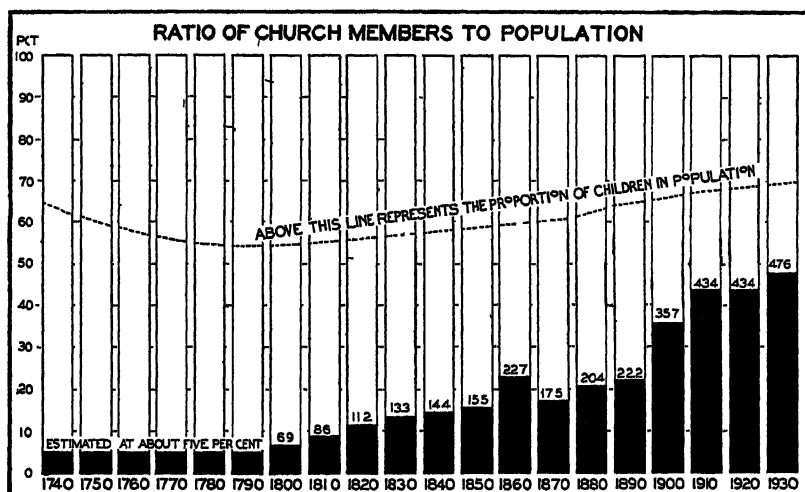


FIGURE 1. This figure represents an approximation only of the proportion of population in active relationship with the churches of all kinds in the United States. In the so-called "Unchurched" are millions of children. There are also millions who are not in active relations because of occupation, migrancy, delinquency, geography, mental or moral condition. Included in "the unchurched" are millions of lapsed members whose names, because of non-participation, removal, or disappearance, have been removed from the active church lists which are reported on by most of the religious bodies.

fore, is 329,689. This is a percentage of increase of 0.7 in the year. There are still too many unreported groups whose previous records are

not available to make this increase overly significant. It is encouraging when compared with the very slight gain reported for 1930.

ADULT MEMBERSHIP OF THE LARGER RELIGIOUS BODIES IN THE U. S.

(Only religious bodies reporting 100,000 members or more are included in the following tabulation. They are arranged in the order of their increase or decrease percentage. The figures are for 1931, approximately, the church years varying widely in the different bodies.)

<i>Size by No.</i>	<i>Body</i>	<i>Members</i>	<i>Inc. Pct.</i>	<i>Inc. Pct.</i>
33d	Assemblies of God.	109,045	12,491	12.93
22d	Methodist: Colored M. E.	325,484	21,606	7.11
30th	Brethren: Conservative (Dunkers) .	134,102	8,232	6.54
31st	Adventist: Seventh Day Adventists	128,313	5,144	4.17
4th	Baptist: Southern Convention	3,702,315	86,904	2.40
16th	Latter Day Saints	468,386	9,978	2.17
14th	Lutheran: Synodical Conference . . .	868,558	15,832	1.85
11th	Lutheran: United Lutheran Church..	962,461	16,505	1.74
9th	Baptist: Northern Convention	1,385,284	22,910	1.68
27th	Methodist: Methodist Protestant .	179,433	2,923	1.65
6th	Methodist: M. E. Church, South	2,346,000	38,000	1.64
24th	Evangelical Synod of N. A. (corrected)	255,141	3,991	1.58
12th	Lutheran: American Lutheran Conf.	986,626	18,082	1.41
19th	Presbyterian: U. S., (Southern) .	427,627	4,106	0.96
20th	Brethren: United	360,192	2,417	0.67
10th	Episcopal: Protestant Episcopal . .	1,261,158	6,931	0.55
7th	Presbyterian: U. S. A.	1,859,495	9,787	0.52
18th	Congregational-Christian	910,828	2,911	0.32
28th	Presbyterian: United	168,540	515	0.80
	(added to <i>Herald</i> table)			
1st	Roman Catholic.	14,441,011	18,045	0.12
25th	Evangelical Church.	203,764	83	0.04
TOTALS, bodies registering increases		31,483,763	302,393	0.96

<i>Size by No.</i>	<i>Body</i>	<i>Members</i>	<i>Dec Pct.</i>	<i>Dec. Pct.</i>
2d	Methodist Episcopal.	4,135,775	3,727	0.09
29th	Reformed in America.	156,486	290	0.18
8th	Disciples	1,432,265	4,477	0.31
21st	Reformed in U. S.	346,712	2,794	0.79
15th	Methodist: African M. E.	581,750	5,945	1.01
TOTALS, bodies registering decreases		6,652,988	15,825	0.23

	<i>Body (no report)</i>	<i>Members</i>		
32d	Baptist: American Baptist Assn. . .	116,562	.....	..
5th	Baptist: National Convention (col.)..	3,510,000	.....	..
35th	Baptist: Primitive.	102,770	.....	..
23d	Orthodox: Greek (Hellenic). . . .	289,000	.....	..
34th	Orthodox: Russian.	107,550	.....	..
26th	Church of Christ, Scientist.	202,098	.....	..
18th	Churches of Christ.	483,714	.....	..

<i>Size by</i> <i>No.</i>	<i>Body (no report)</i>	<i>Members</i>	<i>Inc.</i>	<i>Inc.</i> <i>Pct.</i>
8d	Jewish Congregations	4,081,242	....	....
17th	Methodist: African M. E. Zion.....	435,500	....	....
TOTALS, bodies not reporting..		9,278,436	.....	....
<i>All Other Bodies (with less than 100,000</i> <i>members each)</i>				
36th-179th	TOTALS	2,208,718	43,121	2.00

SUMMARY

GRAND TOTAL	49,578,900 adult members
INCREASE FOR THE YEAR	329,689
Percentage of Increase	0.7

NOTE: Since these figures were published in the *Christian Herald* later figures have been made available (see table on pages 304 and 305), but these include persons under thirteen years of age

THE FINANCES OF THE CHURCHES

ON THE next page a table covering the receipts for the years as noted, and for the larger denominations, is presented as the beginning of what it is hoped will be a regular service to the churches, especially to those affiliated in the cooperative work of the Federal Council. These figures have been collected annually by the Secretary of the United Stewardship Council, Harry S. Myers, D.D., and distributed to the members of the Council.

It has seemed wise to make them available in this YEARBOOK OF AMERICAN CHURCHES for preservation, and for comparison from year to year. To this suggestion for this year, Dr. Myers has been most agreeable and this table is offered so far as it is completed.

Two denominations listed have not as yet perfected or submitted their figures. The others are reported with the significant addition of the period covered by their reporting. Membership is included so that comparisons of per capita giving may be made if desired.

It will be noted that most of the periods end with December, 1931, and with March or April, 1932. The depression year of 1931 therefore is on the whole the one recorded by the totals. In order to meet the question which doubtless arises as to the relation of 1931 to 1930 (both years being approximate), another table is submitted below giving the percentage as well as the amount of retraction in *total giving* as reported. It will be noted that this percentage does not extend very far into 1932.

RETRACTION IN TOTAL GIVING TO ALL PURPOSES (The 1932 report covering 1931 plus)

	<i>Amount</i>	<i>Pct.</i>
Baptists: Northern Convention	\$. 4,929,232	14.8
Southern Convention	1,370,896	5.4
Congregational and Christian Churches...	2,768,169	10.9
Disciples	2,380,040	14.1

TABLE OF THE GIVING OF THE CHURCHES

<i>Body</i>	<i>Members</i>	<i>Cong. Exp.</i>	<i>Denom. Benev.</i>	<i>Non- & Inter-Denom. Benev.</i>	<i>All Purposes</i>	<i>Year Ending</i>
Baptist: Northern.....	1,445,615	\$ 24,318,794	\$ 4,046,704	.....	\$ 28,360,438	April 30, 1932
Baptist: Southern.....	8,944,566	26,798,753	5,819,374	.....	32,618,125	April 30, 1932
Brethren*	143,425	855,543	450,984	50,000	1,356,477	Feb. 28, 1932
Brethren: United*	896,687	4,388,171	1,080,210	62,149	5,525,590	Oct. 1, 1931
Congregational-Christian	1,048,205	19,195,468	2,682,875	825,058	22,682,901	Dec. 31, 1931
Disciples	1,572,782	11,217,168	2,917,017	50,000	14,134,186	June 30, 1932
Episcopal: Protestant.....	1,860,908	32,520,350	4,979,650	.....	37,500,000	Dec. 31, 1931
Evangelical Church.....	227,472	4,245,640	708,246	176,285	5,180,171	Sept. 30, 1932
Evangelical Synod	259,896	4,381,684	645,668	72,168	5,099,461	Jan. 31, 1932
Lutheran: American Lutheran Conference.....	943,063	12,208,275	2,911,925	.....	15,115,098	Dec. 31, 1931
Lutheran: Synodical Conference.....	909,807	12,207,358	3,520,910	.....	15,728,268	Dec. 31, 1931
Lutheran: United Lutheran Church.....	1,001,520	14,702,601	3,384,045	.....	18,086,646	Dec. 31, 1931
Lutheran: Other Synods.....	87,528	670,862	166,286	.....	837,148	Dec. 31, 1931
Methodist Episcopal	8,915,755	67,868,940	12,849,944	2,044,615	82,758,499	May 31, 1932
Methodist: M. E. South.....	2,608,095	24,028,455	7,064,869	528,192	31,616,016	Dec. 31, 1931
Moravian	18,618	458,474	101,072	9,996	569,544	Dec. 31, 1931
Presbyterian: U. S. A.....	1,987,999	39,950,927	10,475,954	.....	50,426,881	Mar. 31, 1932
Presbyterian: U. S.....	468,532	7,916,420	3,247,164	.....	11,069,584	Mar. 31, 1932
Presbyterian: United.....	178,177	3,408,516	1,645,868	105,571	5,159,950	Mar. 31, 1932
Reformed in America.....	160,198	3,613,088	705,428	160,909	4,569,420	April 30, 1932
Reformed, U. S.....	346,945	4,812,035	1,141,528	88,211	6,041,769	Dec. 31, 1931
TOTALS.....	23,490,228	\$319,647,407	\$70,594,561	\$4,168,154	\$394,300,112	

* Old report

	<i>Amount</i>	<i>Pct</i>
Episcopalian	8,444,896	18.3
Evangelical Church.....	896,861	14.8
Evangelical Synod.....	1,208,861	19.1
Lutheran: American Lutheran Conference	2,512,023	14.2
Lutheran: Synodical Conference.....	1,688,425	9.6
Lutheran: United Lutheran Church	2,412,818	11.7
Lutheran: Other Synods.....	72,773	7.9
Methodist Episcopal.....	10,922,434	11.6
Methodist Episcopal, South	6,888,101	17.8
Presbyterian, U. S. A.....	8,847,185	14.9
Presbyterian, U. S.....	1,909,523	14.7
Presbyterian, United.	782,534	12.4
Reformed in America.....	622,843	11.9
Reformed in U. S.....	853,709	5.5
TOTAL RETRACTION THIS GROUP.....	\$59,405,775	18.9

A STUDY OF CHURCH MEMBERSHIP

TOO little attention has been paid in the past to the records of church membership in the United States. In most other countries church membership is inclusive, in many places being almost synonymous with population. In the United States it has in general been exclusive, representing a discipline which has been enforced from one point of view or another so that through its records the rise and fall of spiritual interest may be adumbrated. Some religious bodies have kept continuous and usable records which lend themselves with comparatively little editing to measurements. Others have had careless or untrained statisticians or clerks, and their figures present many puzzles and obvious shortcomings. Very few libraries have provided for reasonably complete collections of the records of the many religious bodies in the United States, and comparatively little editorial effort has been expended on the collation and digest of the material that is available. The student who wishes to make a

statistical approach to any interdenominational problem will find his way impeded by the difficulty of easy access to figures of any reliability and also by the unmarked peculiarities and hidden dangers of unedited records.

At the urgent request of the General Secretary of the Federal Council the Editor presents a study of the best available statistics of twelve denominations for the very brief period of ten years, a decade, beginning with 1922. This study is meant to suggest the value of more extensive research into the statistics of the churches. The one aspect of denominational activities, the winning of new members, is presented. Table A shows the reported total membership of the twelve bodies from year to year for a decade. Table B shows the number of new members received during each year according to the accepted method of each body, by baptism, or by confirmation or on profession of faith or into or from preparatory membership. Table C shows the rela-

A. MEMBERS REPORTED

Year	Cong.	P. E.	Ref. U. S.	M. E.	Un. Luth.	Pres. U. S. A.	Pres. U. S.
1922	846,819	1,111,415	334,526	4,012,736	819,063	1,759,613	428,292
1923	850,174	1,121,462	341,693	4,029,085	839,279	1,786,898	438,818
1924	867,468	1,180,575	342,206	3,974,860	856,180	1,828,916	457,093
1925	889,492	1,155,289	348,002	4,073,014	886,840	1,868,055	462,177
1926	902,540	1,164,106	349,711	4,090,982	916,868	1,885,727	439,621
1927	916,020	1,180,049	351,926	4,114,534	933,650	1,918,974	444,657
1928	926,298	1,205,107	356,093	4,140,141	949,188	1,938,916	453,988
1929	980,442	1,226,148	355,083	4,078,983	971,187	1,936,776	457,855
1930	927,486	1,241,488	347,698	4,047,288	987,281	1,946,747	462,299
1931	1,048,205	1,265,677	346,945	4,023,970	1,001,520	1,957,999	468,594

B. NEW MEMBERS BY BAPTISM, CONFIRMATION OR PROFESSION OF FAITH

1922	43,422	64,146	14,269	283,311	80,954	102,406	23,781
1923	36,662	63,673	12,565	193,286	28,188	84,726	22,535
1924	43,169	60,616	14,750	203,672	31,020	101,609	24,200
1925	44,766	61,691	14,898	222,474	31,071	107,232	21,948
1926	41,289	61,718	13,414	197,273	25,451	86,908	21,024
1927	39,043	61,407	14,202	188,965	33,871	102,508	19,647
1928	36,048	62,127	18,707	180,277	32,256	109,600	20,177
1929	34,294	60,838	13,022	164,667	34,247	66,279	17,750
1930	34,719	60,068	12,197	156,557	32,650	93,496	19,897
1931	37,251	59,799	12,362	169,850	32,965	96,744	21,352
Totals	890,658	616,078	135,506	1,910,332	312,673	954,508	212,261

C. EVANGELISTIC INDEX

(Relation between total membership and new members)							
1922	5.1	5.7	4.2	5.8	3.7	5.8	5.5
1923	4.8	5.6	3.7	4.0	3.8	4.7	5.1
1924	4.9	5.3	4.3	5.1	3.6	5.7	5.0
1925	5.0	5.8	4.2	5.4	3.5	5.7	4.7
1926	4.5	5.8	3.8	4.8	2.7	4.6	4.7
1927	4.9	5.2	4.0	4.5	3.6	5.3	4.4
1928	3.8	5.1	3.5	4.3	3.3	5.5	4.4
1929	3.6	4.9	3.6	4.0	3.5	3.4	3.8
1930	3.7	4.8	3.5	3.8	3.8	4.6	4.3
1931	3.5	4.7	3.5	4.2	3.2	4.9	4.5
Average	4.3	5.1	3.8	4.5	3.3	5.0	4.6

A. MEMBERS REPORTED—(Continued)

Year	U. P.	Ref. A.	U. B.	S. Bapt.	N. Bapt.	Total
1922	164,996	143,543	366,060	3,866,211	1,403,008	14,756,282
1923	165,186	142,589	369,725	3,494,189	1,361,996	14,941,044
1924	168,638	146,378	379,615	3,574,581	1,419,761	15,145,211
1925	170,650	148,586	386,185	3,649,380	1,382,942	15,419,942
1926	171,678	151,281	387,526	3,616,964	1,391,737	15,468,681
1927	175,076	156,089	391,114	3,673,712	1,412,879	15,668,679
1928	178,131	159,662	395,854	3,705,876	1,398,968	15,828,157
1929	176,126	159,325	392,865	3,770,645	1,404,228	15,859,078
1930	176,666	159,030	394,025	3,850,278	1,488,789	15,981,975
1931	178,177	160,122	396,687	3,944,566	1,445,615	16,238,077

B. NEW MEMBERS BY BAPTISM, CONFIRMATION OR PROFESSION OF FAITH—(Continued)

Year	U. P.	Ref. A.	U. B.	S. Bapt.	N. Bapt.	Total
1922	9,618	6,776	27,937	224,844	71,165	352,569
1923	7,820	6,500	21,749	195,864	62,103	284,771
1924	10,508	7,864	28,257	209,676	66,762	305,103
1925	10,078	7,764	26,685	224,191	70,839	343,587
1926	8,977	7,341	22,297	193,279	66,652	296,558
1927	11,042	9,982	21,972	197,155	66,410	296,511
1928	10,726	8,858	21,718	183,020	62,046	276,568
1929	7,320	5,516	18,057	175,631	61,378	263,922
1930	9,231	7,407	20,641	198,579	57,168	293,126
1931	9,606	6,860	20,722	211,253	62,639	301,080
Totals	94,926	73,868	229,985	2,018,492	647,257	7,591,544

C. EVANGELISTIC INDEX—(Continued)
(Relation between total membership and new members)

Year	U. P.	Ref. A.	U. B.	S. Bapt.	N. Bapt.	Total
1922	5.8	4.7	7.6	6.6	5.0	5.77
1923	4.7	3.8	5.8	5.6	4.5	4.91
1924	6.2	5.4	7.4	5.8	4.7	5.81
1925	5.9	5.2	6.8	6.1	5.1	5.47
1926	5.2	4.8	5.7	5.8	4.7	4.82
1927	6.3	6.3	5.6	5.3	4.7	4.86
1928	6.0	5.5	5.4	4.9	4.4	4.67
1929	4.1	3.4	4.6	4.6	4.8	4.15
1930	5.2	4.6	5.2	5.1	3.9	4.39
1931	5.3	4.2	5.2	5.3	4.8	4.56
Average	5.4	4.7	5.9	5.4	4.5	4.89

tionship between total membership and that part of it which is new in the form of a percentage which is called the "evangelistic index." An index of five per cent means that five per cent of the total membership as reported for the year is brand-new, by whatever initiatory rite is in force.

The figures are taken, for the Presbyterian, U. S. A., Reformed in the U. S., Congregational and Protestant Episcopal Churches from a mss. collection, edited to include only continental U. S. A. reports; for the Presbyterian, U. S., Reformed in America and United Presbyterian Churches, from their Assembly or Synod Minutes; for the Southern Baptists from the 1932 Handbook, page 134; for the Northern Baptists, from the Annals of the Northern Baptist Convention; for the United Lutherans, from the 1933 Year Book, page 41; and for the Methodist Episcopal Church, from the 1932 Year Book, pages 304-305 (instead of "Received from Preparatory Roll, etc.," for 1922-1924 the category "Probationers enrolled during the year" has been employed).

A brief inspection of the tabulations will reveal the interesting fact that these twelve denominations added seven and a half million people to their membership during the decade without counting those who came by letter of transfer or in other ways. This was not net increase but represents those who were enrolled as brand-new members.

The table also shows the number added to each body for the decade

and also the total number for each year for all twelve bodies. The productivity for the group has averaged a little over three-quarters of a million persons per year. It would be possible to figure out the net increases for each year and contrast this very variable quantity with the number received on profession, etc., and provide some material for deduction as to the losses which the various bodies lament.

We present one study in graph form to illustrate the possibilities of this type of research. It must not be pressed too far in its implications but is suggestive of what can be done with figures if they are available and reliable. In Figure 2 we have charted the evangelistic index of twelve denominations, a group of sixteen million church people in supposedly active relationship with their churches. The line covers one decade, the important first after-war period. Its high point (5.7) is in 1922 and its low point comes in the boom year of 1929. The lowest point seems to have been passed and the line is now on an upward trend.

In another place* the writer has discussed the possibility of a cycle movement in the productivity of the churches in membership, and it appears to be supported by the line for the decade under discussion. The new cycle has begun and is awaiting the organization and the inspiration of the Church for its thorough exploitation in spiritual effects.

The resemblance which the evangelistic line bears to a business line suggested an attempt to find some means of comparison of the "busi-

* *Evangelism. A Graphic Survey*, Weber (Macmillan).

ness line" of the churches to the business line of the market-place. The attempt is recorded on the chart in the dotted line. The Cleveland Trust Company chart, based on the Federal Reserve (Thomas) index of industrial production, for the period

1919 to date, was used. The annual per cent of increase or decrease of business was applied to the normal of church evangelistic productivity (4.87 per cent) and the line charted, comparable with the business line in production.

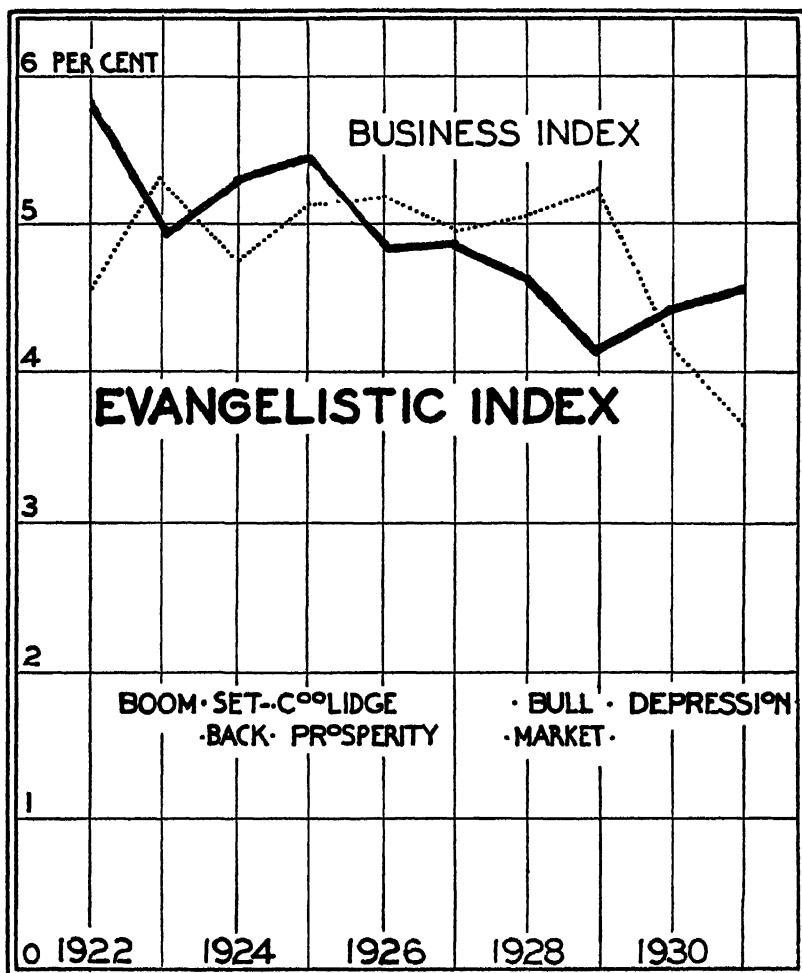


FIGURE 2. This graph charts a decade, 1922-1931, of the proportion of new members on confession, by baptism or confirmation in the total membership of twelve major bodies. The dotted line represents an application of the percentage above or below normal as used in the Cleveland Trust Company chart to the church normal.

The first glance at the two lines reveals that they are in inverse ratio, with one exception (1925). When the evangelistic index is up the business line is down. This becomes very striking when the legends of the Cleveland Trust Company's chart are attached. The "boom" year, 1923, was a "down" year in productivity for the churches. The "set-back" came for business but the church-line went up. The "Coolidge Prosperity" period, ending in the bull market of 1929, showed steady decline in the church-line. And the depression in business started the church-line up again.

A period of ten years is too short a time to consider as decisive about the relation of business and the Church. It is worth while, however, to formulate a generalization and expose it to further research and thought. The generalization might be this, "Good business is bad-business for the Church." If this generalization seems to be too abrupt, it might be more acceptable to raise

the question whether the "good business" of the prosperity period was really good or whether it was based on such unethical or selfish or greedy conceptions that it produced spiritual deflation in the churches. Perhaps the most that we can venture to say with the data we have before us is that there is some connection between business and the churches in their spiritual functioning and it behooves us to endeavor to find out what the connection is.

The data for each denomination are provided in detail so that further and more specific studies may be inaugurated and the implications of the chart discussed from many angles. The level of evangelistic productivity for each denomination, as suggested by the average evangelistic index for each for the decade, deserves very careful appraisal. It should not be explained away—the natural reaction of a certain type of ecclesiastical mind—but explained into new programs or new zeal with knowledge.

THE SENTIMENT FOR CHURCH UNION

IN THE spring and summer of 1932, Dr. H. Paul Douglass of the Institute of Social and Religious Research developed a plan for obtaining ballots from a great variety of people as to their feelings about a union of churches. Three suggestions were presented for choosing. One was the continuance of the present system of denomi-

national separations; the second, a federal union among the denominations; the third, a union of the various bodies into one church.

The first collection of ballots totaled 7,293 and resulted in the following presentation of opinions by denominations. Three denominations were, by a majority of votes cast, against any form of union.

<i>Ballots</i>	<i>Religious Body</i>	<i>Pct. for Continuance Present Order</i>	<i>Pct. for Fed. Union</i>	<i>Pct. for Gen. Union</i>	<i>Total for Union</i>
241	Lutherans	58.9	23.2	14.2	37.4
415	Southern Presbyterians	53.3	25.3	19.3	44.6
174	Southern Baptists	51.1	25.4	21.8	47.2

All other denominations recorded were in favor of some kind of union by a majority of votes. Opinions were sharply divided as between federal union and a union which would be closer and more complete. Those favoring federal union were:

Ballots	Religious Body	Percentage for			
		Fed. Union	Gen. Union	Total for Union	Present Order
121	Evangelicals	54.5	19.0	73.5	24.8
179	Reformed	40.8	25.7	66.5	27.9
873	Congregational-Christian	40.1	30.6	70.7	21.9
192	Friends	37.0	24.0	61.0	38.5
139	United Brethren	35.3	30.2	65.5	30.2
756	Presbyterian, U. S. A.	34.9	34.1	69.0	19.7
306	Baptist (North. Conv.)	33.0	22.2	55.2	41.8

The rest of the denominations, voting by majorities for union of some sort, were inclined by scant or in one case by decided majorities to favor real union. They were as follows:

Ballots	Religious Body	Percentage for			
		Gen. Union	Fed. Union	Total for Union	Continuance Pres. Separation
326	Disciples	64.5	17.5	82.0	13.5
737	Misc. Smaller Denoms.	39.5	27.7	67.2	27.2
1673	Methodist Episcopal	35.6	34.7	70.3	18.8
372	Methodist Epis. South	34.1	32.8	66.9	30.6
100	Methodist Protestant	34.0	28.0	62.0	34.0
154	Unitarian	28.6	27.9	56.5	38.3
485	Protestant Episcopal	27.6	27.3	54.9	41.6

Of the total ballots collected, 64.7 per cent favored union and 28.8 were for the present order (about 7 per cent were mixed ballots). Of the ballots favoring union, 50.07 per cent were for federal and 49.92 for closer union, a difference of fifteen-hundredths of one per cent!

Since the above was scheduled, about as many more ballots have been collected. Only the total percentages are available as yet. The total number of ballots counted is now 13,164, of which 63.6 per cent favor some sort of union and 32.2 per cent prefer a continuance of the present order. Of the ballots favoring union, 50.68 per cent now favor closer, while 49.37 per cent

prefer federal union. So in the doubling of the cross-section of thought on this subject the narrow margin has shifted to closer union. It may be that some of the denominational groups will have shifted also when the ballots are analyzed.

The multiplicity of denominations (212 in the Federal Census check lists) is in part misleading as to the separation in American Protestantism. A very few unions of bodies now separated through regional considerations would concentrate great masses of members into a few outstanding bodies. This may be visually checked by an examination of Figure 3, in which the Northern and Southern Baptist Conventions are

compared with all other white Baptist bodies, the Methodist Episcopal Church and the Methodist Episcopal Church, South, with all others of Methodist name, except the Negro group; and the Presbyterian Church,

U. S. A., and the Presbyterian Church, U. S. (So.), with all other Presbyterian groups.

Some of the institutionalized traditions which have been transplanted to American soil from ancient cul-

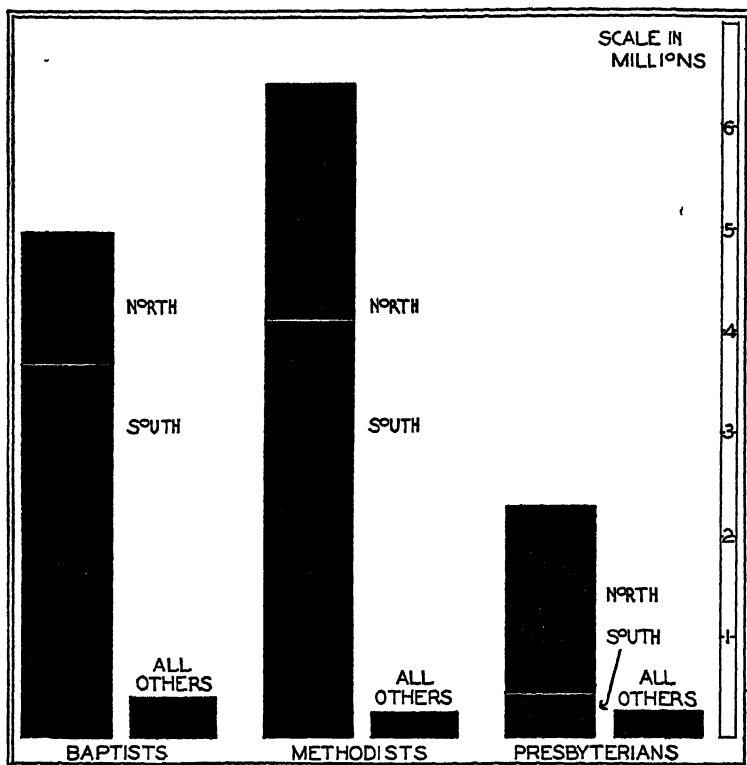


FIGURE 2. A Comparison of Main Divisions with the Aggregate of Smaller Divisions among Baptists, Methodists and Presbyterians

This chart shows to scale the relationship between the Northern and Southern Baptist Conventions and all other white Baptist bodies; between the Methodist Church and the Methodist Church, South, and other smaller Methodist bodies; between the Presbyterian Church, U. S. A., and Presbyterian Church, U. S. (South) and all other Presbyterian bodies.

tures in Europe ought probably to be always exempted from pressure toward amalgamation with other

bodies. As they still bear witness to great movements of the past, they probably serve a highly desirable

purpose. The time, however, seems ripe for an appraisal of the relationships of religious bodies so that the adjustment of religious forces to national and social needs may be more sensitive and freer.

At the last meeting of the Federal Council Bishop McConnell touched upon what seems to be the reasonable direction in which studies like the one conducted by the Institute of Social and Religious Research might urge the churches. He said, "You can't get union among the churches simply by passing a reso-

lution about it. You have to think together; you have to live together in terms of Christian fellowship and then, the first thing you know, union is simply the ratification of a condition that already exists. You are there before you realize what has happened. We are estopped in the Federal Council from any direct planning for formal organic union, but the distinct understanding from the beginning has been that we are to do all we can to create the conditions out of which union might conceivably come."

THE REPORTED RELIGIOUS AFFILIATIONS OF THE VARIOUS CLASSES OF LEADERS LISTED IN *Who's Who*, 1930-31 EDITION

C. LUTHER FRY
Institute of Social and Religious Research

AN ANALYSIS of all the names listed in the 1930-31 edition of *Who's Who in America* indicates that a man's profession and his profession of religious faith are intimately connected. Out of the 1,738 actors, artists, sculptors, etc., in the volume only 396 or 23 per cent report a religious connection. Among the 492 army and navy officers 171 or 35 per cent list a denominational relationship, while among the 1,719 natural scientists the number reporting a religion is 632 or 37 per cent. Forty per cent of the 3,801 editors and authors and 42 per cent of the 641 social scientists give some church affiliation.

All other groups show appre-

ciably higher proportions. Approximately 50 per cent of the doctors and physicians and the architects and engineers say they have a church connection, compared with 54 per cent of politicians and diplomats and roughly 60 per cent of agriculturists, judges and lawyers, and businessmen and bankers. Educators and social workers claim respectively 63 and 64 per cent, while religious workers report 100 per cent. It would seem that the leaders with creative or mechanistic occupations tend to have a church connection much less frequently than other occupational groups.

The members of certain denominations excel in particular lines of

REPORTED RELIGIOUS AFFILIATIONS OF INDIVIDUALS IN "WHO'S WHO" BY OCCUPATIONS, 1930-31

<i>Religious Affiliations</i>	<i>Religious Workers</i>	<i>Judges</i>	<i>Lawyers</i>	<i>Doctors</i>	<i>Educators</i>	<i>Editors</i>	<i>Authors</i>	<i>Architects</i>	<i>Engineers</i>	<i>Bankers</i>	<i>Businessmen</i>	<i>Actors, etc.</i>	<i>Politicians</i>	<i>Social Workers</i>	<i>Army and Navy Officers</i>	<i>Natural Scientists</i>	<i>Social Scientists</i>	<i>Agriculturalists</i>	<i>All Others</i>	<i>Totals</i>
Protestant Episcopal . . .	391	488	262	439	425	807	671	128	221	26	91	81	50	16	57	3,648				
Presbyterian	597	418	193	674	258	158	547	45	192	80	25	132	50	34	29	8,377				
Methodist	469	274	104	627	168	69	252	28	189	81	14	91	50	28	17	2,411				
Congregationalist	243	172	70	512	164	115	228	31	80	28	8	187	53	80	11	1,977				
Baptist	484	147	70	850	95	34	141	10	107	14	9	40	17	11	13	1,492				
Unitarian	65	107	58	158	94	85	109	32	24	17	2	64	16	9	18	848				
Roman Catholic	217	98	82	50	81	28	108	81	69	3	11	10	3	2	7	740				
Lutheran	143	24	17	64	22	13	85	19	85	8	2	12	4	3	4	400				
Disciples of Christ	78	48	18	78	25	7	36	2	29	1	0	9	9	7	4	341				
Jews	49	35	21	18	18	0	41	18	9	6	0	8	1	1	3	218				
Quakers	9	10	5	64	18	14	30	6	8	4	0	11	7	5	1	182				
Reformed	65	14	4	25	23	2	15	2	6	0	1	0	2	2	5	166				
Universalist	29	19	7	20	32	4	14	1	9	0	1	5	2	0	8	146				
Christian Scientist	16	10	0	9	24	4	20	15	4	0	4	3	1	3	1	114				
All Others	189	80	49	181	65	85	72	83	48	11	8	29	7	12	10	669				
Total Giving Religion . . .	2,989	1,879	905	8,199	1,512	875	2,809	896	1,025	174	171	682	272	168	178	16,029				
Total Not Giving Religion	0	1,263	920	1,845	2,289	844	1,465	1,342	881	96	821	1,087	869	108	164	12,994				
GRAND TOTAL	2,989	3,142	1,827	5,044	3,801	1,719	3,774	1,738	1,906	270	492	1,719	641	271	342	29,628				

REPORTED RELIGIOUS AFFILIATIONS OF INDIVIDUALS IN "WHO'S WHO" BY OCCUPATIONS, 1930-31

<i>Religious Affiliations</i>	<i>Religious Workers</i>	<i>Judges</i>	<i>Doctors</i>	<i>Physicians</i>	<i>Educators</i>	<i>Editors</i>	<i>Architects</i>	<i>Engineers</i>	<i>Bankers</i>	<i>Businessmen</i>	<i>Actors, Artists, etc.</i>	<i>Politicians</i>	<i>Diplomats</i>	<i>Social Workers</i>	<i>Army and Navy Officers</i>	<i>Natural Scientists</i>	<i>Social Scientists</i>	<i>Agriculturists</i>	<i>All Others</i>	<i>Totals</i>
PERCENTAGES FOR EACH RELIGIOUS BODY																				
Protestant Episcopal	10.7	13.3	7.3	12.0	11.7	8.4	18.4	8.5	6.1	0.7	2.5	2.2	1.4	0.4	1.4	0.4	1.4	100.0		
Presbyterian	17.7	12.2	5.7	20.0	7.6	4.7	16.2	1.3	5.7	0.9	0.7	3.9	1.5	1.0	0.9	1.0	100.0			
Methodist	19.5	11.4	4.3	26.0	7.0	2.9	10.5	1.2	7.8	1.3	0.6	3.7	2.0	1.1	0.7	1.0	100.0			
Congregationalist	12.9	9.2	3.7	27.3	8.7	6.2	11.9	1.7	4.3	1.4	0.4	7.3	2.8	1.6	0.6	1.0	100.0			
Baptist	29.1	9.8	4.7	23.5	6.4	2.3	9.5	0.7	7.2	0.9	0.6	2.6	1.1	0.7	0.9	1.0	100.0			
Unitarian	7.7	12.7	6.9	18.0	11.1	10.0	12.9	3.8	2.8	2.0	0.2	7.5	1.9	1.1	1.5	1.0	100.0			
Roman Catholic	29.4	12.6	4.3	6.7	10.9	8.8	13.9	4.2	9.3	0.4	1.5	1.4	0.4	0.3	0.9	1.0	100.0			
Lutheran	35.7	6.0	4.3	16.0	5.5	3.3	8.8	4.8	8.8	0.7	0.6	3.0	0.9	0.7	0.9	1.0	100.0			
Disciples of Christ	21.4	14.1	3.8	22.9	7.3	2.1	10.6	0.6	8.5	0.3	0.0	2.6	2.6	2.1	1.1	1.0	100.0			
Jews	22.5	16.1	9.6	6.0	8.3	0.0	13.3	6.0	4.1	2.6	0.0	3.7	0.5	0.5	1.3	1.0	100.0			
Quaker	4.9	5.5	2.7	29.8	9.9	7.7	16.5	3.3	4.4	2.2	0.0	6.0	3.8	2.7	0.6	1.0	100.0			
Reformed	39.2	8.4	2.4	15.1	13.9	1.2	9.0	1.2	3.6	0.0	0.6	0.0	1.2	1.2	3.0	1.0	100.0			
Universalist	19.3	13.0	4.7	13.6	21.8	2.6	9.6	0.9	6.2	0.0	0.9	3.4	1.4	0.0	2.1	1.0	100.0			
Christian Scientist	14.0	8.8	0.0	7.9	21.1	3.5	17.5	13.2	3.5	0.0	3.5	2.5	0.9	2.6	0.9	1.0	100.0			
All Others	20.9	4.5	7.3	19.7	9.7	5.2	10.8	4.9	6.4	1.6	0.4	4.3	1.0	1.8	1.5	1.0	100.0			
<hr/>																				
Total, All Bodies	17.7	11.3	5.4	19.3	9.1	5.3	13.9	2.4	6.2	1.0	1.0	3.3	1.6	0.9	1.1	1.0	100.0			

endeavor. The liberal Congregationalists and Unitarians are especially numerous as natural scientists. For example, 7.5 per cent of the Unitarians in *Who's Who* class themselves as scientists, contrasted with 1.4 per cent of the Roman Catholics and none of the Reformed group. On the other hand only 7.7 per cent of the Unitarians are re-

ligious workers, compared with 39.2 per cent of the Reformed group. The Presbyterians appear to be unusually versatile, as they have about the average representation in all occupational classes with the exception of actors and artists.

These and many additional comparisons are brought out in the accompanying table.

THE 1932-1933 EDITION OF *Who's Who* AND ORGANIZED RELIGION

HERMAN C. WEBER, *Editor*
Yearbook of American Churches

IN ADDITION to the very interesting compilations presented by Dr. Fry on the previous pages, a study made of the names in the 1932-1933 edition of *Who's Who* as soon as it appeared presents some suggestive material to those who like measurements and comparisons. The editor began his investigation originally to discover whether the intelligentsia of the land were enrolled in the churches to a greater degree than ordinary folks. His examination covered a total of 29,763 names. Of this total, 17,552 persons reported some denominational connection or answered the question as to "religion."

The total, 17,552, with religious connection represents a minimum, however. President Hoover neglected to report (or somebody else neglected for him) that he was a Quaker. Both Mr. Rockefeller and Mr. Rockefeller, Jr., said nothing about their Baptist interests. Doubtless many other biographies were so

full of particulars of other sorts that omission of "religion" was deemed a simplification. Notices compiled from official gazettes might also be expected to minimize or omit this item.

The percentage of those recording connections with organized religion, using these words in their broadest sense, was 58.9. The equivalent figure for the population at large, excluding those up to thirteen years of age, is 54. The intelligentsia, then, at their minimum, report a better tie-up than ordinary folks.

But there is another significant trend which is brought out by a comparison of the editor's figures with those of the previous period covered by Dr. Fry's research. He reports that 12,994 made no report of religion or denomination in the volume for 1930-31. The 1932-33 figure is 12,211, a decrease of 783. As compared with the percentage of denominational designation of this

year (58.9), the record studied by Dr. Fry presents a percentage of 55.7. There has been an advance of 3.2 per cent.

The advances made by the larger denominational groups between volumes are shown in the following table:

TABLE OF INCREASES BETWEEN EDITIONS
1930-1931 AND 1932-1933

<i>Religious Body</i>	<i>1930-31</i>	<i>1932-33</i>	<i>Increase</i>
Roman Catholic	740	957	217
Methodists	2,411	2,511	100
Episcopalians	3,648	3,742	94
Jews	218	310	92
Disciples	341	416	75
Presbyterians	3,377	3,440	63
Congregationalists	1,877	1,939	62
Baptists	1,492	1,543	51
Lutherans	400	425	25
Unitarians	848	861	13

It is interesting to note that the Roman Catholics and the Jews whose percentage of appearance or at least of designation in the *Who's Who* lists is below the average, have made very substantial advances during the short interval between editions.

In the table below the denominations are listed in the order of the number of designations with which they are credited in the 1932-1933 volume.

Episcopalians and Presbyterians are the topnotchers. Is there something about Episcopalianism or Presbyterianism that makes for eminence or achievement, or is there something about eminence or achievement that suggests a con-

formity to the most respectable (sic!) traditions or the class stratification to which Dr. Richard Niebuhr pays his respects in his volume, *Social Sources of Denominationalism*? Episcopalians have eight times their share of *Who's Who* notables in proportion to their numbers, and Presbyterians have four times.

Running down the table, we find some other suggestions. Unitarians have forty times their proportionate number, Congregationalists six times, and Universalists eight times. Does this excess, registered as it is by the New England groups, indicate a high sense of public service and social zeal? The Quakers register a share six times that suggested by their numerical strength.

TABLE OF NOTABLES

<i>Religious Body</i>	<i>Proportionate Share</i>	<i>Actual Number Listed</i>
Episcopalians	489	3,742
Presbyterians	860	3,440
Methodists	2,281	2,511
Congregationalists	316	1,939
Baptists	1,790	1,543

<i>Religious Body</i>	<i>Proportionate Share</i>	<i>Actual Number Listed</i>
Unitarians	20	861
Roman Catholics	5,090	957
Lutherans	965	425
Disciples	491	416
Jews	1,439	310
Quakers	81	194
Reformed	176	169
Universalists	16	182
Christian Scientists	70	117
All Others	3,568	796
Total Listed	17,552	17,552

A number of distinguished persons are a trifle vague about their religious affiliations. Some of them put themselves down as "Protestants" or as "Christians." Of the former there were 277. Of the latter it is hard to tell whether they are using a denominational name (an alternative for "Disciples" or some other recognized denominational connection) or a general category.

The list includes 73 Mormons, 11 Theosophists and only 1 Spiritualist. There are 7 Freethinkers, 8 Agnostics, 1 Infidel, 3 Rationalists and 2 Atheists, not a very extensive confessed group of the extreme left. There are also 3 Rosicrucians, 1 Fundamentalist, 1 Social Pragmatist, 1 Humanist and 3 Pillars of Fire.

The alphabet gains some luster from this compilation, the leading letter being "M" which has 1,713 religionists, followed closely by "S" with 1,708. The "Macs" and "Mcs" from Scotland and Ireland assure a church complexion to "M," and it is interesting to find the Presby-

terians forging ahead of the Episcopalians in this section. They even show more than twice as many as the Catholics though, when the O' section is reached, the latter lead all the rest.

The Smith family numbers 277 distinguished persons, of whom 167 tell how they are connected ecclesiastically. Not one of them disavows religious interest, though 110 are silent. Presbyterians lead with 36; Episcopalians, Congregationalists and Methodists follow with 31, 28 and 27, respectively. Of the Smith tribe 68 are educators, 34 clergymen, 23 lawyers, 19 doctors or medical men, and 15 writers or authors. Only 9 are manufacturers, of whom perhaps one might qualify as a smith.

The tables submitted by Dr. Fry will repay close study. His investigation has been much more detailed than is disclosed by his brief article, and it is hoped that there will be early publication of its findings. His willingness to provide a special set of tables will be appreciated by the constituency of the YEARBOOK.

SECTION VIII

DOCUMENTATION

SOCIAL IDEALS OF THE CHURCHES

Adopted at Indianapolis, December 7, 1932

1. Practical application of the Christian principle of social well-being to the acquisition and use of wealth; subordination of speculation and the profit motive to the creative and cooperative spirit.

2. Social planning and control of the credit and monetary systems and the economic processes for the common good.

3. The right of all to the opportunity for self-maintenance; a wider and fairer distribution of wealth; a living wage, as a minimum, and above this a just share for the worker in the product of industry and agriculture.

4. Safeguarding of all workers, urban and rural, against harmful conditions of labor and occupational injury and disease.

5. Social insurance against sickness, accident, want in old age and unemployment.

6. Reduction of hours of labor as the general productivity of industry increases; release from employment at least one day in seven, with a shorter working week in prospect.

7. Such special regulation of the conditions of work of women as shall safeguard their welfare and that of the family and the community.

8. The right of employes and employers alike to organize for collective bargaining and social action; protection of both in the exercise of

this right; the obligation of both to work for the public good; encouragement of cooperatives and other organizations among farmers and other groups.

9. Abolition of child labor; adequate provision for the protection, education, spiritual nurture and wholesome recreation of every child.

10. Protection of the family by the single standard of purity; educational preparation for marriage, home-making and parenthood.

11. Economic justice for the farmer in legislation, financing of agriculture, transportation and the price of farm products as compared with the cost of machinery and other commodities which he must buy.

12. Extension of the primary cultural opportunities and social services now enjoyed by urban populations to the farm family.

13. Protection of the individual and society from the social, economic and moral waste of any traffic in intoxicants and habit-forming drugs.

14. Application of the Christian principle of redemption to the treatment of offenders; reform of penal and correctional methods and institutions, and of criminal court procedure.

15. Justice, opportunity and equal rights for all; mutual goodwill and cooperation among racial, economic and religious groups.

16. Repudiation of war, drastic reduction of armaments, participation in international agencies for the peaceable settlement of all controversies; the building of a cooperative world order.

17. Recognition and maintenance of the rights and responsibilities of free speech, free assembly, and a free press; the encouragement of free communication of mind with mind as essential to the discovery of truth.

18. Gambling on the results of games and other incidents has brought unchristian and anti-social motives into the ascendancy and tends to establish false standards of

life, the individual seeking to be relieved of responsibility, arduous tasks or creative work. This attitude culminates in a supreme endeavor to acquire wealth through and by speculation, with no personal contribution to society. Gambling permeates all society, breeds criminals, is directly responsible for broken fortunes, broken homes, defalcations and suicides. This mania for gambling has come to a climax in a debauch of stock speculation. This is not only non-creative, but it is destructive, relocating and redistributing wealth with no regard whatever for the genius and energy that created it.

SECTION IX

WHO'S WHO IN THE CHURCHES

NOTE: This section represents only the beginning of what is expected to be expanded in future editions until it becomes a complete list of American religious leaders. In its present form, the list is primarily Protestant, although some information about Catholic and Jewish leaders has been included. Emphasis has been placed upon giving information about individuals holding official positions in national organizations.

WHO'S WHO IN THE CHURCHES

ABBOTT, Henry Pryor Almon; b. July 11, 1881, Halifax; Grad. Kings Coll., Halifax, 1902; Oxford, 1904; Ord. Protestant Episcopal, 1904; Bishop of Lexington. Address: 436 W. 6th St., Lexington, Ky. See *Who's Who*.¹

ABERLY, John; b. Sept. 18, 1867, Albrightsville, Pa.; A.B., Gettysburg, 1888; A.M., 1891; D.D., 1905. Ord. Luth., 1890; Pres., Lutheran Theol. Sem., Gettysburg. See *Who's Who*.

ACHESON, Barclay; b. June 3, 1887, Verden, Can.; A.B., Macalester Coll.; D.D., Dubuque Univ.; Ord. Presby., 1914; Exec. Sec., Near East Foundation. Address: 151 Fifth Ave., New York, N. Y. See *Who's Who*.

ACHESON, John Carey; b. 1870, Fairfield, Iowa; A.B., Centre Coll., Danville, Ky., 1898; A.M., 1900; LL.D., Central Univ. of Ky., 1918. Pres., Macalester Coll.

ACKERMANN, Carl; b. Sept. 12, 1858, Nr. Wooster, O.; A.B., Capital Univ., 1879; A.M., 1882; Ph.D., 1901; Ord. Luth., 1884. Prof. of English, Capital Univ. Address: 2315 E. Main St., Columbus, O. See *Who's Who*.

ACKERT, Winfred R.; b. Nov. 30, 1870, Red Hook, N. Y.; Grad. Rutgers, 1892; A.M., New Brunswick Sem., 1895; D.D., Rutgers, 1927; Ord. Reformed Ch., 1895; Prot. Social Serv. Com., Fed. of Churches, New York, N. Y.

ACKLEY, Charles Breck; b. April 13, 1878, Oconomowoc, Wis.; Hobart 1899; S.T.D., 1926; Ord. Deacon, Protestant Episcopal, 1903; Priest, 1904; Rector of St. Mary's, Manhattanville. See *Who's Who*.

ADAMS, Faery Huber (Mrs. Paul A.); b. Nov. 14, 1898, Bluffton, O.; A.B., Bluffton Coll., 1922; Fin. Sec., Women's Miss. Federation, Am. Lutheran Church. Address: 74 E. Florida Ave., Youngstown, O.

ADAMS, Joseph Marcellus; b. Whitman Co, Wash.; B.S., Univ. of Idaho, 1911; B.D., Garrett Biblical Inst., 1925;

M.A., Northwestern Univ., 1925; Ord. Methodist Episcopal, 1915; Dir. of Wesley Foundation, Wash. State Coll. and Pastor M. E. Church, Pullman, Wash.

ADDAMS, Jane; b. Sept. 6, 1860, Cedarville, Ill.; B.A., Rockford Coll., 1881; M.A., Yale; LL.D., Univ. of Wis.; LL.D., Univ. of Chicago; LL.D., Smith Coll.; LL.D., Swarthmore Coll., etc.; President of Hull House Assn., Chicago. Address: Hull House, 800 S. Halsted St., Chicago, Ill. See *Who's Who*.

AINSLIE, Peter; b. June 3, 1867, Dunnville, Va.; Grad., Coll. of the Bible, Transylvania Univ.; D.D., Drake Univ. and Yale Univ.; LL.D., Bethany Coll.; Ord. Disciples, 1891; Minister, Christian Temple, Baltimore; Editor *Christian Union Quarterly* since 1911. Address: 230 No. Fulton Ave., Baltimore, Md. See *Who's Who*.

ALBRITTON, Ben. J.; b. Feb. 14, 1880, Douglas, Tex.; A.B., Jacksonville Coll., 1901; Pres. Jacksonville Coll.; Mod. Cherokee Co. Baptist Assn; Ord. Deacon in Baptist Church; Pres. Jacksonville College. Address: Jacksonville, Texas.

ALLEN, James Edward; b. 1876, Hebron, Va.; A.B., Hampden Sidney, 1898; LL.D., 1923; O.B.K., Univ. of West Virginia; President of Davis and Elkins Coll. See *Who's Who*.

ALLISON, William Henry; b. Aug. 17, 1870, Somerville, Mass.; A.B., Howard, 1893; Ph.D., Univ. of Chicago, 1905; Ord. Baptist, 1896; Consultant in Church History, Library of Congress.

AMES, Edward S.; b. April 21, 1870, Eau Claire, Wis.; A.B., Drake, 1889; D.B., Yale, 1892; Ph.D., Chicago; Ord. Disciples, 1890; Dean of Disciples Divinity House of the Univ. of Chicago; Pastor, Univ. Church of Disc. of Christ, Chicago. Address: 1156 E. 57th St., Chicago, Ill.

¹ *Who's Who* as here used refers to *Who's Who in America*.

AMES, Rose Johnson (Mrs. George H.); b. April 1, 1867, Speedsville, N. Y.; Grad. Cortland State Normal School, 1887; Natl. President of the Order of The Daughters of the King. Address: 16 Pleasant St., Cortland, N. Y.

ANDERSON, Elam J.; b. Feb. 28, 1890, Chicago; A.B., Drake, 1912; A.M., Cornell Univ., 1915; Ph.D., Univ. of Chicago, 1924; Pres. Linfield Coll., McMinnville, Oregon. See *Who's Who*.

ANDERSON, Frank Leonard; b. Aug. 7, 1865, Red Wing, Minn.; A.B., Univ. of Minnesota, 1896; B.D., Univ. of Chicago, 1900; Ord. Baptist, 1900; Pres., International Baptist Seminary. Address: 64 So. Munn Ave., East Orange, N. J. See *Who's Who*.

ANDERSON, Frederick Lincoln; b. April 14, 1862; A.B., Univ. of Chicago, 1882; Ord. Baptist, 1888; Professor of N. T. Interpretation, Andover-Newton Theol. School, Newton Center, Mass. See *Who's Who*.

ANDERSON, Lewis Calvin; b. Dec. 20, 1886, Frankfort, Ind.; A.B., Transylvania, 1913; Coll. of the Bible; M.A., 1925, B.D., 1926; Ord. Disciples of Christ, 1916; Pres., Cotner Coll., Lincoln, Neb.

ANDREWS, Fannie Fern; b. Nova Scotia; A.B., Radcliffe Coll., 1902; A.M., 1920; Ph.D., 1923; author, lecturer, social worker. Address: 295 Commonwealth Ave., Boston, Mass. See *Who's Who*.

ANKRUM, Freeman; b. April 18, 1890, Glenford, O.; A.B., Ashland Coll., 1914; Ord. Brethren, 1913; Pastor First Brethren Church, Flora, Ind.; Vice-Pres., Home Mission Board of Brethren Church.

ASHWORTH, Robert A.; b. July 26, 1871, Glasgow, Scotland; A.B., Columbia Univ., 1892; D.D., Brown Univ.; Ord. Baptist, 1896; Editor, *The Baptist*; formerly Vice-Chairman of the Administrative Committee, Federal Council of Churches. Address: 1124 E. 52d Street, Chicago, Ill.

ANSPACH, Charles LeRoy; b. March 5, 1895, Fremont, Ohio; A.B., Ashland Coll., 1920; M.A., 1923; Ph.D., 1930, Univ. of Michigan; Head Dept. of Education and Psychology, Michigan State Normal College. See *Who's Who*.

ANTHONY, Alfred Williams; b. Jan. 18, 1860, Providence, R. I.; Grad. Brown Univ.; Ord. Free Baptist; Voluntary worker with Federal Council of the Churches of Christ in America; Founder of Committee on Goodwill between Jews and Christians. Address: 105 E. 22d St., N. Y. See *Who's Who*.

APPLE, Henry Harbough; b. Nov. 8, 1869, Lancaster, Pa.; A.B., 1889, A.M., 1892, Franklin and Marshall Coll.; D.D., Lafayette, 1909; LL.D., Univ. of Pennsylvania, 1918; LL.D., Univ. of Pittsburgh, 1919; LL.D., Heidelberg Univ.; Pres., Franklin and Marshall Coll. See *Who's Who*.

APPLE, Joseph Henry; b. Aug. 4, 1865, Rimersburg, Pa.; A.B., Franklin and Marshall, 1885; A.M., 1888; Ph.D., 1911; Reformed Church; Pres., Hood Coll., Frederick, Md., since 1893. See *Who's Who*.

ARNOLD, Frank Russell; b. June 18, 1892, Ironton, O.; Grad. Clark Univ., 1920; Lewis Institute, 1927; Chicago Univ., 1928; Gammon Theol. Sem., 1918; Garrett Inst., 1929; Ord. Methodist Episcopal, 1918; Dist. Supt., Cincinnati-Lexington Dist., Lexington Conf. Address: 610 Chandler St., Cincinnati, O.

ARTMAN, Joseph Manson; b. Nov. 14, 1879, Indiana; A.B., Univ. of Indiana, 1905; B.D., Univ. of Chicago, 1908; Ord. Congregational, 1908; Gen. Sec., The Religious Education Assn., Chicago, Ill. Address: 59 E. Van Buren St., Chicago, Ill. See *Who's Who*.

ATHEARN, Walter Scott; b. July 25, 1872; B.Pe., Drake Univ., 1900; State Univ. of Iowa; A.B., 1911, A.M., 1914; Fargo Coll., LL.D., 1920; Butler Univ., Litt.D., 1931; Layman, Disciples of Christ; Pres., Butler Univ., Indianapolis. See *Who's Who*.

ATHENAGORAS, Spyrou; b. March 25, 1886, Vasilika, Epirus, Greece; Grad. Theol. School of Halki, Constantinople; Ord. Bishop, Greek Eastern Orthodox Church, 1922; Archbishop, Greek Orthodox Archdiocese of No. and So. Am., Inc., 273 Elm St., Astoria, L. I., N. Y.

ATKINS, Gaius Glenn; b. Oct. 4, 1868, Mt. Carmel, Ind.; A.B., Ohio State Univ., 1888; LL.B., Cincinnati Law School, 1891; D.D., Univ. of Vermont,

1904, Dartmouth, 1906; Ord. Congregational, 1895; Professor, Homiletics and Sociology, Auburn Theol. Sem., 1927. Address: Huntington House, Seminary Campus, Auburn, N. Y. See *Who's Who*.

ATKINS, Simon G.; b. Haywood, N. C.; Grad. St. Augustine's Coll.; LL.D., Howard Univ., 1928; Pres. Winston-Salem Teachers Coll., Winston-Salem, N. C.

ATKINSON, Henry A.; b. Aug. 26, 1877, California; A.B., Pacific Methodist Coll., 1897; Ord. 1902; Gen. Sec., Church Peace Union. Address: 70 Fifth Ave., New York, N. Y. See *Who's Who*.

ATZINGER, Mrs. John; b. March 11, 1875, Columbus, O.; Lutheran; Gen. Sec., Women's Missionary Federation of the American Lutheran Church.

BABCOCK, Samuel Gavit; b. Oct. 8, 1851, Newport, R. I.; D.D., Brown Univ., 1915; Ord. Prot. Episcopal, 1877; Suffragan Bishop of Massachusetts, 1 Joy St., Boston, Mass. See *Who's Who*.

BADER, Jesse Moren; b. April 15, 1886, Bader, Ill.; A.B. and D.D., Drake Univ., 1911; Ord. Disciples of Christ, 1911; Field Sec., Commission on Evangelism of the Federal Council of the Churches of Christ in America; Gen. Sec., World Convention, Disciples. Address: 105 E. 22d St., New York, N. Y.

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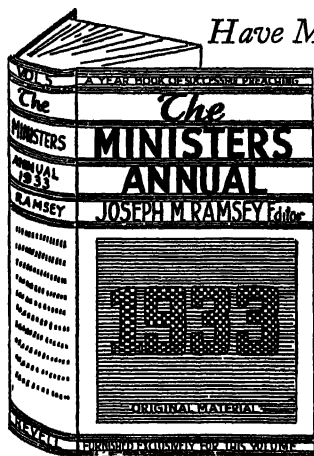
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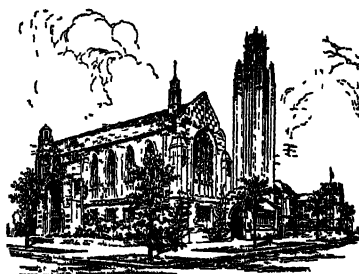
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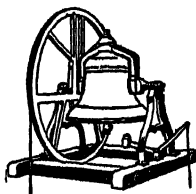
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